

Gyan Pearls for the Day

1st April, 2019

Student: People speak about *pataal*. There is the *bhulok* (earth) and under it is *pataal* (nether world), is that true or a lie?

Baba: The earth is round. How is the earth? It is round. If India is on this side (Baba is indicating the Northern direction), America is on this side (Baba is indicating the Southern direction). What? When the sun shines in India, there is dark in the nether world here (indicating in the other direction). And when the earth rotates while the sun shines, this side, [the side where there is] America faces the Sun. (Student is saying something.) Wait! (Student: Arjun... while bathing...) Oho! [First] understand what the nether world is. The nether world is the degraded *stage* and is heaven shown above or in the nether world? It is shown above. So, heaven means the highest *stage* of us Brahmins. The highest *stage* in which we will remember only the soul, we will remember the Father of the souls. We won't remember anything else. And what does the nether world mean? When the sun shines in the nether world, there is darkness in India. So, now at the end of the Iron Age it will be said that there is darkness in India. Do the people of the nether world grasp the knowledge more, are they more intellectual or are the people of India more intellectual? (Student: The people of India.) Is India more intellectual? Are [the people] of India more intellectual? Are they intellectual or are they in darkness? They are in darkness. They have become more vicious. The residents of the nether world, who are demons, who want to turn the entire world to ashes by making the atom bombs, those demons are in the light. Their intellect is sharper. Are they happier or sorrowful? Speak up. They are happy. So there is happiness, there is knowledge where the sun shines. And there is darkness, the darkness of ignorance where the sun doesn't shine. Now the entire India has drowned in the darkness of ignorance. Now there is going to be the great night of darkness in entire India. There is going to be the great night of darkness in the world of the Brahmins too.

There will be such night in which we will forget our soul, we will forget the *part* of our soul, [we will forget] which dynasty we belong to, whether we are Suryavanshi (those of the Sun dynasty), Candravanshi (those of the Moon dynasty) or some other *vanshi* and we will also forget our Father. Maya will spread such great darkness. She will take the *final* examination. ... (to be continued.)

Discussion No. 1869, Dt. 10.05.16, Timing: 00:35:47 - 00:43:50

Gyan Pearls for the Day

2nd April, 2019

Finally, the Sun alone will be left. The eight *ashtadev* (eight deities) will also come under darkness, in the clutches of Maya for some time. Maya doesn't even leave them. Maya is so terrible! Although, later those eight will also come [out of the clutches of Maya] one by one and the small capital will be established. Then the 108 [beads] will also come one by one, then the thousand arms of Brahma will also come one by one and they won't come like we have come now: You have faith today and tomorrow you have a doubting intellect. Whoever comes and recognizes the Father at that time, whoever sees through these eyes, whoever hears through the ears will have a firm faith that God the Father has certainly come in this world. Not just [the Father] of the Brahmakumar-kumaris, not just [the Father] of the people of Islam, the Buddhists and the Christians [but] the Father of the **entire** world has come. Now, the souls of the entire world are going to be uplifted. Establishment, destruction and the establishment that took place, the knowledge sat completely in the intellect of the 900,000 souls, those souls also have to be sustained in the new world. Their very gathering in this world will be different. The Giver of the inheritance of heaven amidst the world of hell has come. Such will be the scene of this world. There are 2.5-3 billion, 2-2.5 billion Christians; they say there was paradise in India, there was the rule of Lord Krishna; this *yadgaar* is of which time? Those 2-2.5 billion Christians have experienced this in the Confluence Age itself that paradise has been established somewhere in this world itself. They will watch it on TV, they will watch it on *channels*, they will read it in newspapers, it will sit firmly in the intellect of the Christians, it will sit in the intellect of the 2-2.5 billion Christians that there is the existence of paradise as well. It will sit in the intellect of the Muslims that there is *jannat* (heaven) in this world itself although, not all the Muslim souls will see that *jannat* through these eyes. Only they who were firm *Bharatwasis* earlier and who later converted to the Islam or the Christian religion and became the root souls of the Islam and the Christians will see it. Those religious fathers like Abraham or Christ enter them and establish their religion. Those root souls themselves will be able to experience heaven in India. Not those of the other religions. (Concluded.)

Discussion No. 1869, Dt. 10.05.16, Timing: 00:35:47 - 00:43:50

Gyan Pearls for the Day

3rd April, 2019

Student: Baba, the Supreme Father Supreme Soul Shiva is the Remover of sorrow and the Giver of Happiness.

Baba: Yes.

Student: The Remover of sorrow means... what kind of sorrow?

Baba: God is the Giver of Happiness. He is the **Remover** (*harta*) of sorrow. (Student: The Remover of sorrow means?) *Harta* means He takes away (*haran karna*) the sorrow.

Student: What kind of sorrow?

Baba: [He takes away the sorrow] by giving shrimat. If you follow such direction, you will receive happiness and only happiness here in the Confluence Age itself. He is the Giver of happiness by giving this shrimat and those who don't follow shrimat experience sorrow. They experience sorrow in this Confluence Age itself. Otherwise, the Confluence Age is the age of enjoyment. What? If someone follows shrimat continuously, sorrow can't come near him. His soul can't become sorrowful. Although, the body becomes ill, will the waves of joy come in the soul or will sorrow come? The waves of joy will come. So, someone receives joy because of the shrimat of God and he receives sorrow because of not following shrimat. This is why it is said, He is the Giver of happiness and the Remover of sorrow. For whom? For those who follow shrimat. He takes away their sorrow, He gives them happiness. Those who don't follow shrimat experience sorrow. It is said: Those who don't follow shrimat will remain ill, sorrowful, diseased and distressed. It is said in the murli. Who will be like this? Who will remain distressed, sorrowful and sick? Those who don't follow shrimat. Those who follow shrimat, those who follow shrimat firmly, those who firmly agree to every shrimat can't become sorrowful. Just like Prahalad (son of Hiranyakshyap who was a great devotee of Lord Vishnu). Did Prahalad believe in God or did he believe Hiranyakshyap to be God? So, the people of the world and his father gave such a lot of sorrow to him... did he become sorrowful? (Students: He didn't.) He was pushed down from a mountain. Did he become sorrowful? He didn't.

Discussion No. 1869, Dt. 10.05.16, Timing: 00:44:48 - 00:48:0

Gyan Pearls for the Day

4th April, 2019

Student: Those children who were spoilt because of the *lovelful part* of Brahma and ... because of the *strict part* of Shankar...

Baba: Shankar doesn't have children.

