

Gyan Pearls for the Day

1st January, 2019

Student: (It has been said that ‘those who see, those who hear even two words from God the Father, they will say “my father has come”). So, is this about seeing Him face to face that we will have a firm faith that my Father has come only when we see Him face to face or will it work even if we listen [to Him] or see Him through television or *radio*?

Baba: ... or is it sufficient even if we see [Him] through television? (Student: Yes.) *Accha*. Does seeing through television or listening to Him on television create an atmosphere? (Students: No.) Will the reformation or deterioration of the atmosphere happen through someone sentient or through the non-living television? (Students: Through someone sentient.) It will happen through someone sentient. How will it happen through the non-living television? (Student: So it means that only when someone comes face to face, will it have the effect?) Yes. *Sanmukh hoi jiiv mohi jab hi, janm koti agh nashai tab hi* (only when the living being comes face to face with Me will the sins of his million births will be destroyed). Now, Tulsidas thought that there are a million births, someone receive a human birth after he has a million births. He certainly didn't know that there is the cycle of only 84 [births]. We have come know that the sins of even the 84 births are destroyed; when? When someone has a face to face (*saakshaat*) meeting with God incarnate.

Discussion: 1962, Date: 07.10.16, Timings: 01.16.31-01.18.05

Gyan Pearls for the Day

2nd January, 2019

Student: Baba has once said in a discussion class regarding giving the message of God that asking people to attend the seven days *course* is also ignorance. Then what should we tell them?

Baba: Attending the seven days *course* is ignorance?

Student: [It is ignorance] if we say, 'God has come. The new world is going to come. The old world will perish and in order to take the complete knowledge about this, you will have to attend the seven days *course*'.

Baba: After giving someone the message, see to what they want.

Student: But, we will have to tell them the duration of the course.

Baba: Take him further after seeing what he wants. [Sometimes] the curiosity of the listener is pacified just with this.

Student: I heard in one of the discussions that we shouldn't mention anything about the *course* that they will have to attend the seven days *course* because saying this is also ignorance. What does this mean?

Baba: After the seven days *course*, tell him that you will also have to do *bhatti*. And in addition tell him, you will have to practice celibacy! ☺ Give him the *dose* according to his capacity. [First] judge him. Take him further after you judge.

Student: But these are two contrary topics, aren't they? Firstly, we shouldn't directly say that God has come. Raising this *point* is out of question.

Baba: But has God come? (Student: God has come. That's what we have to tell them.) He has come? (Student: Definitely.) Look, first the baby comes in the womb; will we say that the child has come? (Student: He has come for us, hasn't He? **We** can certainly say that He has come.) He has come? (Student: Yes.) Does it mean the child has come when he is in the womb? Will the world accept this? You don't know whether it is a girl or a boy, whether it will be born or not. (Student commented.) Has he come? (Student: He has.) Did Mahashivratri take place? (Student: Mahashivratri didn't take place. That is for sure.) He comes at the time of Mahashivratri. Then, where has He come? (Student: So, what should we say when we give the message?) Is there the birthday of the corporeal one or the Incorporeal One? (Student: There will certainly be the revelation on the corporeal one.) The birthday of Shiva (*Shivjayanti*) is celebrated. So actually, the birthday of Shiva hasn't come yet. ...to be continued.

Discussion: 1962, Date: 07.10.16, Timings: 02.06-14.56

Gyan Pearls for the Day

3rd January, 2019

Student: So, what should we explain when we give the message?

Baba: First, we must explain our heart: do we have doubts? Do we come in the cycle of faith and doubt or not? (Student: We don't.) Don't you? The *final paper* (exam) is yet to happen! (Student: Let the *final paper* be however it is.) Let it be however it is! ☺ (Student: I am not worried about the *final paper*. I have firm faith.) Look, what has Baba said, who comes in the cycle of faith and doubt the most? Brahma Baba. And he is the first leaf. The first leaf is very attractive, *powerful* because it is old; *old is gold*. So, when he himself comes in the cycle of faith and doubt, will anyone else be left? Will anyone else be spared? If there is someone who is left, it can be the father who gives birth to that leaf. [People] [just] say that they have firm faith that God the Father has come. (Student: *Finally*, what should we say in the message?) First, make yourself firm ☺. (Student: What should the next *point* be?) The next *point* will be that... You gave the message. God came in the Copper Age, this has been said in the scriptures. Now, if He came in the end of the Copper Age, did He establish the sinful Iron Age? (Student: He didn't come in the Copper Age.) And it has been said in the Gita: *Sarva dharmaan parityajya* [meaning] renounce all the religions. When you renounce all the religions, won't you renounce their religious fathers? You will have to renounce the religious father as well. Whether it is the religious father, the bodily religious guru or whoever it is, you will have to shoot them all. (Student: We will certainly have to renounce them.) Yes. So, this proves that God didn't come. He didn't come in the Copper Age or in the Silver Age. Had God come in the Silver Age, how did the dualistic age, the Copper Age begin? When God comes, will He gather everyone and unite them or will He divide them? (Student: He will unite them.) Then, how did the Copper Age come? Then, they say that He came in the Golden Age. That is a white lie. That is in fact *sat-yug* (*sat* means truth and *yug* means age), what is the necessity for Him to come there? (Student: He definitely comes in the Confluence Age.) No. As for the confluence, there is the confluence of the Golden and Silver Age. There is the confluence of the Silver and Copper Age, the confluence of the Copper and Iron Age as well as the confluence of the Iron and Golden Age. Now, ask them: tell me, when should God come? Will God come to uplift [us] or to bring our downfall? (Students: To uplift [us].) Then, ask them: you tell me, when will God come? There are four ages. Among all the four ages, there is only degradation from the Golden Age till the Iron Age. There are 16 celestial degrees, they keep decreasing and we become devoid of celestial degrees. It has certainly been written in the scripture that God comes to make man into Narayan. Narayan is complete with 16 celestial degrees. It means, He comes to turn [human beings] devoid of celestial degrees to those complete with 16 celestial degrees and there are complete 16 celestial degrees in the Golden Age. It has been written in the scriptures as well that there were 14 celestial degrees in the Silver Age, 8 celestial degrees in the Copper Age. 'So, you yourself tell me, when should God come? When does He come?' Then what will you say? (Student: They will say that He will come in the Confluence Age, in the end of the Iron Age and the beginning of the Golden Age.) ...to be continued.

Discussion: 1962, Date: 07.10.16, Timings: 02.06-14.56

Gyan Pearls for the Day

4th January, 2018

So, now the time of the end of the Iron Age has come, hasn't it? There is a [scripture], Brahmvaivarta Purana. It has been clearly written in it that every age is of 1250 years. Tell them [about it]. (Student: What book is it?) Brahmvaivarta Purana. The duration of all the four ages is equal. Scholars have multiplied it with the life span of the deities. So, they lengthened the duration of every age. It certainly isn't like this. [The duration] of a day is the same, 24 hours and [the duration] of the night is also the same, 12 hours. [The duration] of a year is also the same. This is something to explain: Will our mind and intellect be focused if we concentrate on the One or will our mind and intellect become focused if we concentrate on many? (Student: On the One.) Now, there is this tradition in the Iron Age that God is omnipresent. God is there in every particle. The Muslims also started to say that God is there in every particle (*zare-zare*). *Allah miyaan* (God, the sir) is in every particle. The English people came after the Muslims. They too consider God to be the same. The intellect, which is called the soul, the mind and the intellect... The soul is imperishable. Is that imperishable soul something different from the body or is the body itself the soul? (Student: It is different.) Ask the person in front of you, what does he say? When someone dies, his eyes become buttons. The light of the eyes disappear. It means there is some or other power, divine light in the body that left the body. That itself is the soul. Nose, eyes, ears, limbs [and] everything are present. Then, what left [the body]? The *power* of the mind and the intellect left [the body]. There are *sanskaars* (personality traits) of many births recorded in that very mind and intellect. There are the *sanskaars* of this birth as well. Keep convincing him by giving him proofs and evidence. He can't shake at all. If he is an atheist, he will either run away or chase us away [saying:] Please, leave. The most important thing is to narrate [the knowledge] to the *gitapathi* (the ones who read the Gita). The first thing is to [use] the power of judgment: whom should we give *preference* and narrate [the knowledge]? What has been said in the murli? We must explain [the knowledge] to the *gitapathi*. Narrate it to My devotees.

