

**VCD No.943, Cassette No.1429,**  
**Dated 12.06.08, at Kalaimagalnagar**  
**Clarification of Murli dated 5.5.68 for bks**

Om shanti. Today's night class is dated 5<sup>th</sup> May, 1968. Whatever you see through these eyes and whatever is visible to you, you have to forget all that. Has everything to be forgotten? Do you see the incorporeal one in the corporeal one or not? Then? Then do you have to forget? Arey, do you have to forget Him or not? Don't you have to forget? No, the form that you are seeing now, if it is to be transformed to *kanchankaya* (rejuvenated body), then all that will change. The form that you are seeing now will not remain in future because the outer form of a human being is a reflection of the mind like soul. Whatever seed like thoughts are sown in the mind like soul, it is as if the face is shown in the form of a tree. Whatever you are seeing through these eyes now, all that will change. What is it that will not change? The soul and the Supreme Father Supreme Soul.

The Father has explained, if you have a faithful intellect, you may become trustee of the entire property, etc. [You would think:] all this property does not belong to me. It belongs to the Father of the *yagya*. We have given it to Shivbaba, i.e. whatever Shivbaba had given to us, now we have to return home [so] we have given it back. When did Shivbaba give? This body that we have received; this form and feature that we have received; the property that we have received in this last birth or that of the past births is not remembered. So, when did Shivbaba give it? We have earned it through hard work, by sweating it out, did Shivbaba give it to us or did we earn it? (Student: Baba gave it). How? How did Baba give it?

The shooting had taken place in the beginning of the *yagya* as well. The shooting of attainments for 21 births took place 5000 years ago too, and our *sanskars* of making *purusharth* (special effort for the soul) were imbibed on the basis of the attainments we obtained in the 21 births. Although we have earned, built property by making *purusharth* in this birth, when did we imbibe those *sanskars* of making *purusharth*? When did we imbibe it? 5000 years ago, when Shivbaba came and narrated the methodology, we imbibed those *sanskars* of making *purusharth*. So some have *sanskars* of making fast *purusharth*, some have *sanskars* of making slow *purusharth*, and some have *sanskars* of carelessness. So, it is through the Father alone that we have received the entire property or the entire attainment. We receive [attainments] for 21 births directly and on the basis of the 21 births we receive the attainments of 63 births indirectly.

People say, 'it is by God's grace', don't they? Now the Father says face to face... In the path of devotion (*bhakti*), we used to simply say 'it is by God's grace', 'God has given us everything,' but now He says face to face, "entrust [everything] to Him." To whom? Why was it said 'to Him, entrust [everything] to Him.'? Why was it not said, 'entrust it to me'? It means that it is not about entrusting to Brahma. He himself is going to depart. So, whom should you entrust it to? Entrust [it] to the Father. Make Him your trustee. It means: don't make Brahma Baba, through whose body He is speaking, a trustee. Whom should you make the trustee? Make Him the trustee, then He will make you a trustee. OK, what will He say? [He will say:] OK, take care of whatever you have given. Keep it for yourself and use it for the *yagya* as well.

You should not remember anything in the end that [you think]: "this is my thing". If there is an attachment of "my thing, my thing", then you will certainly remember it. You must not remember at all the wealth, friends, relatives, children, etc. whatever you have. You have to be detached from

whatever you see through these eyes. What does detachment (*vairaaag*) mean? *Raaag* means love, affection. What does *viraag* mean? *Vairaaag* means the one which becomes opposite to *raag* (i.e. attachment). You came alone, you have to go alone. You have given everything to Shivbaba. Shivbaba has said, “Become a trustee and continue to earn your livelihood, then you can come in the line of the heirs,” if you continue to act as a trustee. Also this body belongs to the Father. Then why should we earn a livelihood? What has the Father made us in respect of this body too? He has made us a trustee [of the body]. It is not as if we leave the responsibility to earn a livelihood on the Father. If He feeds us we will eat, if He does not feed us we will not eat. No, we are the trustees of the body as well. This is Shivbaba’s direction.