Another Student: Children were spoilt with the *lovelful part* of Brahma and children are spoilt with the *strict part* of Shankar as well. In spite of so much *strictness* why were the children spoilt?

Baba: It is because you should give love in some situations ... you should give love where it is necessary to love and you should give beatings where beatings are necessary. Should you be the same in both [situations]? So, that is Vishnu's *part*. How is the *part*? Balanced; neither too *strict* nor too *loose*. You shouldn't be too *loose* and you shouldn't be too *strict* either. You should be *loose* where it is necessary to be *loose*. For example, the members of your family, should you be *strict* with them or *loose* with them? (Student: You should be *loose*.) Should you act with sympathy being within your family or should you behave like Dharmaraj (the chief justice)? You should act with sympathy. And the outsiders, the foreigners, the *vidharmis* (those who follow a religion opposite to the Father's religion), those about whom we come to know they have a demonic nature, you should be *strict* with them only then will you achieve success. So, that is Vishnu's *part*. Success is achieved through *purity*. You can't achieve success through *impurity*. And when that *devi* (female deity) of purity comes and unites with Shankar, the one who drinks poison, the *sanskaars* of both of them combine and become one because of the colour of company. Then they achieve success.

Discussion No. 1869, Dt. 10.05.16, Timing: 00:59:54 - 01:02:44

Gyan Pearls for the Day

5th April, 2019

Student: Baba, I have a small question. There is a *point* in the murli, Baba is present in one [being] (*ekvyaapi*). He isn't omnipresent (*sarvavyaapi*), he is present in one [being] (*ekvyaapi*).

Baba: [He] is present in one. Yes.

Student: I have understood that. But there are points [that prove] there is His entrance in the children...

Baba: Will you be able to take one kind of shrimat from the *ekvyaapi* or... will you receive different types of shrimat from the one who is present in many (*anekvyaapi*) or will you receive one type of shrimat? (Student: We will receive different types of shrimat from *anekvyaapi*.) So, what is beneficial for you? You have profit from the *ekvyaapi*. So, the beneficial thing was mentioned: Some child is weak for service, he is weak with the vision, it is because there isn't so much power in the soul and he is weak with speech too, he is weak with the vibrations too but he displays courage to explain [the knowledge] to someone, so the Father enters him. But if that child says in arrogance, "I explained to him"; then I am not omnipresent. I come in just one [being] and give shrimat. You shouldn't agree with someone if he says: Shivbaba entered this one. What? You should have a *proof* and evidence for everything. My children... What? The intelligent children of the intelligent Father don't accept [anything] just on hearing it from someone. The intelligent children will never be ready to accept [anything] without *proof* and evidence. So, if you accept it without *proof* and evidence, if someone says: 'Shivbaba entered me', will you start following his directions? Will you? Won't you? (Indicating the student:) Explain to him. (Student: We won't follow it.) Yes. We won't follow it. If you follow it, your *purusharth* will go wrong. This is why, I am *ekvyaapi*. I am not *anekvyaapi*. I come in one [person]. In which one [person] do I come? The one who is the *hero* actor from the beginning, from the beginning of the Golden Age to the end of the Iron Age. He plays just the highest role. He doesn't play a low role in any birth. ... (to be continued.)

Discussion No. 1869, Dt. 10.05.16, Timing: 01:02:45 - 01:09:51

Gyan Pearls for the Day

6th April, 2019

He is Vishnu in the beginning. What was that soul in the beginning of the world? [He was] Vishnu. And he is the form of Vishnu even in the last birth. Both the husband and wife will have one opinion. There can't be two opinions even in the last birth. I enter such a *purusharthi*. So tell Me, does Shivbaba remain present everywhere in this whole world or not? He does remain present. So, the one who remains present, is He present in one, does He remain present being *ekvyaapi* or does He remain present being in everyone? He remains present being *ekvyaapi*. I enter that very one. It isn't that he displays courage now when he is in the *satopradhaan* stage and tomorrow when he becomes *tamopradhaan* he loses courage. Today he has courage, when the small examinations of Maya are taking place and tomorrow when there is the *final* examination, he will fail. I don't enter such ones. I don't come in a stone, a lump of soil. It means, I don't come in the ones with a stone like intellect. *Thikkar* means those who scatter with one kick of Maya like a lump of soil. I don't enter such ones. I enter **the very one** who will not accept defeat at the hands of Maya from the beginning till the end and even in the *final* examination of Maya. So, is He omnipresent or *ekvyaapi*? How will you accept? Will you accept someone's words or do you require a *proof* and evidence? *Arey*, you require *proof* and evidence, don't you? So, you will have the *proof* and evidence of that one [being]. Not one but you will get thousands of proofs and evidences. But, what the others say, 'Shivbaba entered Me', that isn't any *proof* or evidence. *Bharatvasis* (residents of India) have degraded by [listening to] hearsay. So, if you accept someone's words that Shivbaba entered him, a second person said: 'He entered me', you accepted that too, a third person said, 'He entered me', you accepted that as well... *Bharatvasis* degrade by [listening to] hearsays. Should we listen to the one or should we listen to many? (Students: We should listen to the one.) If you listen to the knowledge from the one, it is the unadulterated knowledge and if you listen to many, the knowledge will become adulterated. It will make you prostitutes and *lampat* (licentious men). You will become the ones with a doubting intellect. Om shanti.

Discussion No. 1869, Dt. 10.05.16, Timing: 01:02:45 – 01:09:51

Gyan Pearls for the Day

7th April, 2019

So now, those who become Lakshmi-Narayan are certainly *number* wise. Now, you certainly want the first *number* in the rosary. But, if you study the knowledge *number* wise, you [go] in the rosary of 108 [beads]. The highest of the high rosary is of the eight [beads], then it is of the 108 [beads]. Yes. Now, if you wish, come in [the rosary] of the eight [beads] or if you wish, come in [the rosary] of the 108 [beads]. Then, hold on to your *number* firmly. What? Fix it right now; what? [Fix] what your aim is. What do you have to become? In the rosary, do you have to become a bead on the right side, on the left side, the upper [bead], the lower [bead] or the middle [bead]? But also look what effort you make. Does Baba make you lift anything very heavy? Does he make you [dig] a field with a spade? He doesn't make you do anything that involves a lot of hard work. Baba just says... what? While you get up, sit, travel and wander around – *arey*, be it anything you do – while you go to the toilet, *arey*, while you have bath in the *bathroom*; just do what? '*Kam kaar de, dil yaar de* (perform actions but let your heart be with *Yaar*)'. It is because, I am your *number* one *yaar*, am I not? *Yaar* means I am your Beloved, am I not? So, you become the lover of the One. I am the Beloved. There is one Beloved and so many lovers, then, will there be [different] numbers or not? There will certainly be numbers. And this is also a fact that, I am the Beloved for half a cycle. It is because you souls kept remembering Me for half a cycle in the path of *bhakti* (devotion), didn't you? I certainly come on *time*. I won't come when it isn't the *time*. And you are the lover for half a cycle. **All** of you souls are the lovers for half a cycle.

