

Om Shanti. Today's night class is of 14th March, 1968. I bring your Baba seated on the chariot everyday. It is not that He is always on the chariot. He is definitely free. You know this is Baba's chariot. The *rathi* (the one who rides on a chariot) is riding on it. Who is the *rathi*? The person to whom the chariot belongs is the *rathi*. And Shivbaba rides on it and comes everyday. So, Baba is the charioteer (*saarathi*). He introduces Himself and His creation to you children. You say that you go to meet Bapdada, i.e. the chariot and the *rathi*. Nobody else is like this. The Father's very part is played in the Confluence Age every *kalpa*. And only you know the Confluence Age. You too come from such a far off distance. You say that you are going to meet the unlimited Father. He is the unlimited Teacher as well. And He is the giver of the true salvation (*sadgatidata*), the *Sadguru* as well.

The establishment of one religion through Brahma and the destruction through Shankar; it is His very task. Brahma indeed left his body. Well, [then] how will the task of establishment through Brahma be completed? The Brahma who left the body was a titleholder. In the beginning of the *yagya* there was another mother who taught even this Brahma. She was Aadi Brahma. The same mother, after leaving her body enters the *yagya* again. And Dada Lekhraj Brahma, after leaving his body, enters her because the real part of Jagdamba, of tolerance, was actually played by Brahma Baba. And the same Brahma's soul, Dada Lekhraj, for whom it was said in the Murli, 'actually this Brahma is your Jagdamba, but the body is of a male'. That is why **he** is not worshipped as Jagdamba. When he leaves the body and enters that *Aadimata*, who takes rebirth and enters the advance party [, then he is worshipped].

This same Jagdamba plays the part of *Mahakali*, because Brahma [only] gave unlimited love and the children gave a lot of sorrow. Even so he played a part of love. So, the children who accumulated hundred times burden of the sin of giving sorrow, to the extent that Brahma even left his body; when will that burden of sins be removed? Will it be removed in the Confluence Age, will the accounts be settled [in the Confluence Age] itself or in the Golden Age? It will be removed in the Confluence Age itself. So, that soul [of Brahma] after leaving its body enters the same mother who was in the beginning of the *yagya*, [it is the soul] who plays the part of tolerance of Jagadamba with beard and moustache here. The same soul becomes *Mahakali* and makes each one to pay back hundred times.

The establishment [takes place] through Brahma and then it is famous that the destruction takes place through the shaktis. It is not about Shankar opening his eyes and so on. You know that, when destruction takes place, first of all there will be *famine*. So, why do you blame Shankar? And Shivbaba's part itself is: establishment through Brahma, destruction through Shankar and sustenance through Vishnu. So they do have different parts. Every soul is an actor. The Supreme Soul requires a chariot, doesn't He? People do not know that every soul has its own chariot. Only the Supreme Father Supreme soul does not have His own chariot. 'I was also a big devotee'. Who? Brahma's soul interferes and speaks in between 'I was also a big devotee. I had 12 gurus. I used to ask [for advice] to whichever guru who came'. Even when people come here, they are asked, 'Do you have a guru? When you have a guru, why have you come here?' So, they say, 'I wish to find an easy way to meet God. That is why I have come here'. So, when they come here and listen, they feel that something very easy is narrated here. Then they narrate their experience also, how they developed faith. They are attracted even if they listen to a little [knowledge]. Who? Is everyone attractd by listening to a little [knowledge]? No. It is an indication of those who firmly belong to the Ancient Deity Religion that they will be attracted even if they listen to a little [knowledge]. The *bandhelis* (mothers and virgins in bondages) also

have visions. They too get the *aim* and objective that they can go to the kingdom of Krishna, but through Brahma.

Everyone loves Krishna a lot. Krishna seems lovelier than even Lakshmi-Narayan. Why? Hum? (Someone said: the Confluence Age Krishna) Yes. 'Lakshmi-Narayan' is [the name of] the perfect stage. But the Confluence Age Krishna studies directly from God the Father. And Krishna has also been named *Shyam-Sundar*. Is the dark Krishna loved, worshipped more or is the beautiful one worshipped more? The dark Krishna is worshipped more, liked more because as long as he is dark, he is a *purushartha* (the one who makes spiritual effort). He stays with the Father and remembers [Him]. Krishna is swung in a cradle on *Janmashtami* (Krishna's birthday). A cradle is a memorial of what? A cradle is a memorial of the part [played] in the Confluence Age. During the Confluence Age, the cradle sometimes swings forward and upwards and sometimes swings backwards, towards a high stage, i.e. the soul of Krishna swings in the Confluence Age. Sometimes he moves ahead and sometimes he moves back.

