

Gyan Pearls for the Day

1st June 2019

You children are Suryavanshis (those of the Sun dynasty). When you ascend, you keep ascending. You are the highest of the high Suryavanshi children. The second [category is of those] who don't become Suryavanshi deities and because of not belonging to the clan of Vishnu, they become the deities complete with 16 celestial degrees who enjoy happiness through the *indriyaan*. So, they are the ones who go towards decreasing celestial degrees. Here, in the *purushartha* life they remain in [the stage of] decreasing celestial degrees and there, in that world too, they will go towards decreasing celestial degrees. So, these are two kinds [of clans], aren't they? And the third [category] is of those who neither become the *first class* Suryavanshis, nor do they become the Chandravanshi Brahmins. What? They aren't able to become complete Chandravanshi Brahmins either. What do they become? They just become the Brahmin souls who convert to the Islam dynasty. They become the Brahmins of the *third class* category. Then, after them? The Brahmins of the *fourth class* category. Who? Those of Buddhism. Then? The third [religion]? (Student comments.) Yes, the Brahmins who *convert* to the Christian religion who do become the deities of the decreasing celestial degrees, who do become the Kshatriya (warriors) in the Silver Age, but in the Copper Age when Christ comes, they *convert* to the Christian religion. They keep becoming such Brahmins of the nine categories number wise (one after the other), the deities of the nine categories, so the Kshatriya of the nine categories, so of the nine categories... ..to be continued.

Ud 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 49.10-57.41

Gyan Pearls for the Day

2nd June, 2019

Among them those who are the highest of the high Suryavanshis, they remain firm in just one religion. It has been shown in the [Kalpa] Tree, hasn't it? Does the trunk in the Kalpa Tree go straight up or does it bend here and there? It goes straight up. The remaining ones bend here and there. Sometimes, the Chandravanshis will bend towards right side branches and sometimes they will bend towards left side branches. And they keep bending here and there. So it was said: Yes, it is certain that the firm Chandravanshis give *preference* to the right side Indian branches. And the weak Chandravanshis, those who fall in the *third class* religions, they accept any religion that comes. For example, the Aryasamajis. The souls who *convert* to the Aryasamaj do become the deities; what? They will become deities, they will also become Kshatriyas in the Silver Age and when they go to the Copper Age, they will certainly go to the Islam religion but when Buddhism arrives, they will go there immediately. Just like the politicians today; how [are they]? Opportunists. Wherever they get an opportunity, they go there immediately [thinking:] 'this *party* is progressing'. That's it! They will betray the former [party] and join the second one. Later when they see, '*arey*, the kinship of this Buddhist religion too continues for a short period. It has come to an end. They have also started begging from those of the other religions', so, they leave that [religion] too. Then Christ comes [and] they *convert* to the Christian religion. Similarly, whichever new religion comes, they convert religion accordingly. They [aren't] firm in their religion. It is as if they don't have anything to do with religion at all. ...to be continued.

Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 49.10-57.41

Gyan Pearls for the Day

3rd June, 2019 ❖

What do they care about? They just care about their enjoyment. *Jahaan dekhi tava baraat, vahi bitaayi saari raat* (wherever they see a cooking pan and a marriage party (an opportunity), they spend their entire night there). (To the student): *Arey*, brother. What was said? *Jahaan dekhi tava baraat, vahi bitaayi saari raat*. So, this is what they do. They are the Aryasamajis. This is why, they don't have anything to do with any religion. They say: [We have] a secular kingdom. We don't need any religion. You may follow any religion. You may accept the religion of sweepers. You may become a sweeper, a cobbler, a *caandaal* but keep giving us votes. That's all. We want votes. If you become an *expert* in taking votes, you can become the big ministers like us. You can become a big *officer*. You can even do this. They don't think: The Raja Yoga that God taught through the knowledge of the Gita when He came, the souls who learn that Raja Yoga become the kings for many births and there is a lot of happiness in their kingdom. What kind of sorrow will there be in the democratic government? It will keep increasing by leaps and bounds. What? For example in India... Now, if you ask the subjects of India, 'Was the British rule good, was their rule good, did they have a strict regime, were the rules and regulations good, were they strict, were they *powerful* for robbers, thieves and dacoits or was it like a weak government (*hijdon ki sarkar* lit. means a government of impotent men) like today? There is no *control*. Anyone may do anything. They just don't care. ...to be continued.

Utd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 49.10-57.41

Gyan Pearls for the Day

4th June, 2019

What do they care about? Keep earning money; keep increasing it. They may have to do thievery, robbery, bribery or anything for it. They may be the highest officers; what? In the Supreme Court, they may become the highest what...? Judge. What? Chief... Chief what? Minister? Chief Justice. Yes. They may become the Chief Justice. When they see, this company is earning more money, they will ruin it. It may be the *company* that plays the best role in all India, the Golden Forest Company and for many years it may have provided the maximum *percentage* of earning – like no one else in the world – to all their customers for many years. You may see their *record* for the whole year. The extent to which they earned from that *company*, no other *company* was able to provide an earning to that extent. And the Supreme Court took that very company under its control and from 98, 99, 2000 till now, 18-20 years have passed, they didn't return a **single paisa** (fraction of a rupee; now worth nothing). Whatever property the public invested in the company, they have seized all of it. Did they return [their] money? They didn't. And leave aside the topic of giving interest, providing an earning, they are even deducting some percentage [of money] from the principle amount. [They say:] Brother, you will get just 70 % of it. What? You won't get more than that. We will see about it later. Now, we are [giving you] 70 % of [the principle amount]. *Lo!* They even deduct from that. And that too, the principle money was of 1998. Today, what is the value of a hundred rupee note of 1998? How much did you get for 100 rupees in 1998? And how much are you getting for 100 rupees today? The whole value has decreased. And they are giving 70% of the decreased value. Tell Me, this is the corrupt *government!* So, it was said: The study that the Father teaches [us] after coming is very good compared to the study of the scriptures, the worldly study and the study that is being taught in the world like the study of the Macaulay *system* taught in India. (Concluded.)

