

# Gyan Pearls for the Day

1<sup>st</sup> February, 2019

What? The power of time is the most [valuable] in today's world. [It is valuable to] every soul and especially the human souls and if they spend that [valuable] time for the sake of the stomach, in order to nourish his stomach, will he receive momentary happiness or long lived happiness for many births? He will receive momentary happiness. So look, today, did *Bharatvaasis* learn to spend time for the sake of the stomach or did they learn to spend time for the sake of the soul? Look from the point of view of the *total* population of the *Bharatvaasis*. They spend time for the sake of the stomach and this stomach is a part of the body, this body is perishable and so are the five elements of the body. So the attainment is going to be perishable, he is going to receive perishable attainments for many births. Why? It is because you didn't consider yourself to be a soul in reality. If you really consider yourself to be a soul, you will do everything for the sake of the soul. If you think and churn and generate [good] thoughts and bad thoughts in the mind, for whose sake will you do it? You will do it for the sake of the happiness of the soul. If you see through the eyes, for whom will you see? You will look for the sake of the soul and you will look only at the soul, you won't look at the body meaning, if you look at the physical eyes [of others] from these (your own) eyes and don't look at the point of light soul of your own or of the others; if you look at the body, did you look at something perishable or imperishable? You looked at something perishable. And in this way, are you creating the world of happiness or are you creating the world of sorrow for a long period? You are creating the world of sorrow. Otherwise, the more you add jaggery for the sake of the soul, the sweeter it will be. If you don't add, it won't become sweet. You will receive bitterness alone in your life. (Concluded.)

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 02:42:38-02:49:45

# Gyan Pearls for the Day

2<sup>nd</sup> February, 2019

*Missiles* weren't prepared for a long period after the Second World War and today they are being prepared in country and abroad. And who are the ones preparing them? The very famous Yadavas (the descendants of Yadu) in the Mahabharata, *yaduvanshi* ☺, what? Who are called *yaduvanshi*? Who are called that? *Arey!* (Student: Krishna.) Yes. Krishna was the chief. He was called a cow-herd. He was called cow-herd because of what? (Student: He sustains the cows.) Yes! The one who plays the chief *part* among cows. What? Amidst the cows... All the cows follow whose stick? They follow the cow-herd. So, among the cows... The word *gvala* isn't an English word. What? It is a Hindi word and there is a word in Sanskrit as well '*gvalbal*'. It has derived from the word *gau* (cow) meaning those who sustained cows, they used to get milk [from the cows]. To get milk from the cows and to distribute it was the only occupation of their life. What was it? What is the occupation of the cow-herds? Their occupation is to sustain the cows, to get milk from them and to distribute it here and there in the world. So which milk is it about? It is about the *Ishwariya* (Divine) milk of knowledge. The cows from whom they used to obtain the milk of knowledge are considered to be mothers in *Bharat* (India) today. Not just today, [they are considered to be mothers] since thousands of years. They are considered to be whose form? The form of the mother. Do they look at them in the form of an animal mother or do they give them honour and respect in the form of human [cow] being a mother? They give them honour and respect in the form of a human mother. God sustained those human cows. The one who received the *title* of God, lord Krishna who is worshipped at every home today, was he a child or did he have a mature intellect? Pictures are worshipped on the path of *bhakti*. Acts are worshipped on the basis of the pictures, aren't they? On what basis are the pictures prepared? They are prepared on the basis of the acts. So how did he act? (Student: He sustained the cows.) Yes. The extent to which he gave importance to the human cows of Bharat no other human soul of this world gave importance to them to that extent. And the extent to which his Father gave importance [to the human cows], even Lord Krishna didn't give importance to them to that extent. Today, the authors of the scriptures sing songs for that lord Krishna. What do they [sing]? O Lord Krishna Narayana Vasudeva. Which song do they sing? [They sing:] O Krishna, O Narayana, O Vasudeva. Krishna means the one who attracts the cows by playing murli. Krishna means the dark one. What? ☺ How is he? He is certainly dark. Baba says: *kala kaluta baingan luta*. *Baingan* (brinjal) has no virtue. He doesn't have any virtue, he is dark but when he plays *murli*; that *murli* has so much power of attraction that the cows listen to it and run [to him]. ...to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 03:01:37-03:12:37

# Gyan Pearls for the Day

3<sup>rd</sup> February, 2019

So the human cows whom Lord Krishna sustained, he gathered a gathering of those human cows. What? And he gathered such a big gathering that it looked like a mountain. What did they name that mountain [in the scriptures]? *Gau vardhan pahad*. What kind of a mountain? Where [the gathering] of cows was increased. What number of cows were increased? 16108 cows were increased. The entire world drank the milk of these cows. What? And after drinking that milk the human souls of the entire world ... whom did they recognize? They recognized the Highest of the High God. They recognized the Highest of the High God? Who is the Highest of the High? (Student: Shivbaba.) Shivbaba? Is it God (*bhagvaan*) Shiva? Is it Shivbaba or God Shiva or the wealthy (*dhanvaan*) Shiva? *Arey* there are [just] two topics. He is either *bhagvaan* (God) or He is *dhanvaan*. So is He *bhagvaan* or is He *dhanvaan*? *Vaan* means the one who has [something]. What? *Arey* is that Highest of the High God *bhagvaan* or is he *dhanvaan*? He has the wealth of knowledge; in reality, he isn't *Bhagvaan* (God). Is He *Bhagvaan*? *Arey* that Highest of the High [Supreme Soul], whom every human soul whether he is a native, a foreigner, *svadharmi* (those whose beliefs and practices are according to that set by the Father), *vidharmi* (those whose beliefs and practices are opposite to that set by the Father), all the human souls consider that incorporeal One to be the Highest of the high, is He *dhanvaan* or is He *bhagvaan*? He has the wealth of knowledge. Is He not *bhagvaan*? He is not *bhagvaan*. In the case of that *dhanvaan*; when it is the time of the *final paper*, the world doesn't recognize him. What was said? What was said? When it is the *final paper* the world doesn't know that incorporeal God in his real form, it doesn't recognize Him and it doesn't accept Him and then there is certainly no question of following His direction either. 'That' incorporeal Point of light who is the Father of the souls, Shiva, the one who has the unlimited wealth of knowledge, the incorporeal Father who gives the unlimited incorporeal inheritance, the human body in which He comes, people of the entire world recognize that human body. The human body in which He comes, is he Krishna, - Krishna means the one who has the power to attract in practice - is he child Krishna or is He the Father of child Krishna? (Student: The Father.) The body in which he comes? The body in which the incorporeal comes, he is His child *Krishna*, who is worshipped in the form of a child even today. Who is he? He is His child. Is he sensible or is he the one with a child like intellect? He is the one with a child like intellect. How? Because as long as he is a *purusharthi* (effort maker) of remembrance in his *purusharthi* life and he doesn't stabilize in continuous remembrance, if his remembrance breaks to some extent in between, will it be said that he has recognized the Father completely or he didn't recognize him yet? He didn't recognize Him. (Concluded.)