Those poor fellows do not know at all that Lakshmi-Narayan and Krishna are one and the same. Which poor fellows do not know? Hum? Is it the *BKs*? What do they think? (Someone said something.) They think that first [Radha] Krishna will be born as a Prince [Princess] and later on he (i.e. they) will become Lakshmi-Narayan. But it is not about there (the Golden Age) in the scriptures at all. The topics of the path of *bhakti* are a memorial of which time? It is a memorial of the Confluence Age. The one, who is called '*next to God, Krishna*' in the Confluence Age, is himself '*next to God, Narayan*'.

The Father narrates all these things. He is the Father of the entire world, isn't He? He is the Father of the *Suryavanshis* as well as the people of Islam and the Buddhists. He is the world Father. So, will the Father not know everything about the home? This is a home-like world, isn't it? This is an unlimited household. He is the unlimited Father, He is the Creator. Whose Creator is He? Hum? (Someone said: He is the Creator of heaven). Is He the Creator of just the Sun Dynasty or is He the Creator of the other dynasties as well? He is the Creator who creates the Ancient Deity Religion as well. The Creator should be in a corporeal form. But it is the Father Shiva who creates the Ancient Deity Religion staying in a household (*pravritti*).

With whom does the Father Shiva have a *pravritti* (household)? The Father Shiva has a household too. The chariot in which He enters, is the *rathi*, the effigy of five elements. And the Father Shiva is the charioteer (*saartha*). But the Father Shiva will not be called the Creator. The Creator is Shivbaba, the combination of the corporeal and the incorporeal. He knows the entire world. That is why the unlimited Father is the giver of the unlimited inheritance, unlimited knowledge. We get the unlimited inheritance only in the Golden Age world, and we get the unlimited knowledge in the Confluence Age. The *foreigners* cannot understand so much through the picture of the ladder. Why? It is because *foreigners* have a *connection* with the foreign religious lands. They do not take complete 84 births in India at all. That is why they will not be able to understand completely on the picture of ladder. They can understand completely through the [picture of the] Cycle and the [picture of the] Tree because the knowledge of all the religions is included in the Cycle as well as in the Tree.

It is also written in the Gita, the tree has become dilapidated (*jarjaribhuut*). So, it will definitely be said that it has passed through the fourth stage. *Satopradhaan*¹ *Satyug*, *satosaamaanya*² *Treta*, *rajopradhaan*³ *Dwapar* and dilapidated [and] *tamopradhaan*⁴ in the Iron Age. There is knowledge of your 84 cycles (births) in this Ladder. You have passed through the cycle of 84 births. You children certainly know: there is not much population there in the Golden Age. Why

¹ consisting in the quality of goodness and purity

² *satosaamaanya* where there is ordinary goodness and purity

³ dominated by the quality of activity and passion

⁴ dominated by darkness or ignorance

isn't there? Because there is no adultery there. Deities (*devi-devtayan*) are unadulterous among each other. They are unadulterous even through vision. And there is no vice at all in the organs of action. That is why there is a very small population there. There is no question of census there either. The tradition and rituals of that place are themselves different. In future you children will come to know of it. It is also possible.

Many people will start becoming confused on the topics of the *drama*. They will say: all the gold has exhausted, then, from where will it come? *Arey*, the gold that is available in this world now, the gold that emerges from the mines, will it be called degraded (*tamasi*) gold or pure (*satviki*)? Hum? (Someone said: degraded) The gold that emerges from the mines is mixed. It has to be cleaned. In the Iron Age, every thing in the world becomes degraded and in the Golden Age, everything in the world is *satopradhan*. When the atom bombs explode, when the Earth's *balance* becomes upset, big earthquakes will occur. *Lava* will shoot many thousands kilometers high into the sky. The things above (i.e. on the land) will go underground and the things underground will come up. There has to be a total transformation in the five elements. Every atom will complete its cycle, whether it is an atom of gold, an atom of silver or an atom of mud. Everything has to complete its cycle. When the time comes, the mines will ultimately become full of the true gold. Now the mines have become empty indeed. Then there will be new mines.

