

Gyan Pearls for the Day

1st March, 2019

Student: I have come from *bhatti* just now. I am not revealed in front of the Bks yet. So, if I want to serve the Bks, should I do it secretly or should I do it openly?

Baba: How did the Pandavas do [service]? (Student: They remained hidden.) So, do [service like that]. When you are revealed, come in the [service] field like Bhima. (Student: I am very young for the Bks.) And what does Baba say for you? Who is younger and who is elder between those who become Baba's children and those who become the children of the Moon of Knowledge? (Student: The one who is sharp in the knowledge is anyways elder.) So, are the children of Shivbaba, those from the Rudramala sharper in knowledge or are the children of the Moon of Knowledge sharper? (Student: The beads of the Rudramala.) Then? Were you called elder or younger? (Student: No, no. But...) What but? (Student: When I go for service, they say, 'you are young now. You don't know anything'.) *Accha*, if someone says you a fool, will you accept it? Will you accept whatever they tell you? (Student: No.) So, why did you accept it? (Student: I didn't accept it.) Don't accept it now. Yes. Retort quickly. (Ironically:) You are young, you are young! Prove yourself by performing a big task.

Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 25.44-27.10

Student: Baba has said: Those from *gitapathshala* will have to leave *gitapathshala*, those from Madhuban will have to leave the Madhuban. Then, where will the *surrendered* maidens and mothers live?

Baba: Where will they live? (Student: No, where will they go?) Now, those who are leaving [the Father] , where are they going? (Student: In the world.) They are going in [the outside] world, aren't they? So, did Baba mention about the *steamer* somewhere in the vani or not? The *steamer* broke. Some fell at some place and some fell somewhere else. Everyone scattered. Did this happen in the beginning of the *yagya* or not? Did the *steamer* break or not? Everyone scattered. So, will [everyone] scatter or not? Yes. What happened in the beginning of the Copper Age, at the end of the Silver Age? The *steamer* on which the deities were sitting broke. So, did the deities disperse in the other religions or not? They dispersed. They went where they found a place. Some didn't go anywhere. They remained firm. One Shivbaba and no one else. Some offered [themselves] to others. They accepted defeat from Maya. They didn't [remain firm in] 'One Shivbaba and no one else'. They offered their body as well as whatever little money they had. Or if they had their parent's *property*, they offered that as well.

Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 35.13-37.19

Gyan Pearls for the Day

2nd March, 2019

Student: Baba, can we spend some money for secret service in the *basic* [knowledge]?

Baba: Have you understood the picture of the Ladder nicely? There are the Kauravas, the Pandavas [and] the Yadavas in the Brahmin world. Did [God] narrate the knowledge of the Gita among the Kauravas, the Pandavas [and] the Yadavas in the Brahmin world or did He narrate the knowledge of the Gita in the outside world? Is God narrating the knowledge of the Gita among the Kauravas, the Pandavas [and] the Yadavas or not? (Student: He is.) So, who are the Kauravas in the Brahmin world? Those who are the children of Kuru. Kuru means do (*karo*) [something]. What should you do? Establish heaven. Publish pictures of the Trimurti [and] make the *didis*, the *dadis* and the *dadas* sit in it. [They say:] 'We ourselves are the Trimurti Shiva.' Did they publish the posters or not? 'We ourselves are the Trimurti Shiva, we alone will establish heaven. No one establishes heaven other than us.' So, whose children are they? Are they [the children] of Kuru or are they the children of the Father Panda? (Student: Kuru.) So, will you help [them]? *Arey!* Won't you help [them]? Will you help them with money and wealth? Our mind will be where our body is. Will you [help them]? (Baba is imitating the student laughing.) ☺ What happened? *Arey* brother, Baba has also said: Wherever we offer our body ... When a wife offers her body to her husband, whom does she remember? She remembers her husband all her life. And when she leaves the body while remembering her husband, while remembering his form at the end time, what is she born as? She is born as a male. (Student: Our objective is to do the service of the Advance [party], isn't it?) You didn't ask this. You asked about giving [them] money. (Student: The objective is to do the service of the Advance [party].) Do you mean, service of the Advance [party] will take place if you give money there? (Student: No, no, if they do something like this...) If you give money... Suppose, you give two hundred thousand rupees there, then will they do the service of the Advance [party] or will they enable the media people to bring about defamation by giving them money against the Advance [party]? (Student: No, little...) You will give them a little? So, the mind will go there a little. The more you do [something for them], the mind will go there to that extent. (Student: I won't, Baba.) Do it, try it out. (Student: When they organize the *satsang* (spiritual gathering), the public ...) *Sat sang* (true gathering)? (Student: Yes.) *Satt*? Have you too found a *satsang* or not? Have you found a *satsang* or a *latsang* (a gathering where you receive kicks)? (Student: *Satsang*.) Who is *satt*? (Student: One Shivbaba.) So, do they organize *satsang*? (Student: No.) Give a little introduction of the Father in front of them openly; then we'll see if they kick you, do a *latsang* or a *satsang*. ☺ (Student: Baba, I am hidden now, so I don't have much experience.) Then, reveal yourself a little. ☺

Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 31.00-35.10

Gyan Pearls for the Day

3rd March, 2019

Student: It has been mentioned in a *shloka* of the Gita: I digest food in creatures in four methods [i.e.] through eating, drinking, sucking and licking. They have said this in the limited. Now here in the unlimited world, remembrance alone is called food.

Baba: Arey! (Student: So, how is it of four kinds?) How many subjects do you have? (Student: Knowledge, yoga, *dharnaa* [putting divine virtues into practice] and service.) So, when you make the *purusharth* of all the four subjects, doesn't your food like remembrance that you eat – remembrance in the form of food – digest? (Student: It does.) That is all. It is being digested in all the four ways. (Student: Four ways...) When you do service, do you remember [the Father] or not? (Student: Yes.) When you assimilate good divine virtues [and] when the service of others takes place on the basis of those divine virtues [you have] assimilated, will you remember [the Father] on the basis of that service or not? (Student: Yes.) And when you narrate the knowledge? Whose knowledge do you narrate? [The knowledge] of Shivbaba. So, don't you remember Him [thinking:] whose knowledge are we narrating? Are we narrating our knowledge or are we narrating the knowledge of Shivbaba? (Student: Shivbaba.) So, the service is taking place, isn't it? When the service is taking place, Baba remembers us and we also remember Him.

Discussion No. 1814, Jaipur, Dt. 14.01.16, Timing: 39.12-41.00

Gyan Pearls for the Day

4th March, 2019

Student: Like a mouse...

Baba: Mouse.

Student: A mole.

Baba: A mole? White? White mouse.

Student: That mouse catches the snake.

