## **KALPA TREE**

HUMAN BEINGS ACHIEVE THE STATUS OF VICELESS, UNIVERSAL, DIVINE SELF-SOVEREIGNTY BY BECOMING 'DETACHED IN THE REMEMBRANCE OF GOD' AND BY 'MERGING ONE'S THOUGHTS IN HIM' THROUGH THE DIVINE VISION OF THE GIGANTIC FORM OF THE BEGINNING, MIDDLE AND END OF THE HUMAN WORLD THROUGH THIS KALPA TREE

#### **SEED OF KALPA TREE**

Jyotirlingam Shiv, the incorporeal God of Gita, says through the lotus-like mouth of Brahma:-

O children, this gigantic human world is like an inverted tree. I am its immortal seed and I dwell in Brahmlok (soul world) beyond the light of the sun and the stars of the world. I, the Supreme Soul with an unmanifest form, am not omnipresent in this corporeal world. Rather, just as an ordinary seed contains in itself the resolves of the beginning, middle and end of its growth, similarly I have the knowledge of the past, the present and the future of this world. So, I, alone am Knowledgeful and Trikaal-Darshi (visualiser of the three aspects of the time). Because of this only I alone only give the true knowledge of this creation at the time of the end of the old tree and the re-establishment of the new

O children! Every ordinary tree grows out of a single seed. Similarly, I, the seed-like Supreme Soul am only one. All other Human Beings are not the form of Me, God, rather they are the true creation of Mine, the eternal and unchangeable seed form. Considering this creation-like tree to be untrue is like considering Me, the seed-like Supreme Soul to be untrue.

# BEGINNING OF KALPA TREE

Beloved children! At the confluence period of the end of the Iron Age (Kaliyug) and the beginning of the Golden Age (Satyug), I teach the Knowledge of Gita and Yog through the mouth of Adi Dev Brahma and establish the Golden-aged and Silver-aged pure (satwaguni) existed during those two periods is called 'Day of Brahma'. In that world, there are no vices, no sufferings and no peace-lessness even for the namesake. Hence it is called 'Swarg' or 'Heaven'.

### MIDDLE OF KALPA TREE

From Copper Age (Dwaparyug), vices, sufferings and peacelessness begin. Islam, Buddhism, Christianity, etc. get established one after the other and bhakti (worship), scriptures, yagyas, penance, detachment, various kinds of Yog, rituals, etc. come in vogue. But one can't achieve Me by menas of vedas, scriptures or these paths. It is I, who come and fulfill the wishes of devotees, spiritual effort makers for short periods and even cause the divine visions of their beloved deities. These two ages of degradation are called 'Night of Brahma' and the world during this period is called 'Narak or Hell'.'



PRAJAPITA BRAHMA KUMARIS ISHWARIYA VISHWA VIDYALAYA

PANDAV BHAVAN, MOUNT ABU (RAJASTHAN) INDIA



### THE BESTOWER OF TRUE SALVATION UPON EVERYONE IS ONE GOD SHIV

From the explanation of Trimurty, World Cycle and the Kalpa Tree, it is clear that I, the incorporeal God of Gita, the seed-like form of the world, Trimurty Supreme SoulShiv alone cause the upliftment of all the sinful people, the devotees, the sages, etc. (who have become degraded due to vices) through Knowledge and the power of self-sovereign Yog, and grant beatitude (jeevanmukti) through Brahma and salvation (mukti) through Shankar in the Confluence Period.

### **GOD SHIV SAYS:-**

Human souls have spread this false knowledge in the world that soul itself is Shiv, Supreme Soul is omnipresent soul is immune to actions, human soul takes rebirth as 84 lakh species, the age of a Kalpa is crores of years, the knowledge of Gita was imparted by Shri Krishna at the end of Copper Age; Shri Krishna had 108 queens, Shri Ram's Sita was kidnapped, etc. Through this false knowledge they have led the mankind astray from me and deprived them from salvation and beatitude.

#### **END OF KALPA TREE**

By the end of Iron Age, when all souls have become sinful and this Human World-like Tree has fully grown to the verge of decay, then I descend from My Supreme Abode and incarnate into the lucky chariot, i.e. body of Prajapita Brahma to implant the sapling of the Goldenaged deity world and bestow the Urn of the Nectar of Godly knowledge to the Mothers and Virgins, gopis or Shaktis (also known as Prajapita brahma Kumaris) of India. It is only then that I cause the divine visions of Mv original unmanifest form, of the heaven (vaikunth) and of the megadestruction.

## VAIJAYANTI MALA OR THE GANGAS

It is on account of the extraordinary service rendered by Gyan Gangas or Shaktis possessing the power of yog that Virgins and Shaktis are venerated in India. The 108 beads of Vaijayanti Mala (rosary of victory) are commemorative of these Virgins, Mothers, Gops and Pandavas; the dual beads are symbolic of Me, the incorporeal Supreme Soul Shiv.

#### **REPETITION**

Then, in the Copper Age, when the people of Deity Religion become vicious and when Islam, Buddhism, Christianity, etc. get established and grow to their full by the end of Iron Age, then I perform and enable the Godly tasks of destruction of the various inrighteous religions and reestablish one true Deity Religion. this is how this World Cycle of 5000 years duration repeats eternally Kalpa after Kalpa.

Therefore it is a grave mistake to consider Me as omnipresent in this human world. had I been omnipresent in this human world then religion would have never been defamed at any point of the time and there would not have been any change in the era (yug), and no human being would have become vicious, sorrowful and peaceless.

## REINCARNATION OF SUPREME SOUL

O Children! It is clear that now all the souls and those belonging to the dynasties of all the religions have passed through their Golden, Silver, Copper and Iron stages and are now in their stage of degraded and demoniac resolves (sanskars).

The Knowledge and yog through which I had earlier established the divine self-sovereignty of Shri Lakshmi-Shri Narayan and Shri Sita-Shri Ram has now almost dis appeared, as a result of which now India has now become a beggar (poor) and dependent. Therefore, I have reincarnated for the establishment of the golden-aged deity world.

FOR FURTHER EXPLANATION CONTACT EXISTING CENTRES

ADHYATMIK ISHWARIYA VISHWA VIDYALAY.

A-1, 351-352, Vijayvihar, Post- Rithala, Delhi- 110 085

illage/Post- Kampila, Dist.- Farrukhabad- 207 505 (U.P) and Chandigarh, Kolkatta, Mumbai, Hyderabad, Bangalore,