Student: But as far as giving the message is concerned, it has been said that we should give it to everyone.

Baba: Go and give it to the atheists who make *atom* bombs, they won't even listen. (Student: Then, what does "you must give the message to everyone" mean?) 'Everyone' means you will have to give them according to the priority. We must judge [them]. Why should we *waste* our *time*? We know that the atheists will accept [the knowledge] in the end when they are compelled, when *atom* bombs explode in the nearby cities and they are destroyed, it is then that it will sit in their intellect, 'now, even we are gone for good'. (Student said something.) Before giving donation to someone, we should judge: whom should we give it to? We [shouldn't] *waste* our *time* unnecessarily. There is no use of wasting our *time*, *money* and *energy*. (Concluded.)

Discussion: 1962, Date: 07.10.16, Timings: 02.06-14.56

Gyan Pearls for the Day

5th January, 2019

Student: Baba, knowledge, yoga and purity. Everything depends on knowledge; everything depends on yoga and also on purity. These three are interdependent on each other.

Baba: Only this much knowledge is enough that you receive the firm recognition of the Father.

Student: So, these three are interdependent on each other, aren't they?

Baba: You spoke about everything being dependent on it, didn't you? Everything is not dependent on knowledge. Everything doesn't depend on purity either. Everything depends on remembrance.

Student: If everything depends on yoga, [why is it] mentioned in the Gita that a knowledgeable soul is especially dear to me?

Baba: Yes, it is a different point that he is especially dear to me. (Student: So, isn't yogi dear?) Being especially dear is another thing. That is because they recognize Me through knowledge. You don't recognize [Me] through yoga. You don't recognize [Me] through purity. There are many pure Brahmakumaris. The No.1 among the Brahmakumaris is almost 'ever pure'. Then? Does she recognize Me? No.

Student: But Baba, first they will recognize Him, only then will they be able to remember Him. Only when they remember Him will they be able to follow purity.

Baba: Only this much knowledge is enough that they recognize the Father and become the ones with an unshakable faithful intellect: This is the Father, the Incorporeal One in the corporeal one, who has come. If they become the ones with an unshakable faithful intellect, they will become perfect in all the subjects because of remembrance. If they are weak in remembrance, they will be weak in all subjects. If they are perfect in remembrance, they will be perfect in all subjects. So, everything depends on what? It depends on remembrance. The point is not that knowledge is unnecessary. Knowledge is required first; this is why it is said, knowledge, yoga, *dhaarna* and service.

Discussion No.1791, Urankhatola-19, Part 1, Timing-01.15-04.12

Gyan Pearls for the Day

6th January, 2019

Student: Baba, it is said for Lakshmi, 'she wandered in all the four abodes, still she remained far away'. This is about the Confluence Age. If it is about the Confluence Age, why was this said? And which are the four abodes in the Confluence Age?

Baba: Is the soul of Lakshmi blind or does she have eyesight? (Students: She is blind.) So, will she stumble or not? (Students: She will.) So, she comes stumbling. Whom do maidens recognize first of all? (Student: A child recognizes only his mother.) Whom does especially a maiden recognize? If a boy grows up, he will recognize his father, but a maiden stays close to whom? [She stays close] to her mother. So, Lakshmi is a maiden, isn't she? Who will she recognize first? (Students: The mother.) Who is the mother? (Student: Brahma.) Brahma Baba has left [his body]; he isn't present at all. (Students: Jagadamba.) [It is] Jagadamba. So, she will catch hold of her ear.

Student: She is the first abode among the four abodes.

Baba: Yes, once she catches hold of her ear, she will just belong to her. Then, after her? Who will catch hold of Jagadamba? (Student: Jagatpita [the World Father].) He doesn't run after anyone. 😊 Is he the beloved or the lover? What is he? He is the beloved. Does the beloved run after anyone? (Students: No.) Who catches hold of Jagadamba? Tell me.

Student: Ganga?

Baba: Yes, because she is the incarnation of a fish, isn't she? Who? (Students: Ganga.) Is Ganga the incarnation of a fish? It is Jagadamba who is the incarnation of a great fish (*maachlaa*). ...to be continued.

Discussion No.1791, Urankhatola-19, Part 1, Timing-04.40-11.42

Gyan Pearls for the Day

7th January, 2019

First she comes as a small [fish] in a handful of water. Then, she is put in a *kamandal* (a small pot). When she doesn't fit in the *kamandal*, she is put in a big pot. She doesn't fit even in that. Then, she is put in a big vessel. When she doesn't even fit there, she is put in a big canal. When she doesn't fit there, she is put in a river. When she doesn't even fit in a river, she is put in the ocean. So, she is such a big fish. She keeps growing, keeps growing and she spreads in the whole world, in the whole ocean. It means, her influence... *Raaj karega khaalsa* (the pure one shall rule). She rules the whole world. For this itself it is shown in the scriptures, when Jagadamba took the form of Mahakali whose influence did she swallow? She swallowed the influence of the World Father. It means, she swallowed the World Father. It is shown, who swallowed the Sun of Knowledge in the beginning of the *yagya*? Hanuman swallowed him. Well, call him Brahma or Jagadamba it is one and the same thing. In the beginning he is Brahma with beard and moustache and in the end? (Students replied.) Brahma with beard and moustache isn't worshipped and Jagadamba is worshipped. Then, who rode her? Ganga rode her. (Student: That is the second abode of Lakshmi.) Yes. It is the third one. (Student: Baba, it is the second [abode], isn't it?) Why? (Student: The first one is Jagadamba.) Yes, the first one is Jagadamba. Who has caught hold of her ear now? Jagadamba comes later. (Student: Brahma Baba has held it.) (Baba is laughing.) Yes. She belongs to Ganga. And after Ganga? Who does Ganga meet? (Student: The ocean.) Does she meet the ocean directly? (Students: No.) (Another student: Brahmaputra.) Who is Brahmaputra? (Students replied.) No. Who does she meet? (Students: Varanasi.) Varanasi comes right after Allahabad. (Student: River Varuna.) River Varuna, yes! Ganga meets River Varuna, it is then that she takes the form of a sword. She becomes sharp. She is *dull* now. Who? Ganga. Flowing further, she meets Brahmaputri and then Ganga merges in the ocean. Then, which is the fourth abode that is left? (Student: In the end she recognizes the Father. Yes, she recognized the Father. (Concluded.)

Discussion No.1791, Urankhatola-19, Part 1, Timing-04.40-11.42

Gyan Pearls for the Day

8th January, 2019

Student: Baba, the very meaning of *purusharth* is: not to repeat a mistake that you have already committed. But we tend to make mistakes repeatedly in the *purusharthi* life (life of making spiritual effort), don't we?