Baba: A mouse doesn't catch [a snake]. A snake catches a mouse.

Student: The snake becomes blind.

Baba: After eating it?

Student: When it (the snake) catches it (the mouse).

Baba: When it catches it. It smells a lot. It smells so bad that the snake's eyes stop working. Yes, then?

Student: If [the snake] eats it (mouse), he is affected by leprosy.

Baba: If [the snake] eats it (mouse), [the snake] will become a leper.

Another student: What is its unlimited meaning?

Baba: It means, there is a deity... What is the vehicle of that deity? A mouse. And what is the name of the deity? Ganesh. There are two species of a mouse. As such there are three [species]. One [of them] is the mountainous mouse. One is the white mouse and the other is black, grey. So, this is about the white mouse. Have you seen mice in the Shivpuran *serial*? Have you seen them? (A student said something.) Were they white in colour or black? Or were they thorny mice? (Student: They were black.) They were black. Were they black? No. Has anyone watched the mice in the *serial* carefully? Haven't you seen them? They are white mice. What? (Students: White colour.) Yes. So Ganesh; a group of deities (*dev gan*) and their '*ish*', *swami* (lord); the son of God, Ganesh. He rides a white mouse. The mice on whom he rides are his vehicle. And who eats mice? Snakes eat them. The mice that snakes eat also do a wonder. What? The wonder they do is: they make anybody's house hollow from within. What? They make it hollow. ...to be continued.

Discussion 1862, Timing-00:19:21-00:28:29

Gyan Pearls for the Day

5th March, 2019

So, in the world of the Brahmins, the *Advance party*, some are vehicles of Ganesh as well. What? They are such mice like vehicles - the snakes of different religions who have intruded the Brahmakumaris, [the snakes] that drink the poison of vices, some of them belong to the Islam, some are Buddhist, some are Christians - they enter their house and make it hollow from within. Has anyone experienced this or not? And they bring their entire family [in knowledge], they make them fall to the ground. They come from the *basic* knowledge to the *advance* [knowledge]. What enmity of the previous births do those mice have with such snakes so that they make their whole house and family hollow, empty from within and the entire family comes in the advance [knowledge] immediately? Do they have some enmity of the previous birth or not? They have this very enmity that those snakes ate those mice and after eating them, the snakes became very blind. In what? They become blind with respect to the vice of lust. Is there any *proof* of the bad odor of the vice of lust that comes from the foreign countries to India? *Arey*, as many times the Muslims attacked, from where did they make the maidens run? They took them from Bharat. Even today the people of Islam are trafficking maidens of poor families from India. So look, is there a treasure of beauty in India or abroad? In India. Those are the snakes that ruin these families and after enjoying their pleasure become blind with the vice of lust. Is it the beauty or ugliness of women that destroys a human being? Beauty ruins him. So, these are the white mice that appear very pretty but make a person blind with the vice of lust. "*Bhai gati saanp chachundar kerii*". Just as a snake gobbles a mole and turns blind. It can't even spit it out. Why? It is because the snake is hungry, so what should it eat? So, it eats it up. It can't spit it out and actually it can't even eat it up. If it eats it, it dies, it becomes blind, it becomes sick. Because of what do all the diseases in the world emerge? Which vice is the chief of all the vices? All diseases emerge because of the vice of lust. (Concluded.)

Discussion 1862, Timing-00:19:21-00:28:29

Gyan Pearls for the Day

6th March, 2019

Student: Baba what will Anasuiya's *part* be in future?

Baba: What will Anasuiya's *part* be in the **future**? Is she ahead of the human souls, the deity souls with regards to purity or is she behind them? (Students: She is ahead.) So, the one who is ahead, will her *part* be ahead among the *ashtadev* (the eight deities) or will it be behind? It will be ahead. She will be a deity, she won't be God, will she? Will she be God or a deity?

Student: A human soul certainly can't become God, she will be a deity.

Baba: She will be a deity. Didn't you understand? *Arey*, she does that task which no soul in the Brahmin family is able to do. Jagadamba forms the gathering of the Brahmins. Does she form it or not? She fails. Does Lakshmi also come in a readymade gathering or does she form a new gathering after coming? She comes in a readymade [gathering]. Does Ganga also come in a readymade [gathering] or are the Ganges of knowledge revealed at the end? They are revealed at the end.

Another Student: What is the *yadgaar* of the worship of Anasuiya?

Baba: What is the base of worship?

Another Student: No. What is the remembrance of it?

Baba: *Arey*, have you seen the mountain Chitrakoot? *Chitrakoot mahimamit kahi mahamuni gaaye* (many great sages sing the glory of Chitrakoot). Haven't you heard it? What is this Chitrakoot? (Student: I have heard the name.) '*Chitra*' means '*vichitra*' (wonderful), '*koot*' means mountain. This is a mountain with such a high *stage* where mother Yogini is revealed along with Yogiraj. She is the one with such a high *stage*. Will only someone who is pure assimilate the power of yoga or an impure one assimilate it? A pure one will assimilate it. So what wonder does she do, [a wonder] which the other female deities aren't able to do? Anasuiya? She does this wonder: she lays the *foundation* of such a gathering in the Brahmin world that no one is able to shake in the world. She lays the *foundation* of a seed form gathering. The seed form Brahmin family becomes ready in the *Rudramaalaa* (rosary of Rudra). Does a small family become ready or a big family becomes ready? A small family becomes ready.

Student: So, Baba when does Anusuiya become mother Yogini?

Baba: *Arey*, all the tasks are accomplished only through yoga, only through purity. Purity comes through yoga, yoga comes through purity. Yes, do you have any doubts?

Student: No, I have understood now.

Baba: You have understood it now.

Discussion 1862, Timing-00:28:37- 00:32:46

Gyan Pearls for the Day

7th March, 2019

Student: It is an avyakt vani point: It should come [out of everyone]: 'It is this one, it is this one...' So far it is, 'It is this one as well' but 'It is this one himself' hasn't come [out of everyone] yet.