Vcd 2843, Murli: 19.11.67, Clarification date: 07.04.19, Timing: 49.10-57.41

Gyan Pearls for the Day

5th June, 2019

Radha and Krishna aren't the only deities. Those who give birth to Radha and Krishna in the Golden Age, won't they be deities? They will also be called deities, won't they? If they themselves become complete with 16 celestial degrees, only then will they give birth to the children complete with 16 celestial degrees. If they themselves don't become that, how will they give birth to them? But it was said that those who give birth have to make more effort. Why? It is because those seeds... what? The seed mixes itself with soil and grows into a flowering garden. They are seeds, aren't they? So, what is the worth of a seed in the beginning and in the end? It was said, wasn't it: It mixes itself in the soil of body consciousness completely. It (soil) mixed in every particle. It is then that a new tree grows. What is the name given to the tree that grew? Ashwatha tree. *Ashva* means the horse like mind and *ittha* means it became stable. So, will your horse like mind also stabilize or not? Or will it be said to be the *yadgaar* of only Brahma Baba? Do you too have a horse like mind or not? Whose [mind] becomes inconstant the most? Is it of the seed form souls or the worldly souls? The seed form souls. So, what have you also become? You have become the seed form members of the Ashwatha tree. It was said: What effort do you have to make? Those who are the Brahmins of decreasing celestial degrees, the Brahmins of low category have to make an effort to become deities. They don't become deities either. If you make an effort, if you don't consider it to be the easy Raja yoga, it is hard, isn't it? And if it is hard, you will take time. If it is easy, you will do it immediately. You will become skilled, *trained*, won't you? Yes. ...to be continued.

Vcd 2725, Mu: 04.10.1967, Date: 09.12.18, Timing: 01.05.00-01.16.20

Gyan Pearls for the Day

6TH JUNE, 2019

So, it was said: **You** have to make an effort. What effort do you have to make? Don't you know that? *Arey*, you don't know even this, 'what effort do you have to make?' (Student comments.) You have to make an effort to become a point? You are anyways a point, the seed form soul. Ever since you come in the knowledge and become the Father's children... from when do the seed form souls become [the Father's] children? From when do the seed form souls start to become [the Father's] children? (To the student:) Oh! Is it necessary to write such a lengthy book? From when do they start? Tell Me the *time*. (Student comments.) You recognize Him from 69? *Hat teri ki nahi to* (an expression of annoyance)! (Student comments.) You children start recognizing Him from 5th December? *Waah* brother! Tell Me the name of at least one person who started having the recognition from 69. Tell Me the name of one person. (Student comments.) Oh! He is in fact the father. We came to know about Him [that he had the recognition on] 5th December. Why are you telling Me that? Apart from him, you **children**. 'Children' means there are many children. (Student comments.) Yes, from 76 when the seed form soul of the father is revealed... there wasn't the year of revelation of the father. The year of revelation wasn't celebrated and the children were born before that, in 69? Were they [born]? No. ...to be continued.

Vcd 2725, Mu: 04.10.1967, Date: 09.12.18, Timing: 01.05.00-01.16.20

Gyan Pearls for the Day

7th June, 2019

So it will be said: You Brahmins have to make an effort. You don't have to make an effort to consider yourselves a seed form soul. It comes in your intellect immediately number wise according to your *purusharth*, 'yes, we are seeds. [We are] point of light souls.' It comes [in your intellect]. It comes [in your intellect] number wise. It won't come [in everyone's intellect] together and in the same way. Yes. For what do you have to make an effort? You are certainly the seeds. (Student comments.) How will you assimilate purity as well? What effort do you have to make to assimilate purity as well? (Student comments.) You have to take the knowledge? Don't those of the *basic* knowledge, Brahma Baba, who don't have to make any effort at all, take the knowledge? (Student comments.) To assimilate in the soul conscious stage? Does it mean you haven't stabilized [in that stage] till now? Tell Me: What great effort do you have to make? (Student comments.) The effort of remembrance? *Arey*, everyone, all the souls, the human beings that are present in the world make that effort; some less and some more. Do you have to make little effort to stabilize in the soul conscious stage or do you have to make a lot of effort to stabilize in the soul conscious stage? You are in fact the seed form souls, the *direct* children of the seed form father. ...to be continued.

Vcd 2725, Mu: 04.10.1967, Date: 09.12.18, Timing: 01.05.00-01.16.20

Gyan Pearls for the Day

8th June, 2019

Won't anyone answer? *Arey*, at least raise your hands. (Student comments.) Yes. If you ask the maidens and the mothers, they will say: 'Yes, we are also seed form souls, the beads of the Rudramala'. What *sanskars* do you have for many births? The *sanskars* of males. Do you have the *sanskars* to *control* or not? What was said? Do you have the *sanskars* to *control* or not? Although they are those having a female body among the seed form souls, do they also have the *sanskars* to *control* or not? Yes, the father has the *sanskar* of controlling the entire family. (Student comments.) Purity? When they are the seed form souls themselves who mix in ashes, who mix in soil... the seed mixes in the soil. (Student comments.) They have to make an effort in [assimilating] purity? That effort comes to an end when they meet the pure soul forever, when they recognize, 'this soul is my partner for many births'. He is my partner especially in the Golden Age and the Silver Age for **21** births. When you know this, will you be coloured by his company automatically or not? You will. So, is that an effort? (Ironically:) What can you do? You are the seed form fathers. How will it come to your intellect when you are the seed form father by birth? (Student comments.) *Accha*, then where will the mother come from? *Arey*, tell Me, the mother's son: From where will the mother come? (Student comments.) Will she come from above? (To the student:) Write it. *Accha*, you will make an effort when the Vijaymala is invoked? You **have to** make an effort. It means are you making that effort now or not? Baba has said: You children, the seed form souls who are the beads of the Rudramala **have to** make an effort. So, will you make an effort when the Vijaymala comes? (Student comments.) You will invoke it? Is there effort involved in invoking? *Accha*, there is effort involved in invoking. Why? (To a student:) She is your mother, so isn't there effort involved in invoking her? Will it be said there is an effort in it? Look, the Brahmakumaris call (invoke) Brahma Brahma very easily in an hour. Do they have to make an effort? *Arey!* Is the mother dearer to the children or is the father dearer to them? The mother is dearer to them. So, should there be effort involved in it? (Student comments.) Here, it is. Why is effort involved here? Look, what this one says! There is effort involved in invoking the mother. And that one says: I remember her all the time. What is this? ...to be continued.