Baba: If you commit [a mistake] again and again, you are not a firm *purusharthi* (someone who makes spiritual effort).

Discussion No.1791, Urankhatola-19, Part 1, Timing-13.42-13.57

Student: Baba, the beads of the Rudramala are the souls who become kings birth after birth, aren't they? What *purusharth* should they make [here] so that no one conspires against them when they become kings in the Copper Age?

Baba: So that no one conspires against them? But Maya-Ravan does make conspiracies.

Student: Isn't there any *purusharth* for that?

Baba: There will be the canopy (protection) through remembrance. No conspiracy works under the canopy of remembrance. Baba will give you a *touching* beforehand.

Student: How will He give us a touching in the Copper and Iron Age?

Baba: In the Copper and Iron Age, didn't Shivaji and Maharana Pratap come to know [of conspiracies] beforehand? (Students: They did.) Then?

Discussion No.1791, Urankhatola-19, Part 1, Timing-14.05-15.22

Gyan Pearls for the Day

9th January, 2019

Student: Baba has said, there is only the sun in the Golden Age, there isn't the moon at all.

Baba: Isn't there the moon in the lap of the earth?

Student: But Baba has said, there will be day and only day in the Golden Age.

Baba: There will be day and only day. Just like there is day and only day for six months in the North Pole, there will be day and only day for half a cycle here. (Student: In the Golden Age, isn't it?) Also in the Silver Age.

Student: But in the Lakshmi-Narayan (course) book it is written in this point, 'there are certainly the sun, the moon, stars etc. there'.

Baba: They are certainly there.

Student: But there isn't the moon [there] at all, is there?

Baba: There is the moon, on the lap of the earth.

Student: In the Golden Age, Baba.

Baba: Yes, in **the Golden Age**. The moon is on the lap of the earth. It will be in the Pacific Ocean.

Student: It will come out then?

Baba: Why will it come out? It is stuck in her lap.

Student: So, there will be the moon also in the Golden Age?

Baba: Arey, where will it go? Will you finish off its very soul?

Student: There will be day and only day...

Baba: Yes, there will be day and only day. Can't there be day without the moon?

Student: There can be without the moon.

Baba: Then?

Student: But it has been said that there will also be the moon there.

Baba: Yes, there will also be the moon. Is there the moon on a new moon night or not? (Student: Yes.) Then? There is the moon but there is the influence of day. There isn't the influence of night. (Student: But [the moon] exists?) Yes.

Discussion No.1791, Urankhatola-19, Part 1, Timing-18.38-20.13

Gyan Pearls for the Day

10th January, 2019

Student: *Aadhi chor pure ko dhave. Aadhi rahi na puri pave* (he who chases two hares, catches neither; lit. means someone who leaves the half he has and goes for the full, loses the half and doesn't get the full either).

Baba: Yes.

Student: If our stage is such, how are we performing our *shooting*?

Baba: *Arey*, when you have half, take it. [Some say:] 'What now? We have come in the end, what will we attain? We are good with where we are.' Is it good to think like this? Now, many of the Brahma Kumaris say, 'we spent all our life in the Brahma-Kumari *Ashram*, under Brahma. Now, we won't go to another *party*. Why should I believe in Shankar?' So, they left even 'the half' they were getting. Then? **Student:** What kind of *shooting* are those who perform such actions doing?

Baba: You should go for the full, shouldn't you?

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 10.35-11.23

Student: Baba, tell me some *strong point* equivalent to the 2000 rupee note (currency) that has been issued now, based on which we can explain to the world that there is the entrance of Shiva in **this** very body.

Baba: Yes. The declaration that was made about the year 76 that Lakshmi-Narayan will be born in 76. Most of the people thought that Shivbaba was revealed. [Shivbaba] who became *avyakt* (subtle) in 69 has been revealed through the *Advance party* in 76. So now, a new *point* has come up [that] you children take 40-50 years to become *satopradhaan* from *tamopradhaan*. So, who are the 40 years for? For the soul of Ram. Is the soul of Ram proved to be God? (Student: Not in front of the world.) He hasn't been proved to be God in front of us either. Earlier, in the year 76 we thought that Shivbaba has come. But, Shivbaba didn't come, did He? ...The 1000 rupee note. There wasn't the 2000 rupee note at all. It has come up now. (Student: It means everyone in the Brahmin family will certainly come to know in 2018.) The ones who want to know can figure it out even now. Sages and monks come to know two-three hours before sun rise that the sun is about to rise now. When the morning star (*shukra taaraa*) comes out... When the morning star is visible and no other star is, it is the night, then they figure out that this side, where the morning star is visible, is the east. They come to know it beforehand.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 14.22-16.00

Gyan Pearls for the Day

11th January, 2018

Student: Baba has said, when Lakshmi comes, she will take knowledge from Mother Jagdamba.

Baba: There is this tradition in the world that the mother-in-law goes to fill the lap of the daughter-in-law. Here, this Jagdamba is the mother-in-law, isn't she? She will fill Lakshmi's bag with the wealth of knowledge, won't she?

Student: Then, why has Baba said in the murlis that Lakshmi takes the wealth of knowledge from Narayan and distributes it to the others?

Baba: That is [something about] the future.

Student: It is about the end. She will distribute it later; after coming, after taking the knowledge?

Baba: Yes. The knowledge isn't complete if someone takes it from the sisters or a brother. The knowledge becomes complete when we have faith on the Father: who is the Father? So, to take it from the Father is different and to take it from the brothers and sisters is something different. From where does Lakshmi receive the wealth so that she distributes it so much? She receives it from Narayan. Is the knowledge that Jagdamba gave the superficial knowledge or did she give the identity of the Father? She herself doesn't know the Father so that she would follow Him. There isn't the knowledge in practice in Jagdamba, is there?

Student: So, there will be someone else who gives her the identity of the Father in practice or...?

Baba: She has the identity of the Father for a long time that there is someone who is the actor Narayan but she doesn't have the knowledge.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 20.45-22.23

Gyan Pearls for the Day

12th January, 2019

Student: Brahma Baba, Dada Lekraj left his body on the 18th January 1969, in which body did Shivbaba come after that?

Baba: In which body did He come? What did you write in the letter of faith during *bhatti*? What did you write in the letter of faith during *bhatti* in Kampil?

Student: He did come here in the body of the father Ram. The question is: there is a difference of 6 months. We know that in December the body of the father Ram was revealed. What I want to ask is, after Brahma Baba left his body there, where did the Father Shiva go? Did He come here immediately or after some days?

Baba: Look, when a baby is born, is it lifeless in the womb first or is it sentient in the first three-four months? (Student: It is sentient.) It is sentient? (Student: No...) Yes, 'is the baby sentient for three-four months in the womb' means, is there a soul in it...? (Student: No. No, there won't be a soul for four months.) There isn't the soul. It is inert, isn't it? (Student: It is.) Similarly, after Brahma Baba left his body, the soul of Shiva takes *time* to enter [another body]. First, the body of the one in whom He comes becomes ready. So, take out nine-ten months. What? Add ten months to 18th January. Which month do we reach? We reach November. That soul would have come in November.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 37.42-40.09

Student: In pictures, on the waist of Shankar there are instruments like the ones in the band have. It makes a '*tur tur, pi pi*' sound ...

Baba: [It is called] *tru-turia* (a long trumpet or horn).

Student: It hangs on his waist.

Baba: Yes.

Student: Who does it symbolize?