Baba: It hasn't come. So far they are even considering it to be Dadi Kumarika in the Brahmin family. [They think:] 'This one himself is the highest of the high corporeal actor who establishes the new world.' They also consider for Brahma that this one himself is Brahma. The worshippers of Mamma considered Mamma herself to be that. Those who are the worshippers of Jagadamba in the Advance [knowledge], that Jagadamba who plays the *part* of Mahakali, they have considered only her to be the highest of the high corporeal actor. It is this one, this one. This one can't be the one, this one can't be the one. Are they in this very dilemma or not in the world of Brahmins? (The student nodded.) Yes, and further? But if it sits in their intellect, **this is** the very one, it can't be anyone else, then it is the revelation of God. It is about which time? It was said about the time when God the Father will be revealed at the time of Mahashivratri, during the night of great darkness, ignorance, when the outside world of 500-700 crore [souls] are certainly in the darkness of ignorance, the world of the Brahmins in the basic [knowledge] are also in the darkness of ignorance, they don't recognize the Father and those who are in the advance [knowledge], are they too in the darkness of ignorance or are they in knowledge? (Student: In knowledge.) Are they in knowledge? Today they have a faithful intellect, they praise: 'The part of God is very good' and tomorrow when they have a doubting intellect, do they defame Him or praise Him? They start defaming Him. So, did they become the immortal children of the Lord of the immortal ones (Amarnath)? No. But there will also be such a revelation of God that whoever sees Him even once through these eyes, what will come out from his heart? My Father has come. God... Not just my Father, this one is going to be the Father of the entire world. Not just of the Brahmakumar-kumaris, everybody's Father has come. Whoever listens to even two words through these ears will come in heaven. Through My mouth... what has been said in the murli? Whoever listens to even two words through My mouth, why won't he come in heaven? Now, which heaven would it have been said about? Would it have been said about the 21st number heaven of the end of the Silver Age or will God speak about the *first class* heaven? It is about the *first class* heaven.

Discussion 1862, Timing-00:39:52 – 00:43:23

Gyan Pearls for the Day

8th March, 2019

Student: Baba, about the VIP service...

Baba: Yes.

Student: VIP service is being done here for three months. Approximately, a quarter, 40 ministers have also received the message and those among them who are related to law ask why this institution is not registered. The Brahmakumaris also say the same. So, what reply should we give them regarding this?

Baba: Regarding this tell them, 'Our guru is Brahma'. Who is the guru? Brahma. Our guru Brahma has said, we have a *proof* of what he has said. Is ours the righteous (*shreshthachaari*) *Ishwariya* (of God) government or the unrighteous (*bhrashtaachaari*) government?

Student: *Shreshthachaari*.

Baba: Ours is the *shreshthaachaari* government and today's [government] is the *bhrashtaachaari* government whether it is of the *Congress party* or the *Janata party*. Do all agree with this or not? So why should we register the righteous government under the unrighteous government? As is the king so shall be the subjects. This is why we will obey what our guru says. We won't obey what any human being says. If you wish, all of you can get together and uproot our institution from Nepal. We will go. If you think, you will be benefitted by uprooting us, uproot us. We won't have ourselves registered. Will heaven be established by going against *shrimat* or will heaven be established by following *shrimat*? (Students: By following *shrimat*.) So, what did the so called Brahmins do? (Students: Against the *shrimat*.) They went against the *shrimat*. And in order to earn more money... because if [the institution] is registered, the government exempts them from income tax; it doesn't matter how much money you collect. Moreover, do the children of God need money? The children of God aren't the children of the court of Shrinath. Do the children of the family of Jagannath believe in the sustenance of the entire world, do they believe in establishing '*vasudhaiv kutumbkam*' or do they believe that a few people become elevated and live in happiness and peace? (Students: *Vasudhaiv kutumbkam*.) The entire world should live in happiness and peace. Everyone should recognize God. Everyone should attain *mukti* (liberation) and *jiivanmukti* (liberation in life). We believe in this *vasudhaiv kutumbkam* (entire world is a family). Can't you say this?

Student: We have said this.

Baba: Alright.

Discussion 1862, Timing-00:47:09- 00:50:34

Gyan Pearls for the Day

9th March, 2019

Student: What is the reason behind people dying together in accidents?

Baba: In the end, *atom* bombs will explode and the entire city will be destroyed in one go. Their account of sins has become equal in the same way in the end. So, their account increases and decreases in every birth but in the end those whose *sanskaars* match, they leave their body together. Some among them even survive.

Discussion: 989, **Timing:** 07.00-08.16

Student: If someone remembers Baba when he experiences sorrow and cries, what *shooting* takes place?

Baba: They have a *viyogi yaad* (remembrance with the feeling of separation). It is the remembrance of a *viyogi*, not a *yogi* (the one who does *yoga*). Will a *yogi* be happy or sad? (Student: Happy.) Then, you should also be happy. *Yoga* means union, meeting. Is there happiness or sorrow in a meeting? Should there be happiness or sorrow in a meeting? There should be happiness.

Discussion: 1828, *Uranġhatola-21 Part-1*, **Timing:** 47.42-48.25

Gyan Pearls for the Day

10th March, 2019

Student: Terrorists keep bombs in trains and public places; don't they acquire a sin?

Baba: They bombard [places]?

Student: Yes, Baba.

Baba: And how much sin will they accumulate because of the explosions they do in the end?

Student: But, now they do it purposely.

Baba: Don't they (those who do it in the end) do it purposely?

Student: I mean to say, they are doing it purposely.

Baba: They are doing it purposely now and won't those who do it later do it purposefully? (Student: They will.) Then? The intention matters. Explosions were made in the Kakori *train* as well. What was the intention? Was the intention good or bad? The intention was bad? (Student replied.) Yes, the intention was to free the country. (Student said something.) There will be destruction now too. Will that destruction be beneficial or harmful? It will be beneficial. The intention, feeling of an action is seen.

Discussion: 989, Timing: 12.27-13.36

Student: A rupee of the poor is equal to a thousand rupees of the rich.

Baba: Yes.

Student: What does this mean in the unlimited?

Baba: Arey, the one who gives thousand rupees from his [salary] and the one who gives only one rupee from his [salary] will become equal when both of them have tenfold of what they are giving. The one who gives a thousand rupees should have 10,000 rupees and the one who gives a rupee should have ten rupees. When both of them gave their ninth share, will they earn equal [fortune] or will it be unequal? It will be equal.

Discussion: 989, Timing: 23.10-23.56

Gyan Pearls for the Day

11th March, 2019

Student: All the other religions except the Hindu religion propagate their religion.

Baba: Don't those who belong to the Hindu religion propagate [their religion]?

The ones who belong to the Hindu religion also propagate their religion but they don't show off a lot. They don't defame others to prove that their religion is elevated. They don't refute other [religions]. Shankaracharya started this tradition: he refuted all the other religions. He established four monasteries all across India and hoisted the flag of the Ancient Religion. Shankaracharya is the progeny of Shankar. So, the one who originally refutes [all the religions] is Shankar. He is the one who refutes (*khanhdan*) all the religions and adorns (*mandan*) the religion that Shiva established. He is a helper in the establishment of the religion that Shiva established, the Ancient Religion and the task of refutation of all the other religions happens [along with it].