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 11:36-14:38

Gyan Pearls for the Day

8th April, 2019

When you become a firm soul, when you don't remember your body and the bodily beings *connected* to your body at all, then your hunger, thirst, sleep and everything will end. Is the soul always an awakened light or does it sleep? It is an awakened light. Then, will you keep sleeping like Kumbhakaran (brother of Ravan who slept for six months and woke up for a day to sleep for another six months)? No. Not at all. So, the Unlimited Father explains the unlimited points by giving examples of the limited world. And look, this is the unlimited *sanyaas*. So, the unlimited *sanyaas* means the **unlimited renunciation**. Those [limited] *sanyasis* have limits to their renunciation. What do they do? They renounce their household, they renounce their wife and children and they stop cooking food etc. And how is your renunciation? Your renunciation isn't about leaving your wife and children but you shouldn't remember them through the mind and intellect. What? What does it mean? Is it possible? (Student replied). 'Yes, it is possible!' You are a very experienced child. You immediately nodded your head [saying]: 'Yes, it is possible'. You must have certainly experienced it for two-four days. No? *Arey*, didn't you [experience] it? So, the unlimited renunciation... Baba, what is the unlimited renunciation? *Arey*, don't you know this at all? This is the old world, isn't it? Whatever you see through these eyes in this old world renounce it through the intellect, through the mind. You shouldn't remember **anything**. Why? Why is it like this? *Arey*, I show you the new world, don't I? So, when you have to see and go to the new world, will you keep remembering the old world? (Student replied). Yes! So, I am showing you the new world. The new world, which I showed you, is very joy-giving. How joy-giving? The happiness of the *indriyaan* of this world are momentary. And [how is] the happiness there (in the new world)? [For example], if you eat a *rasgullaa* (an Indian sweet dish) now and enjoy it for a while [thinking:] 'Aha! It is very sweet', then? Will that *rasgullaa* keep giving [good] smell and taste the whole day? It won't. So, the pleasure of any *indriya* is transitory in today's world. And what will happen there? There, you will be happy forever. So, you should renounce this perishable happiness, shouldn't you? You should renounce the happiness of the perishable *indriyaan*, perishable body because I give you new things of the new world, don't I? Yes. So, now you children know. You certainly know [about] the destruction, don't you? This whole old world... What? The whole [world] is going to be destroyed. Even if you don't renounce it through the intellect, will it be destroyed or will it continue? It will be destroyed even then. Then, what will be your loss? What will be the loss? You won't be able to go in the new world at all.

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 19:06-23:16

Gyan Pearls for the Day

9th April, 2019

So, it was said: All the highest of the high... in this world... All the five-seven billion human souls – *a to z* – fall from [being] *satvapradhaan* and become *tamopradhaan*. And the most *tamopradhaan* one among them is the seed of the human world, human tree that is called *ashvatth vriksh* in the scriptures. *Ashva* means horse. So, it is that very horse which is shown in the form of the face of the *urdhvamukhi* Brahma. What? The one who faces upwards. He doesn't have [any] interest in this world. So, because of being *urdhvamukhi* will that horse be visible with the [other] four horses? He won't be visible with the four horses. Will he have a fight with the four [horses] or will they be like him? And when all the four [horses], the four-headed Brahma don't like him... And it has been shown in the scripture that the whole world is born from the four-headed Brahma himself. What does 'the whole world' mean? Yes. Are you children also born [from him] or not? You are born from the four-headed Brahma. But, whatever is narrated through the four-headed Brahma... Are they My [i.e.] Shiva's *temporary* chariots or the *permanent* chariots? They are the temporary chariots. They were there in the beginning of the *yagya*. The organization with the name Om Mandali that was created in the beginning of the *yagya* disintegrated. Then, the name Brahmakumari Ishvariya Vishvavidyalaya was given. All the four heads played a *part* there too, didn't they? Yes, they did. And the *followers* also play a similar *part*. Everyone follows them. It means, the four-headed Brahma gave birth to the whole world. But, what kind of knowledge do they narrate? Do all the four mouths narrate the deep knowledge or do they narrate knowledge of a high *stage*? Yes. When their mouth is shown in this very world, in the four directions, will they see this world itself or will they see some world above, [a world] of a high *stage*? They can't. So, I enter that soul of Ram, Aadam, it is then that he becomes *urdhvamukhii*. No other soul in this world lives as much in his heart, sits in his heart as the soul of the *Supreme Soul*, the Father Shiva does. ...to be continued.

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 40:48-45:51

Gyan Pearls for the Day

10th April, 2019

So look, it is said for that soul of Ram who is the seed of the whole world. Be it any religious fathers who play the highest of the high *part*, or some sage , saint who play a moderate *part* or a soul who plays the lowest, poorest *part*, he is the seed of all of them. 'He is the seed of all them' means he plays all kinds of *part*. That seed has all kinds of experience of many births. Does he have or not? Only then is he the seed of the whole world. So, it is praised for him, they sing especially in India, '*Ram raja, Ram prajaa, Ram saahuukaar hai* (Ram is the king, the subject as well as the wealthy person)'. And when I come, it is sung for him, '*Base nagari jiiye daataa dharm ka upkaar hai*' [meaning] when I come, I establish the most elevated True Ancient Religion through that human body, the one who is the seed of the human world. Then, what happens? *Base nagari*. Which city is established? I establish that same city of the abode of Vishnu where you [receive] the super sensuous joy, the highest of the high joy, [I establish the place] that is called *vaikunth nagari* (the city of heaven) before departing. So it was said, in that city... How will irreligiousness come in the city that I establish? Will it? (Students replied). Yes. In fact I establish the True Religion, don't I? So, I establish the True Religion. In the true religion will only the true soul be chosen from this stage like world or will double faced souls be chosen first? Who will be chosen? What kind of [souls] will be chosen? Very true [souls]. And not the true [souls] of [just] one birth. They are the true ones for many births. [But] yes, every soul certainly has to fall in the last birth. (Concluded.)