Baba: Who does it symbolize? Shankarji speaks, doesn't he? Who gives the lectures of knowledge the most? It is Shankarji, isn't it? (Student: Yes.) So, he keeps playing *tur-turia*, does it bring any fruit?

Student: Sometimes there are small bells hanging as well.

Baba: Yes, he keeps ringing the bells of knowledge. Then? He certainly didn't play the *nagara* (kettle drum) so that the voice spreads in the entire world. When he becomes complete, the *nagara* will also be played. There will be proclamation in the newspaper, television and radio in the world. There will be voice in all the four directions, just like the sound of the *nagara* travels very far.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 44.23-45.27

Gyan Pearls for the Day

13th January, 2019

Student: We receive a *phone* call from the head office saying that we mustn't play audio classes in the morning but play *shlokas* instead because everyone is busy in their service and no one has time to sit and listen to it then.

Baba: There is this impression in the world, in the educated ones among the Christians: 'there isn't as much knowledge in our Bible as there is in the Gita'. It is there in the intellect of the Muslims and the Islamic [people] that the extent to which there is deep knowledge of the soul in the Gita, which is the religious scripture of Bharat, there isn't so much deep knowledge in the Quran. So, the entire world accepts the superiority of the knowledge of the Gita. Now, the knowledge of the Gita is very popular in Hindustan (India). Many people can *grasp* it. So, when the service of the entire world starts, on the basis of which holy book will you be able to explain to them? It isn't there in their intellect that God has come. **You** are saying that God has come and He is narrating the knowledge of the Gita. To *tally* it... They have faith on religious scriptures, don't they? And this has also been a belief of hermits, monks and scholars, 'even if God Himself descends, we won't give up the scriptures'. So, which scripture is it that they won't give up? You will have to understand, explain based on that scripture. That is why, if you want to become serviceable, do the service of the entire world, then if you explain to someone on the basis of the *shloks* in the Gita, it will sit in their intellect. This is the most superior book in the world, it has been interpreted the most. The Bible or the Quran hasn't been interpreted so much. The Guru Granth Sahib hasn't been interpreted so much. So, among the numerous interpretations of the Gita, which is the real one? All the interpretations contradict each other. The points of knowledge cross [each other]. So, it is believed that the poet who wrote the poem, the deeper he explains the meanings of it after coming... Tulsidas wrote Ramayan, Valmiki wrote Valmiki Ramayan. Will anyone else be able to explain it as deeply as the soul of Valmiki can? Will anyone explain? (Student: No.) Then? Vyas... *Vyaasah pradaadaat* [i.e.] we received the knowledge, *shlokas* of the Gita with the joy of Vyas. Now, the soul of Vyas himself should sit to narrate it, to interpret it, to clarify it; that very interpretation will be the correct one, won't it? So, the soul of Prajapita himself is the soul of Vyas who is named Bharat. ...to be continued.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 27.33-36.30

Gyan Pearls for the Day

14th January, 2019

Bha means the light of knowledge and *rat* means the one who remains engaged. He is engaged in the light of knowledge from the beginning till the end. In the Golden Age [he is engaged] in the light of knowledge in practice, in soul consciousness [and] he physically writes scriptures from the Copper Age. Later, he gives the clarifications of the Ved vani, the Upanishads, Shatpat Brahmin, Aranyak are made. Later, scriptures and Puranas were made. So, who is the one who writes them as well? He starts writing them in the pure form and later like Ramayan... Just like Baba says, it becomes something like novels. So, he is the one who remains engaged in the light of knowledge birth after birth, isn't he? Sometimes in practice and sometimes by writing scriptures. So, to give more importance to the Gita, to understand and narrate to others the great sentence of Baba based on the Gita [saying] this is the real thing. For example, the religious fathers came and narrated *orally*, they certainly didn't write any scripture and give it [to their followers]. Did Christ write the Bible? Did Abraham or Mohammed write the Quran? (Student: No.) The ones who came later wrote them. They (the religious fathers) narrated whatever it they did through the mouth, didn't they? So similarly, whatever God is narrating now, He is narrating it through the mouth. And the Gita that human beings write and publish are written by the human beings. What is the necessity for God to make or read scriptures? So, people will have the faith, won't they: whatever is mentioned in the Gita for the past 2500 years... So, everyone has neglected the *shlokas* of the Gita. Nobody reads the Gita now. They still read the Ramayan. Even among the scriptures, it is the Gita that is the real thigh, isn't it? Baba has said that the Gita was written even before the Vedas. So, the *shlokas* of the Gita should be memorized, shouldn't they? That is why, they are being played so that if you listen to them every day, you will somewhat learn them by heart. ...to be continued.

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 27.33-36.30

Gyan Pearls for the Day

15th January, 2019

Student: Ok. What if play them alternative days?

Baba: If you don't have *interest*, you can read it (the Gita) separately. (Student: I have interest.) You are somewhat educated, aren't you? (Student: But I have never listened to those audios.) The old audios that you didn't listen are being played in the evening *class*, aren't they? Then, listen to them. (Another student: This rule has been applied in all the Madhubans that audios shouldn't be played in the morning, that is why...) The thing is that there are three divisions in the government that is functioning in the world. One is the judiciary, the other is the legislative assembly and the third is the executive assembly. The ones administrating in the various Mini Madhubans belong to the executive assembly; they work, they explain [the knowledge], give food, give pure food made by pure hands, they give knowledge. This is the executive assembly. Then, there is the legislative assembly. Who makes laws? 'Do this, do that, do it this way, that way'. If they have made some method to administer according to the directions of God, you shouldn't *oppose* it. You should follow it. What is the benefit in opposing it [saying:] why is it this way, why has the *avaykt vani* played at four o'clock been stopped, why has the *vyakt vani* been stopped? The *clarification* of the Gita, the Sanskrit Gita wasn't given so much earlier, was it? Now, the *clarification* of the Sanskrit Gita according to *shrimat* has in fact come out in Hindi, hasn't it? So, the importance has increased. Now, the importance has certainly increased but it will have effect on people in practice when... Every moment when you say that the concept that Baba has said has also been written in the Gita, they won't believe it. [But,] if you narrate the *shloka* [saying:] see this is the *shloka* in the Gita, they will have firmer faith that the concept is true. There is the influence of *panditai* (scholarship). That is why, the Gita is played in the morning hours when it is peaceful, so that everyone gets to listen to them and they will also memorize them to some extent. Now, if someone isn't interested, they won't be able to memorize them. No one, no worldly person wants to listen to the topics that we listen in the murlis. Does anyone in world want to listen to your Baba's murli? Then? It will be limited to you. (Concluded.)

Discussion no: 1960, US and Mauritius Party, Dated: 17.03.17, Timings: 27.33-36.30

Gyan Pearls for the Day

16th January, 2019

Student: Three types of souls have been mentioned in the Gita [namely] *kshar*, *Akshar* and the one who is more elevated than even *Akshar*. *Kshar* means the five-seven billion [beings] and *Akshar* is Shiva, the *Supreme Soul* and the one who is more elevated than even *Akshar* is said to be Vishnu. Is Vishnu, the supreme position more elevated than even the Father Shiva or Shivbaba?

Baba: It is because Shivbaba doesn't have any aim. The rest of the souls have an aim: what should we become? From a man? What should we become from a man? Narayan. And what about Shivbaba? Shivbaba isn't a man, neither a woman nor does he have an aim. He has to go back to the Supreme Abode after teaching. Is He studying? (Student: No.) Then? He is the instrument to teach [us], to narrate the knowledge and leave.

Student: It is from **Him** that we study and attain the position of Vishnu.