Discussion: 989, **Timing:** 24.00-26.00

Student: In the end, when the Father is revealed, the souls of all the religion will accept the Father as the father. Everyone will see God at that time, but how will the blind see Him? How will their desire of seeing God be fulfilled?

Baba: Do only the eyes see or understand [something]? Don't the other *indriyaan* understand or see? There are many who have big eyes. They even see God but if you ask them, they say, 'I just can't remember Baba, make me meet [Him] soon'. So, are their eyes better or are the eyes of the blind who touch [someone] once with their hand and never forget that touch? If God is brought in front of them and they aren't told [who he is] [and are asked,] 'Tell me, who this is?' They will just touch Him and tell you – what? – 'this is our Baba'. So, whose eyes are bigger? The eyes of the blind are bigger. It will be said that their third eye has become bigger. So, what else do you need?

Discussion: 989, **Timing:** 28.29-30.22

Gyan Pearls for the Day

12th March, 2019

Student: There was a Shiva temple where the Taj Mahal has been built. They broke the temple and made the Taj Mahal. Does this mean something in the unlimited?

Baba: So? *Accha*, suppose there is the living Taj Mahal. Was the living Taj Mahal [i.e.] the fort of the crown of responsibilities living in the beginning, did he belong to the Deity Religion or did he belong to the other religions? He belonged to the Deity Religion. Similarly, it changes there as well. When he belonged to the Ancient Deity Religion, he was the master of the entire world. When that very soul comes in the Iron Age, when the *foundation* of some religion is laid, when the capital is established, then he becomes the first king and establishes the capital. The one who does the establishment does the destruction as well as sustenance. Does he do it or not? He does. So, that very soul will become Shah Jahan. When he becomes Shah Jahan, his... *Shah* means emperor and *jahan* means... (Student: ...the world.) The greatest emperor of the entire world. So, who will he love? Certainly Mumtaz.

Discussion: 989, Timing: 34.00-35.51

Student: Baba, when there is the semi-destruction after the Silver Age, what will happen to the souls belonging to the Deity Religion at that time? How will their vibrations be?

Baba: Deities are number wise there, aren't they? Do they belong to the same *grade* or different grades? Those who belong to the lower *grades* will become victims of the destruction. The ones belonging to the higher grades won't become victims of the destruction to that extent. For instance, there is the father of King Vikramaditya. Will the father be older or younger? (Students: Older.) So, he won't become a victim to that extent. He will be safe. He will show his son the path, he will say: The solution to get rid of this sorrow is to worship the *shivling*. So, he will work as a minister as well.

Discussion: 989, Timing: 38.36-39.52

Gyan Pearls for the Day

13th March, 2019

Student: Baba, when I go to the *gita paathshala*, an outsider asked me, 'what is the proof that God is present in the one you call Baba?' I want to hear the answer from you.

Baba: Tell him, His nose is long, one of his ears is big and the other is small! 😊 *Arey*, how much *time* did you take when [others] told you all this? Did you take *time* to understand it or not? So, tell him the same method: 'You need *time* to understand these topics. God can't be seen through these eyes so that I can show you "this is God". He can be understood. And you will have to dedicate *time* to understand this. Come to our *ashram*. We will explain where and who God is.' And why do you tell [them] straightaway that God comes in our Baba? Will anyone accept it if you make such proclamation?

Discussion: 989, Timing: 40.55-42.20

Student: Baba, it has been said in the murli that in future, the face of this Baba will change completely. You children won't even be able to recognize him. What does this mean?

Baba: Has it been said just like what you have written or is there any difference? Now, ask the BKs, the Brahma Kumar-Kumaris, the Brahma Kumars who made *purusharth* from 69 to 76, the ones who couldn't see [Baba] from that time... Will they recognize him? (Students: They won't.) They won't be able to recognize him at all. What a difference there is between that boney, thin body, sunken eyes then and now. There is a *broad* (vast) difference. And anyways, does the face keep changing every five years in the world or does it remain the same? It keeps changing. There is additional profit through the *purusharth* of soul consciousness.

Discussion: 989, Timing: 50.05-51.48

Gyan Pearls for the Day

14th March, 2019

Student: Is the desire to make *purusharth* and obtain an elevated position called greed?

Baba: Huh? (Another student: No.) Why? Is the [desire] to obtain a high position, to become the master of the world after making elevated *purusharth* not greed? Lust, anger, greed, attachment and ego are *connected* to body consciousness. If they aren't *connected* to body consciousness, if they are *connected* to soul consciousness, that feeling won't be called lust, anger, greed, attachment or ego. Note down the definition.

Discussion: 989, Timing: 55.02-56.02

Student: Baba, why isn't the evening *class* given as much importance as the morning *class*?

Baba: Where does the sun rise and where does the sun set according to Bharat? According to Bharat the sun rises in the east. It is the eastern civilization that considers sun rise to be elevated. And the sun sets once it goes to South Africa, the Arabian countries. So, the Muslims give more importance to *numa-e-shaam* (evening). There is a vast difference between Indian traditions and Muslim traditions.

Student: Should we attend the evening *class* or not?

Baba: What is the problem in attending it? After being relieved from the commotion of the entire day, if you concentrate your mind in the evening, listen to the *vani* (speech) of knowledge of Baba and sleep, will the stage be good or bad the whole night? It will be good. (Student said something.) The soul of Prajapita or his helpers rule in Bharat in the Golden and Silver Age. When the Copper and Iron Age arrives, they even go to the kingship of the foreign religions but do they attain an elevated kingship or an insignificant one there? (Student: Elevated.) If by chance they make some inferior attainment... For example, Babar. Babar was an ordinary soldier in his initial life. To become a soldier isn't a high position but he sat as an emperor after making *purusharth*. What is the base of it? It is the *purusharth* of the Brahmin life itself which is the base. The life of making *purusharth* should be so intense that based on the intense *purusharth*, you should be able to change your attainments in this birth itself. You should become a *beggar to prince* in this birth itself.

Discussion: 989, Timing: 57.40-01.01.05

Gyan Pearls for the Day

15th March, 2019

Student: Baba drowns us in the water of knowledge. And due to being drowned in the water of knowledge, our *indriyaan* become cool. We experience peace.

Baba: Yes, what do you want to ask?

Student: The more we think and churn, we feel joyful to that extent. New ideas come up.

Baba: And when does the churning taken place?

Student: The more someone remembers Baba, the subtler the intellect becomes and it is then that the churning takes place.