So, you should not be confused about these things. Understand one thing for sure. Now the soul itself has become *tamopradhan*. A soul that is living... the living soul that can understand the knowledge, that soul itself has become *tamopradhan*. A soul cannot be cut, trimmed. It cannot be burnt. A soul is always existent. But a soul also has a part of completing its *cycle*. Souls come from the Supreme Abode. From wherever a soul comes, after passing through its cycle of birth and death in this world, it reaches there, the Supreme Abode again at the end. But a soul has the knowledge of its *cycle*. And the five inert elements, their atoms, because of being inert, do not have knowledge in them. But they too are influenced by the effect of the journey of remembrance of the human beings and attain a pure stage. Human souls are the ones, who recognize God. Only a human soul, while being constant in the soul conscious stage, while being constantly in the remembrance of the Father can purify its soul. The inert elements do not have knowledge to that extent at all. Until the inert world made up of the five elements is destroyed, these inert elements will not become pure. The nature will go on becoming degraded day by day. Ultimately very big earthquakes will come. After the entire clean up has been done, it will become peaceful because the souls which do not become constant in the remembrance of the Supreme Soul Father, all of them will leave their bodies and go back and settle in the Supreme Abode. And those which become constant in remembrance, which are going to achieve a soul conscious stage, will make the five elements of their body stable while being within their bodies. Even the five elements of their body will not scatter (be destroyed). They will become the souls that gain victory over nature (*prakritijit*). That is why even the degraded nature will have to safeguard those souls that become victorious over nature. The bodies will be covered by ice. Although the soul will leave for the high stage of the Supreme Abode, nature will have to secure the bodies made up of the five elements until those souls return and enter their bodies [once again]. The souls that will return from the Supreme Abode will be only the pure souls, they will come [back being] *satopradhan*.

So, the Father says, if you have to play an *allround part*, you have to become an experienced soul on this stage because it is said 'old is gold'. The superior the type of part a soul will be playing, the earlier it will start playing this part on this stage like world. That is why the Father says: now remember Me alone (*maamekam yaad karo*). Then you will become pure like these ones (Lakshmi-Narayan). Now you souls have become sinful. Sinfulness comes from being coloured by the company. The soul itself is coloured by the company. It becomes sinful. The entire world becomes sinful. Then who will make it pure? So, certainly one soul's part is fixed; the soul which is always Shiva, i.e. benevolent, i.e. truth; it is *SadaaShiv*; it never becomes

degraded; it never passes through the four stages because it is beyond the cycle of birth and death. He is an ocean of knowledge. The knowledge never finishes in Him. He is a soul which remains forever in a high stage. In the end of the Iron Age, although in the last birth He comes down to this world, He comes in the color of the company of many sinful souls, He has no *attachment*. He is always victorious over attachment (*nashtomoha*). He always remains constant in His form.

So, the Father says, you children have become sinful. Now remember Me alone. Because of being sinful your wings of knowledge and yoga have broken. Now you cannot fly in a high stage. You go down again and again. For many births you have called Me anyway [saying] ‘O purifier of the sinful ones, come and purify us sinful ones.’ Now the Father says, you will get power if you remember only Me. This is certainly something very easy, isn’t it? There is no other way than remembering Me. You also know that when you leave the vibrations of the world and come to the Father here, your mercury of joy rises. It should rise, shouldn’t it? Because the atmosphere outside is very bad. In the outside world [people] are like wild animals.

Now you certainly know that God the Father has come and is making a new house-like world for you souls. When a new house is built for the children, they feel happy, don’t they? You too will say, our new world is being built for us. Hum? What was said in the *Avyakt Vani*? Bapdada has given the gift of the new world to you children. So, the ones, whose intellect has understood the gift of the new world, will feel happy, ‘the Father is building a new world for us. He is preparing a new gathering [for us]. We definitely have to go to that gathering’. As regards those who are not supposed to go [to that new gathering], will they have opposite thoughts or favourable thoughts? What kind of thoughts will go on [in their mind]? Those who are supposed to go [to the new world] are building the new world of the Golden Age for themselves through their own true thoughts. They know that the new world is being established for them. If not today, tomorrow they definitely have to go to that new world-like gathering.

What is the name of that world? Ultimately, when that house reaches a stage of perfection... because the gift that has been given now, it is the *foundation* of the new world that is being laid. *Foundation* is laid inside the ground, *underground*. It is not visible from outside. Those who have a third eye or those who have a faithful intellect are firm that this *foundation* is being laid for them. ‘Although we do not know where this foundation is being laid, it is sure that in future we will certainly go to that new world. What name will it have? The abode of happiness (*sukhdhaam*), heaven (*swarg*).