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 03:01:37-03:12:37

# Gyan Pearls for the Day

4<sup>th</sup> February, 2019

The *governments* that are spread around the country and abroad, in which *department* [is such strict control] practiced? In the *army*. Is it or not? That is the 'physical *army*' and ours is the 'spiritual *army*'. Who is the *marshal* of 'the spiritual *army*'? *Shankar* is the *marshal* of the 'spiritual *army*.' The sooner someone recognizes this *marshal* in their *purusharthi* life, they believe in him, they have faith in him, will those souls become more powerful from the point of view of remembrance or will those who recognize him later become more powerful? Those who recognize Him sooner become powerful. Those who are unable to understand the depth of this topic. What? When *ishwar* (God) comes [in this world] what kind of a gathering does he prepare? (Student: He prepares the *Ishvariya* gathering.) The *Ishwariya* (Divine) gathering, which *army* is it? (Student: Spiritual *army*.) Yes. This is not the physical *army*, this is the spiritual *army*. From where should the *directions* of this spiritual *army* be relayed? From where do the *directions* come? They come from the *marshal*. And the *marshal* [of the spiritual *army*] is *Shankar* and the meaning of *Shankar* is the mixture of the *part* of many souls. So those who recognize him properly that who are those souls [who enter him] and who is that one personality in whom those souls enter and play a mix *part* in that one [personality] time to time. He himself is going to become famous by the name *Shankar*; he is the *marshal* of the spiritual *army*. And when the war is at its peak; doesn't a time come when it is at its peak? Is it at its peak before gaining victory or is it at its peak after gaining victory? Before gaining victory, when the war is at its peak, in whose hands does the entire power come? It comes into the hands of the *marshal*. And he is such a spiritual *marshal*, what is his last *part*? His *part* is not famous in the form of *marshal* in Bharat. The word *marshal* has derived from English. What is it called in Bharat? (Student commented.) No. He is called *senapati* (commander in chief). What? He is called *senapati*. The intellect is called *in, in en sah* meaning with his intellect. He is called *senapati*. Only if he works using his intellect he is called *senapati*. And if he doesn't use his intellect and comes in the clutches of the mind he isn't *senapati*. Why? Why? Because, the mind is inconstant. The one who follows the *order* of an inconstant mind will fall in the pit. And the one who controls his inconstant mind himself is the real No. 1 *senapati*. ... to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 03:35:40-03:43:00

# Gyan Pearls for the Day

5<sup>th</sup> February, 2019

So that *senapati* is the *pati* (husband/protector) of the spiritual army. The *pati* of the spiritual army is the *hero actor* of the human world. He himself is the first *senapati* of the Pandavas (the descendants of Pandu). In which scripture [is he shown to be the *senapati*]? In the [epic] Mahabharata. What is his name in it? Drishtadyumna. He is very bold, he is very stubborn. He isn't going to listen to anyone. The picture of the Trimurti was prepared on the basis of the visions. What is shown in it? What is shown in the picture of the Trimurti? (Student: He is shown sitting strictly.) Yes, Brahma is sitting very comfortably, leniently; he is sitting casually in a simple way. Vishnu is also standing casually; he doesn't have leisure time from his pomp. He doesn't have spare time from the decoration of divine virtues. And the third personality is shown sitting extremely strictly. (Student commented.) Yes. How strict is he? What do you feel when you look at him? If someone looked at him, he will say: The poor one is sitting in cold tightening up [the body]. What do people do when they feel very cold? They draw themselves up and sit tightly. They sit so tightly that the blood starts flowing in all the veins. It is about the blood of thoughts. Which blood is it about in the unlimited world of Brahmins? It is about the blood of thoughts. Just like that physical blood is impure as well as pure, similarly in the world of Brahmins, the seed form souls and their seed form father, that [personality of] Shankar too, who is called the father of the human world, who is called Jagatpita (the father of the world), who is called Jagannath (the controller of the world) also plays such *part*. How? Does he play a strict *part* or a lenient *part*? He plays a strict *part*. Is a marshal strict or does he agree to small officers? He is strict. (Concluded.)

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 03:35:40-03:43:00

# Gyan Pearls for the Day

6<sup>th</sup> February 2019

When we become completely free from the body, from the *indriyaan* of the body, from wealth, from time, from the people you have come in contact with in your life and from the relatives; *nashtomoha smritilabdha* (the stage of conquering all kinds of attachments and regaining the awareness [of the one]). There is no one who belongs to you in this world. No one will be your companion in the end time in this world. The father won't be the father, the mother won't be the mother, the brother won't be the brother, *didi* (the elder sister) and the younger sister, they won't be sisters. All the relationships are becoming false even now. Are they becoming true or are they becoming false? They **are** becoming false and in the forthcoming world they will become false by leaps and bounds. In the end, the five-seven billion souls will obtain liberation (*mukti*) and liberation in life (*jiivanmukti*) only when they [remember] One Shivbaba and no one else. It means only that one corporeal so incorporeal will sit in the intellect; you will become the firm resident of that abode. If you remain incomplete to some extent, you will go to foreign countries for many births. This is why, there is no *time* left now. It was said in the *last sandesh* (message) too, in the sentences of Brahma; what? What is the sentence of Brahma? *Arey* a hint was given for the time? [It was said:] 'Now there aren't 20 years at all'. What? In order to make *purusharth*; to make *purusharth* of Raja Yoga, the practice of such Raja Yoga through which you become a king, in order to make *purusharth* of that level, in order to make that *purusharth*, there aren't 20 years at all. Then, how many years are left? (Student: Ten years are left.) Who said it? Which soul said it? *Arey* it was said through *dadi* Gulzar, who said it? Brahma said it. ... to be continued.

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# Gyan Pearls for the Day

7<sup>th</sup> February, 2019

[He said:] 20 years are not left at all but He himself doesn't know how many years are left [to make *purusharth*], then how will he say it? But the Father Shiva told us Brahmin children that He gave whatever knowledge He had, the entire knowledge He had to us children. Nothing is left with Him. So we children must have understood it, didn't we? In the Confluence Age of 100 years, now, in order to make *purusharth* to become a king, to learn Raja Yoga, maximum of how much *time* is left? Don't you know even now? (Mothers: Ten years.) Ten years of time is remaining. This means the maidens and mothers are going to go ahead, the brothers are not speaking anything. What is this? (A brother: Ten years.) Ten years. 😊 Ten years are remaining. The *purusharth* that couldn't be made within 80 years, now, it has to be made within how many years? It has to happen within ten years. If you **want** to become a king; what? Leave the topic of the subjects. The queens are after the kings. What? 😊 And the queens are called *dharna shakti* (those who have the power to assimilate the knowledge and divine virtues in practice). What are they called? *Dharna shakti*. She imbibes such power of gathering that when she comes under the control of the king, what? When the *dharna shakti* comes under the control of the king, the capital of the king that is famous in the *history* of the world becomes ready. Will it become ready within these ten years or will it take 20 years? (Student: Ten years.) So do you experience something? *Arey* will you remember the feeling, the experience that you had for a long time or will you remember the practice done for a short period at the end time? (Student: The practice done for a long time.) So what should we do now? *Arey!* What should be done? (Student commented.) Yes. You have to become a true Raja Yogi. (Concluded.)

*UCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 04:06:35-04:12:23*

# Gyan Pearls for the Day

8<sup>th</sup> February, 2019

He is a big battery. [He is] an intellect like big battery. What? Which is charged the most? How is it charged? (Student: Knowledge.) Yes, it is charged through the knowledge. When does a soul attain perfect knowledge? The knowledge sits perfectly in the soul when it thinks and churns. Just like when a cow ruminates, its food digests properly and the blood is formed with it. Otherwise it isn't formed. Similarly, the more the soul thinks and churns the *Ishvariya* knowledge, the more the soul becomes powerful. And if it doesn't [churn]... And how will it think and churn? Many say: We don't think and churn at all. We don't remember even a single great version of Baba. If we listen to the murli for one hour or even for two hours, and after then if we go out, if someone asks us: What did Baba say? [Then we say]: I forgot, I don't remember. Does it happen like this or not? (Student: It does.) So see, this is about the *attachment*. What? It is about the *attachment*. And how is this *attachment* formed? Is there *attachment* from both the sides or from one side? (Baba demonstrated by clapping his hands) Will you clap with one hand or with two? (Students: With both the hands.) So the giver gives the knowledge and the taker takes the knowledge with full power. He gives the knowledge through body, mind, wealth, time, contact and through the power of relationships. If the relatives and those who come in contact don't give the power or if they refuse from giving it, still he walks alone. What? He gives it only to the One, he doesn't give it to anyone else. It has sat in the intellect, everyone is corrupt, everyone is a liar. There is not even a single person who walks on the path of truth till the end. This is why [everyone] will be liberated only by one. No one else is going to liberate us. So why shouldn't we praise that property of the One, or give importance to it? And the highest property that he gives, which one? He gives the property of immense wealth of knowledge. And he puts into practice that property of knowledge. What does he follow? The Father says: your *param* (supreme) *purushaarth*, the greatest *purushaarth* is remembrance and service. What? What is first? Remembrance. Why? Why isn't the service first and remembrance later? It is because the more we remember Him... What? The more we remember Him the more our intellect becomes subtle. What will we become if we remember the subtle one? If we keep the company of dacoits, what will we become? If we keep the company of the thieves, we will become a thief. If we keep the company of Kicak, dirty brutes or bad people who pursue Brahmakumaris, what will we become? It is said in the murli: those who go behind the Brahmakumaris are called *dirty brutes*. They are very dirty people. So if we keep their company will become the same. ...to be continued.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 04:33:00-04:41:13

# Gyan Pearls for the Day

9<sup>th</sup> February, 2019

Now we have found the Highest of the High. So, should we be in His company or not? (Students: We should.) We constantly keep His company. This is interdependent, remembrance and service, remembrance and service. What? What is the main religion and action of the Brahmins? Remembrance and service. So, he says: The more someone remembers me, I remember him a lot. What? Those who remember me a lot, I remember them a lot. So, did the wire connect from both sides or not? There will be the connection, won't there? So it was said: the more you children remember Me, consider that I am with you to that extent, I am not separate from you, I am not far from you. Think like this all the time. So, those whom God, the Highest of the High Soul remembers, will that soul be attracted or not? Heart gets relief from heart. Did you understand? So, he gets attracted. Tulsidas said: *Hriday piir mere*, I feel pain in my heart and *ghaav Raghuvire*. What? Ramji Maharaj whom I believe to be God is hurt within the heart. *Accha*, so tell him to get operated 😊. This is the feeling. Even God is hungry of feelings. You should remember this firmly, the more you love God, the more you attach yourselves to Him, the more you remember Him, He will remember you to that extent. And if he remembers you, will your power of remembrance increase or decrease? It will increase. So, when the power of remembrance increases, will zeal and enthusiasm increase in you or not? If zeal and enthusiasm increases, happiness increases, will you do more service or less? We will do more service. So see, this is the time of service. This is why the last message was given; did everyone listen to it or not? What? (Someone commented.) He did give us a service. He especially mentioned for service, 'the third chariot which he has taken', he didn't mention whose body it is and when he has taken it but he mentioned that you shouldn't reveal that chariot in the outside world. What should you reveal? You have to reveal the voice of that chariot. You should reveal it with all the power you have. Nowadays, many big powerful devices have come up. What? Just use your finger sitting at home and give the *sandesh* to all the Indians who are in the foreign countries happily, start giving *sandesh* to them. Can you give them that or not? You can. So it was said: service and remembrance. This is the *shortcut* method; the one who has come at *last* can go *fast*. Om shanti.

VCD 2412, Mu. 31.03.67, Dt. 14.11.17, Timing: 04:33:00-04:41:13

# Gyan Pearls for the Day

10<sup>th</sup> February, 2019

**Student:** You don't become worthy of [being worshipped in] temples by building temples. Is there any murli point regarding this?

**Baba:** It isn't about becoming worthy of [being worshipped in] temples by building physical temples at all. Those who build physical temples don't know Baba at all. Those who build unlimited temples which is called the *minimadhuban*, if they just build the temple [and] don't remember Baba, don't do any service through speech and don't do any service through actions either, if they just build the temple and give it [to Baba], whatever amount [of wealth] they invest out of the property they have, they will receive that much wealth. They will receive palaces and buildings. But they won't receive the position of kingship. In fact Baba comes to give kingship by teaching Raja yoga. So, you should come in the royal family or should you go in the subject category? You should come in the royal family. It is said in the Gita as well: Donation of knowledge is better than the donation of materialistic things (*dravya danaat gyaan danaam vishishyate*).

**Discussion 1770, Urankhatola-13 Part-1, Timing: 04.06-06.06**

**Student:** Someone has asked: When I become a king, there shouldn't be anyone who makes conspiracy against me in my kingdom; what should I do for this in the Confluence Age?