Baba: Yes, we do but we receive the position of Vishnu by making *purusharth* (spiritual effort). Shivbaba certainly doesn't make *purusharth*. The one in whom Shivbaba enters is a *purusharthi* (the one who makes *purusharth*). 'Shivbaba is a *purusharthi*. Shivbaba enables [us] to make *purusharth*.' So, is it the Father Shiva or Shivbaba who enables [us] to make *purusharth*? Who enables [us] to make *purusharth*? Shivbaba, the combination of the corporeal one and the Incorporeal One.

Discussion: 1828, Urankhatola-21 Part-1, Timing: 03.29-05.00

Gyan Pearls for the Day

17th January, 2019

Student: Baba, when we tell others that we become Narayan from a man (*nar*) [and] Lakshmi from a woman [i.e.] deities through this knowledge, they ask [us] if we have become one.

Baba: ...become one? Will you become [something] after the studies are over or does anyone attain a high status without passing the examination? Only when someone graduates with MBBS (Bachelor of Medicine and Bachelor of Science) will he be called a *doctor*. Someone is pursuing MBBS, he has studied for a year or two and someone [ask him:] 'Have you become a doctor?' *Arey*, when he hasn't completed his studies how will he receive the *degree* of a *doctor*?'

Discussion: 1828, Urankhatola-21 Part-1, Timing: 05.01-05.42

Student: There is a *shloka* in the Gita: *nimitamatram bhav savyasaacin*. The meaning given for it is as such: You, the one who aims with the left hand, become an instrument. So, what does 'to aim with the left hand' mean?

Baba: This is the left hand, isn't it? (Baba is showing his left hand) When you have to shoot an arrow at someone, with which hand should you do it? With the left hand or the right hand? Is a good deed or a bad deed performed with the right hand? Good deeds. Is shooting an arrow a good deed or a bad task? It is giving sorrow, isn't it? And this hand (the left hand) is for doing bad deeds. You shot an arrow, the other person (victim) received sorrow. (Student: That was to bring about benefit, wasn't it?) The reason might be anything, did he experience sorrow or not? Then? Did it hurt him or not? This is why, he has been named *Savyasacin*.

Discussion: 1828, Urankhatola-21 Part-1, Timings: 06.09-07.08

Gyan Pearls for the Day

18th January, 2018

Student: Baba, it is very essential to have knowledge to have a faithful intellect.

Baba: Yes.

Student: It is very essential to think and churn knowledge.

Baba: It is **very** essential.

Student: Baba, if someone has got such service which involves a lot of mental work and he is unable to think and churn about knowledge....

Baba: Arey, why won't he think and churn, if he has got a lot of the service of the mind and intellect? (Student: It is because most of their time goes just in the service.) Isn't the service of the mind and the intellect a special service? If they have do the service of the mind and the intellect, their mind and intellect will work, won't it? (Student: Their service ... There are many *departments*, aren't there?) Be it **any** service. You certainly think and churn when you do service. The intellect opens up. Be it any service. It isn't that, a sweeper who cleans excrements will clean it in his next birth as well because he did that service. No. The sins of his previous births are being burnt to ashes because of cleaning excrements, he will think and churn. And he might also have a birth in the house of a good Brahmin in the following birth because of being a good serviceable [child]. As for the rest, if someone does service and keeps bragging about it, if he keeps saying wrong things to others, keeps giving sorrow to others, then that is *tamopradhaan* service. The result of *tamopradhaan* service will be that he will receive its fruit in the Iron Age.

Discussion: 1828, Urankhatola-21 Part-1, Timings: 07.10-08.36

Gyan Pearls for the Day

19th January, 2019

Student: Whatever *part* Shivbaba has played in the *broad drama* i.e. in the four ages, he has always given happiness to everyone. Then, he shouldn't have the karmic accounts of sorrow with anyone, should he?

Baba: No. (Student: He has always brought about the welfare of everyone, hasn't he?) No, then why do [children] have a doubting intellect? Why do [children] have a doubting intellect towards Baba? They have a doubting intellect only when they receive sorrow because of the something. It may be a trivial reason or a significant reason. It will be trivial reason compared to the others. There is no soul other than the One Shivbaba, the *Soul* of Shiva that doesn't come in happiness or sorrow. It is the Soul of Shiva who neither gives nor takes sorrow from anyone. The rest of all the human souls who come in the bondage of the body exchange happiness as well as sorrow. Yes, there can be such a soul who exchanges sorrow the least and happiness the most.

Discussion: 1828, Urankhatola-21 Part-1, Timings: 09.04-10.09

Student: It has been said, hasn't it, 'you children visit the new world'. So, is the living Kashi Maa (Mother Kashi) herself the new world?

Baba: Arey, if someone goes close to her, they will be in her intellect. If someone doesn't go her at all, if they don't come in her *connection*, how will they be in her intellect?

Student: It is to come in her *connection* that is the *main* concept?

Baba: Arey, how will someone be in her intellect without being in her *connection*? (Student: Yes.) Then?

Another student: Baba, will only the ones who stay in N.S. be called the residents of Kashi or...

Baba: No, even if someone is outside and proves himself by doing something good, then the intellect of Kashi Maa goes there [thinking:] 'what a good job he has done! *Vah* brother, this one should be sent on *tour* with Baba!' So, aren't they in Maa's intellect? (Student: They are.) Then?

Discussion: 1828, Urankhatola-21 Part-1, Timing: 15.32-16.26

Gyan Pearls for the Day

20th January, 2019

Student: It has been said that *dukh me simiran sab kare sukh me kare na koi, jo sukh me simiran kare to dukh kaahe ko hoi* (everyone remember [God] in sorrow , nobody remembers Him in happiness. Had they remembered Him when they were happy, there wouldn't be have been sorrow). What does 'remembering at the time of happiness' mean? It is about the Golden and Silver Age?

Baba: When sorrow increases a lot at the end of the Iron Age, it is then that they remember.

Student: It has been said that had you remembered at the time of happiness, there wouldn't have been sorrow.

Baba: Where do they remember [Him] in the Golden and Silver Age?

Student: They do remember the soul, don't they?

Baba: They are in a soul conscious stage. They remember their soul. The soul certainly doesn't bring its own welfare. Who brings about welfare? Shiva. What does Shiva mean? Beneficial. What does *atma* (the soul) mean? Beneficial? (Student: no.) Then? *Laddo!* The soul is beneficial! The soul brings welfare as well as harm.

Student: Had we remembered while we were happy, it would have been beneficial, wouldn't it?

Baba: Yes, there would be benefit. They, why don't you remember? You don't remember Him in the Golden and Silver Age at all. You don't even remember Him [saying:] 'Come Shivbaba, you too, enjoy heaven'.

Discussion: 1828, Urankhatola-21 Part-1, Timing: 51.20-52.19

Gyan Pearls for the Day

21st January, 2019

Student: What *main* aim should we set and study this knowledge? To become a king or a deity? To which one should we give preference?

Baba: To become a deity is something normal. Even those who just take the introduction and leave, who neither come again nor attend classes will become deities. What is the big deal about it? It is a big deal to study the knowledge of Baba and attain a high status, to prove ourselves by doing what Baba wants us to do. When Baba has come to give us the sovereignty of the world, we should prove ourselves by taking the sovereignty of the world. Otherwise, we aren't giving so much attention, importance to the gift that Baba has given us. If someone says: 'I want to become a maid or a servant. I don't want to become a king', then what will Baba think? 'There is no use of Me coming here.' If all these people start saying, 'We want to become maids and servants. We don't want to become a king or a queen...'