So, we know when we will go to that new world. When it is heaven (*swarg*), then as the name so shall be our act. What act will we do? Hum? (Someone said: *swasthiti*, i.e. the stage of the self.) *Swa, ga*. We will reach the stage of the self. We will become constant in the stage of the self. We will be away from thinking of others (*parchintan*). *Par* (alien) means the five elements. *Par* means *Maya-Ravan*. We will be away from their remembrance. We will be away from the alien kingdom. Becoming constant in the stage of the self means going to heaven’. Those who live in body consciousness, those who remain glued to the body and the relatives of the body, will not have the feeling of this world, the new world. They will have opposite thoughts. That is why even today those *sanyasis* in the path of bhakti say, the happiness of heaven is like the droppings of crows. We do not want the happiness of heaven. Why do they say this? Hum? It is because they are unable to become completely set in the stage of the self. So, the name itself is *swarg* (heaven). We will have to assume a form according to the name.

Children should feel very happy; we are going to our unlimited Father. For 84 births we had limited fathers. In those 84 births, there was no such birth in which we recognized that unlimited Father. Okay, whether there was no soul conscious stage or there was [is another topic]. There is a soul conscious stage in the Golden Age and the Silver Age. There is no soul conscious stage in

the Copper Age and Iron Age. Although we did not recognize the Father of the souls, the father of the human world must have been precisely amongst the human beings, mustn't he? Regarding the Father of the souls, He lives in the Supreme Abode. But the unlimited father of the unlimited human world has been [living] with us in this very human world, hasn't he? But nobody recognized him either. And now we have developed the firm faith that wherever that unlimited father creator is...; the Father Shiva will not be called the creator. The father of the human world, in whom the Father Shiva enters, is the unlimited creator. Neither the souls are created nor can the Father of the souls be called a Creator. A new human creation is created. So, a father is required for the creation.

The Father of the souls Himself comes and gives the recognition of the father of the human world. But whom does He give [this introduction] to? Will the body conscious bulls recognize [him]? Who recognize Him? He tells us; the knowledge that He gives *basically* (i.e. in the basic knowledge) through Brahma, in the form of a mother; an indication has been given in it: "When the entire rust of the needle-like soul is removed then you children will learn directly from the Father."

So, who recognizes the father, who the father of the human world is? Only those who become constant in the soul conscious stage recognize [Him]. Despite becoming constant in the soul conscious stage the study continues (as a collective study until the capital is established). As long as we are alive we have to drink [the nectar of knowledge]. It means that until we are living in body consciousness, we have to drink the nectar of knowledge (as a personal study to become constant in soul consciousness). When we reach a stage beyond body consciousness, then despite living in the body, we will experience happiness, we will not experience sorrow. And we will prove that when we are the children of *heavenly* God the Father we should certainly be in *heaven*. If someone is a child of a millionaire father and is needy for every paisa, then he cannot be called a child of a millionaire father.

So, now it comes to your intellect that you are going to go to the unlimited Father. The Father of the unlimited souls has a chariot (i.e. body) on *loan*. He also works hard to explain to the others. Those who keep receiving the message through the Father keep becoming the Father's subjects, and a lot of subjects have to be made. What? How many subjects have to be made? How many will become unwaveringly constant in the soul conscious stage, those whose memorials are found in the path of *bhakti*? (Someone said: nine hundred thousand.) Nine hundred thousand include the seeds of all the religions. Hum? The *foundation* of the new world that will be laid, will that be of the *Suryavanshi* seed souls or of the seeds from every religion? (Someone said: both.) Will it be of both? Hum? The seed of only the *Suryavanshi* souls is to be laid; that is why the first family, the first unit of the new world that is formed, no seed form soul of other religions is included in that gathering. Even in the 108 souls, there are 9 groups of 12 each that are *connected* with 9 religions. Among them the one that is a very *powerful* group, the most *powerful*, the group of 12..., when that one powerful gathering is ready, they will pull the other groups and in the end the gathering of the rosary of the 108 becomes ready.

So, understand that the first family unit will be of the true *Suryavanshis*, who will remain for many births, for most of the births with the soul which plays the part of the Sun of knowledge. In the last birth *Maya* certainly makes everyone fall. *Maya* does not spare anyone. (Someone asked: Baba, are the 12 *vyotirlingam*, its memorial?) There should be *full control* over the twelve. There will not be *full control* over the group of 12 each of the other religions.