**Baba:** Yes, you shouldn't make any conspiracy now in the Confluence Age after becoming a Brahmin. What? You should follow the *shrimat* firmly. If you act opposite to *shrimat*, it means you have made a conspiracy. What is a conspiracy? Conspiracy means to perform an unlawful act. The process to harm others, to disgrace others is called a conspiracy. So, we shouldn't do anything like that here. How? Something that is opposite to *shrimat*.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 15.43-16.44**

# Gyan Pearls for the Day

11<sup>th</sup> February, 2019

**Student:** What is the unlimited meaning of doing agriculture?

**Baba:** Will anything grow without using water in agriculture? (Student: It won't.) What is water here? It is the water of knowledge. The more you use the water of knowledge, the yield will be good [to that extent]. And where do you put the water of knowledge? In the land. So, the more you add water to the land, it becomes fertile [to that extent]. It yields more fruits. In the world, people use manure to make farms more fertile. Cow dung is considered to be very good for *organic* cultivation. Worms and insects won't breed in it. So, what should you do here as well? The grass that Shivbaba has fed the cows, the knowledge that He has given them, the water of knowledge with which He has replenished them, they ruminate it, churn it. A cow ruminates, doesn't she? So, milk is made out of it. And those who are given that milk to drink become strong. So, this is also the milk of knowledge. Bulls won't give milk. The topic of Shivbaba is different. The soul of Shiva and the soul of the bull are different. Who gives the knowledge? Shivbaba. This is why there is a *Shivling* on a bull's back. Did you see it? So, that bull is shown in the temples as well. Shivbaba is also shown. But the world forgets him; who? (Student: Shivbaba.) No. They do remember God in the form of the *Shivling* but they don't know that these are two [different] souls. One is the bodily being in the form of the *ling* and the other is Shiva, the Father of the souls. They forget that. Who is the giver of knowledge there as well? Is it Shiva or is it the *ling* that they have made? It is Shiva. That (the *ling*) is the remembrance of the bodily being. The soul of Shiva is the giver of knowledge. So, benefit is brought about through the knowledge given by Shiva. The milk of knowledge that the cows give also brings benefit. So, did the chief cows emerge now? Are there chief cows among the cows or not? They are famous in the scriptures. Which cows? (Students: Kamdhenu.) The cow (*gau*) Kamdhenu. And? (Student: Nandini.) The cow Nandini. There are the names Ganga, Yamuna, Saraswati, aren't there? All these are cows. When they are revealed, the whole land (*dharni*) will thrive. The maidens and mothers are land. They will become joyful. Sometimes they are cheerful and sometimes they are sorrowful now. The yield isn't very good now.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 10.47-15.39*

# Gyan Pearls for the Day

12<sup>th</sup> February, 2019

**Student:** We pronounce the *shloka* (verse) well and we also learn it by heart. But is it fine if we narrate the meanings of the *shloka* as we understand it?

**Baba:** Yes, it is fine if you narrate just the meaning. Is it necessary for you to become a *panditji* (a learned Brahmin), a Sanskrit scholar? And if you become an *artificial* scholar, you will be caught. You will say something wrong. You will make a mistake in reciting the *shloka* and the *panditji* will catch you, [he will understand] you are a parrot. This is why, it is better to narrate the meaning: this and this is written in the Gita.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 16.49-17.30**

**Student:** The entire life of the soul of Ram is full of struggles. So, what will the *part* of that soul be in the Golden Age world of happiness?

**Baba:** The soul of Ram is the one who possess a canopy. And the Golden Age Krishna isn't shown to have a canopy. Are the Golden Age Lakshmi-Narayan shown to have a canopy (protection)? No. So, the one who has the canopy (protection)... whose? Of God. So, is struggle a big thing for him? For example it is shown for Prahalad (an ardent devotee of Vishnu), he had God's protection. So, was he always cheerful or did he become angry, displeased and shed tears, cry? He was always cheerful. So, he doesn't feel it. What? That he went through struggles. He receives power. And through that power he gains victory. And when he gains victory, does he become happy or sorrowful? He becomes happy. So, it is praised for just one soul, Narayan in the scriptures that he **never** faced defeat. So which Narayan? Are they the eight-nine Narayans of the Golden Age or is it the Confluence Age Narayan who becomes Narayan from a man directly? It is about the Confluence Age Narayan. Victory is our birthright.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 17.48-19.48**

# Gyan Pearls for the Day

13<sup>th</sup> February 2019

**Student:** Only men go to the crematorium. Women don't. What is the unlimited meaning of it?

**Baba:** What is crematorium here? *Arey*, where is crematorium here? Where is crematorium now in the Brahmin world? *Arey?* Is it in the *basic* [knowledge] or in the *advance* [knowledge]? (Students: *Advance* [knowledge].) There are the temples of Shiva in a crematorium. Where there are temples of Shiva... A crematorium is shown on Mount Kailash as well. So, what is done there? Corpses are burnt. So, this is a crematorium. Here, what is done to body consciousness in the form of corpses? It is burnt into ashes. The body consciousness is destroyed. So, what will remain? The soul will remain. What is the symbol of that soul? What is the symbol of the soul? The beads of the Rudramala (the rosary of Rudra). What? Only their face is shown. What do they show? Face. As for the rest the body isn't shown. The body is burnt into ashes. So, those who offer their body gather here. What? When the body is sacrificed, the body's wealth is sacrificed automatically. So, are you sitting in a crematorium or where are you sitting? You are sitting in a crematorium. Is everyone a male here or are they females according to their feelings, nature and *sanskars* for many births? (Students: Males.) Yes, you are males. So, this is a perfect crematorium. All males have come here.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 19.51-21.59*

**Student:** Baba, how can we know if we belong to a firm religion firmly or a weak religion?

**Baba:** Yes. If you belong to a firm religion, you will remember the religious father every second. And if you belong to a weak religion, sometimes you will be attached to this one, sometimes you will be attached to that one, sometimes your intellect will be attached here, sometimes your intellect will be attached there. When the intellect gets attached, the body will also be attached. That is it! Then, what happens in other religions? What happens in other religions? This very thing, divorce happens in the other religions. They leave one, their intellect goes towards a second person, they leave the second person and their intellect goes towards a third person. It means they are converted to other religion. What is the indication that they belong to the best religion? The intellect should go towards the One.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 22.01-23.00*

# Gyan Pearls for the Day

14<sup>th</sup> February, 2019

**Student:** Is the *part* of Raghupati and Raghav the same or is it different?

**Baba:** What does Raghu mean? The sun. So, *Raghukulbhushan* [means] the husband/lord of the Sun dynasty. And the child of Raghu is called Raghav. One syllable was added to Raghu, wasn't it? So, who is the Sun of Knowledge? (Student comments.) No. *Arey*, who is the Sun of Knowledge and who is the Ocean [of Knowledge]? (Student: Shiva is the Sun of Knowledge.) The Sun of Knowledge... (Students: ...is Shiva.) It is Shiva. He doesn't remain attached to anyone. And what about the ocean? The ocean in fact remains attached to the earth. Can the ocean be separate? It can't. The companionship (*pravriti*) of the ocean and the earth is unbreakable. It doesn't break. He never becomes a *sanyasi*. You are firm in the Ancient Deity Religion of the household path. So, the Sun is detached from everyone. He doesn't have *attachment* to anyone. He is the One who gives everyone. He doesn't take anything from anyone. Such children of the Sun who have the desire to give, those who doesn't have the desire to take anything from anyone are the *Suryavanshis* (those of the Sun dynasty). For the benefit of the world... they say, 'why are we born? Why? We are born for the benefit of the world.' Just like the Sun gives light to the entire world, similarly they are also for [the benefit of] the entire world. They are present to give the light of knowledge.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 28.43-31.08*

# Gyan Pearls for the Day

15<sup>th</sup> February, 2019

**Student:** Baba, in Bharat, Ram is worshipped and Ravan is burnt but in other countries Ram is burnt and Ravan is worshipped. What does it mean?