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 40:48-45:51

Gyan Pearls for the Day

11th April, 2019

So look, that Krishna complete with 16 celestial degrees has been made black (sinful) in the scriptures. So, all this is defamation, isn't it daughter? A son [should be] *first class*... *First class* like what? Like the one I make after coming. What kind of a *first class* child? I make him *kalaatiit*, a *stage* higher than even [being] complete with 16 celestial degrees. And someone will certainly try to make [another person] like himself, won't he? So, I certainly am the Sun of Knowledge. Does the Sun have celestial degrees? He doesn't. He is *kalaatit*. So, what do I make you before going? I make you children *kalaatiit* before going. I make you the ones who experience the happiness beyond the celestial degrees. So, it was said, the *first class* child isn't in the form of the black Krishna as they have shown in the form of a child in the temples. You did understand, didn't you? *Arey*, human beings can't stop themselves after looking at that child. What? They are so attracted [to him] that it is impossible for them to stay in their house and family [or] get engaged in their wife and children at all. What? Just as it is famous, isn't it? About what? About the stone *Paras*. *Paras* means touch... A stone that touches in such a way that if it is touched to iron, it turns into gold. It is famous like this [but] nobody has seen it. Actually, it is about that form. The souls in front of whom he comes... so, for it Tulsidas has written in the Ramayana, '*Sanmukh hoi jiv mohi jab hii. Janm koti agh naashai tab hi* (only when a living being comes face to face with Me will the sins of its numerous births be destroyed)'. ...to be continued.

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 01:08:53-01:12:47

Gyan Pearls for the Day

12th April, 2019

They think that it is after having a million births that someone has a human birth. Now, it is nothing like that at all. In reality, when a soul comes face to face with the Father from within, from the heart and from outside, then the intellect of that soul can't be engrossed in the worldly affairs, in the body, the relatives of the body and in the things related to the body at all. What? [This is possible only] if he is coloured by the company [of God] internally and externally. He has so much attraction! It was said, for example the other religious fathers come to this world, don't they? Have you ever seen their face carefully? Haven't you? Look at the face of Christ, Buddha and Guru Nanak carefully. In fact, Guru Nanak existed just 400-500 years ago. So, his face is so attractive! Then [think], the human being who becomes the highest of the high religious father of this human world, how attractive he will be! What is the identification that was mentioned? Whoever sees [him], whoever listens to [his words], [even] if someone sees him just once through these eyes, through the physical eyes, [even] if someone listens to just a few words through these physical ears, if he listens to [just] two words of the knowledge - not a lengthy speech - then it will come from his mouth, from within: 'I have obtained whatever I had to. Nothing is left to obtain now. I will certainly *follow* this one alone.' (Concluded.)

Vcd: 2796, Dated: 19.02.19, Murli: 12.11.1967, Timing: 01:08:53-01:12:47

Gyan Pearls for the Day

13th April, 2019

So, you have made the entire world your enemy. What was said? You have made the entire world your enemy? When? Is it in the previous births or now? The *advance* knowledge that you narrate in this birth, after listening to it... Be it people from any category among the *public* in the world, be it the Brahmakumar-kumaris or among them be it those who eat *dhaama* (food offered to the Brahmins when they perform any ritual) or the ones who narrate the Gita, be it anyone; everyone, the entire world is your enemy. When you tell them about the true topics, does it sting them or not? It stings them a lot. So, they become your enemies. So, what you have done isn't anything less. You have made the entire world your enemy. So, is this anything less? Is this something less or have you done something very great? What great task did you do? *Arey*, is it something good to prove liars wrong or is it something bad? [For example,] if a butcher is going and you tell [someone,] 'This butcher is going [there]' or if a thief is going and you tell [someone,] '*arey* brother look, that thief is going carrying a money bag. Catch him.' So, is it something bad? No. It is a very great task. You certainly haven't done something small. What task? You have made the entire world your enemy. You have exposed the whole world. [No matter] which category, which religion someone belongs to, you have exposed everyone.

Vcd-2826, Murlis: 15.11.1967, Dated: 21.03.19, Timing: 30.06-32.02

You will become a deity only when you become a Brahmin. What kind of a Brahmin? What kind of a Brahmin? You will become a deity only when you become a *mukhvanshavali* Brahmin. Otherwise... you will become an incomplete deity. Will you become complete with 16 celestial degrees? You won't. If you want to become a deity complete with 16 celestial degrees, what should you do? Yes. The *vani* that Baba narrated through the mouth, you should understand [and] digest the essence that came out after thinking and churning that *vani*. What? It is the stomach like intellect, isn't it? Digest that butter in that stomach. Then, you will get strength. Will you get strength or not? Yes. How will you become a deity without becoming a Brahmin? It is certain, isn't it?

Vcd-2826, Murlis: 15.11.1967, Dated: 21.03.19, Timing: 22.10-23.10

Gyan Pearls for the Day

14th April, 2019

You take the emperorship of the world after having the entire world destroyed. You are so selfish! It will be said like this, won't it? All the others will become blind. After having everyone destroyed, over whom will you rule? Everyone will be destroyed. Then, the ones whose position is destroyed, they will understand later on, 'our position is in fact low'. Actually, this one alone has a high position. This one made more *purusharth* and we didn't gather so much courage. How much courage? That we call thieves a thief, a high person high, the rogues a rogue. What? Have we gathered so much courage? Have we? Have we? Where? Did you write it and put it on the internet? You didn't? *Accha*. Then, why do you say, you have gathered courage? Yes. So look, all the others will become blind. They will become blind? What does 'they will become blind' mean? Yes. When they become the ones with a doubting intellect, will they become blind or will they become the ones with an eye sight, the progeny of the one with an eye sight? When they become the one with a doubting intellect, leave the Father and go, they will go there and say 'what happened to us'? Yes. What happens in the brain? We were depressed. *Arey* brother! So, did you become blind? Didn't you know? Didn't you know about the knowledge that you say this? They used to brag a lot of knowledge. They used to ask questions for hours. Some ask questions for four-seven hours. "This is like this, this is like that. Why did you say this? Why did you say that?" So it was said: All the others will become blind. Everyone? What does 'everyone' mean? ...to be continued.