“Let money be accumulated”; so this habit of accumulation is neither good in the path of devotion nor in the path of knowledge. There are some who keep increasing [the bank] balance in the path of devotion as well. They neither let it come in use for themselves nor do they let it come in use for the benefit of the society. While accumulating bank balances they leave their body. So, whatever wealth they earned, will they receive the attainments of that wealth or will the one who uses that wealth receive it? The one who will use it will receive the attainments. They died in vain while earning [wealth]. So it is necessary to be a trustee.

God gives, but He does not take. Let this thought not come in the intellect that the Father takes; neither the Father of the point of light souls, i.e. the Supreme Soul takes [anything from us] and goes to the Supreme Abode. So, does the father of the human world take [anything]? Arey, those souls of Ram and Krishna are themselves the ones who make such *purusharth*; what? [Such] that they are not the ones who take from anyone. They are in the form of the mother and the father of the entire world. Are the parents, the ones who give to the children or are they the ones who take from the children? Those are today’s parents of the Iron Age world who think: “when our children grow up, they will take care of us”, although the children do not even take care of them.

So, it was said: so look, we give to the others and take from the Father. Here we give to the Father. What do we do in the path of *bhakti*? We give it to the *gurus* and take from the Father. And what is it in the path of knowledge? It is an opposite thing in the path of knowledge. What? Here, we give to the Father. We give to the Father alone and take as well from the Father alone for births after births. So, the Father says, “live as a trustee”. If we don’t remember anyone then we will be called a true trustee. Otherwise? Otherwise, our mind will be [focused] wherever our wealth is. Our mind will follow wherever our physical power goes. So, we must not have any attachment. So it is necessary to be a trustee.

This is a world of sinful souls. Even if we make trustees, we will make sinful souls [trustees]. What do we do in the path of *bhakti*? We appoint trustees. Whom do we make trustees, to whom we give? Do we make noble souls trustees and give it to them or do we give it to just the sinful souls? We make the sinful souls trustees and give to them. We have the accounts here. With whom are our accounts in this world? Arey! With whom are our accounts in this world? Are our accounts with Shivbaba or with the sinful souls? We have the accounts with the sinful souls here, in this world. This is certain, isn’t it? So, the sins will go on increasing. Now do we have to get rid of the accounts with the sinful souls, do we have to become free from it or do we have to increase those accounts further? We have to become free. Now it is the time to break them. It is the time to join with the One Father.

Now we have to take and give from the One Father, the purifier of the sinful ones. You will be fulfilled by giving and taking with Him. You will be fulfilled for this one birth as well as for 21

births, and then you will also receive the interest for 63 births. What? The practice of becoming fulfilled will become firm. You will become fulfilled, because you have become a trustee. All the others will become empty. What will be the result of those who remained trustees here, those who gave everything to the Father? They will become full here and except them all the others who will be the ones to act in an opposite manner, as to what the Father says, they will become empty. The Father does come to make us full. You become full. When we become hundred percent full, what are we named? Arey! Where do you all live? Arey! Where do all of us live? In which country do we live? Do we live in Pakistan? We live in 'Bharat'. So, the Father does come to make us full. Whom? He comes to make Bharat and the *Bharatwasis* (the residents of India) full. Will the foreigners become full or will they become number wise empty? Their countries themselves will perish; their religious lands themselves will perish.

You become a multimillion fold fortunate. You become uncountable times fortunate. You were like this before as well; then you lost everything in the path of devotion. Why? What happened that you lost [everything] in the path of devotion? (Someone said - we forgot the Father.) Yes, the human gurus made you follow different opinions. As far as the *gurus* are concerned, different heads have different opinion (*tunde-tunde matirbhinna*). In the path of *bhakti* you forgot who the most elevated One is; and now? Now we have obtained knowledge, we have received information. Of whom? Of the one who is the most elevated in this world, the one who does not desire to take, He is a giver. He is a giver, He is not a taker; and are those *sanskars* visible only here or will the *sanskars* of Ram and Krishna and their firm followers be visible in the 63 births as well? What? We have to desire to give, but the desire to take from anyone... who desires to take? (Student said - human beings.) No, only those who do not wish to [work] [to] earn anything desire to take. Why will those who are themselves such that they can make *purusharth*, desire to take from others?