Vcd 2725, Mu: 04.10.1967, Date: 09.12.18, Timing: 01.05.00-01.16.20

Gyan Pearls for the Day

9th June, 2019

(Student comments.) Yes, tolerating. You have ruled for many births. You have controlled [subjects]: 'Hey! Do this, do like this. Hang him!' You have had these *sanskars*, the *sanskars* of kingship, the *sanskars* of a warrior (*kshtriya*) for many births. Are the warriors afraid of anyone? No. If they are real warriors, they won't be afraid at all. What? They kill their enemy till their last breath. What did Prithviraj Chauhan do? (Student comments.) Yes. Although he (Mohammad Ghori) even took out his eyes, [he thought,] 'what happens if he takes out my eyes? Nothing.' He [tolerates] all that. Why? It is because he had made an effort before itself in the Confluence Age. What? He had made an effort of tolerating everything. So, it was said: You have to make a lot of effort for the power of tolerance. And who will have to make maximum effort? Will those who make effort be number wise or will they be alike? (Student comments.) Yes. Then, [who is] the number one [soul]? Yes. The number one among the seed form souls who take on a corporeal body, who have 84 births - or do they have fewer births? They have 84 births. - those who have 84 births, who are called the seed form beads of the Rudramala, among them, the eight [souls] have to make more effort compared to others, although they come in the rosary. And compared to even the eight [souls], the one... For him it is shown: The eight beads are kept on his head. Who is he? Adam, Shankar, Arjun. So, will he have to make maximum effort in tolerating or will he have to make little effort? (Student comments.) Yes, he has to make a lot of effort. To become what? To become a deity. You have to make an effort to become a deity complete with 16 celestial degrees. (Concluded.)

Vcd 2725, Mu: 04.10.1967, Date: 09.12.18, Timing: 01.05.00-01.16.20

Gyan Pearls for the Day

10th June, 2019 ❖

When you sit for *drill*, you should see the Beloved, shouldn't you? *Arey*, how will you see the Beloved One with your eyes closed? Will anyone [be able to] see Him? Here, the Beloved is face to face. When He is face to face, you must sit with your eyes open. And where He isn't face to face, what is the need to sit in remembrance with your eyes closed forcibly? You did understand, didn't you? It means, here, the Beloved has come, hasn't He? And all of you are lovers. A lover and a beloved certainly don't [meet each other] with their eyes closed]. No. Then, it is as if they are blind. These ascetics (*sanyasis*) sit with their eyes closed. It is because sometimes it happens... they don't see women. So, they close their eyes. As for, keeping your eyes closed, Baba has explained many times, no one should ever sit with their eyes closed. But some are habituated, they are used to it or you may think that they probably don't want to see Baba. The ones whose connection of the intellect is with Shivbaba will certainly close their eyes for them, won't they? For example, someone loves Krishna. So, those who love Krishna will sit with their eyes closed in front of Ram, won't they? And if they love Ram, they will sit with their eyes closed in front of Krishna. This is the identification; what? What identification was mentioned? When the one you love is in front of you, your eyes will open wide. And if someone else sits in front, will you doze off or not? Yes, you will doze off. You will sit with your eyes closed. There are such ones as well. There are such ones even here. The ones who love Shivbaba will sit with their eyes closed in front of Brahma. What is this? Doesn't Shivbaba come in Brahma Baba? Doesn't He? Does Shivbaba come in Brahma Baba or not? What will be said? Or does the Father Shiva come in [him]? Who comes? And if someone loves Shivbaba, he will certainly sit with his eyes open in front of Him.

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 07.54-12.22

Gyan Pearls for the Day

11th June, 2019

Baba will certainly sit with his eyes open, won't he, or will he too sit with his eyes closed? If he sits with his eyes closed sometimes... Here, if someone sits with his eyes closed on the *gaddi* (seat), it is completely against the rule. It is the *teacher* who teaches, isn't it children? If the *teacher* closes his eyes, they will say: *Arey!* Even he dozes off. The *teacher* also dozes off. They will say this, won't they? So, the *teacher* will never sit with his eyes closed. This one teaches, doesn't he children? And you study. So, neither the ones who study nor the one who teaches should close their eyes. It is because the ones who study aren't given any books. Second *page* of the night class of 12.11.67. Though, you take notes, the ones who write should have such *practice* that they see Baba here and yes, the hand should keep writing. How will this be possible that we see Baba and our hand keeps [writing] here? Then, won't we write something wrong? [If] you write with your eyes there... Even if you write with your eyes there, you fail. No. It isn't like that. If you have to write, you should see where you have to write on the paper with the pen; and what about the heart? *Dil yaar de, kam kaar de* (you should perform actions through the hands, but the heart should be with the Beloved [*Yaar*]). As for the rest, Baba has said: You should keep looking at the Beloved. So, the children should understand all these rules. It is because you should certainly see Him, shouldn't you? It is because He is the *most Beloved*. This one should certainly not close his eyes. Who? Baba. This is disrespect. It is all the more an *insult* to sit in front of the Beloved with the eyes closed. ...to be continued.