Vcd-2826, Murl: 15.11.1967, Dated: 21.03.19, Timing: 35.24-39.43

Gyan Pearls for the Day

15th April, 2019

It means, all the leaves that are growing from the tree, whether they are in the *basic* [knowledge] or in the *advance* [knowledge], will all the leaves fall? All of them? Even the eight [souls]? Even the 108 [souls]? Even the 16000 [souls]? Yes. All will fall. If there isn't the fall of leaves, how will the ranks be declared? Who will be kept in the first rank? Who will be kept in the second, the third, the eighth rank? Will anyone be kept [at any ranks]? If there isn't the fall of leaves, will they be placed at [ranks]? When there is the fall of leaves, do new leaves grow or not? Yes. Old leaves fall. This is also a world tree. There is the fall of leaves in this as well. What? Yes, this is certain that some will break [from the knowledge] later on, they will become the ones with a doubting intellect later on. If they are more powerful, will they become the ones with a doubting intellect later or before? Will they be frightened and run away before itself? Yes. It was said that everyone will become blind. They will become blind, it means the Father, the World Father won't be visible to them. Will he be visible to them like an enemy or will he be visible in the form of the World Father? What will he be visible? Yes. Had it been the face of the mother, she would look sweet. This is in fact the father who gives beatings. It is good if you accept easily through the mother's love, if you don't accept it, he starts beating you severely. His *dance* is very famous in the path of *bhakti*. Which *dance*? Yes, [the dance of] Natraj. (Concluded.)

Vcd-2826, Murli: 15.11.1967, Dated: 21.03.19, Timing: 35.24-39.43

Gyan Pearls for the Day

16th April, 2019

Student: Baba, if we think about something being stable in the point stage even for two minutes, Shivbaba is bound to fulfill that thought.

Baba: Yes, so do it.

Student: Does any thought include negative thoughts too?

Baba: *Accha*, tell me, did daughter Maya believe in the Incorporeal One or the corporeal one? She believed in the Incorporeal One. Being in the remembrance of the Incorporeal One if she thinks, 'this one cannot be God. He can't be God at least while I am alive. I will try my best to not let him become God even after I leave my body.' So, is her thought fulfilled or not? (Student: She herself left her body.) Even after leaving the body... Does the thought end right after she leaves her body?

Student: But she did leave her body. She couldn't do anything while she was alive.

Baba: What couldn't she do?

Student: She opposed [Baba] so much still...

Baba: What did she do even after dying?

Student: Yes, that's the point. There was no result.

Baba: Then? The thought has to be fulfilled, hasn't it?

Another student: But Baba, there is one Maya and there are so many children. How does she do that to all of them?

Baba: She takes them under her influence. Shivbaba is able to take only 80-100 million [souls] under His influence. Under whose influence does the rest of the world go? (Students: Maya.) Then? Baba does say, 'I rule for half the time and Maya rules for the other half'... She does rule for half the time but how many [people] does she rule? (Student: 700 crore.) Then?

Discussion No.1791, Urankhatola-19, Part-1, Time-42.56-45.15

Gyan Pearls for the Day

17th April, 2019

Student: Baba has said that if someone gets angry and stops eating food, it is as if he insults God.

Baba: Definitely. He insulted Brahma as well as his store house.

Student: If they insult the food which even the deities long to eat, they will have to die of hunger at the end.

Baba: Definitely.

Student: But Baba has said that in the end you children will certainly get food from the government of God.

Baba: You 'children (*bacche*)' will get it, not you 'cacche (false children)' 😊.

Student: But Baba, there are people who do this living in the very *yagya*. They don't eat *Brahma bhojan* (food cooked and eaten in the remembrance of God). So, it is like insulting the *Brahma bhojan*, isn't it?

Baba: Of course.

Student: But they are among the 450 thousand [souls], so they will certainly receive two *rotis* (chappatis) from the government of God. This is guaranteed.

Baba: Is it necessary that they will remain among the 450 thousand [souls]? (Student: Baba, aren't the surrendered category included among the 450 thousand [souls]?) It is only 16000 who surrender, not 450 thousand. (Student: If those who stay inside do something like this...) Won't those who stay outside come among the 450 thousand [souls]? (Student: They will.) Then?

Student: Even they do like this. Then how will this happen?

Baba: They will be sorted, won't they? We will come to know later, who is a Suryavanshi and who belongs to which dynasty.

Student: Does this mean those who insult food aren't Suryavanshis?

Baba: Of course. (Student: Baba, won't they come among the 450 thousand souls?) They won't. (Student: Oh my God!) Now, in future, every good, excellent souls are going to come [in knowledge]. (Student: In future?) Yes.

Discussion No.1791, Urankhatola-19, Part-1, Time-57.25-59.15

Gyan Pearls for the Day

18th April, 2019

This is the unlimited renunciation. Baba says, doesn't He? In reality are you in *vaanprastha* (stage beyond speech) there or are you in *vaanprastha* here? There in that world they do go beyond speech but they aren't able to *control* the thoughts of the mind; and what do I teach? I don't ask you to stop your speech. I say: Speak little; speak little, speak softly, speak sweetly. As for the rest, I don't ask you to stop speaking altogether. In fact, this is *hathyog*. No. It isn't about not speaking but there shouldn't be speech even inside the mind. What? This is your unlimited *sanyas* (renunciation). Baba says, doesn't he? He asks: Are you in *vaanprastha* there, in the world of *bhakti* or are you in *vaanprastha* here in this world? What do you say? So someone said: Baba, we are in exile here. In exile? So, exile... The Father has said: You have to live pure like the lotus flower while living in the household. How? Just like the lotus flower stays in mire and even after staying in mire, what does it do? When you take it out, not even a drop of mire is left on it. So, He tells you to lead such a life. Although you stay in the world of mire – what? Yes; but what should you do? – you shouldn't remember the world of mire through your mind [and] intellect at all. If you remember it, it won't be said that your life has become like the lotus flower. So, the main thing is that we remain pure. How? Through the mind and intellect. It isn't about doing *hathyog* through the *indriyaan*, that we won't take pleasure through the *indriyaan*. We won't listen to anything through the ears at all, we won't see anything through the eyes at all or we won't perform actions through the *karmendriyaan* or the corrupt organs; no. Although you perform actions through all the *karmendriyaan* and the *gyaanendriyaan* (the sense organs) but what should you do? *Practice* to remember Me in such a way that the mind and intellect doesn't go towards the *karmendriyaan* and the intellect doesn't go even towards the pleasure that you experience through the *karmendriyaan* and the *gyaanendriyaan*.

UCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 38:37-41:48

Gyan Pearls for the Day

19th April, 2019

Now we are becoming worship worthy. What kind of worship worthy? (Student replies.) Yes. Among the worship worthy deities, will there be numberwise [deities] or will everyone be equally complete with 16 celestial degrees or *kalaatiit* (beyond celestial degrees)? (Students replied.) Yes, all are different levels. So, we have to become so worship worthy ... the one who is called the highest of the high worship worthy [deity]. [He is the one] whom even the deities worship. Do even the deities complete with 16 celestial degrees consider Vishnu to be worship worthy or not? (Students replied.) Yes; so the *Vishnulok* (abode of Vishnu), the *Vaikunth lok* (paradise) is above all. He is the highest worship worthy [deity]. Will he worship anyone? He won't worship anyone. Yes; he will remember. Whom? Whom will even Vishnu remember? The same... whom will he remember? It is said, even Vishnuji remembers Shiva Shankar Bholenath. Even Brahma remembers him. In this case it is inter-dependent. Brahma remembers Shankar, Shankar remembers Vishnu, Vishnu remembers Shankar. There is an agreement between them. What? You remember me, I will remember you. *Accha*, it is alright. Vishnu itself means - what is the meaning of Vishnu? - [Both] the female and the male have combined together with their nature and *sanskaars* and become one. Then, will they co-operate each other or not? They will. It is because this is the picture of being worship worthy. Which is the picture of being worship worthy? Aadi Narayan (first Narayan) and Aadi Narayani (first Lakshmi). What is the specialty in them? The specialty that these ones have, the Golden Age Radha-Krishna complete with 16 celestial degrees who are standing below them don't have that specialty. That Radha is receiving *drishti* from Krishna and Krishna is engrossed in the eyes of Radha, he is experiencing pleasure. Are they enjoying the pleasure of the *indriyaan* or not? Will they be called *indriyaatiit* (beyond the *indriyaan*)? They won't. ...to be continued.

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 41:50-45:50

Gyan Pearls for the Day

20th April, 2019

Look carefully at the Lakshmi-Narayan standing above. Are they looking at each other? Are they enjoying any kind of pleasure of the *indriyaan*? Are they enjoying pleasure through the *karmendriyaan*, the corrupt *indriyaan*, the sense organs or even among the sense organs [are they enjoying pleasure through] the eyes that are considered to be the most elevated among the sense organs? No; not at all. They experience the pleasure of vibrations. This world of vibrations is created through the mind and intellect. How will it be created? When you become focused through the mind and intellect. The mind and intellect should become stable in the remembrance of the One. To become stable in the remembrance of the One doesn't mean that it should become stable in the remembrance of the one point: I, the soul am a point and we become stable in that [stage] and our task is over. No. Even the souls like insects and spiders are like a point; that won't work. Those point like souls which are pleasure seeking souls, the One who makes even those pleasure seeking souls *abhogta* and equal to Himself, that highest of the high Father who doesn't have a father, where in this world is that *Supreme Soul* Father playing a part in the permanent way, recognize that form and remember [Me] in him. It is then that it will be said, you remembered the One. It is then that you will be benefitted [and] you will become *satopradhaan*. (Concluded.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 41:50-45:50

Gyan Pearls for the Day

21st April, 2019

So, it was said: [The Father] doesn't teach running in [the path of] *bhakti*. He teaches how to concentrate the mind and intellect and to recognize the One in whom you have to focus your intellect. For that it is first necessary to concentrate on your own soul. What? You aren't a body. What are you? You are a point of light, a star that shines in the *bhrikuti* (place in the forehead between the two eyebrows). So, it was said, He gives this knowledge, this information that after receiving this information we have become worship worthy deities. What have we become? We were worshippers for 2500 years. We were worshipping from the time the Somnath temple was built, weren't we? Earlier we used to do the *satopradhaan* worship, the unadulterated worship. Later, we started doing adulterated worship, we started worshipping many deities. [We started] worshipping plants and trees, snakes, monkey, elephant. We started worshipping even animals. So, we became the adulterated worshippers. Now, the Father says: I do make you leave the adulterated worship and along with it - what? - I also make you leave the worship of many and I also make you leave the name of worship. What should you do? You should consider yourself a soul and after considering yourself a soul recognize Me, the *Supreme Soul* Father, the Father of the souls: in which permanent chariot do I play a *part* continuously; you should remember that One. Then, you will become worship worthy. ...to be continued.

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 09:13-13:44

Gyan Pearls for the Day

22nd April, 2019

How will you become worship worthy? Just as the deities are worshipped. When you go to the temples, you worship the deities, don't you? Those are the non-living pictures, the non-living idols and you will become living deities. What kind of deities? The deities whose concentration of the intellect is limited only to seeing a *star* in the center of their forehead. What? Is their *concentration* focused? And is it focused for many births or for one birth? For many births. So, I come and make you a deity like Narayan from a man. Even the deities are numberwise (at different levels). Some are complete with 16 celestial degrees and some after the continuous decrease of celestial degrees are left with eight celestial degrees. There are such ones as well. So, it was said: Now we aren't worship worthy; what? Now, we don't worship anybody. We don't worship at all. We don't worship anybody. Do we? *Accha*, you don't worship anyone? Do you have to worship the one to whom you are attached or not? (Student replies.) No? *Arey*, when a pigeon is attached to a she pigeon, does he roam around her or not? Does he dance or not? He dances, doesn't he? Yes! So, it was said: Children, you have to understand this, you have to check yourselves: have we become Brahmins? Have we become the children of Brahma and we have become the Brahmins of which category? There are nine categories of Brahmins. They are one higher than the other and one lower than the other. So, to become a Brahmin of the high category means you shouldn't worship anyone. It means, shouldn't you worship even the permanent chariot in which the *Supreme Soul* comes in a permanent way? Yes. You shouldn't worship even him. What should you do? You should remember [him]. (Concluded.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 09:13-13:44

Gyan Pearls for the Day

23rd April, 2019

Why shouldn't you worship [him]? It is because in the path of *bhakti* all these *karmakaand* (ceremonial acts and sacrificial rites) of the path of *bhakti* itself are written in the scriptures. 'Do this worship, perform this *yagya* by giving offerings, hang upside down, do this *aasan* (yoga posture), hold your breath and practice *kumbhak*, breathing exercises.... In this way... They teach such actions of the body, they teach *karmakaand*, they have taught [people] the actions of the *karmendriyaan*. So, we certainly don't do *karmakaand* at all. What? And this is written in the Gita as well. The Sanskrit Gita that learned men, *pandits* and scholars have written, it is written in that too, what? God has told Arjun... consider it to be Lord Krishna, he too has said: '*Traigunyavishaya veda nistraigunya bhavaarjuna*'. [It means,] "Oh Arjun, these Vedas are full of the three qualities". They teach the topics of *karmakaand*. This *shabdbrahmaativartate*. You have to go beyond this world of speech. Look at the Hindus, they keep singing hymns etc., they keep praying. Look at the Muslims, they shout, they do *azaan* (call to prayer, usually from the turret of a mosque). And look at the Christians, they too pray in churches. And then, those who come in the mid-end of the Iron Age... who? Those of the Sikh religion, there is speech and only speech in their Gurudwaras (place of worship of the Sikhs) for 24 hours. So, what is this? All these are the tasks related to the body. The voice comes out of the mouth, isn't it the body? It is, isn't it? So, I won't teach these tasks of the body. (... to be continued.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 13:53-26:36