This is the boon given by the Father, "there is no need for you to beg." Did you see any child in the advance knowledge or in the basic knowledge, who begs on the streets? You have not seen them begging, have you? Yes, as such BKs might be begging directly or indirectly. Even among beggars there are beggars of the first category, second category, third category, fourth category. So, you do not become such beggars (*bhikhmangey*). What do the beggars don't want to do? They do not want to work hard. They are idlers (*nithalley*). You children are not idlers. You are filled with these *sanskars* within, "why should we take from anyone?" We are children of the giver. We became numberwise givers in 63 births, but what were we named in 21 births? *Devta* (giver). Does *devta* mean *levta* (taker)? Arey, we became givers. We didn't become the ones who desire to take from anyone.

Your bag (*jholi*) becomes filled with knowledge. For how many births? Your bag (*jholi*) becomes filled with knowledge for 21 births. These Godly gems of knowledge become material gems for many births. You will not have to earn. You will not have to rub diamonds. You will get it [diamonds] already embedded in the palaces. From where will the palaces come over there? Arey, there are caves in today's world as well, but they are third class. You will get naturally formed readymade caves there, in which there will be arrangement of light too.

In the path of *bhakti* you become so empty. So, you have to work so hard. Do the deities have to work hard in the Golden Age and the Silver Age or do they have to work hard in the Copper Age and the Iron Age? They have to work hard in the Copper Age and the Iron Age. Earlier one member of the family used to work hard and the entire family used to eat [from his earning]; and now? [Now] the entire family works hard; even so the stomach is not filled. Look, the Father brings

so many attainments through knowledge. Your bag (*jholi*) becomes completely full. Now the Father comes and fills the bag (*jholi*). Ravan empties it. What? ‘One’ comes and fills [the *jholi*] and many heads come and empty it. Ravan empties it and Ram fills it. Those who fill [the *jholi*] are not many. The one who fills [the *jholi*] is one; He gives directions through one head and what about those who empty [the *jholi*]? They are many; and they give many kinds of directions through many heads. What is the memorial shown in the path of *bhakti*? Ravan is shown to have many heads and Ram is shown to have one head. He gives one direction, doesn’t He?

Nobody knows him at all. There are also such shopkeepers who remain firm. They say, ‘one [fixed] price.’ Have you seen any [such shopkeepers]? They remain very firm. They say, one price. No other price. Take it, if you want to or go away, if you don’t. Go around the world and then come and take it. Similarly, the Father gives only one direction, but nobody knows him at all. Did it happen like this also in the beginning of the *yagya* or not? Arey, was there any example? What? In the very beginning of the *yagya* as well, this example was present. What? Did you not remember? Look at the history, you will remember. Speak. OK, take your intellect towards the souls of Ram and Krishna. (Someone said - they left the *yagya*.) No.

The soul of Ram was sitting in such a market; the business was the same as that of the soul of Krishna, i.e. Brahma, Dada Lekhraj. His business was going on in a fertile way. And what about the business of the soul of Ram? The business was the same. Which business? The business of diamonds and jewelry; but he was sitting in such a market... this world is such a market where everyone sells fake diamonds [and] earns money, they make pomp and show. He (i.e. the soul of Ram) used to give one price and he (i.e. the soul of Krishna) was the one to brag. So, whose business used to run successfully and whose business did not use to run successfully? Brahma Baba’s business used to run in a very fertile way. Whose soul is he? Arey, whose soul is he? He is the soul of Krishna. Why has the horoscope of Krishna and Christ been matched? It is because even the Christians are... what are they? They are the ones who make pomp and show. He made pomp and show in the shop, kept the item of diamonds and jewelry in a nice box. That is all, [everyone thinks:] the thing is very nice. Great kings and emperors used to be very much attracted to it. And he (the soul of Ram) did not use to show off anything. So, his shop did not use to run at all. He (the soul of Ram) was very poor, his shop was the poorest of the poor man’s shop and he (i.e. the soul of Krishna) sold fertile material.