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 14.56-27.13

Gyan Pearls for the Day

12th June, 2019

The One who comes to sit in this one will never feel sleepy, will He? Shiva will never feel sleepy. It is because He is always an awakened light. Yes. So, He will never feel sleepy. If He feels sleepy, if the *teacher* feels sleepy, what will this poor one do? What will he do? He will clap his hands; what will he do? *Aha!* He will clap his hands, won't he, [saying:] 'I did used to feel sleepy and Shivbaba is also feeling sleepy'. So, these two will never doze off whilst sitting on the *gaddi*. Which two? Which two [souls] [don't feel sleepy] when they sit [on the *gaddi*]? Shiva and the body in which Shiva sits and teaches or sees the children. So, both of them will never doze off or do anything like that. And these *students*... You would have never seen that a *master* is teaching and the students are dozing. This can't happen either because the *master* asks questions every now and then. He will ask the calculation. He will ask this. He will ask that. So, there will rarely be someone, there will be completely foolish students who will sit at the back and doze. Otherwise, it is against the rule to sit and doze in the *class*. *Students* can't doze. On the *bench*... Yes, you can doze here. There... you will go from here... Now, you will certainly do it here, won't you? They will [sit on] the *bench* and doze; then what will happen? The *bench* will fall down and they will also fall. They will fall on the front. They sat on the *bench*, didn't they? So, here, you are sitting down. You will hit the floor here. What? If you doze sitting on the floor and you fall into a deep sleep, what will your head hit? It will hit the floor. Still, you won't realize that your head hit the floor! You [sleep] in such deep sleep. *Acchaa!* You will fall if you hit the floor. This is what will happen if you sit [like this]. ...to be continued.

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 14.56-27.13

Gyan Pearls for the Day

13TH JUNE, 2019

Students should usually... Conscience speaks: Students won't doze off. It is because they have to study, don't they? Then, they have to pay *attention* towards the lessons. So, even here, [it is said to] you children, "*Attention please*". What will happen to you? If someone says, '*attention please*', the connection of the intellect will go towards the Father. Yes. Every moment, the *teacher*... Just like Baba has explained, when you come here and sit... It is because, this is a new topic, isn't it; and it is also a deep topic this is why he will keep saying it every movement; what? Yes, 'sit becoming soul conscious.' If you sit becoming body conscious, you certainly doze off. You shouldn't sit being body conscious. So, sit becoming the child of Allah (God). If you doze here, what will you be considered [to be]? The child of Allah or the child of *ulluu* (owl)? Someone will say, "Don't sit becoming the child of an *ulluu*". *Arey*, after all, there is the Father here. He can explain anything. He can say anything. He does explain this, doesn't he? He does explain the unlimited topics, doesn't He? Look, this one also keeps listening to all this, doesn't he? Alright, all these topics will be printed and circulated in the murli, won't it? So, never... He will certainly keep saying to the children: Children, *attention*. Consider yourself a soul and sit. Don't sit being body conscious. (Concluded.)

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 14.56-27.13

Gyan Pearls for the Day

14th June, 2019

A *teacher* can never doze in the *school*. What will happen if he does? Will anything happen? *Arey!* All the students will start laughing. If the *teacher* dozes off, won't the students laugh? Yes. They will laugh. This isn't the *law*. You can't become tired when you are seeing the Beloved One. Yes, this is certain that the ones, who don't consider themselves a soul, who don't remember the Father of the souls and just sit, their eyes will... like this. What would he have done saying 'like this'? 'The eyes become like this' what does it mean? He shut them. Is it facing upwards or downwards? How would Brahma Baba have shown it? He demonstrated closing his eyes and facing downwards. Otherwise, the eyelids shouldn't close. If someone's [eyelid] closes and it becomes a habit, the eyelids close repeatedly and the head bends down, then mostly, he will sit with his eyes closed itself.

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 46.13-48.20

Gyan Pearls for the Day

15th June, 2019

So, now you children certainly need to be celibate. Yes. Purity is also called *celibacy*. Everyone's experience would say how these eyes are, how they betray at some or other time. They betray in such a way that we just don't come to know. So, the children have to be very careful about the eyes. Yes. And let me tell [you] this as well, going abroad isn't a cakewalk. This was also said; what? Yes. I don't know. They go there. When they see someone good and beautiful, they become spoiled. They become spoiled, don't they? They become spoiled to such an extent that they even marry [someone]. *Arey!* And when there is a *civil eye*, when you receive the *civil eye* – which is called the third eye – when you have a *civil eye* [thinking:] 'I am a soul. I have to remember the Father', then, nothing else will come in front of you at all. And if the connection the intellect breaks there, if the connection of the intellect breaks after going abroad, what will happen? Something or the other will take its place. So, you should be very careful about it. What about? If someone wants to attain a high position, they should be very careful about controlling their vision and being in the soul conscious stage. It is because here, all the topics of knowledge are about [attaining] a high position. Look, even when they go to school, they say 'thank you' if they even *pass*. It is true, isn't it? It is the same here as well. Not everyone passes, do they? Yet, if someone attains a high position, they say 'thank you'. As for the rest, the children know that the sovereignty is being established and this is a very powerful sovereignty. Very powerful? What is very powerful? This is very powerful? What is very powerful? *Arey*, there have been many emperors in the world, has the sovereignty of all of them been very powerful? Not **those sovereignties**. The [sovereignty] that the Father comes and gives you children; which sovereignty? Yes, the sovereignty of the world.