Baba: There are two reasons for the churning to take place. One is, the more we stabilize in the soul conscious, the seed form *stage* – the seed is the essence – the more we stabilize in the essence in the form of the point of light: I, the soul am a point of light soul and my Father is also a Point of light. So, the expansion will happen automatically. You don't have to work hard to go into the expansion. You have to work hard to remain in the essence. And the more you are busy in the *field* of *Ishwariya* service (of God), the more new questions come from the students, the more they ask new things, the intellect will automatically go into expansion to [that extent]. It means the more we remain in the service *field*, the thinking and churning will take place to that extent automatically.

Discussion No. 1853, Dt. 09.04.16, Timing: 16.47-18.59

Gyan Pearls for the Day

16th March, 2019

Student: Baba all the twelve jyotirlingams (one of several chief shivlings) are in different directions. So, from when are they separate?

Baba: Jyotirlingams become ready only in the Confluence Age. What is the name of those jyotirlingams? Whose jyotirlingam are they? Are they called the jyotirlingam of Shankar or the jyotirlingam of Shiva? (Students: Of Shiva.) Isn't it? It means when the soul of Shiva comes in this world in a corporeal form, the personality, the permanent chariot in which He comes in the corporeal form and [makes him] receives attainments, that soul who receives the attainments enters the eleven jyotirlingam. So, those eleven [jyotirlingam] and the one [who enters them], become twelve [jyotirlingam]. It is the symbol of the entrance of just one [soul]. The point of light Shiva doesn't enter. But the one whom the point of light Shiva enters in a permanent form and makes him perfect, that one enters the eleven jyotirlingam. This is why eleven Rudragan (followers of Rudra) are praised. Not twelve. And they are revealed according to the revelation of their *purusharth time to time*. These twelve jyotirlingam that are called the *ling* of light... it means which light? Is it the physical light? It is the light of knowledge. All the twelve are firm Suryavanshis (those of the Sun dynasty).

Discussion No. 1853, **Dt.** 09.04.16, **Timing:** 19.08-21.35

Gyan Pearls for the Day

17th March, 2019

Student: There are many memorials of deities in U.P. but the people there don't get easily ready to listen to the knowledge. Why is it so? How should we do service there?

Baba: Baba has said that south India is India's *videsh* (abroad) and north India is India's *swadesh* (native land). So, does God come in the native land or does He come abroad? God comes in the native land. And do the people belonging to the place where He comes become perfect first or do the people of abroad become perfect first? The people of the native land become perfect first. So, those who become perfect first [and] come in the Suryavanshi clan are the oldest. And those who come later on aren't that old. Those who come new (in the knowledge) will be called new souls. If they are ancient, they are called those of the Ancient Religion. Ancient means old. So, because of the influence of the sequence of time, because of passing through the four stages, will the old become more *tamopradhan* or will the new become more *tamopradhan*? (Student: Old.) So, the north India and especially U.P. where many memorials of God are believed to be... It is said that there is the memorial place of God Shankar in Banaras. They say, there is the memorial of God Krishna in Mathura. They say, there is the memorial of God Ram in Ayodhya, He is born there. To be born means to be revealed. So, the revelation does happen. Will the revelation of *satopradhanta* happen after becoming completely *tamopradhan* or will it happen before that? (Student: Afterwards.) So now, who will become complete *tamopradhan* first? Who will be seen to be the most *tamopradhan* in the condition of the falling world at the end of the Iron Age? Will those of north India [be seen to be the most *tamopradhan*] or is it the foreigners of south India? Those of north India are seen [to be most *tamopradhan*]. [The knowledge] won't sit in their intellect easily. They are sleeping in the sleep of Kumbhakaran. We know, there are some even among those who follow the knowledge who accumulate hundred times burden [on themselves] because of performing sinful deeds. So, they reach the highest stage of [being] very sinful souls. What is their identification? Their identification is: they will feel sleepy when they sit to listen to the murli and they will feel sleepy also when they sit for remembrance. No matter how knowledgeable a soul he is, he accumulates so much burden of sins that he can't assimilate knowledge and yoga at all. The stage becomes such. But if we see the reality: was Ravan more wicked or Kumbhakaran more wicked? Ravan was more wicked. Kumbhakaran still had a *satvik* (pure) stage. When there was the time of war, he told Ravan clearly, 'Brother, what you did isn't good. He (Ram) is the form of God. There is no use confronting him. But rest assured. I am born in the demonic clan. I am indebted to the demonic clan. This is why, I will support you till the end, till my last breath'. So, did he speak the truth or a lie? He spoke the truth. So, what does God see? Does God love truthfulness or does He love other things? (Student: truthfulness.) The Master is pleased with a truthful heart (*sacce dil par sahib razi*).

Discussion No. 1853, Dt. 09.04.16, Timing: 21.54-28.08

Gyan Pearls for the Day

18th March, 2019

Student: Why does Shankar hold the *trishul* (trident) in his hand?

Baba: Yes, *shuul* means an arrow. One is the arrow of Brahma, one is the arrow of Vishnu and one is the arrow of Shankar. It means Shankar holds all the three types of arrows in his hand like intellect. He also has the knowledge of Brahma in his hand like intellect. He has the entire knowledge in his hand like intellect. And the entire knowledge of Vishnu, the knowledge that is put into practice in the life is also present in Shankar's hand. And as regards the knowledge of Shankar, Shankar certainly has it. [It is] the third eye through which the entire world is going to burn to ashes. So, the trident is the symbol of all these three [types of] knowledge. A person may or may not die with any weapon, he may or may not die through an arrow or a sword, but when he (Shankar) uses the trident, the benefit is definitely brought about.

Discussion No. 1853, Dt. 09.04.16, Timing: 40.00-41.30

Gyan Pearls for the Day

19th March, 2019

Student: When all the rivers form a wall of the water of knowledge...

Baba: The entire world doesn't form [the wall]. When there is the Gangasagar fair, the rivers that meet at the Gangasagar, the river Saraswati, the river Ganges, the river Brahmaputra, the river Yamuna, all these rivers meet and clash with the ocean. So, on one side, the water of the ocean comes together and on the other side, these rivers come together and attack. The water of knowledge that they have in their intellect, a wall of water is created because of that clash. Yes, what are saying about it?

Student: When all of us, the children are confused...

Baba: There will certainly be *confusion*.

Student: Then, what should we do at that time? How should we keep ourselves alert?

Baba: Does the intellect become pure or degraded through Baba's remembrance? (Student: It becomes pure.) So, will we make pure decisions, 'what is *right* and what is *wrong*' through the pure intellect or will we make a *wrong* decisions? (Student: Right decision.) Then, that's it. Those who have a pure intellect, those who wouldn't have remembered the rivers, those who wouldn't be crazy after them... They do know that the rivers will certainly be drowned at the end. So there is no use running behind them. Baba has also said in the murli: Should you listen to the knowledge from the One or from many? (Student: From the One.) Knowledge comes from the One and ignorance comes from many. Ram has one head and Ravan has many heads. So, if you listen to the knowledge from many, the knowledge will become adulterated. And when the knowledge becomes adulterated, there will be adulteration in the power of judgement and the power of discrimination as well. You won't be able to make the right decision. ... (to be continued.)