So, the Father explains; the Father whom nobody knows at all, that Father explains, “This is a game of defeat and victory.” By whom were you defeated? Arey! You were defeated by whom? By *Maya*. What does *Maya* mean? Who is *Maya* Ravan? (Someone said - the 5 vices). These *gurus*... these *gurus* defeated you. The *Sanyasis* cannot explain this at all. The Father says, “Your intellect has become so worthless.” How has your intellect become while repeatedly being defeated by *Maya*-Ravan? The intellect has become stone-like.

In spite of being an actor of this drama, in spite of being an actor of this game, nobody knows the creator, director, principal actors. You did not know either. Although Shakespeare said and wrote ... what did he write? ‘This world is a drama, a world drama’, but if he is asked, “Who is the director, creator, main actor of this world drama or who are the other main actors?”; then will he be able to say it? No.

Now the Father comes and makes you theists (*aastik*). Initially all are atheists (*naastik*). Then, the Father comes and makes you theists. Who is called an *aastik* (theist)? Those who know the Creator and the creation are theists. Otherwise, on whom should you have faith? If you have faith on many,

then the faith itself will become false. You will be called theists, when you know the One who is the highest on high and develop firm faith and confidence in Him. Otherwise, how will you be called theists?

He indicates a very easy path. There is no question of dying of hunger in this. Did you know: we will become such masters? Did you know? We will become the children of the master of the world and numberwise the ones who have the authority of the king, did you know this? You did not even know. The Father comes and declares everything. The entire plan sits in your intellect. You declare this [their parts] to the others as well. What? We not only recognize our role ourselves, but also through whom will whoever is our creation come to know? We will give an indication, then they will come to know. You also declare [the part of the others].

Although Baba will say, “Although, you may travel, you may travel by aeroplane.” What? On one hand He says, “Those who travel...travelling is the job of ghosts.” Then He says, “Although you may travel.” What is this? Why does He make a double talk? On one hand He said, “Travelling is the job of ghosts.” And on the other hand He said, “Although, you may travel. You may travel by aeroplane.” The Father does not forbid something that makes the children happy. Then all the children will start travelling. Hum! Then? But you should have an aim. There should be an aim even when you travel. What should be the aim? Godly service should take place. Keep traveling by aeroplane remembering the Father. There will certainly be expenditure, but no sins will be accumulated, instead you will go up and make the vibrations good. However, do not forget the Father. What? You may travel by aeroplanes, but do not forget the Father. Your *vikarmas* (opposite actions) will be destroyed only through remembrance.

The Father comes only to liberate us, to give us freedom from the sins. That is why the Father is called the Liberator, the Guide. Now there is the kingdom of Ravan in the entire world and He (the Father) liberates everyone. What? Will there be anyone left in the world, who remains bound by the sins? He liberates all the 5-7 billion human souls from the sins. He also becomes their Guide. Arey! Is there just one guide for such a big world, of 5-7 billion actors? He liberates everyone from the old world, doesn't He? Will anyone from among the 5-7 billion remain in this old world? The writers of the scriptures have indeed written that the liberation takes place forever, but they do not know that the souls which are liberated once do not come in this old world again. What do they say? They think that liberation takes place forever. The Father says, “Liberation does not take place forever, but the liberation from this sinful world takes place.” So, the Father comes to give freedom. Now there is the kingdom of Ravan over the entire world. He (i.e. the Father) liberates everyone. He liberates you from the old world itself and takes you to the new world. Hum! He takes you to the new world! Does He take you or does He send you to the new world? (Student – He takes you). So, why has it been written ‘He takes you’? Now two fathers are combined, aren't they? So, one of them takes you and One sends you. It is the task of the Father only. This is not the mother's task. The Father comes only to liberate you from the old world. What is the aim of His arrival? What is the aim and objective of His coming? [It is] to liberate you from the old world. He liberates [you], doesn't He? It is a very easy topic, but only when it sits in someone's intellect. It is a topic of a second. Anyone may understand even through two words. The Father explains through indications. The more someone will have a firm deity like intellect, [the more] he will understand just through indications. Someone can understand even through two words. There is no need to narrate more knowledge, to extend the knowledge further, to sit and narrate for four to eight hours, to narrate throughout the night. No, even two words can sit in the intellect of anyone in a second. He explains a very easy [way]; even so why don't more people come? He explains by making it so easy that