Student: What if someone says, I am happy to become a queen?

Baba: Become one. What does Lakshmi say? This is what Lakshmi says: 'It is better to become a queen for me. I don't want to go to battles to fight like kings, to cause bloodshed. If I go in wars, I will be injured. I will suffer pain. I won't go to fight. I will stay back in the palace. If the kings come close to defeat [or] if they start facing defeat, I will do *jauhar* (self-immolation by jumping in a pit of blazing fire). I will burn [myself]'. Alright, have it that way. (Student: Baba...) If you like to be subordinate, have it your way. Baba what?

Student: But Baba, subordinate to the king...?

Baba: Subordinate to the king...? (Student: A queen certainly won't be subordinate to anyone else. She will be subordinate only to king.) Is the king a bodily being or God? What is he? (Student: A bodily being.) Then? Is it good to be subordinate to a bodily being when God has come to give [kingship]? Is this what God teaches, to become subordinates to bodily beings? *Vah* brother, [you] are learning very well!

Discussion: 1828, Urankhatola-21 Part-1, Timing: 13.08-15.31

Gyan Pearls for the Day

22nd January, 2019

Student: A student asked, the religious fathers who establish religions, from where did they receive so much *power*? They don't even study from Baba in the Confluence Age...

Baba: Why don't they study? Who says they don't study knowledge? Now, when the time comes, will the ones of the other religion receive the message [of God] or not? (Student: It means the soul of Ibrahim...) Yes, he will also come and take knowledge. He will bow before Baba and go.

Student: They receive so much *power* just by that so that they establish a religion? I mean to ask: how did they come in the end and acquire so much *power*?

Baba: They will come in knowledge in the end and offer their body, mind, wealth and everything [they have].

Discussion: 1828, Urankhatola-21 Part-1, Timing: 19.18-19.51

Student: Baba has said that the beads of the *Rudramaalaa* (the rosary of Rudra) will be threaded in the *Vijaymaalaa* (the rosary of victory). Can't the beads of the *Vijaymaalaa* be threaded in the *Rudramaalaa*?

Baba: No. They are inferior (the *Rudramaalaa*) and they (the *Vijaymaalaa*) are superior. They (the *Vijaymaalaa*) have the *power of purity* in them and they (the *Rudramaalaa*) don't have *power of purity*.

Discussion: 1828, Urankhatola-21 Part-1, Timing: 28.00-28.16

Student: When Baba gives *drishti* in the class, he closes his eyes from time to time and gives *drishti*.

Baba: Yes, he does take power from Shivbaba, doesn't he?

Student: It is the children who take power from Shivbaba.

Baba: Doesn't Prajapita take power? He becomes Prajapita without taking power? (Student: He does take [power].) Then? Does he take maximum power or minimum power? (Student: Maximum.) Then? Should he just keep looking at you?

Discussion: 1828, Urankhatola-21 Part-1, Timing: 37.53-38.28

Gyan Pearls for the Day

23rd January, 2019

Student: The soul of Lakshman is said to be the seed of the Buddhist religion, isn't he?

Baba: The seed of the Buddhist religion? (Student: It is said Ram, Lakshman, Bharat and Shatrugan, isn't it?) The **seed** of the Buddhist religion? It means after Brahma Baba left his body, there should some soul who does his task. Which is the first religion among the righteous religions (religions on the right side)? (Student: The Buddhist religion.) Yes.

Student: The ones who are shown in the form of the four brothers of Ram...

Baba: ... the one who is the seed of the Buddhist religion among them.

Student: But Baba, Lakshman was sharp and the Buddhists are cowards...

Baba: They are cowards? Aren't they sharp? Aren't they sharp in knowledge?

Student: I mean to say, the soul of the Buddhist religion didn't help Baba, did he? He didn't muster courage, did he?

Baba: Why didn't he help? How do you know that he didn't help in the beginning of the *yagya* (sacrificial fire; here the divine family of God)? (Student: No Baba, when the foreign souls became opponents...) The soul of the Buddhist religion doesn't become such a big opponent. It is the one from Islam and the one from the Christian religion who become [an opponent].

Student: But he (Lakshman) didn't muster courage and confront them, still he is always shown with Ram.

Baba: *Arey*, do the Buddhists come under the influence of the foreigners or not? Do the Buddhists come under the influence of the *leftist* religions [like] the Islam, the Christian religion, the Muslim religion or not? (Student: They do.) Then? So did he. (Student: But, Lakshman never leaves Ram.) He doesn't leave Ram? (Student: Lakshman always stays with Ram.) It is about being together through the connection of the intellect in the Confluence Age. (Student: So, all this applicable for the soul of the Buddhist religion, isn't it?) Yes, the soul of the Buddhist religion will *support* [Ram] through the connection of the intellect. He can't be proved to be an opponent in practice.

Discussion: 1828, *Uránkhatola-21 Part-1, Timing: 38.33-40.15*

Gyan Pearls for the Day

24th January, 2019

Student: The Father Shiva comes in the Confluence Age for 100 years.

Baba: Yes.

Student: So, in the cycle of 5000 years, leaving aside 100 years, in the Golden, Silver, Copper and Iron Age the Point Father just stays above.

Baba: When He has made one [soul] equal to Himself, what will He do? He becomes *vaanprasth* (retired) and sits above [thinking:] My dear son will do everything.

Student: But, when the devotees call Him in the Copper Age, He would certainly listen to them, won't He?

Baba: Hear it? (Student: Can He hear it?) Does He have ears there? (Student: Then, how does He come to know that the time to descend has come?) Just like every soul descends descend on its time. Similarly, [the time] is fixed in His soul as well. (Student: How will He come to know?) Every soul... Just like there were *records* (gramophone) before. The needle on it went round and round. Wherever the needle reached, that *record* used to play. Only when the needle reaches there, the [specific] song is played. Similarly, that Soul also starts acting when the needle of time reaches [the proper time].

Student: Then Baba, if the Father doesn't listen at all, who give the fruits of *bhakti* to the devotees?

Baba: *Drama*. Everything happens according to the *drama-plan*. (Student: *Drama*? God has nothing to with it?) [All] this is about the Confluence Age. The key of visions is in the hands of Shivbaba in the Confluence Age. Though someone may worship anyone, it is Shivbaba who gives him the fruits.

Student: And who gives it in the Copper Age?

Baba: In the Copper Age, everything happens automatically like its planned in the *drama* according to the *shooting*.

Another student: But, it has been said in the murlis that Shivbaba is forever present in the world. Then, there is no question of separating at all.

Baba: **Shivbaba** not **Shivbaap** (the Father Shiva)! *Hat teri ki* (a Hindi expression used to express annoyance)!

Student: Is it useless to do *bhakti* in the Copper and Iron Age?

Baba: Don't they receive fruits? Don't they receive happiness? Don't they have visions? (Student: The One who they are remembering isn't listening at all...) The One who they are remembering... They had visions only because He is listening. They believe that He is listening. Had He not been listening, how did they have visions? Here, the *shooting* takes place and the *drama* is enacted in the *broad drama*. The *shooting* happened here, didn't it?

Student: It means, the *broad drama* is a kind of manifestation of the *shooting period*.

Baba: Yes. It is a small, little, tiny manifestation.

Student: Which one is the manifestation? Is it the *broad drama* or the Confluence Age?

Baba: It is the Confluence Age that is the manifestation. A manifestation is small. A photo is small and the person is big.