Discussion No. 1853, Dt. 09.04.16, Timing: 41.48-46.41

Gyan Pearls for the Day

20th March, 2019

Student: Baba, there is one more question related to this. For example, we mothers have come in the knowledge just now. So, we don't have much experience with the murlis and the discussions. We haven't heard them a lot and some questions arise in our mind. So, if we ask those questions to the surrendered sisters or the sister in charge and take a solution for it, will it fall under the category 'we shouldn't listen to the knowledge from others'?

Baba: Have we heard the murlis or not? (Student: I have.) So, Baba has said a sentence: You should *judge* the directions that you get from the Brahmakumaris as well, whether they are right or wrong. It shouldn't be such that whatever the guruji says is, '*satya vacan maharaj* (whatever you say is true sir). It is correct, O, Kind one. It is true, O, Merciful one'. This happens in the path of *bhakti*. We should have the gait of swans. What does a swan do? It separates milk from water. We too, should compare [the directions] with the murlis. You do have read the murlis. It is alright if you didn't have heard the discussions. Have you read or listened to the murlis or not? So, we should check every moment, at every step: did the Brahmakumari sister or any senior Brahmakumar, *didi*, *dadi* or *dada* narrate something to us after mixing [their own opinion in it] or not? If we assimilated something that they have mixed, our knowledge will become adulterated. That adulterated knowledge will take us into the adulterated religions. It will take us far away from the *Suryavansh* (the Sun dynasty) and the *Chandravansh* (the Moon dynasty). (Concluded.)

Discussion No. 1853, Dt. 09.04.16, Timing: 41.48-46.41

Gyan Pearls for the Day

21st March, 2019

Which children does He purify? Does He purify the *Rudraakshgan* (the eyes of Rudra) of the *Rudramaalaa* (the rosary of Rudra) or the worldly people first? The task of purifying begins in a second [like] a *minto motor*. What? It doesn't take a long time. What is famous about Janak too? [He received] liberation in life in a *second*. Is this just about one Janak? No. He purifies them. Because they are praised, aren't they? Who? Does 'them' refer to one [person] or two [people]? Yes, there are two of them. Who? Who are the two? Yes, one is Rudra and the other is...when the *Supreme Soul* is combined with him, they are called Maharudra. They praise him. They say: O! Purifier of the sinful, come. So, certainly there is the impure one as well as the pure one. So, the one with what kind of stage will be impure and the one with what kind of stage will be pure? The one who is called the Purifier of the sinful, the combination of both of them, will he have the *practice* of becoming pure from impure in a *second* or not? One *second*. Baba says, doesn't He? Baba says: '[Become] subtle in a *second*, incorporeal in the next *second* and corporeal in next *second*.' You should put in such *practice*. What? A method has been mentioned for it. Has any method been mentioned? What? What method has been mentioned? (To the student:) *Arey*, you write a lot. What have you written? Remember [Him] every moment? *Acchaa*? The method mentioned for it is *traffic control*. What? Become incorporeal in a *second*. What? How long should your *practice* be every hour? You should have the *practice* of five minutes. This has been said. As soon as an hour is over, [become] incorporeal for five minutes. *Stop* your thoughts. No thought. *Stop* your thoughts. Halt the *train* of thoughts. Stop the *four-wheeler* [of thoughts]. Stop the *two-wheeler* [of thoughts]. *Acchaa*. So, it has been said that there should be such a *practice* of *traffic control*. How? In a *second*... No matter how *busy* you are in your work. This happens, doesn't it, you are busy in your work and another work comes [in between], so does that create an obstruction or not? Yes, it does. So, there should be nothing like that. Stabilize in the remembrance of the Father, in the soul conscious *stage* in a *second*. ...to be continued.

UCD: 2809, Dated: 04.03.19, Murli: 14.11.1967, Timing: 01.15.40-01.21.00

Gyan Pearls for the Day

22nd March, 2019

So, it was said, 'This *practice* should become firm that you become corporeal in a *second*, incorporeal in the next *second* and subtle the next *second*'. [To become] subtle means when you want to think and churn, you should start thinking and churning in a *second*. When you want to put a *full stop*, immediately... just like in the English language do you put a *full stop* or do you draw a line (contrary to English, a vertical line serves as a full stop in Hindi)? Yes, the *Bharatvaasis* draw a line. It is very long. And what do the foreigners do? They put a dot (full stop). So, [put] a *full stop*. It means, you should put a dot to your thoughts. Or will you draw a long line? No. Not a line. It shouldn't be the case that your thoughts keep running. If the thoughts keep running, it won't be called *traffic control*. Was the *traffic* controlled? It wasn't. What should you do? You should *practice*: as soon as an hour is over, at the strike of an hour, what should you do? You should stabilize in the incorporeal *stage* in a *second*. So look, He is called the Purifier of the impure. What? In the last *stage*, when there is a terrible destruction of the entire world, he should have such intense *stage* of remembrance even then. What kind of [stage]? In one *second*, you yourself should... What will happen, how will it happen, how will I do this, where will I go, there is a flood... [you should put] a *full stop* to everything. *Full stop* to positive and negative thoughts. There should be such a firm *practice* of remembrance. (Concluded.)

VCD: 2809, Dated: 04.03.19, Murli: 14.11.1967, Timing: 01.15.40-01.21.00

Gyan Pearls for the Day

23rd March, 2019

Where is Madhuban? Honey (*madhu*)... What kind of honey? A place where there are the vibrations of sweetness. The words that come out from all the *Brahmin kulbhushan* (jewels of the Brahmin clan), the vibrations that emerge from their mind, the actions that they perform, by seeing those actions, by listening to their [words], what should [others] feel? They should think, experience that they (the Brahmins) are very sweet. Are they sweet or do they make the mouth bitter? If they are sweet, it is Madhuban. And 'van (forest)'... it was said now. *Van* means [where there are] the unlimited vibrations of detachment. There should be no attachment for each other in anyone; just like when a sanyasi goes to the forest, he stays alone. He doesn't have attachment for anyone. Those sanyasis do have attachment of the mind but you are the unlimited sanyasis. You don't have even the attachment of the mind, the attachment of vision. So, you - *madhu* as well as *van*, both were combined - are the residents of Madhuban. So, will you remember where such Madhuban is? 'Such...' How? The *definition* was mentioned... So look, they will certainly come, they will also say... what? Will they say when they come to the Madhuban or will they say without coming? Will they experience even without coming that it is such a Madhuban? They will come... Will they come or have they already come? Are they coming? What will be said? They **will come** in such a Madhuban. Where no one has attachment and inclination for anyone. There should be the unlimited vibrations of detachment and secondly there should be such vibrations of sweetness, they should remember such sweet actions through their words, their vibrations and their actions that everyone's mouth becomes sweet.