So, a lot of subjects have to be made. Even the subjects of the first birth have some specialty that the subjects of other births don't have. What is the specialty? The recognition of the Father. The children from other religions, though they are seed-form souls, they are covered by such a peel

of *vidharmis*⁵, in spite of recognizing the Father once, ultimately they are coloured by the company of the others. And they become the Father's opponents. They became the Father's subjects once and failed later on, they converted.

So, children know that those who *convert* are not the members of our true family. Today they call themselves the Father's child and tomorrow? Tomorrow they are going to become opponents. That is why it is famous in the path of *bhakti* as well, *Sadguru nindak thaur na pavey*. (Those who defame the Sadguru cannot find accomodation) Which accomodation? Those gurus do not have any accomodation at all. They themselves leave their household and run away to the jungles. It is about the Confluence Age here; when the Father comes He creates the gathering of the abode of peace and the abode of happiness in practice. Only the children, who remain constant in the soul conscious stage from the beginning to the end, the children who take complete 84 births, get a place in that abode of peace and the abode of happiness. Even if there are, just a few years less from the 84 births, their memorial is not created in the path of *bhakti*. Which is that memorial? Hum?

When there is a new dawn in the form of the Golden Age, those *shaligrams*⁶ are prepared. And when it is evening, those *shaligrams* are broken. When the *Rudra Yagya* is organized, many hundred thousands *shaligrams* are prepared. This is not *Shiva yagya*. Its name is not 'Brahma yagya'. What is the name? *Rudra yagya*. The name of Shiva the Father of the souls is Shiva only. The name of His point (i.e. soul) is Shiva. The name of no other point-like soul is Shiva. Other souls are shiva (i.e. benevolent) one day and the next day they will also become harmful. There is only one soul which is always benevolent, who is always truth. And the chariot on whom that forever truth rides in a permanent way, that story of *Satyanarayan* is sung in every home through him. There is a story of only one soul, which plays an *allround part*. All other souls take lesser number of births to some extent or the other. They become less experienced.

So, the Father makes a lot of effort to explain to you children at present. You should make spiritual effort to achieve a high status, should you not? Even while sitting at home you children do remember [the Father], don't you? It involves a lot of effort to burn the sins of many births into ashes. You can burn the sins of many births into ashes only with your power of remembrance. There is no need to suffer the punishments of *Dharmaraj* (the Chief Justice) at all. Why? What is the harm in it? *Arey*, you just have to burn the sins into ashes. It can be burnt into ashes through the punishments of *Dharmaraj*! Is there any harm [in it]? (Someone said: the status becomes low.) Yes. The more you suffer the punishments of *Dharmaraj*; it will go into the account of *Dharmaraj*. Will the effort made by *Dharmaraj* not go into his account? *Arey*, [if] there is a judge; [if] the judge gives a *judgement*, does he get a salary or not? He gets [a salary]. So, even here, there are '*number wise*⁷' *Dharmaraj* and *Dharmaraj*'s messengers who give judgements. They are his helpers. The more punishments you suffer, a portion will be cut from that (the benefit, as the punishment is a way to burn the sins) and be transformed into their fortune because they indeed work hard, don't they?

You children have suffered so many blows in the path of *bhakti*. Now look, the Father doesn't give you any trouble. What? Does He give you any trouble? Does He say, go to some particular guru and suffer blows? [Does He say,] go to that guru and suffer blows? Go to this pilgrimage center, go to that pilgrimage center? No. And it is also sure that whether you become the one who suffer blows [by going to other gurus] or you become the one who does not suffer blows, [i.e.] you become the one with a firm faithful intellect. He will definitely take you. He will not leave anyone. Those who are to become residents of the abode of angels (*paristaan*), He will take them first.

⁵ Those who follow a religion opposite to the Father's religion

⁶ Small round stones considered sacred in the path of *bhakti*.

⁷ According to their capacity

Here you have become ‘residents of the graveyard’ (*kabristaani*) by sitting on the pyre of lust. What? Why is lust called a [funeral] pyre? Hum? (Someone said something.) A [funeral] pyre burns. This is also the fire of lust. The more you add the offerings of the color of the company of bodily beings the more this fire of lust will rage. That is why the Father says, remember Me alone. Now, you have to become the residents of the abode of angels (*paristaani*) again by remembering the Father, haven’t you? So, everyone remembers that Father who makes us *paristaani*. He is indeed *heavenly* God the Father. He is not the creator of hell. What? What does hell (*narak*) mean? Whatever a man (*nar*) does, ‘*Nar*’; and ‘*ka*’ means doing. Men are lustful. And whatever vicious people do, they create an adulterous world of hell. That is why a man may make *purusharth* and become a deity (*devta*); a memorial of their *purusharth* will be called a temple (*devaalay: house of deities*). What? It will be called a *devaalay*. It will not be called *Shivaalay (house of Shiva)*.