anyone may understand even in a second, then why don't more people come? Why don't they come? It is because there is a higher number of demons in the world and the number of the number wise deities is much less. Yes, a lot of storms of *Maya* come in this knowledge. It is a war with *Maya*. So, you suffer defeat and become body conscious. You cannot become soul conscious. Two topics cannot happen at a time in the drama. What? Which two topics? [It is] body consciousness and soul consciousness. When the drama is of soul consciousness, all are soul conscious in the Golden Age and Silver Age, and when the drama is of becoming body conscious, then all are body conscious in the Copper age and the Iron Age.

Now you certainly have to become soul conscious. Who? You. Not them. Who? This one does not have to become, now. What? This one does not have to become soul conscious now. 'Now' means in this birth, in the Confluence Age. He is still body conscious [thinking:] 'I am the God of the Gita.' It is also filled in the intellect of his followers that only Krishna is the God of the Gita. So, all of them are body conscious. It has sat in your intellect. Even you are not completely soul conscious now. Are you number wise soul conscious or forever soul conscious? You are number wise soul conscious. But you have to certainly become soul conscious. But it is you who has to become, [not] anyone else... what is meant by 'you'? What is meant by 'you'? 'You' means those who are face to face. Face to face with whom? [Face to face] with the point-like Father! It is not at all the issue of being face to face with the point like Father. How will you be face to face with a point or turn the face away from a point? A point is neither face to face with anyone nor does it turn the face opposite to anyone. Who is face to face and who turns the face opposite? The corporeal one. Those who are corporeal people, they develop enmity with someone and develop friendship with someone as well. To become face to face or to turn the face opposite is applicable to the corporeal one. It cannot at all be the issue of coming face to face and turning the face opposite for the incorporeal one.

Your *vikarmas* are destroyed only when you become soul conscious. Your sins of many births will be burnt through this fire of yog. Through which fire of yog? By considering yourself to be soul conscious, by considering yourself as a soul and then with whom should be the *yog* of the soul? With whom? (Someone said – with the Supreme Soul). The one with whom we sit face to face. There are two kinds of sitting face to face as well. What? [One is] you are certainly sitting face to face; it appears that you are sitting face to face [but] are making negative thoughts from within. '*Man mein Ram, bagal mein churi.*' (The name of Ram on the lips and a dagger in the armpit) [You think:] If I meet Ram in alone, I would stab him. Your sins of many births will be burnt to ashes through this fire of yog. Through which fire of yog? Through the meeting of the soul and the Supreme Soul. The Father says, "You were *satopradhan* (consisting mainly in the quality of goodness and purity) earlier." When? When were you [*satopradhan*]? You were *satopradhan*. When? At the beginning of the world, in the initial period you yourself were *satopradhan*. You have become *tamopradhan* (dominated by the quality of darkness or ignorance) now. Then you have to become *satopradhan* only through remembrance. Now you have to recollect again, "when were we *satopradhan*?" You have to recollect that moment. When you were [*satopradhan*], you must have become a complete trustee or not? When you became hundred percent trustees you became *satopradhan*. And now... it means that you are not complete trustees now. So, you will become *satopradhan* again only through this remembrance. Ultimately you have to obtain the kingship, haven't you? This is indeed *Rajyog*. No *Sanyasi* can teach this *Rajyog*. '*San*' means '*sampoorna*' (complete) and '*nyasi*' means 'those who run away leaving behind everything'. They do not take any responsibility. What? And what about you? Are you the ones who run away leaving behind everything or are you walking along with the Father, taking up the responsibility of the entire

world? Have you taken the responsibility to bring benefit to the entire world or not? It is our family. What is the entire world? '*Vasudhaiv*', the entire *vasudha*, (i.e. Earth) is our family. And the Father has come to reform the entire world. Until this entire world is reformed, our responsibility does not end. So, you have to obtain the kingship. So, these *sanyasis*, who are the ones who run away leaving their responsibility, they run away from the responsibility of their house itself, so what benefit will they be able to bring to the world? You bring benefit to the entire world. Does the benefit take place automatically? The benefit of those who take the responsibility of the entire world takes place automatically.