Vcd: 2799, Murli: 12.11.1967, Dated: 22.02.19, Timing: 40.37-45.07

Gyan Pearls for the Day

16th June, 2019

When is it the day? It is the day when the Sun of Knowledge rises. He is in fact self-luminous. Does he take light from anyone? (Student comments.) Yes. This is the night of ignorance. And from where does ignorance come? The night of ignorance comes from the path of *bhakti*. What do the devotees do? They perform *bhakti*. Their intellect keeps running behind one guru, two gurus or many gurus. When in reality, the knowledge comes from the One and *bhakti* comes from many. It is because the light that comes in the night, from where does it come? It comes from the Moon and the stars. The stars also shine in the form of light in the night, don't they? Their light is certainly visible. So, who is the chief of the Moon and the stars who emits more light? The Moon is the chief of the stars. He is called Rakapati. *Raka* means night. So, the husband of the night means the husband of the path of *bhakti*. From where does the Moon take light? He definitely isn't self-luminous. He takes light from the Sun. So, where is the *shooting*, the *rehearsal* of all these events performed? The *rehearsal* is performed in the Confluence Age Brahmin world. Where did the knowledge come from in the beginning of the *yagya*, in Om Mandali? It will be said, it came from the Sun. This is in fact the Sun of Knowledge, a living soul. The souls are incorporeal. The Father of the souls is also incorporeal. So, what will you receive from the Incorporeal One? You will receive the incorporeal knowledge from the Incorporeal One. And the incorporeal knowledge won't be called ignorance, [will it?] Will it be called [ignorance]? No. ...to be continued.

Vcd 2889, Murli: 25.11.67, Clarification date: 23.05.19, Timing: 02.18-12.45

Gyan Pearls for the Day

17th June, 2019:

For example, when there is that light, the physical light, everything is visible. This is the light of knowledge. So, in the light of knowledge... whatever parts the incorporeal souls play... they will play [their parts] through the body, which is an instrument, won't they? Or will they [play it] without the corporeal body? (Student comments.) Yes. Now, whether he is the Sun of Knowledge, whether he is the Moon or the number wise stars, they play their *part* only through the body. So, the souls become an instrument through the body. Who became an instrument in the path of *bhakti*? Who became an instrument in corporeal? It will be said that people do have visions in the path of *bhakti*. They they receive temporary happiness. Yes, it is certain that some devotees receive temporary happiness and some for a long period... what do you call it? They have enthusiasm of that happiness. So, the number one soul among the souls of the path of *bhakti*, who keeps the happiness of his visions lasting throughout his life, who is he? It will be said, the Moon of Knowledge. What? He had visions. So, did that zeal and enthusiasm lessen for Dada Lekhraj all his life, till his death? No. ...to be continued.

Utd 2889, Murlis: 25.11.67, Clarification date: 23.05.19, Timing: 02.18-12.45

Gyan Pearls for the Day

18th June, 2019

So, it will be said: Who is the husband or the guru of the dark night of the path of *bhakti*? It is the Moon of Knowledge himself, isn't he? So, that Moon of Knowledge... Is he shown with only one face or is he shown with four faces? He is shown with four faces. It means that there are other souls too who fully cooperate with him in the path of *bhakti*. They are certainly number wise. And the path of knowledge is the day. Knowledge, the light of knowledge comes from the one living Sun of Knowledge. And what about *bhakti*? It is shown that it comes from the four faces. Just like Brahma is shown with four faces, Ravan is shown with ten faces. So, whether he is Ravan or Brahma, does he work with one opinion, one intellect, one head or does he work with many? If he works with many, will there be a difference of opinions or not? So it is said in the path of *bhakti*: *Tunde-tunde matirbhinna* (every head has his own opinion). The intellect, the opinion, the thoughts and bad thoughts of one can't match with the other. Can they match? They can't. So, that is called the path of ignorance, the path of *bhakti*. ... to be continued.

Vcd 2889, Murli: 25.11.67, Clarification date: 23.05.19, Timing: 02.18-12.45

Gyan Pearls for the Day

19th June, 2019

For how long does it continue and till when do you receive it? Ignorance lasts till... when? Till when does ignorance last? It lasts from when to when? It lasts for the whole cycle; from the Golden Age, till the end of the Iron Age. It is because do even the deities have knowledge? Do they recognize the Giver of Knowledge? They don't, do they? So, that ignorance continues in all the four scenes of the four ages in this world. And you receive knowledge just once; when? At the end of the Iron Age and the beginning of the Golden Age. There will be the confluence of both [the ages], won't there? What will be said to be the duration of it? 100 years. That is the maximum [duration]. And minimum? (Student answers.) 40 years? No. Ignorance in the form of darkness and knowledge in the form of the day, the knowledge that leads to the day, the Golden Age, the age of truth... so, there is a difference of one second between falsity and truth. This is why, it is said, liberation in life in a second. What? So, you receive that knowledge just once. There is one thing: Are those who take that knowledge 'once' alike or are they number wise (at different levels)? Number wise. So, for some that second comes first and for some that second comes later but you receive it just once because the Father, the Ocean of Knowledge comes just once. (Concluded.)

Vcd 2889, Murli: 25.11.67, Clarification date: 23.05.19, Timing: 02.18-12.45

Gyan Pearls for the Day

20TH JUNE, 2019

You heard the song, didn't you: O traveller of the night, don't become tired. What? You are the travellers of when? You aren't the travellers of the day, you aren't deities, you aren't present in the day of knowledge. Where are you? You are present in the night of ignorance for 2500 years. You were present in the night of the path of *bhakti* for 2500 years, you were travelling on the path of *bhakti*. And now? Now, when the Father has come, you have recognized the Father, so you do have the journey of knowledge but do you have a firm faith at once? It takes some *time*. So, the knowledge certainly sits in the intellect. It sits in the intellect of some soon and it sits in the intellect of some others later. [But] it does sit [in their intellect]. You heard the song: O traveller of the night, don't become tired. We remember our destination: where do we have to reach? We have to reach in this very birth. What? Do we have to reach in this very birth, through this very body or will we reach in the next birth, by having a next birth through the womb? No. [We have to reach] in this very birth. So, while remembering your... This is what Baba will tell you, won't He? Other souls, the souls that keep descending from the Supreme Abode in maximum number, the soul is rusted by the colour of their company gradually in the 84 births. They are rusted. So, does the rust come off slowly, little by little or does it come off at once? You have to make the *purusharth* for a long time. Yes, some [have to make it] for a short period and some for a long period. So, that rust will be burnt into ashes. Through what? Through the fire of knowledge and the fire of yoga. The more someone receives the knowledge, the more someone ignites the fire of knowledge, the fire of yoga is also ignited to that extent. What kind of yoga? Yoga with whom? Yoga with the Supreme Father Supreme Soul. Yoga means attachment, affection, connection. So, the deeper the knowledge someone has grasped, they have a better connection through the mind and intellect.