**Baba:** Where is Ravan burnt in other countries? (Students: He is burnt in Srilanka.) Why do you say other countries? Say Lanka. ☺ Yes, the country which is called 'the country of Ravan', in that country of Ravan, Bharat, the Sun of Knowledge is burnt. It means they say, should knowledge live long (*jindabad*) or should it be brought down? They say that the darkness will prevail. So, the darkness that will prevail... The Copper and Iron Age is darkness, the world of darkness, night. It is Brahma's night, isn't it? So, will the soul of Ram be happy in Brahma's night or will he be sorrowful? He struggles continuously. And there isn't any struggle in the Golden and Silver Age. This is why they burn Ram, they burn the Indian traditions, they burn the knowledge of India. They defame the knowledge of India [saying:] *Arey!* Your God, Ram's wife was stolen. Tell me, what kind of a king is he! What kind of a kingdom of Ram is it? They have converted numerous people by saying such things. So, did they defame Bharat or did they praise him? (Students: They defamed him.) They burn him by defaming him. It is about burning the heart.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 31.48-33.44**

**Student:** The devotees of deities attain deities and the devotees of ghosts and spirits attain ghosts and spirits. And the devotees of Ishwar (God) meaning My devotees attain *ishatva* (kingship). Baba says this, doesn't He?

**Baba:** *Ishatva*. *Ish* means to rule. The one who rules is called a king. Those who engage their intellect in Me, those who run their intellect behind Me, those whose intellect doesn't go towards others, other religious fathers, they are My children, aren't they? My children – I am in fact God (Ishwar) of the entire world. – So what will God's children be? Will they be rulers or will they be the ones who become servant and maids? Will they be those who remain *under* the control [of others]? They will become rulers alone. Shivbaba Himself comes to teach Rajayoga, to make kings, to make rulers (*shashak*). Ruler himself means a king, the one who rules.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 33.48-35.03**

# Gyan Pearls for the Day

16<sup>th</sup> February, 2019

**Student:** Baba has said in the murli: You should maintain all relationships with the Father. The mothers should consider Shivbaba as their child. On the other side it is also said: If you don't maintain a certain relationship [with the Father], you will be deprived of that relationship in future. So, does this point of 'being deprived' apply to the mothers as well?

**Baba:** No. Why will the mothers be deprived? Baba has said: Which relationship should they form with Baba first? The relationship of a [mother and] child. As for the rest, whatever thoughts come within, your accounts are created by them. But which relationship should they firm up first of all? The relationship of a [mother and] child. He in fact brought benefit for the mothers. If they didn't form the relationship of a [mother and] child [with the Father] first, if they didn't have the first thought, 'He is my child', it will be wrong. He is my child... And those mothers who have considered, 'He is my child', there won't be any other relationship in practice. Will there be? It is because they develop such feelings. The feelings of the mothers become firm [thinking:] 'He is my child.' In fact, if they don't form any other relationship, it is good [for them] because there will be very tough examinations of Maya in future. When very tough examinations start, the people of the society will chase them, the government will chase them and their relatives who follow the knowledge can also chase them. Maya will gobble up everyone, won't she? She will leave just one. Then, what will happen? Will the *shooting* of a prostitute be performed then or not? If they had some other feeling other than that of a child for the Father in practice, will the *shooting* of [becoming] a prostitute be performed or not? They (the society) won't leave them at all. They will force them. They will torture them physically. So, will the mothers suffer loss or will they earn profit? (Student: Loss.) Yes. Then, they will certainly suffer loss.

**Disussion 1770, Urankhatola-13 Part-1, Timing: 35.10-37.23**

# Gyan Pearls for the Day

17<sup>th</sup> February, 2019

**Student:** Baba it has been said in the avyakt vani: The five elements of nature are giving temporary happiness now. Then they themselves will also take on a fierce form.

**Baba:** The fierce form [means] they won't give happiness at all. They will just give sorrow. Won't they take on a fierce form when they become degraded? Now, they are still giving happiness to some extent. When they take on a fierce form, they will give just sorrow. And who is their controller (*adhishtaata*)? (Student: Jagdamba.) *Prakriti* (nature). Which form will she take? (Student: Mahakali.) Then? What will she do sticking out her tongue? What will she do? (Student: People regret sticking out their tongue, don't they?) She will repent later. What will she do before? (Student: On Shankar's chest...) Shankar... she will lick him? 😊 (Student: She keeps her foot on his chest, doesn't she?) When she comes [to him] at last causing a massacre, it is then that she will keep her foot [on him], won't she? What will she do before that? (Student: She will do the destruction.) No. She will bring such topics of defamation in the world, in the *media* that everyone in the Brahmin world will be worried. There are some who become small opponents in the task of God and after becoming opponents they spread defamation here and there, in the *media*. So the media people spread those topics [of defamation] in the world, don't they? (Student: They do.) So, those regarding whom the defamation was spread feel sad, don't they? So, similarly, who is the chief in the Brahmin world? Jagdamba is the chief. She will spread defamation in such a way that the *media* people will catch it immediately. Journalists will catch those topics of defamation. They will create trouble [for you]. The government will also become furious. You did see what happened in Farrukhabad, didn't you? The government body became furious, didn't it? The policemen became very furious, didn't they? Didn't they become furious? They did. And what about the people of the society? They too became furious. They even started burning effigies of Baba. When they didn't find Baba, they started to burn his effigies. 😊 That was a small form. There was a similar case in Kolkata now. So these small explosions keep happening. Just like when Deepawali (a festival of lights) arrives, first they make an explosion here and there, the noise comes from here and from there. Then what do they do at 12:00-1:00 at night? They explode everything together.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 43.06-46.37**

# Gyan Pearls for the Day

18<sup>th</sup> February, 2019

**Student:** Shankar is shown drinking poison, isn't he? But in one picture Mahakali is also shown drinking poison. It means she is placing her foot on Shankar and also drinking poison. Does it mean Jagdamba is also going to perform such a task in practice?