I alone make a *Shivaalay*, i.e. in a *Shivaalay*, in its center is the *Shivling*, the chief, the Father and around Him the deities are sitting. The Father and the children. That is called a *Shivaalay*. He does not allow a brothel meaning prostitution to flourish there. And whatever human beings create, howevermuch alert they may remain, they will create hell. It will create only a brothel. They cannot save themselves from the fire of the brothel. That is why people belonging to all the religions remember that Father. Every religion believes in heaven and hell.

You should feel very happy. The ferry will go across only through your remembrance [of the Father]. Which is your ferry? This body itself is the ferry of your soul. It is a boat. If you remember the Father then this ship will cross [what] you may call the river of vices, which you may call an ocean-like world, an ocean of vices. And you will remember [the Father] only when you have faith, when you have belief. If you do not have faith, if you do not have belief on the Father and the corporeal part of the Father, on the Father’s chariot, then your ferry can never go across. That is why in the path of bhakti that ship, that boat, that vessel is praised as well. Among the Hindus, it is said ‘*Shankar chaap jahaaj. Jehi chadhai utarey paar nar. Baaki burh sakal sansaar.*’ ‘*Burh*’ means to drown. Call it the bow-like body, the ferry-like body, the ship-like body of Shankar. Travelling on it you will go across...you will go across the river of vices. You will cross the ocean of vices. And those who did not take the support of that ferry, that ship, those who had a faithless intellect, that entire world will be drowned. It is not going to be saved.

So, you children should feel very happy. Your ferry is going to go across through your remembrance. Whom does someone remember? Hum? (Someone said: the corporeal one and the incorporeal one.) *Arey*, everyone remembers that person from whom they get happiness. Something that gives happiness comes to our mind. Ravan makes people cry; he gives sorrow. Does anyone remember Ravan? Nobody remembers him. You come; you *refresh* yourself and go. It is your experience that you are refreshed when you come to meet the Father. Then you go to *refresh* others. The more you *refresh* others; the more lasting your happiness will be. If someone comes to the Father to be refreshed and if they do not *refresh* [others] after going outside, then what happens? The stage starts declining, because the Father remembers the serviceable children. They keep receiving the power of the Father’s remembrance. That is why their happiness keeps increasing by leaps and bounds. Otherwise, this knowledge vanishes. What? This knowledge is such, the more you narrate to others, your knowledge will go on increasing. If you do not narrate it, if you keep it with yourself like a miser, then the knowledge will vanish. You are coloured by the company of others.

All these scriptures etc. are indeed from the path of bhakti. Nobody can remain a knowledgeable person by reading these books. In fact, the giver of knowledge is the Father alone. And the knowledge itself is of three kinds. What? *Sato, rajo* and *tamo*. When you listen directly from the Father, it is *first class* knowledge. Then if you listen through a *taperecorder*, it is *second class*. And if you listen through a human guru, because human gurus note down on papers as well; so

that becomes *third class* knowledge. Nowadays even a *taperecorder*..., there are two kinds in it. One *taperecorder* just narrates; it does not show the *activity*.

And now cinema has emerged. It was said in the Murlis; what was said? 'TV will emerge in future. You children will be seeing the Father on TV. And you will be listening to the language of the Father's knowledge'. So, listening is through the ears and seeing is through the eyes; [but] we do not receive vibrations. Whose? TV is non living. Although it shows a moving picture; we come to know of the *action*. Through the actions we can know accurately what the Father might have said. But we do not get the power of the vibrations to that extent. Yes, we do receive *drishti* [from the Father] in the film (video) too. But we should also know the difference between the vibrations of [the Father's] *drishti* in a film and the vibrations emerging from a living being. Those who are experienced will experience this. Why? It is because whatever *drishti* we get in a film, that *drishti* of one Father cannot be received directly by a single soul. Do we receive it? Hum? (Someone said: No.) Although it is a non-living *drishti*. The direct *drishti* of the Father might be bringing the experience of one second to each soul, but it brings the experience of many years. We can experience the happiness of many births even in a second. Om Shanti.