Gyan Pearls for the Day

24th April, 2019

All these are *karmakaand*. They are the *karmakaand* of the *karmendriyaan*, whether they are the sense organs or the *karmendriyaan*. For example, there are the Brahmakumar-kumaris. [People] will say, the Brahmakumar-kumaris have left all *karmakaand*. Arey, if they have left them, then this exchanging of glances with each other sitting in the *class*, don't they perform this act with the eyes? Is this *karmakaand* or not? Isn't it? Yes, this is also *karmakaand*. I don't teach this *karmakaand*. In fact, I... The knowledge of the Gita given through the mouth of Brahma, which you children call the murli, it is said in that itself: The Father does sit and give searchlight to the children. He says: Children, sit with your eyes open. If you sit with your eyes closed, how will you receive searchlight from the Father? Will you be coloured by the company? You won't. As for the rest, you children shouldn't do this. You children certainly won't do what the Father does. Yes. But the children didn't pay attention to it. So, the Father says: I have come to make you leave all these *karmakaand* of the *karmendriyaan*. We have become Raja Yogi. What kind of a yogi? The yoga in which the secret of ruling and controlling for many births is hidden. Yes. The secret of becoming independent is hidden in it. What? It isn't what the *vidharmis* (those who follow a religion opposite to the Father's religion) of today have taught... do what? Become a *naukar* (servant). People in the world think that it is something very great to do service. If you do service it is as if you have become what? You have become a *badshah* (king)! They think this, don't they? What is the name? *Naukar*, *caakar* (servant). Are they serving or ruling? There is some or other *officer* sitting above them, isn't there? He controls them, doesn't he? They have to work under his *control*, don't they? So, is this kingship? This isn't any independence. Just as I am independent, I come and give you the *sanskaars* of independence. Look, what kind of *sanskaars* did those religious fathers give? The *sanskaars* of becoming dependent. The children are becoming Brahmins, the children of Brahma even now, yet what kind of *sanskaars* are they assimilating? Are they assimilating the *sanskaars* of servitude or not? Yes, they are assimilating the *sanskaars* of servitude. They just haven't understood: the kind of *sanskaars* we assimilate in the Confluence Age, we will keep receiving the same kind of attainments for many births. (... to be continued.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 13:53-26:36

Gyan Pearls for the Day

25th April, 2019

So, it was said: We have certainly become Raja Yogis. No one else other than the One Father can teach this Raja Yoga in the world. And it isn't that we are some *hath yogis* either. What? No. Arey, this is why we can't even speak to *hath yogis*. It is because *hath yogis* can never teach the knowledge and yoga, Raja Yoga. In fact, they stubbornly leave their house and family. They become stubborn [saying:] 'We will do this. There will be benefit if we do this. That's it'. And for hundreds of years, thousands of years, they have been doing this and is there any benefit? There isn't any benefit at all. Moreover, the *mentality* has been falling. So, it may be any *sanyasi* etc., [or] *hath yogi*, you should tell them the same thing without hesitation... what? We are certainly Raja Yogis, easy Raja Yogis. We lead a simple [life]. It isn't that we are Raja Yogis, so we will control our diseases only through Raja Yoga. No. We will go for the easy way. Until we make the firm practice of Raja Yoga, what will we do? We don't leave the other means completely either. What? Some or other medicine, some or other ideas that the human beings have given, we follow them... Yes, this is certain, the Father says: Do whatever you want, take allopathic [medicines], take homeopathic [medicines], practice Ayurveda or do naturopathy but keep remembering Me. What condition did He put before [us]? What should you *practice*? Do whatever you want but every now and then, Me... Remember Me. (... to be continued.)

UCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 13:53-26:36

Gyan Pearls for the Day

26th April, 2019

Just like it has been written in the Gita, they say it in the path of *bhakti* as well: *Ek ghari, aadhi ghari, aadhi mein puniiaadh. Tulsi sangat saadh ki, harai koti aparaadh* (not a *ghari*, not half a *ghari*, if you keep the company of a saint for even a quarter *ghari*, it will take way a million sins). *Arey*, it is good to take the company of a saint even if it is for a fraction of time. *Svalpamapyasya dharmasya traayate mahato bhayaat*, this is written in the Gita as well. If you practice this religion, the religion which is established by the Father, even a little, it will safeguard you from the dangerous fear that is going to come in the world. Then? *Hath yoga* isn't taught here, 'we will practice just Raja yoga. We won't adopt any other treatment.' No. we don't even become obstinate. Yes, one are those devotees and the other are those *hath yogis*. Yes. No one can be a Raja yogi at all. Neither can those devotees be Raja yogis nor can those *hath yogis* be Raja yogi. We will say, we are neither *hath yogi* nor Raja yogi. If someone says, if you aren't a *hath yogi*... just now you said, if you aren't *hath yogi*... all these Brahmakumar-kumaris exchange *drishti* even now. Are they leaving this obstinacy of the eyes? Are they leaving this obstinacy of exchanging *drishti* through the eyes? No. So, are they *hath yogi* or not? Are they or not? Yes, so you Brahmins are also *hath yogi*, aren't you? No? *Arey*, we Brahmins are taking the *Advance* knowledge. The Father is giving us the clarification of the knowledge of the Gita after coming in the form of the *Teacher*, He is explaining it deeply. [He is saying:] churn this knowledge, think and churn over it and after thinking and churning take out the topics of essence. What topic of essence? We don't do the *hathyog* of exchanging *drishti* amongst ourselves. With whom do we exchange it? With the one Father. (... to be continued.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 13:53-26:36