**Baba:** Does the one who emits poison have to drink poison or not? For example a snake bites. So it spit poison while biting, didn't it? Then there people who *control* snake poison, aren't there? They are snake charmers (*sapere*) or what? (Student: Snake charmers.) They catch snakes by playing a flute, by attracting them. They catch the snake and keep its mouth on the place where the person is bitten. It sucks all the poison. It is the same here. Finally at the end after destroying everything in the world, after ruining the entire Brahmin family will she feel sorrowful or not? Will she be happy? She will feel sorrowful. She will feel guilty, she will regret [thinking:] 'what did I do! I achieved the aim of becoming Lakshmi from Baba. Did I become Lakshmi or did I become *kulakshini* (a woman of ominous characteristic)? I became *kulakshini*.' So, there is a vast difference between the *part* of Lakshmi and *caandal-chandika* (*caandal* - those who cremate corpses; *chandika* - a fearsome form of goddess Parvati, the consort of Shiva). Who becomes *caandal*? The one takes back after giving. So what does Jagdamba do? She offers her body, mind, wealth and everything to Baba and then she takes it back. First she glorified [the Father]. Did she glorify Him or not? (Student: She did.) Did she explain the pictures to people or not? (Student: She did.) There is the *proof*. First she glorified [Him]. Then later on she ruined all that glory.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 46.42-49.21*

# Gyan Pearls for the Day

19<sup>th</sup> February, 2019

**Student:** Someone who follows knowledge is full of anger and the result of it is that wherever he goes for work, everyone deceives him. His task isn't accomplished anywhere. So, what will be the fate of such a person later on?

**Baba:** This fact didn't come in his intellect: is it the karmic account of previous births or of this very birth that everyone is deceiving me? (Student: Previous births.) So, we should tolerate it, shouldn't we? We ourselves have deceived them, so they are deceiving us. And we are under the protection of God, so we should certainly remain happy. Why should we worry about someone deceiving or not deceiving us? We don't want anything from anyone. Why will they deceive? *Arey*, someone who wishes for something will feel sorrowful. The one who doesn't have any desire from the people of the world, why will he be deceived? Whatever we want, from whom do we have to take it? We have to take it from Shivbaba. Why will we be deceived? So, if someone becomes angry, is it ignorance? Do we become angry because of ignorance or do we become angry because of being knowledgeable? We become angry because of ignorance.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 49.28-51.14**

**Student:** Baba says, those who achieve a high post, those who are *purusharthis* (those who make spiritual effort), they have to fight against difficulties and troubles the most, don't they? So, if someone doesn't come across any trouble at all, if everything goes smoothly for them, do we assume that they aren't going to achieve a high post, that they are following a wrong path?

**Baba:** We get [fruits] in this birth according to the karmic accounts of the previous births. What was said? Has Shivbaba come to enable us to make the attainments for the future 21 births or does He give the happiness and sorrow that we experience at present? (Student: Future 21 births.) So, what did you conclude? What did you conclude? (Students: Previous births.) It is the karmic accounts of the previous births. Didn't you understand? (Student: I did.) What? (Student: We receive difficulties or ease here according to the karmic accounts of the previous births.) Yes, we have to face difficulties. Someone who didn't do anything like this to others in the previous births, he will remain just happy in this birth. There are many of such children of Baba who are well off with respect to money. Baba was sorrowful. Baba was born in a poor family. So, what is proved with it? This is the karmic accounts of the previous birth. It isn't just about this one birth.

**Discussion 1770, Urankhatola-13 Part-1, Timing: 56.10-57.35**

# Gyan Pearls for the Day

20<sup>th</sup> February 2019

**Student:** If we think about someone in spite of not wanting to... Through whichever relationship we are thinking about him, will that soul come in our contact through that very relationship in the *broad drama*?

**Baba:** The *shooting* is performed only through the thoughts in the Confluence Age, isn't it? Isn't it happening? But it is up to us, how soon we cut off that thought. Some are such that as soon as the thought comes [in their mind], they cut it off in a second and start remembering Baba [while] some are such who delight in it. If they delight in that thought for a long time, won't the *shooting* be done for a long period? The *shooting* will be done. (Student: If they cut it off in a second, will the shooting still be performed?) If they cut it off in a second, he just came and went away (*aaya ram gayaa ram*). The game is over! Is a momentary introduction an introduction at all?

**Student:** Baba also says that if both of them have thoughts for each other, it is then that the shooting is performed.

**Baba:** Yes, the heart comforts the heart. How will you know that he is thinking what you are thinking? You will know this at the end. But it is certain, are we performing the *shooting* of the relationships of the 84 births now or not? (Student: We are.) Who is performing it? Does *drama* perform it? Does Shivbaba perform it? Our thoughts alone create our world. The thought is the seed. As you sow, so shall you reap.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 01.02.17-01.04.31*

**Student:** Is it necessary that those who follow the knowledge are in their 84<sup>th</sup> birth [at present]?

**Baba:** Those who follow the knowledge are in their 84<sup>th</sup> birth? Even the BKs are following the knowledge. There are those who follow the *advance* [knowledge] as well. There are many who follow the *advance* [knowledge] but what about those who are leaving [the knowledge] and running away? Despite living in Baba's house, despite living in the Minimadhuban if they perform dirty acts, if they are creating the vibrations of a brothel, are they the foreigners (*videshi*) or are they the *swadeshi* (those who belong to the country Bharat)? They are foreigners. They will run away. If they run away soon, they will remain as a foreigner for a long period. As for the rest Maya makes everyone fall in the last birth. That doesn't matter. She won't leave even the eight [deities]. Will she leave them? No. Maya doesn't leave even Brahma, Vishnu [and] Shankar. As for the rest it is important [to check], who maintain [a relationship with the Father] for a long period and who maintain it for a short period.

*Discussion 1770, Urankhatola-13 Part-1, Timing: 01.07.10-01.08.26*

# Gyan Pearls for the Day

21<sup>st</sup> February, 2019

**Student:** Baba, explain the method of remaining in continuous remembrance.

**Baba:** There shouldn't be any interruption (*antar*) in it. You should have continuous remembrance. Will the one who remembers continuously make good fortune or will he have bad fortune? He will make good fortune. And who has the best fortune in the world? (Student: The children of the Father, the Maker of fortune.) There are many children. Among those children, who will be called the most fortunate ones? *Arey!* In which chariot do I enter? I come in the fortunate chariot, don't I? So the fortunate chariot himself becomes Narayan. Now, what is your question?