VCD No.2800, Dated 23.02.19, Murli: 13.11.1967, Timing: 45.52-48.15

Gyan Pearls for the Day

24th March, 2019

So, it was said: You should hold on to the imperishable thing. What imperishable thing? You should hold on to your soul, which is a point of light, and that too every moment. What? It shouldn't be the case that if you forget it, you just don't care about it. No. You should remember it every moment. What does 'every moment (*ghari-ghari*)' mean? What does '*ghari* (a moment)' mean? Probably Baba, Brahma Baba doesn't know, so he said, '*ghari-ghari*'. What is a *ghari*? How many *ghariyaan* (plural of *ghari*) are there in a day? There are eight *ghariyaan*. Yes, so three times eight is twenty-four. So, how many hours make a *ghari*? It is three hours. So, you should see for yourself: Even within three hours, at least once in every three hours do I remember my point of light soul? Or don't I [remember] even this much? Do I remember at least this much? Arey! Arey, it has been such a long time since you have been listening to the knowledge that I am soul, I am a point of light, I am a soul in the form of the mind and intellect, so, you will certainly remember [your soul] at least once in every three hours, won't you? Do you remember [your soul]? Every three hours? Do you remember it for a second? You remembered it for a second and then forgot it. The Father says 'every moment' but '*ghari-ghari*' that Brahma Baba said, he doesn't know what '*ghari-ghari*' means. Yes. 'I am a soul. Don't trouble my soul, don't give sorrow to me.' If someone keeps saying even this... This is the body of me, the soul. This is the name of this body. Keep thinking about this every moment. What? This is the body of my soul. This soul, the point is sitting in the center of the forehead. This is the kingdom like body of the king like point. You should keep thinking this. I, the soul am a driver. This is my motor (car). Yes. You should keep thinking about all these things in different ways every moment. So, it was said, you should keep thinking about it and while thinking about it you should also remember the Father.

VCD No.2800, Dated 23.02.19, Murli: 13.11.1967, Timing: 01.04.18-01.07.14

Gyan Pearls for the Day

25th March, 2019

What difficulty does the soul face in remembering the Father? But you have been habituated for half a *cycle*. With what? With remembering the body. You have been habituated with remembering your body, the body of your relatives, haven't you? So, you have been habituated for half the *kalpa* to remain body conscious. So, you forget the soul. And what do you keep remembering? You [keep remembering] your body and...? Yes, you keep remembering the body of your relatives. Still, it will be said that you don't remember the soul. What do you remember? You remember only the body. And children, that too [you don't remember the body] a little. *Arey*, you don't remember [the body] a little. What? The aim [that the Father] has given, [the aim] of stabilizing your soul in the soul conscious stage and remembering the Father for eight hours, that can be achieved only when you stabilize [in the soul conscious stage] for at least four hours. Just like those sanyasis and learned men think that they should sit in yogic postures. So they thought it is about the physical yogic posture. They said: [if people sit] in yogic postures for four or quarter to four hours, they will become perfect in it. Similarly, the Father says that it isn't about sitting for four hours with the body. It is about stabilizing in which stage here? To stabilize means to sit. In which stage? Yes, it is about sitting, stabilizing in the soul conscious stage for four hours.

VCD No.2800, Dated 23.02.19, Murli: 13.11.67, Timing: 01.14.41-1.16.41

Gyan Pearls for the Day

26th March, 2019

Who is called sinful and who is called pure? The one who doesn't play a *part* forever on this stage like world is called pure. What? Just like the other religious fathers establish their religion within 100 years and disappear. Do they disappear or do you know where they went? Yes. Similarly that *Supreme Soul, Heavenly God the Father Shiva*, the incorporeal One or the corporeal one? The Incorporeal Point of Light Soul plays a *part* for 100 years in this world and disappears. Where does He disappear? Yes. He is always a soul, isn't He? He isn't a body, is He? So, He goes to the Soul World. To which Soul World? The Soul World in which the deity souls... The deities are complete with 16 celestial degrees, aren't they? So, it is the home of all the ordinary souls from the deity souls complete with 16 celestial degrees to the human souls of the sages and saints or the demonic souls or the animals, birds, insects and spiders. Of the ordinary souls, not of the special souls. Who are the special souls? When the Father Shiva comes on this stage like world, the souls who recognize Him first of all and after recognizing Him help Him the most by investing the power of their body, mind, wealth, time, relationships and contacts. So, they are the *direct* children of the Father. The sages and saints have mentioned them in the scriptures as 'Rudragan (the followers of Rudra)'. Where do they live? Do they live below, on the plains or do they live above, on the mountains? *Arey*, their father is the resident of Kailash. The resident of which place? He is the resident of Mount Kailash. So, the Father's child who belongs to Mount Kailash... There must be some child complete with 16 celestial degrees, mustn't there? So, that child complete with 16 celestial degrees will also be the resident of that very mountain. What name has been given? He is called Himvaan, the Himalaya.

Vcd-2810, Clarification date: 05.03.19, Murli date: 14.11.1967, Timing: 12.03-14.47

Gyan Pearls for the Day

27th March, 2019

This is certainly a study; study means it is a *school*. Does a school have rules or not? So, this is the rule of this school that the Father will speak only to those who for seven days... What was said? What should they do by investing all the power of their body, mind, wealth, time, contacts and by forgetting the worldly affairs? With celibacy... [There should be] the celibacy of the *gyaanendriyaan*, the *karmendriyaan* and also the mind. They shouldn't even write a letter [to anyone] outside. What? They shouldn't read newspaper or anything of the outside [world]. They shouldn't even *phone* (call) [anyone] outside. They should be in the womb like this. Just like a child receives sustenance in the womb. Similarly, that is the *bhatti* of nine days; one day for arrival, one day for departure and the *bhatti* for seven days. So, in the path of *bhakti*, they have the *saptaah* (recitation of a scripture for seven days) for seven days. They have the *saptaah* of Bhagvat, of Ramayana. *Arey*, nothing happens with that. This is the *bhatti* for seven days – consider it to be of nine days; one day for arrival, one day for departure – in the school which God Himself runs when He comes. So, there the child receives sustenance in the womb for nine months and look, how easy [He] made it here! How many days? How many days? Nine days. The *connection* from the world is *cut* for nine days. *Arey*, does a child in the womb have *connection* with worldly people? No. Does he eat anything given by the worldly people? No. Does he? No. Does he talk to the worldly people? No. Nothing. He receives sustenance inside the mother's womb. So, these maidens and mothers themselves become instruments for that place in the form of the mother. Well, whether someone considers them to be their mother or their wife through the mind and intellect and starts exchanging glances with them, whose mistake is it? Did he follow celibacy? He didn't. So, that knowledge of God can't sit in the intellect of such ones. They become impaired (*defected*) in the womb itself. This is why, in the world, [among] the children born through the womb, some are born one-eyed, some are blind, some are lame, some are crippled or not? It is the same here as well.