Vcd 2889, Murli: 25.11.67, Clarification date: 23.05.19, Timing: 59.28-01.02.22

Gyan Pearls for the Day

21st June, 2019

When the Unlimited Father, the Spiritual Father, the Father of the fathers who doesn't have any spiritual father comes and shows the path to create *heaven*, there is only one seed on this stage like world who understands that path. He does grasp all those spiritual topics but, is he able to bring transformation? Is he? *Arey!* Does he have *parivartan shakti* (the power of transformation)? (Student replies.) Yes. Why? Why doesn't he have the *parivartan shakti*? It is because when the Father comes, He says: I don't come alone. I come with the three powers. Which three powers? The power of the mind, Brahma. You may call him the horse like mind. The second, the power of the intellect [or] call him the Trinetri (the one with three eyes), Shankar. Among all the human beings of the world, who is shown with the third eye? Shankar is shown with it. So, he has acquired the third eye, hasn't he? The third eye means the eye of the intellect. From who has he acquired it? The Intellect of the intelligent ones; who? The One who doesn't come in the cycle of birth and death at all. This is why, He is the Intellect of the intelligent ones. The ones who come in the cycle of birth and death forget all memories of the previous birth. So, whatever knowledge he receives from the Intellect of the intelligent ones, the Unlimited Spiritual Father, he grasps it through the intellect, doesn't he? Yes. So, the third eye of the intellect is shown. It was said: He does grasp it through the intellect. He also knows to narrate to other and he does narrate it to them but, is he himself able to reform? He doesn't have the *parivartan shakti*. ...to be continued.

Vcd: 2878, Murli: 23.11.1967, Clarification date: 12.05.2019, Time: 22.02-32.04

Gyan Pearls for the Day

22nd June, 2019

Which is the third power in the Trimurti? (Student replies.) Yes, Vishnu. Vishnu is the *parivartan shakti*. Which soul is Vishnu? The one who reforms first of all? There are two types of beings. One is *male* and the other is *female*. All males, men are said to be Duryodhan-Dushasan. So, will the ones who are already Duryodhan-Dushasan reform first or...? It certainly wasn't said about the maidens and mothers that all of them are Surpankha, Putana. Few of them are that. As for the rest, most of the maidens and mothers are certainly good, aren't they? Look in today's world as well, are maidens and mothers becoming sharper in the today's studies or is the men category becoming sharper? Who studies the knowledge well? It is the maidens and mothers. And also in the field of businesses and occupation, are maidens and mothers giving better results or are men giving better results? It is the maidens and mothers who are giving better results. So, where does the *shooting* of all this happen? Where does the *yadgaar* (physical representations, rituals, attitudes or belief in the broad drama) originate? It originates from here, the Confluence Age Brahmin World. Whether it is the root form Brahmins or the seed form Brahmins, no one even among them has the *parivartan shakti*. Who has the *parivartan shakti*? There is the *parivartan shakti* in the ones who play a *part* in the form of maidens and mothers number wise (at different levels) among the root form souls. But, are there those who belong to different religions even among them or not? Or are there those of only one religion? No, there are those who *convert* to other religions too. But, the one who never converts to another religion, she... Who? Is there someone [like that] or not? She is praised in the scriptures is *Candravanshi* Radha. ...to be continued.

Vcd: 2878, Murli: 23.11.1967, Clarification date: 12.05.2019, Time: 22.02-32.04

Gyan Pearls for the Day

23rd June, 2019

What is the specialty of Radha? The specialty that Radha has, no other *patrani* (principle queen of the king) has that specialty. Though, it is shown that they (the *patranis*) live with God but, they don't have that *power* in them. And Radha has that *power*. Which *power*? She has the power of the *parivartan shakti*. Based on what? Based on what are all the tasks of the world accomplished? Based on *purity*. What is called *purity* and what is called *impurity*? To listen from the One, to live with the One, to give and take [everything] from the One, to engage your intellect in just the One, this will be called *purity*. And if another person steps in along with the One, what will happen? Is it adultery, *impurity* or not? It is. So, only that one is praised. Call her Radha or Parvati. It has been written for Parvati in the Ramayan as well: *Varau Shambu na to rahuun kuvaari*. [It means,] whatever *part* I play in the form of a female in any birth... the one who is Svayambhu... What does Svayambhu mean? Shambhu. What does Shambhu mean? The one who on his own (*svayam*), *bhu* means becomes. What does he become? Whatever he becomes, whether he becomes the emperor of the world or the *hero* actor; he does become that, doesn't he? So, does he become whatever he is by his own *purusharth* or does he become that with the push of someone else? [He becomes that] by his own *purusharth*. So, the name Svayambhu was given. [She says:] I will either marry Svayambhu or I won't marry anyone, I may have to live as a *sanyasi*. ...to be continued.