**Student:** What is the method to remain in continuous remembrance?

**Baba:** Are there the karmic accounts of the previous births or not? We experience that sometimes we have very good remembrance, it doesn't break at all [or] it breaks very less and sometimes, even after making a lot of *purushaarth*, the remembrance breaks; what is the reason? When the reel of good actions of the previous births spins, we make very good *purushaarth*. You remember [Him] a lot automatically. And when the reel of bad actions spins, no matter how much we wish to make *purushaarth* but we aren't able to make good *purushaarth* [and] the remembrance breaks a lot. It means, who will remember a lot? The ones who would have performed the best actions in their previous births; and who would have performed the best actions? The Father, the Father Shiva does tell [us] the dynamics of *karma*, *akarma* [and] *vikarma* (actions, neutral actions and wrong actions). It is another thing that [the Father] narrates them but to *follow* it in life in practice is something different. So, who is the one who has deeply understood the *shrimat* of God 100%? (Student: The father Ram, Prajapita.) And did he just understand it or does he set an example by putting it in practice in life as well? He also sets an example. So, because of performing very good actions in the 63 births, will the reel of good [actions] alone spin in the Confluence Age or will the bad one spin? The good one itself will spin. So, what did he do? What did he do that he performed [only] good actions? (Student: Remembrance.) Remembrance? Doesn't Brahma Baba remember? (Student: Brahma Baba's remembrance isn't the correct one. He didn't recognize [the Father] at all.) It means, recognition means knowledge, information. What is the main thing about? The main thing is: the more we grasp knowledge deeply, the more we will have good remembrance. ...to be continued.

**Discussion: 1800, Timing: 20.07-30.28**

# Gyan Pearls for the Day

22<sup>nd</sup> February, 2019

Knowledge means information. About what should you have information first of all? The Father. Whatever I am, in whichever form I am, the form in which I am playing the *part*, there is hardly anyone who knows it. So, if we come in the *list* of those rare ones, our *purusharth* will definitely be good. What should we do for that? Knowledge says: the more you sacrifice, the greater the fortune you make. If you want to become very fortunate, if you want to make your chariot fortunate like Prajapita in the Confluence Age, what should you do? Prove yourself by making maximum sacrifices. Don't even show it; just start doing it in practice. What is sacrifice? What is sacrifice? Should you take a sword and cut your own head? Just like Ravan did? What sacrifice did Ravan make? They have written songs: I cut 100 heads and worshipped Shankar. There isn't the question of having 100 heads at all. (Student commented.) Yes. Cutting the head means the wishes you have... Where are the wishes [in the body]? [Are they] in the hands, in the torso, in the legs? Where are the desires [in the body]? In the head. So sacrifice you desires. Many types of wishes arise in this world. [Become] *iccha maatram avidya* (without the trace of the knowledge of desire). So, what should we do? Should we leave the wish to eat? Should we drop the wish to eat and drink? Will it work if we don't eat and drink? No. You must eat, drink, wear clothes, [and] live but you should do all of that only as much as it is necessary to make *purusharth* in life. If you have to eat [just] to make *purusharth*, how much is necessary? Will you stay alive if you just eat two *rotis* with salt or not? (Students: We will.) That's it, you must have only that much. It is because God has many children, there are five-seven billion [souls]; who knows how many of them die out of starvation. Do [people] die or not? Then, should we ourselves eat the good food? If you eat good food at some point of time, you aren't that *tyaagii* (the one who has sacrifices all his wishes). Yes, to nourish the body, to do service through the body, you must have so much that the body is able to do the service of God nicely. ...to be continued.

**Discussion: 1800, Timing: 20.07-30.28**

# Gyan Pearls for the Day

23<sup>rd</sup> February, 2019

So, you have to sacrifice that which is easy. The sacrifice of the body. Every bone [of the body] is to be sacrificed in the service of God. We have been told to do so. Whose example is given? Just like Sage Dadhichi. Just like Dadhichi sacrificed his bones in the service of God. When bones are sacrificed, when they wear out, break... because of what do they wear out? Do the bones wear out because of doing the service of God or is there some other reason? If the bones wear out because of doing the service of God, do the ones who do the service remember the Father more or less? (Students: They remember the Father more.) It is because the Father remembers those children; which children? The serviceable children. When the Father remembers the serviceable children, they are very fortunate. The ones whom the Father remembers, will their zeal and enthusiasm increase more or will it be less? It will increase all the more. So, it is seen; what Baba has said: No matter how the body is but the soul should be *powerful*. If the soul is *powerful*, will he remember more, will he do more service or will he do less service? He will remember more, he will do more service. It is service that makes the fortune. You will receive happiness the fruit of service in this birth as well as in many births. Suppose, someone is sick. The best medicine, the best *hospital* and the best *doctor* is arranged for him. It happens like this, doesn't it? *Arey*, does it happen like this in the world or not? It does. But his mental state doesn't respond. His zeal and enthusiasm dies from within. He isn't happy at all. So, are diseases cured when someone is happy or are diseases cured when he is dejected? Diseases are cured when someone is happy. This is the fact. (Concluded.)

**Discussion:** 1800, **Timing:** 20.07-30.28

# Gyan Pearls for the Day

24<sup>th</sup> February, 2019

**Student:** Baba, this is a question of a PBK brother: can we rear sheep, goats and hen for livelihood?

**Baba:** Baba has forbidden only one business in the murli. It is the business of [selling] alcohol. It is very bad. As for the rest, all the businesses of the world are bad. What? Just like it has been said in the Gita: All the actions of the world except the ones performed for the *yayga* bind [us] in the bondage of action, they put [us] in bondage. They are only the actions performed for the *yagya* [i.e.] *yagya* service which create no bondage. There will be no kind of sorrow in it. This is why, it has been said in the murli: There is loss in all the businesses except the one service of God. Now, do what you want? The *result* is going to be declared in this very world, in this very birth in front of everyone. What *result* is going to be declared? No matter how widespread worldly business someone has, the people of the world may look up at it [and say:] *Arey*, He has progressed a lot. But, what kind of a day will come for him as well? All the businesses will fail [and] there will be loss. And in the *last*, such prosperous souls... Are there very prosperous ones in today's world or not? Who is it in India? Tata, Birla. Will they be at loss in the Confluence Age or will they be at profit? When they incur loss persistently and see that nothing is left, they go in the protection of God. So, when they go in the protection of God in the end, they invest whatever they are left with in the service of God. Will the ones who invested in the beginning be more fortunate or will the ones who invest everything, the body, mind [and] wealth in the end be more fortunate? The ones [who invested] in the beginning be more [fortunate]. The ones who [invest] in the end will [make their fortune] according to that time, they invested **everything** they had. But, they will [make a fortune] in the end; neither [will they make it] for the beginning nor for the time in the middle of the world. So, did they receive attainments in the last birth or did they make the attainments in the births in the middle or did they make attainments in the beginning? They received attainments in the last birth. ...to be continued.

**Discussion: 1 800, Timing: 33.20-39.49**

# Gyan Pearls for the Day

25<sup>th</sup> February, 2019

**Student:** In the end, Baba won't accept it either.

**Baba:** Baba won't accept it in the end? Whether Baba accepts it or not, we will invest it in the service of God. Is [something] invested in the service of God only when Baba accepts it? Is it so? (Student: No.) Can't we invest [something] in the service of God because we like to? (Student: If Baba accepts it, we will have to give it as well.) Yes, if it comes in use in the service of God, you will have to give it as well. Can anyone forbid someone from investing [something] in the service of God? No one can stop him.