Gyan Pearls for the Day

27th April, 2019

Someone may ask, who is the Father? So, whichever soul plays the *part* in the form of the Father is also a Brahmakumar. Isn't he? So, will that Brahmakumar see others with the eyes, with his physical eyes? *Arey*, will he remember the Father or see others? What will he do? He will remember the Father. Yes, the Father has said, you have to sit with your eyes open. So, to sit with eyes open is one thing and to not see anyone with open eyes is another thing. For example, Baba has given an example of a lover. He is going to the factory remembering his beloved. He will go with open eyes, won't he? On reaching the factory when someone asked him, 'did you see anyone on the way?' [He said:] 'I didn't see anyone.' 'Arey, were you coming like a blind? Your eyes were open, weren't they?' 'Yes, my eyes were certainly open but I didn't see anyone.' What does it mean? It means, when you are in the remembrance of the Father, when you are in the deep remembrance, you just won't see anyone else. Can this happen or not, that you don't see even while seeing, you don't listen even while listening; the Father is teaching us such *practice* of easy Raja Yoga. So, we aren't *hath yogi*. You can't say, we are Raja Yogi because we haven't come to know about the complete secret of this world yet. We haven't come to know the secret of the 84 births of our very soul. Have we come to know about it? Will any Brahmakumar say confidently that he has come to know the complete secret of our 84 births? Has he come to know what *part* he has played in which birth? *Arey*, we don't remember many things of this very birth, how will we remember about many births? (Concluded.)

VCD No.2816, Clarification date: 11.03.19, Murli date: 14.11.1967, Timing: 13:53-26:36

Gyan Pearls for the Day

28th April, 2019

A bodily being isn't called God. What? Is the one whose intellect is engrossed in the body called God? No. In fact, God doesn't take on a body, neither is He born through a body, nor is He attached to the body. He isn't a bodily being at all. So, when He isn't a bodily being, when He is a *Videhi* (the One without a body), the chariot of Arjun that is shown in the path of *bhakti* is the remembrance of what? It is the remembrance of this very idea: He (God) took the body of Arjun, didn't He? He took the chariot like body. So, it is written in the scriptures itself: *Shariram ratham viddhi indriyaani hayanyahu* (consider the body to be a chariot and the *indriyaan* to be horses). It is said like this, isn't it? So, this body of Arjun is ahead of everyone in earning the wealth of knowledge. What does God have? Yes. He certainly has inexhaustible wealth of knowledge. So, He will come in the very chariot who gives *value* to it, won't He? Yes. But the chariot in which He came, is his intellect engrossed in the body or is it engrossed in the *Videhi*? He doesn't know the *Vedehi* at all. Does He? Does He? No. No one even comes to know when He comes and when He goes. So, the chariot bearer Arjun is in fact a bodily being. He certainly can't be called God. Who can be called God? The one whose intellect doesn't remain in the body even for a second will be called God. What? Where should it remain? Either it should remain stable in the soul, the light or where should it remain stable? The mind and intellect like soul should remain stable in the remembrance of the Father of the souls. It shouldn't remain stable in the remembrance of anyone else in the world. So, He will be called God. (... to be continued.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 05.29-14.36

Gyan Pearls for the Day

29th April, 2019

(Student comments.) Churning? *Arey*, churning is also an incomplete *stage*, isn't it? Or is it the *stage* of God? When he churns, thinks and churns, he uses the mind, doesn't he? Yes. And does God have a mind? God doesn't have a mind at all so that He would think and churn. And He doesn't need to think and churn either. Why? It is because He is *Ajanma* (the One who isn't born), *Akarta* (the One who doesn't perform actions), *Abhogta* (the One who doesn't seek pleasures), *Trikaaldarshi* (the One who knows the three aspects of time). He knows everything because of not coming in the cycle of birth and death. (Student comments.) Well before? So, about what will He think and churn? Will He? Yes. The bodily being that He enters, it was said for him: The bodily being that God enters, He makes him equal to Himself first of all. Equal to Himself in what way? Incorporeal, egoless and vice less. Does He make him *Abhogta* or not? Yes, when the soul becomes complete... if you are body conscious, you will feel hungry. If you are body conscious, will you feel the hunger of every *indriya* or not? You will. And if you aren't body conscious at all, if you are soul conscious forever, will you feel hungry? You will neither [feel] hungry, nor [will you feel] thirsty. So it was said: Just like the Supreme Soul Father is called Heavenly God the Father... He tells [us] the way for the establishment of heaven. He gives [us] the knowledge, He gives the information. And the one whom He gives the information first of all, he himself is called what in this world? *Bhagvaan* (God). What does *Bhagvaan* mean? *Bhag* also means *bhaagyavaan* (fortunate). It is said, isn't it: The family where a maiden is born, the maiden brings her fortune with her. So, the maiden has *bhag*, doesn't she? Yes. So, certainly how is fortune made? Do sanyasis make a fortune? They leave [the maidens and mothers] out of hatred and run away. So, do they make a fortune? They don't make any fortune. (... to be continued.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 05.29-14.36

Gyan Pearls for the Day

30th April, 2019

Whose fortune is said to be the highest? The one who becomes the master of the world is said to have the highest fortune. Through which power? He becomes the master of the world through the power of remembrance, yoga of God who is the Supreme Soul God the Father. You attain the kinship through Raja yoga, don't you? This is why... Then he won't be called a bodily being. What? Will his intellect remain engrossed in the body or will it be engrossed in the benefit of the world? Will his intellect remain engaged in selfishness (*svarth*), will it remain engaged in the benefit of the chariot (*rath*) meaning the body or will it take delight in the benefit of the entire world? The intellect should be engrossed in the benefit of the entire world. It is because this one is also a bodily being, isn't he? What does 'this one also' mean? This one as well as that one. For whom was it said? Yes. It was said for Dada Lekhraj Brahma, the one in whose body this vani was being narrated. 'This one' is also a bodily being. What does 'also' mean? This one as well as someone else is a bodily being. So these ones... This one as well as that other one. There is also the permanent chariot, isn't there? This is certainly the temporary chariot. Today he is present, he is present in 1967 and no one knows whether he will be present after a year or not. So, these ones can't be called God. Both of them can't be called God. When? It means it was said about 1967, are they bodily beings or *videhi*? God is in fact *Videhi*. He is opposite to the body. *Dehi* means the soul who takes on the body. And all the souls are *bhogi*. Are all the souls *bhogi* in this world or are they complete *yogi*? All are *bhogi*. So, God is in fact *Videhi*. He is completely detached from experiencing pleasures. So, these ones can't be called God. Both of them can't be [called God]; neither the one who bears the *permanent* chariot, nor Dada Lekhraj Brahma who takes on the temporary chariot. (Concluded.)

Vcd 2808, Clarification date: 03.03.19, Mu. 14.11.67, Timing: 05.29-14.36