Discussion: 1828, Urankhatola-21 Part-1, Timing: 52.20-55.11

Gyan Pearls for the Day

25th January, 2018

When God comes in this world, will He narrate knowledge and make someone elevated or will He perform a miracle? (Student: He narrates knowledge.) Yes. God is indeed the most intelligent soul among the intelligent ones, isn't he? What is written in the Gita? The intelligent *nar* (man/human being) Arjuna. That is alright. If there is some intelligent *nar*, among the intelligent ones, it is certainly Arjuna. Arjuna means the one who earns. He earns the good fortune and the true knowledge. The one who earns the true knowledge, the one who earns the true wealth, Dhananjay [meaning] the one who conquers wealth. Which wealth is it? It is not the worldly wealth. It is the wealth of knowledge. So, there is some other soul who is more elevated than Arjuna who conquers wealth. Who is it? He is... (Student: The intellect of the intellectuals.) Yes, the intellect of the intelligent ones. For him, it is mentioned in the Gita: *Indriyaani paranyahu* [meaning] *indriyaan* are very powerful *Indriyebhya paramanah* [meaning] the mind is powerful than the *indriyaan*. *Manasastu parabudhi* [meaning] the intellect is beyond the mind. What? The mind or those who have mind, are they one, two, four or many? There are many who have mind. All those human beings who have a mind, do they have an intellect too or not? They have an intellect as well. So amongst those who have a mind and an intellect, there is one intelligent person who is the most intelligent one. He will be called the Intelligent One, the one who has an intellect and compared to him what will all the others be called? Fools. What? Why is it so? What is this? That one human being is intelligent while the rest are fools? *Arey*, there are 5-7 billion human beings, amongst them is there no one as intelligent as him? And that one is intelligent? How is this possible? (Student: They are number wise.) Why did they become [intelligent] number wise? (Student: He understood completely. He assimilated it.) Yes. Understanding means the intellect. The intellect itself is called understanding. So the one who *applied* his understanding; which understanding? [Is it] the understanding of making *atom bomb*? Or [is it about] having an intellect to prepare *atom bomb*? No. It isn't the task of the intelligent ones to destroy the world. Is it the task of the intelligent ones to think about the destruction of the world or to think about its rise? If he thinks about its progress, he will be called *insaan* (human being). There are better words in *urdu* language. What is the name given? *In shaan*. The one who lives in the dignity of his soul conscious stage is called *insaan*. What type of *insaan*? If he doesn't give sorrow to others he will be called *insaan* and if he gives sorrow to others he is a beast. So the one who is the real intelligent one, the one who lives in the dignity of the soul conscious stage the most among the human beings is *mansastu parabudhi*; among the human beings who have a mind, the one who lives in the highest stage and the one who has a very powerful mind he is the intelligent man. It is said in the Gita for him: 'the intelligent *nar* Arjuna'.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 00:36:42-00:41:23

Gyan Pearls for the Day

26th January, 2019

He gives the No.1 inheritance of knowledge. And the one to whom he gives [the inheritance], he names him in order to have the work done. Tell me [the name]. (Student: Parambrahma.) Yes. This means you have listened to the old murli. This is why you answered immediately. Whom does He give it to? Parambrahma (the Supreme mother), Brahma, the one who plays the part of the highest mother. *Brahm* means big and *ma* means mother. He gives him His entire inheritance. His entire [inheritance] means? He immerses the entire knowledge from head to toe into him. What? It isn't that when he reaches the middle part [of the body] starting from the top knot (*coti*) or starting from the feet (*edi*) he reaches the middle part [of the body] and he leaves [in between]. No. He invests his complete power. Is it false or true? [Looking at the brothers:] Yes. Brothers are experienced, aren't they? So the power that he has within, what kind of power is it? It is the power of truth. What is the base of the power of truth? *Arey*, truth is of all the three aspects of time. So the truth of the three aspects of time is based on what? It was said just now, you forgot it! Is there some base or not? (Students: Parambrahma.) Parambrahma? How? Is Parambrahma present in all the three aspects of time? (Student commented.) There might be someone? (Student: Parabrahma). He gives it to Parambrahma. Why? (Student: He gives it on the basis of purity.) Does Parambrahma have more purity? (Student commented.) Is he the seed, the Father? (Student: The father of the human world.) Yes, the seed of the human world is called the father. He is called the father of the human world and he is also called the father of the deity world and the soul in the form of essence which is present in the human beings, demons, insects, animals, birds, moths, He is called the seed of those souls as well. He is the essence. What? All point souls in the form of the mind and intellect, who is the essence of all of them? *Arey*? It is the Supreme Soul. On what basis does the knowledge of the three aspects of time come in the Supreme soul? Just now someone said: On the basis of Parambrahma. [If it is said for] Parabrahma; Param means the mother who stays in the stage beyond; does she play *part* in all the three aspects of time? Does she? It is because a *part* is played through the body. The souls who pass through the cycle of birth and death can't play a *part* in any of their births without having a physical birth. Those souls play a *part* only when they pass through the cycle of birth and death. Leave the topic of the soul who never comes in the cycle of birth and death, who is never born through the womb. He doesn't come in bondage at all. He doesn't come in the bondage of the *indriyaan*, of the body [and] the five elements. It isn't about Him. He is indeed Parampurush (the Supreme Being) but the one whose support he takes and gives him the name Parambrahma in order to have the work done. ...to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 01:32:45-01:47:14

Gyan Pearls for the Day

27th January, 2019

On what basis is the name given? On the basis of the work taken from him; the name is given according to the work done. So that Parampurush, Parampita has to have the work done. What work has He to take? The old world in the form of a house which has become dilapidated, where all the children are sorrowful, not a single child experiences himself to be happy in his life at all. When the world becomes like this, He (the Supreme soul) comes to make such new house like world, the Golden Age where everyone lives happily in that house. [Suppose] there is a new house, will it give sorrow? It won't. He comes to make such a happy living world where all the living beings live happily in it. So in order to make such a world in practice, He needs a mother. And in order to have the work done through the mother, He names him Parambrahma. Why? Is the mother first or the father first? The father is first. Why did he keep the name of the mother first in order to make her famous? Who invested the entire power? The Father invested the entire power. [But] he made the name of the mother famous. When Parampurush himself, who is the Highest of the High personality of the world, who is the Highest of the High power, when He himself is making the name of the mother famous, what will the rest have to do? They will have to make the mother famous. They shouldn't bring disgrace to the mother. How is the name of the mother made famous? And how is she disgraced? Be it any child, how does he make the mother famous? (Student said something.) No. Be it any child, he observes: Did our mother bring glory to the name of the Father who gave us birth? Or did she disgrace him? Did she leave him considering him to be degraded or did she support him all her life considering him to be elevated? What did she do? If she supported him, she brought glory to his name. So in the same way, when the Father Shiva comes in this world, the one whom he gives the name in order to have the work done; because, in the world it is certainly the name that becomes famous or is the soul revealed? The name is revealed. So the name that becomes known, you have to make his name famous. ...to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 01:32:45-01:47:14