**Student:** It has been said in the murli that [Baba will say:] 'What will I do with your money?'

**Baba:** *Accha*, although the one Baba has made the instrument doesn't take it, can the one who wants to invest [something] in the service of God invest it or not?

**Student:** How can he invest it when God doesn't take it at all?

**Baba:** It has been said for 21 births, the 21<sup>st</sup> birth that the most elevated birth in this Confluence Age is where the *Suryavanshiis* (those who belong to the Sun dynasty) receive attainments directly from God, they won't [make their fortune] for it. Didn't you understand?

**Student:** Now, Baba has said: invest whatever you want now, what will I do with your money in the end?

**Baba:** Later, when the complete capital of the *Suryavanshiis* has been established in 2028, what is the use of taking it then? The *Suryavanshiis*, 450,000 who had to become ready, did they become ready or not? It means that they won't attain **that** position. It is because the One who is the instrument to take it isn't there to take it at all. **Many** others will become instruments. Just like the *didi*, *dadi* and *dadas* have become instruments in the *basic* [knowledge] today. Will you find that corporeal one? One hand is of the giver and the other is of the one who takes. Will that one hand (instrument) who takes it come to your hand? (Student: Now, Baba doesn't take [anything] in his hands, does he?) Do you keep a track whether Baba takes [something] in his hands or not? (Concluded.)

*Discussion: 1800, Timing: 33.20-39.49*

# Gyan Pearls for the Day

26<sup>th</sup> February, 2019

**Student:** Baba, the BKs can't face [people belonging to] *Advance* [knowledge] with knowledge, so they adopt methods like defamation, bribery and physical assault. They don't have the *power* of knowledge with them at all. They also *research* on what new allegations they can frame on us. Instead of thinking and churning murlis, they *research* and make *invention* on how to defame us. How must we children respond to this?

**Baba:** If they defame you, what will they obtain birth after birth? (Student: They will obtain an inferior position.) *Arey*, they will obtain defamation itself, won't they? The ones who are continuously affectionate towards others in their life, what will they obtain birth after birth? They will obtain affection. The ones who constantly help others in their *purusharthi* life, they help friends as well as foes, what will they obtain? What will they obtain birth after birth? They will obtain help. The ones who show sympathy [for others] will receive sympathy. So, keep giving, giving and giving. You shouldn't think about others, 'what are they doing so that return [the same] to them?' You shouldn't take revenge (*badalaa*) but you should change (*badal*) and set an example. *Jo toko kanta bove, tahe boye tu phuul* (if someone puts thorns on your path, lay flowers for them). And what will the *result* be? *Toko phuul ke phuul hain aur bako hain trisul* (You will have flowers and he will suffer pain like being stabbed with a *trishul* [a trident; the weapon that Shankar is depicted with]). They will receive bigger thorns for many births.

**Discussion:** 1 800, **Timing:** 44.17-46.27

# Gyan Pearls for the Day

27<sup>th</sup> February 2019

**Student:** When the Father's revelation takes place, will He play the murli in Madhuban?

**Baba:** [Ironically:] when the revelation takes place, Baba will play the murli in Madhuban. In front of how many [souls] will the revelation take place? In front of how many [souls] will Baba's revelation take place? How many people who establish the capital immediately recognize Him? (Student: First two, then eight [souls].) Is the capital established just with two [souls]? He will be revealed in front of eight [souls]. So, will He narrate vani going everywhere? (Student: First eight, then 108, and then 16000 [souls].) The number won't increase all of a sudden. After the eighth [soul], the ninth one will come, then the tenth, eleventh [soul] will come. Will [all of them] come at once? So, those who come [in front of Him] will listen to the murli. If they don't come, they won't see [Him] through these eyes. They won't listen to Him through these ears. (To the student: ) Didn't you understand? (Student: It is about Baba coming to Madhuban.) Oho! The residents of Madhuban will have to leave the Madhuban. They will run away. (Student: Then, Baba this...) Then, why are you spending money? You have certainly come to know that the residents of Madhuban will have to leave the Madhuban, the residents of *gitapathshala* will have to leave the *gitapathshala*. The residents of Gyan Sarovar will have to leave the Gyan Sarovar. You are unnecessarily having this place whitewashed! 😊 (Student: You won't get time to eat food, you won't have space [to stay] in the Madhuban.) That will also happen. (Student: The Madhubans will be vacant, to which time is this point applicable?) Which point is applicable to when? (Student commented.) (To another student:) What is she asking? (Other students: When will there be a crowd in the Madhubans?) When you children become *satopradhan* from *tamopradhan* in 40-50 years. Did you become unstable? What happened? (Student: I got it now.) You got it now. You had forgotten it.

*Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 12.56-15.40*

# Gyan Pearls for the Day

28<sup>th</sup> February, 2019

**Student:** In the picture of the Lakshmi-Narayan, Lakshmi is shown wearing a ring. But why isn't Narayan shown wearing a ring?

**Baba:** *Ang* (body parts) and...? *Ang plus uthi* (raise). Who will be called [*ang uthi*]? Will men or women be called that? (Student: Women.) Women? *Waah!* Then, you have become very mature! So, under whose *control* will they be? (Student: Men.) *Accha*, will it be the same case like the hellish world there? All the maidens and the mothers who are called *anguthi* (ring), under whose *control* will they be? (Student: Under the control of Narayan.) *Eh!* What were you asking now? Did you forget it? What were you asking? (Student: Why isn't this ring shown in the hands of Narayan?) *Oho!* Only the one who has [maidens and the mothers] under his control will be shown wearing [a ring], won't he? Under whose control will they be? (Student: Lakshmi.) Yes, they will be under the *control* of Lakshmi. It is because the intellect of Lakshmi is pure and what about the intellect of men? (Student: Impure.) Impure. So, if the maidens understand, 'we are pure, we are more valuable, then under whose control should we remain'? They will remain under the *control* of Lakshmi.

*Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 18.22-20.15*

**Student:** Baba a question was asked in a discussion: Do the souls of all the religions come in the rosary of 16000? So, in the reply Baba said: 1000 female souls and 1000 male souls, these 2000 souls of every religion come in that rosary. So, if we multiply 8 into 8, it's 16000. Then, don't the souls of ninth religion come in it?

**Baba:** Which is the ninth religion? Which is the ninth theist religion? (Student: The Arysamaj i.e. semi-atheist .) Then? (Student: Yes, this is why...) In fact they are atheists. They don't believe in the deities at all. How will the ones who don't believe in the deities, believe in the corporeal God? And how will *paradise* be established if they don't believe in the corporeal? How will heaven be established? They will think: we ourselves will transform the world into heaven. (Student: The souls of the nine religions are shown in the Vijayanti mala (the rosary of those who gain victory in the end). This is why I asked the question.) Yes, it has been shown but who receive the kingship? Theists or atheists? (Student: Theists.) Theists receive it.

*Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 23.56-25.20*