Vcd-2810, Clarification date: 05.03.19, Murli date: 14.11.1967, Timing: 33.25-35.53

Gyan Pearls for the Day

28th March, 2019

Student: Baba says in the murli: Here you shouldn't say, 'mine'. [You should say], 'yours'.

Baba: Wherever there is [the attitude of] 'my', you should [replace it with the attitude of] 'Yours'. Those who are surrendered through the body, mind, wealth, time, contacts and relationships, everything that they have, to whom does it belong? Mine became Yours. (Student: My mind...) The mind also belonged to Him. The thoughts that you generate should also be according to the shrimat that He has given you. If you generate any other thought, if you speak against the shrimat, Baba says in the murli, consider yourself to be the one belonging to the community of Ravan. You shouldn't think anything against the shrimat even in the mind. So, mine became yours. The mind also became Yours.

Discussion No. 1869, Dt. 10.05.16, Timing: 06.34-07.52

Student: If a ghost enters someone, and he says, 'Shivbaba has come in me. He is narrating the murli', then he is called mad.

Baba: Yes. Sometimes Shivbaba enters someone and narrates the murli.

Another Student: They are called 'mad ones (*cariye-khariye*)'. Those who say Shivbaba enters us...

Baba: Yes, if they say, 'Shivbaba entered me', they are *cariye-khariye*, mad people because they don't have any *proof* whether a ghost, a spirit entered them or Shivbaba entered them. Is there any *proof* of it? No. They **say**, 'Shivbaba entered me'.

Discussion No. 1869, Dt. 10.05.16, Timing: 00:18:55 - 00:19:45

Gyan Pearls for the Day

29th March, 2019

Student: Baba, we remembered Shivbaba very lovingly when we were in BK and after remembering Him, we have met Baba directly. We enjoyed remembering a lot by playing songs at *amritvela*. Now the mind wanders here and there in a silent atmosphere. Why does this happen?

Another student: He wants to say: Earlier when he was in BK, he used to remember Baba by listening to songs etc.,...

Baba: There wasn't Baba there. He is the **Father** of the souls. How will you call Him Baba? It is a misunderstanding of the Brahmakumar-kumaris that they remembered Shivbaba.

Student: ... we remembered Baba listening to songs. Now [we have] stopped [listening to] songs. Here, [we] have to neither listen to songs nor play them.

Baba: Those who follow [the knowledge] taking a support, for them Baba has said in the murli: [the condition of] those who take a support and follow [the knowledge] is [like] a palace standing on sand. Just as there is sand, the sand of a river, if someone builds a palace on a heap of it, will it have any *foundation*? Does it have any *foundation*? There isn't any *foundation* at all. A *foundation* is required in this world. Those who remember the Incorporeal One will fall at any time. You shouldn't follow [the knowledge] taking some support. Does a king become a king with the support of someone or does he become a king with his own power? He becomes a king with his own power. So, only those who are *niraadhaar* (independent) will become kings. Those who take support won't become kings.

Another student: He says, we have met Baba directly; now there is no *problem*. But when he wakes up in the morning and sits in remembrance without songs, the mind wanders here and there. What should be done for this, this is what he is asking.

Baba: The mind wanders now?

Another student: Yes. Earlier when we used to remember [listening to] songs, the mind didn't wander here and there, now when we remember without [listening to] songs, the mind wanders.

Baba: Is remembering [Shivbaba] without songs, without a support a great achievement or is remembering [Shivbaba] taking a support a great achievement? (Students: Without support.) So, will reaching a high *stage* be a little difficult or not? (Student is nodding his head.) You will have to make more effort, won't you?

Discussion No. 1869, Dt. 10.05.16, Timing: 00:19:50 - 00:22:51

Gyan Pearls for the Day

30th March, 2019

A student asked something.

(To a student:) Did you understand what He is asking?

Another Student: He is saying, if there is any weaknesses, any dirt in our soul, please forgive it.

Baba: They should be forgiven! 😊 (Students: Yes.) *Arey*, is our soul its own friend [and] enemy or is anyone else a friend [and] an enemy? Our soul is its own friend. We can burn all our sins, the sins of our 63 births to ashes by making *purusharth*, by remembering Baba. There is nothing about showing mercy or asking in it. No one can forgive [anyone]. Even Shivbaba can't do anything about it. All the more Shivbaba says: I haven't come to give you any attainment of this birth. I make you have all the attainments for the future 84 births, for your soul. Whatever happiness and sorrow you experience for this body is the fruit of your previous births which you yourself have to suffer. I can't give you any blessings for this. There is no question of me forgiving [anyone] at all. It is also said in the Gita: *Naadatte kasyacitpaapam*. God doesn't take the sins or merits of anyone. We ourselves have to suffer these sins and merits. There is no question of God's mercy. There is [the belief of] mercy on the path of *bhakti*; "Guruji, have mercy on us".

Discussion No. 1869, Dt. 10.05.16, Timing: 00:32:08 - 00:34:30

Gyan Pearls for the Day

31st March, 2019

Student: Baba there are some aged mothers and brothers who come to the advance [knowledge] from the BK, their memory isn't so good. They remember Shivbaba's *part* in the [picture of the] Trimurti, as for the other personalities, the children who were in the beginning of the yagya who play a *part* in the Trimurti, what their name is, what their name in this birth is, when they are asked [these] questions in Kampil after the *bhatti* some are able to answer them but some aren't. But they do know the actor who plays the part of Shivbaba.

Baba: They at least have faith. So, on what should you mainly have faith?

Student: They have faith on the Father.

Baba: That's it! If they have recognized the Father, are they the children of the Father or not? (Student: They are.) That's it. I, the soul am the Father's child, this is my Father. Then, will you receive the inheritance or not? (Students: You will receive it.) That's it. Baba has said: If you remember Baba, you certainly have to **forget** everything else. Should you forget everything else or not? (Student: You have to forget.) Then why won't the soul receive the inheritance?

Discussion No. 1869, Dt. 10.05.16, Timing: 00:34:34 - 00:35:43