Gyan Pearls for the Day

28th January, 2019

And that *Ishwar*, *ish* means controller and *var* means elevated. He is such elevated soul who is the most elevated among those who rule. He doesn't take the help of the *police*. What does today's *police* do? What does today's *police* do? Is it the king or a *daas-daasi* (servant-maid) who receives *payment*? It is *daas-daasi*. It takes *payment* from the subjects. It is said to be the democratic rule. What kind of system is it? It is the system ruled by people. And over the subjects... (Baba is acting the police beating people). What does it do? It uses stick [to hit] the subjects. Now tell me, who made this law, constitution or ruling system to beat the subjects? And the one who started it, who hits his own master is the most degraded person on this world or is he the highest of the high? He is the most degraded person. That police is the most degraded and the reason why it is named police is that, they are those who are filled with pretensions. What is the name? *Pol is*; there are great pretensions filled in it. They are ruling with the help of rogues. They are ruling with the help of dacoits (armed gang of robbers). They take the help of thieves and dacoits. Those who don't even come under the control by beatings; they hire thieves, dacoits, gangsters and vagabonds behind them. Is it false or is it true? It is true. And who made this system? Who made such ruling system, the corrupt system, the corrupt law, the corrupt *act*? The British made it 200-250 years ago. The *police act*. What? The *police act*. The same *police act* is still in use in *India*. Because of that police act, [the officer] Dyer... Do you remember the name of the ground? *Jalianwala baag*. He fired [bullets] and killed thousands [of people]. And because of that *police act* the *judge* set free the [officer] Dyer. What was the law? It was the law that 'the *police* can beat anyone, the *police* can kill anyone but no one can protect himself from *police*'. Is this independence? Is this the law of [being] independent? **Is it?** It isn't. [Looking at the student:] Mataji raises her hand slowly from behind and she quickly puts it down. [She thinks:] If the people of the government come to know, they will come and take me into their custody. Or if the Brahmakumaris come to know, they will give bundles of *notes* to the TV channels [saying:] Look, this *mataji* does this. She belongs to *advance party*©. So look, this is the *last government* of the *last* religion of the world. What? Because, actually there are only four main religions in the world in the seed form, in the essence form. Which are they? (Student commented.) No. They are the Deity religion, Islam, Buddhism and Christianity. (Concluded.)

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 01:32:45-01:47:14

Gyan Pearls for the Day

29th January, 2019

So that *Akaalamurt* (the one who isn't devoured by death, the immortal one) plays *part* in all the three times (past, present, future). Because of him, He (Shiva) becomes *Trikaldarshi*. What? Whenever He comes on this stage like human world in every *kalpa* (cycle); when will He come? Is He an incomplete knower or does He know all the three aspects of time? (Students: *Trikaaldarshi*.) So He becomes *Trikaldarshii* when the soul through whom he has to have the work done on this stage like world, and He also gives him the name according to the task he performs, what? *Parambrahma*. It is He who gives him the name, He keeps him ahead. So whom will the 5-7 billion souls have to keep ahead? It is like compulsion [for them]; [this is why Baba said] 'they have to'. It is compulsion. If they accept with love, it is alright. What? This death of the death, *mahakaal* (the great death) who is present on this stage like world in all the three aspects of time, and it's not just that, he also crosses (goes beyond) these three aspects of time. What? The one who crosses the three aspects of time; just the time before he crosses the three aspects of time, he passes through the gate of hell. Didn't you realize? When he crosses the gate of hell, the gate of heaven is created. What? There are two gates. For many days, the murli is narrated on the topic of two gates. Which are those two gates? The *gate* of hell and the *gate* of heaven. There are some mothers and maidens who sit opening the *gate* of hell [saying:] 'Come. You too come, you too come and you too come. Whoever wishes to come, come and exchange glances with me, come.' Are there such ones or not? So they are the ones who open the gate of hell. And those who close the gate of hell, after thinking and churning they understand it for sure; what do they think and churn? They think and churn the *Ishwariya* (Godly, of God) knowledge [and understand] how hell is created and how heaven is created. ...to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 02:11:25-02:19:26

Gyan Pearls for the Day

30th January, 2019

So, when those who make the world into hell realize, it has been said in the sentences of Brahma, Baba's murli: 'These prostitutes have defamed the name of *Bharat* (India) the most'. Who did it? The prostitutes have defamed the name the most. Even in this dualistic world these prostitutes have defamed the name the most. And when the *shooting* of this *vicious* dualistic world takes place, its *rehearsal* takes place, even in that *rehearsal*, she sides with the people who support dualism. These prostitutes who promote adultery, who make this world into hell, who give birth to such *nar* (man) who make the world into *narak* (hell) are the ones who open the gates to hell. They experience pleasure through the parts of the body and open the gates to hell; whether they are the corrupt *indriyaan* or the elevated *indriyaan*. So look, it is something to think about. Who might have taught the method to open the gates to elevated *indriyaan* and who might have taught the method to open the gates to corrupt *indriyaan*? *Arey*, will there be a 'single [person]' at first or not? Who will it be? He becomes the instrument to open the gates to elevated *indriyaan* and he himself becomes the instrument to open the gates to lowly *indriyaan* as well. Who is it? (Student commented.) Does the Father Shiva have the gates to lowly *indriyaan* opened? Is it the Father Shiva or Shivbaba? (Student: Shivbaba.) The name Shivbaba comes to [the mouth] immediately. It is because, it is the same in today's world as well, people grasp the topics of defamation very quickly. What? What happens in the world? If someone's defamation is published in the newspaper, they grasp it completely very quickly with love and if someone is praised, they don't pay much attention to it. This itself is the way the world thinks. What? It is definitely easy to say this as they are born after believing the hearsay. Especially the *Bharatvaasis* and on the basis of the *Bharatvaasis* all the human beings of the entire world believe in hearsays but what is the truth? What is the truth? Should you use your intellect or should you judge based on your emotions? Because, it is said in the Gita: the intellect itself is superior in this world. It is said 'the intelligent man Arjuna'. The one who earns his good fortune, the wealth of knowledge is called Arjuna. And everyone is Arjuna number wise, there isn't one Arjuna. The chariot of the No.1 Arjuna is depicted and is believed to be a great warrior in Mahabharata. (Concluded.)

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 02:11:25-02:19:26

Gyan Pearls for the Day

31st January, 2019

The *Sanyasis* say, 'this world wheel is full of virtues and bad traits. Here, there are virtues and bad traits. The world in which *sanyasis* come, just after their arrival the Iron Age begins. What begins? The age of disputes where there are more bad traits begins. It is the age devoid of celestial degrees. There are no celestial degrees. There is no virtue in the Iron Age. It is the world of bad traits. It is the world of ignorance. When these *sanyasis* come in this world, when their head comes, they understand this firmly. What? This world has momentary happiness. And where does this momentary happiness come from? And where does sorrow come from? They know this as well. Happiness comes from knowledge. What comes from *Ishwariya* knowledge? Happiness. And sorrow comes from the knowledge given by human beings. Whatever knowledge a human being gives, the one who assimilates that knowledge will experience only sorrow from it. And the one who takes what God gives after recognizing Him, because He alone is the true Ocean of happiness. What? No one calls Him the Ocean of sorrow. Is the one above the Ocean of happiness or is it the one who is below? It is the one who is above. So, He is the giver of happiness all the time, He can stay happy in this world forever. Shankaracharya says: 'I can't take happiness all the time in this world. [But he says]: Yes, if I make *purusharth* to become '*aatma so paramaatma*' (the soul is equal to the Supreme Soul)', I will also become happy forever. So is this possible that every soul makes the best *purusharth*, and after making *purusharth* - *purush* means soul - he should make *purusharth*, whatever he does he should do it for the sake of the soul, through mind, speech, *karmendriyaan*, wealth, body, the power of relatives; whatever he does, he should do it for the sake of the soul. It is because, the *connection* of the soul is with many births and the *connection* of the body is with? (Student: It is with one birth.) So if he does [something] for the sake of the stomach of the body, [such *purusharth* is] temporary. ...to be continued.

UCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 02:42:38-02:49:45