Vcd: 2878, Murli: 23.11.1967, Clarification date: 12.05.2019, Time: 22.02-32.04

Gyan Pearls for the Day

24th June, 2019

So it was said that she is the *parivartan shakti*, the Vaishnavi Shakti. Who are the special souls who reform themselves first of all? (Student replies.) Lakshmi and Narayan? Narayan reforms himself first? Isn't he a male? All men in this world are Duryodhan-Dushasan. So, isn't the one who becomes Narayan from a man, in his *purusharthi* life, a Duryodhan? Doesn't he ever play the *part* of Duryodhan? Does he or not? All [men] are Duryodhan. Who is included in 'all'? Is anyone left or not? Is any man excluded from 'all'? No one is. Whether it is Shankar or Narayan or Krishna. But, among maidens and mothers there are certainly some who combine and become one through nature and *sanskaars*. Who are they? Who are the ones who combine and become one through nature and *sanskaars* first of all? Yes yes, it is Lakshmi and Mahalakshmi. Lakshmi and Jagadamba. What? Both of them are *parivartan shakti*. They reform themselves as well. When? They reform themselves... The knowledge that the permanent chariot has received, they reform themselves through that very knowledge. And it is after they reform themselves that they are named: You all are Parvatis. What? Whether it is the *part* of Lakshmi or Mahalakshmi. All those who play a *part* in the form of maidens and mothers, what are they number wise? All of them are Parvatis, the ones set [others] across. Or are they ones who drown [others]? All of them are the ones set [others] across. So it was said that both Jagadamba and... who? Jagadamba and – yes – Bharatmata, Lakshmi. When the nature and *sanskaars* of both combine and become one based on knowledge, they [attain] the power of transformation in such excellent way that they... (Student comments.) Yes, that they even reform the one who is called the master of the world, the father of the world or not? They do. (Concluded.)

Vcd: 2878, Murli: 23.11.1967, Clarification date: 12.05.2019, Time: 22.02-32.04

Gyan Pearls for the Day

25th June, 2019

Actually, you have come here. And to become what have you come here? You have come here to become this. To become what? You have indeed come. 'This' means, to become Aadilakshmi [and] Aadinarayan. You have understood, haven't you? [You have come to become] a complete big flower from a thorn, a complete thorn. If you are in a male body, [you will become] a *king flower*. If you are in a female body, [you will become] a *queen flower*. There is the rose flower, isn't there? *Ruhe gulaab* (spiritual rose). That too Indian, not a foreign [rose], which is very shining and attractive to see. Yes. They do very good show off [and] the eyes are attracted there itself, towards the redness, towards the show off. The entire world is attracted. No. There is little show off and a lot of fragrance in the Indian flower, the rose, the spiritual rose. You have understood, haven't you? Yes. So, you have understood that you have come here to become a flower. You have come to become a flower from a thorn, a complete thorn that gives sorrow. Have you people seen a thorn? Have you seen a small or a big thorn? Yes, the residents of Bombay must have certainly seen it. There is a memorial there. What? Is there any memorial in Bombay? There is the Babulnath temple, the memorial of the biggest thorn. The biggest thorn is of which tree? The thorn of the Babul (the gum-acacia tree). ...to be continued.

VCD 2858 Clarification dated: 22.4.19, Murli Dated: 21.11.67, Time: 12:09 - 19:17

Gyan Pearls for the Day

26th June, 2019

Have you people seen it? There are many of such daughters here who haven't even seen a thorn! What? (Student replied.) Yes. There are many of such daughters here. They will be of which rosary? They will belong to which rosary? Will they belong to the rosary of the 16,000 [beads] or the rosary of Rudra (Rudramala) of the five-seven billion or of the Rudramala? They will belong to which rosary? (Student replied.) Yes, [they belong] to the Vijaymala (rosary of victory), that too of the *right side*. They don't belong to the *left side*. There are many of such daughters here who have never seen a thorn. What? What does 'never' mean? Didn't they ever see it in all the four ages in this world? Yes. They never saw a thorn in all the four ages. So, the poor ones don't have any experience of the thorns. Thorn means that which gives sorrow. What gives you sorrow? You experience sorrow when someone commits violence. Will someone who is non-violent give sorrow? (Student replied.) Yes. So, it was said: There are two thorns. You have understood, haven't you? They prick each other. So, two are required, aren't they? What? (Student said something.) Yes. It isn't that only the males prick [others]. Males... Suppose, there is a maiden and she was pricked. She will feel sorrowful in the beginning but when she becomes used to it... there is an itching sensation; if someone becomes used to itching and it isn't cured, then does he enjoy the itching or not? *Ahaa!* He enjoys it a lot. So, it has been given the name. For example, what is it that gives strength to the body? What do you eat daily? *Arey*, what do you eat daily? *Arey*, you don't know anything! *Arey*, do you eat something daily or not? What do you eat? You eat it daily. What do you eat? Roti. What was it named? First '*ro*' (cry), then drink (*pi*) like *tea*. First she cries. Later, when she becomes used to it, she acquires a habit. Just like those who drink tea or alcohol acquire a taste, don't they? *Ahaa!* So, they can't live without alcohol at all. Can they live? They can't. ...to be continued.

VCD 2858 Clarification dated: 22.4.19, Murli Dated: 21.11.67, Time: 12:09 - 19:17

Gyan Pearls for the Day

27TH JUNE, 2019

So look, both of them become thorns. Even the man, a Duryodhan - Dushasan, who pricks... all men in this world are Duryodhan - Dushasan, aren't they? Are they the ones who prick or not? Yes. Everyone certainly pricks with the thorn of lust. Is there anyone who never pricks with the thorn of lust? Is there anyone in this world? In this world? In the Iron Age world? The One who comes from above in the Iron Age, there is no question of him being a thorn at all; He doesn't have a body of his own at all. Yes. It isn't about Him. So, it was said: All men in this world are certainly thorns. But the one whom they prick, they make even him a complete thorn equal to themselves with the colour of their company. So, two are required, aren't they? What? The one who pricks as well as the one who tolerates the pricking in the beginning is required; later that one also [becomes] a thorn. That one [becomes] even a bigger thorn. What? What was said? A thorn bigger than even the males. What kind of a thorn? Just like there is Mahakali (*tamopradhaan* form of Parvati) and Mahakaal (a name of Shankar). What is Mahakaal? Is Mahakaal a male or a female? Mahakaal is a male. And what about Mahakali? She is a female. Who becomes a big thorn? Which soul between the two becomes a bigger thorn for the world? (To the student:) Brother, write a single letter. Yes. Not Kali (the dark one), Mahakali (the darkest one). There are many Kalis. Yes. There isn't anyone who is darker than her. So, Mahakali becomes the biggest thorn for this world. Does she become or not? Yes. (Concluded.)