So, these *sanyasis* do not teach Rajyog. Here, it is not at all about running away. Poor women run away only in a helpless condition when someone troubles them for vices, or beats them. For what do they run? The mothers and the virgins with bondages that are here run away only when they are beaten, when they are troubled a lot for vices, for marriage. Otherwise, it is a law; nobody can ever kill even the animals. If someone kills even the animals, then the Government does arrest him. Here women are beaten so much for vices. Now even the entire Government is vicious. That is why obstacles are created in the task of establishment. The subjects have become the same as the king. Well, this is nothing new.

The Father says, "Become pure for at least one birth; then I will have you receive the emperorship of the world. You will obtain it. You should have the faith: 'The Father makes us the master of the unlimited world.' If you have faith, your boat will sail across. What boat will sail across? What is meant by 'the boat will sail across'? What does '*bera*' mean? This is a boat in the form of a body; the soul is sitting in it; it will sail across this river of vices, the ocean-like world. The Father, the boatman has come, hasn't He? He is a gardener as well. Now you are transforming into flowers from thorns. You are in the field. No one knows when the thorn of *Maya* pierces you. The habit of half a cycle is not left easily. Habit of what? Which are the worst habits that you have acquired for 63 births? The habits to see the body, to become vicious. Only the ones who had a faithful intellect the previous kalpa will be those very ones who will have a faithful intellect [now]. Sweet children, whoever comes in front of you, tell him, "There are two fathers." You receive the limited inheritance from the *lokik* [father] and the unlimited inheritance from the *parlokik* Father. And how many worlds are there too? One is the limited world. What is the population of it? It is of 7 billion. And one is the unlimited world. The Father gives the inheritance of the unlimited world. Which is the unlimited world of which the Father [i.e.] the *parlokik* Father gives the inheritance? Whatever inheritance of 21 births that we receive in the Golden Age and the Silver Age, it is received from the *parlokik* Father. He does not live here. Of which place is He the resident? Where does He stay more? (Someone said – *Paramdham* i.e. the Supreme Abode). He is the *Parlokik* Father. And what about the inheritance of the *lokik* world? It is received from the father of this world (*lok*). The fathers of this world too are different for births after births. What? The fathers of this world, the *lokik* fathers for births after births are different. Everyone knows them, but there is also one such *lokik* father in an unlimited sense, whom nobody knows. Everyone receives the introduction only when the unlimited *Parlokik* Father comes and explains. Who? *Aadam*, Adam. He is famous in all the religions, but nobody knows him. The inheritance of how many births do you receive from the "limited (i.e. *lokik*) unlimited" father? (Someone said – of 21 births). The one who gives the inheritance of 21 births is Shivbaba. He (the limited father) is not the giver. (Someone said – of 63 births). Who becomes an instrument in practical to give the inheritance of the kingship for 63 births? When the Mughal Sultanate began, who started the Mughal Sultanate? 'Babar' did it. He was named as 'Baba, *rah*'. What was he? He was Baba of the Mughal Sultanate. Similarly, all the

religious fathers that have been there in all the religions, they come from above to establish the religion. They do not establish the kingship. Then who establishes the kingship? Adam, *Aadam* is the father of all the religions or is he the father of just one religion? He is the father of all the religions. So, he indeed becomes the instrument to give the kingship to the people of all the religions. Where does he become [an instrument]? Does he become the instrument in the limited world or in the unlimited world of the Golden Age and the Silver Age? He becomes the instrument in the limited world, but nobody recognizes him. Om shanti.