VCD 2858 Clarification dated: 22.4.19, Murli Dated: 21.11.67, Time: 12:09 - 19:17

Gyan Pearls for the Day

28th June, 2019

The poor human beings are so confused. Are they confused or not? *Arey*, are they confused now or not? Yes, they are. Are only the brahmins of the *basic* [knowledge] confused, are just the people of the world confused or do those of the *advance* [knowledge], who call themselves the progeny of Prajapita Brahma also get confused or not? *Arey? Arey*, do they get confused with the topics of knowledge or not? Do they become worried? Yes, they become confused. So, are they human beings or deities? Yes, if the mind is inconstant, they are a human being. If the mind becomes focused, stable, if it doesn't remain inconstant, they will be called true yogis. The yogis don't remain *bhogi* (pleasure seeker). What did they become if they are yogis? They become those who experience the joy of the sense organs. Are the deities yogis? What will they be called? Will the deities be called *bhogi* or *yogi*? Yes, they stay in the remembrance of the soul conscious stage, don't they? So, the poor human beings are so confused. Everyone writes many stories of Kali, don't they? Why do they write many stories about her? Why don't they write as many [stories] of the other *devis* (female deities)? They will make 'the Durga Sapt Sati'. They make, don't they? Yes. They don't make 'the Lakshmi Sapt Sati'. Do they make it? No. A book is written on *devi*... they have written 'the Devi Bhagwat'. So... Has it been written 'Lakshmi Bhagwat'? Yes, that isn't written. They won't write 'the Parvati Bhagwat'. So, that Durga who becomes Mahakali on becoming *tamopradhaan*, **everyone** writes many stories of her. Why does everyone write it? Why does everyone write her stories? Why don't they write her story? The one who is Mahagauri (the fairest one)? There must be some reason, mustn't there? *Arey*, tell me brother, what will be the reason? (Student replied.) Yes, no. *Vakra candrama grase na rahu*. Even the demon Rahu doesn't eclipse the crescent moon. ...to be continued.

VCD 2858 Clarification dated: 22.4.19, Murli Dated: 21.11.67, Time: 33:38 - 39:16

Gyan Pearls for the Day

29th June, 2019

Call her Lakshmi, Kashi Maa [or] Anusuiya, they too are *devis*, aren't they? Yes. Their stories haven't been written. Their scriptures haven't been made. Whose is made? Durga, who takes on a ferocious form, is very crooked. So, everyone writes her scriptures. Did you come to know why everyone writes it? It is because [everyone] fears her a lot. They fear her, don't they? *Arey*? Do they fear Mahakali or Shankarji? Whom do they fear more? They fear Mahakali a lot because she kills the entire world. She kills and finishes everyone. It is because what is everyone in the entire world? What are all the human beings now? Are they demons or deities? They are demons. So, whom does she kill? Does she kill the deities, the *devis*? No. She kills and goes on killing the demons. So everyone fears her. All the human beings. They fear her a lot. All the human beings? *Accha*? The brahmins in the *basic* [knowledge] are also human beings. They mustn't be afraid of [her]. Do they too fear Mahakali? Do they fear her? (Student replied.) Yes. Such a *time* will come when they too will fear her a lot. And you? Are you too human beings or have you become deities? You are human beings. So, do you fear Mahakali or not? Alright, you may not be feeling afraid now, it is because those who sit in front of the Father and listen [to Him] receive *force* from the Father. But, it was said, they are in front of the Father [and] the Father is the Point of Light, isn't He? So, you can't sit in front of the Father continuously even for an hour. Then, will you be able to sit all your life? *Arey*, does that Maya - Ravan spare anyone? She doesn't spare anyone. She kills everyone. Through whom? Through Mahakali. Yes. So, everyone writes the scriptures of that Mahakali in her praise. (Concluded.)

VCD 2858 Clarification dated: 22.4.19, Murli Dated: 21.11.67, Time: 33:38 - 39:16

Gyan Pearls for the Day

30th June, 2019

You certainly don't say that we are Jagatguru (the guru of the world), so and so. Not at all. No. In fact, every one of you... **Every** one of you are your own guru as you bring about your *sadgati* through *shrimat*. It isn't that you know the path to bring about your *sadgati*. No. The Father Shiva, the *Supreme Soul* comes in the permanent chariot and gives *shrimat*. You bring about your *sadgati* through it. You did understand, didn't you? So, you bring about [your] *sadgati* through *shrimat*. It shouldn't be the case that you become egotistic [thinking:] I bring about my *sadgati* on my own. You can't say it. No. It will be said, won't it: At this time, all of you... At which time? It is the murli of 67, isn't it? At this time, all of you are the guru of the world because all of you together bring about the welfare of the world. So, you are the helpers of the One who gives *shrimat*, aren't you? What does 'helpers' mean? Arms. Baba says, doesn't he: 'All of you are my helpers.' What will One do without any help? Will one gram break the oven [of parching grams] (*akela cana bhar phorega kya*: a single person cannot achieve the aim)? So, who are the helpers of the One? Those who are helpers are gurus, aren't they? So look, now all of you are number wise gurus among the gurus. Are you number wise or are all of you the *number* one? You are guru. It won't be said that all of you are Sadguru. Will it? No. The One will called *satt* (truth). The Sikhs say, don't they: When the Sadguru was found in the form of the middleman, there was a beautiful meeting. There are those meetings at the banks of rivers continuously. The rivers of the water of knowledge come together. The fairs are organized and they keep becoming impure [in it] continuously. Certainly, there isn't the Sadguru there. Now, the more someone brings about the welfare of himself – isn't it? – the more he brings about the welfare of others. And when someone can't bring about the welfare of himself at all, he can't [bring the welfare] of others either. You [bring about] your welfare on your own. And how? [Your bring it] by chanting which great mantra? *Manmanaa bhav*. (...to be continued.)

Vcd: 2876, Murli: 23.11.1967, Dated: 10.05.19, Timing: 01.33-11.27