

# Gyan Pearls for the Day

1<sup>st</sup> July, 2019 ❄️

You chant this mantra and apply this *tilak* on yourself. They sing, don't they? *Tulsidas candan ghise tilak det Raghuviir* (Tulsidas rubs the sandalwood and Raghuviir gives him the *tilak*). What? Among the *Raghuvanshis* (the ones who belong to the dynasty of Raghu [Sun]) it is the one who is the Mahaviir in whom the Father Shiva, the Father of the soul, *Heavenly God* the Father enters and gives the *tilak* of the sovereignty of the world. So, you attain the capital, don't you daughter? You attain the capital through your *purusharth* on *shrimat*. (Student comments.) Yes. One is *purusharth* and the other is the most elevated direction. When it is called the most elevated direction (*shrest te shrest mat*), it should be called *shri-shri mat*. [It is called] *shrimat*. Why is *shri* (elevated) applied only once? It is because when the Father of the souls enters the permanent chariot, He is *shri-shri*. And when He makes him equal to himself, his task is complete. So, will the one whom He makes [equal] be called *single shri* or *double shri*? He will be called *single shri*. So, all of you are number wise. What? You take the direction from *single shri* and become gurus number wise. The more someone [brings about] his welfare will bring about the welfare of others as well, isn't it? *Arey*, when they can't bring about the welfare of themselves, they won't bring about the welfare of the others either. He gives you this mantra: *Manamanaa bhav*. Who gives it? Who gives the *mantra* '*manamanaa bhav*'? (Student replies.) Yes. It is the One who gives *shrimat*. As for the rest, what He gives the One... When He comes and enters the one who bears the permanent chariot, He is called *shri-shri*. So, it isn't *shri-shri* who gives the mantra. What? Why doesn't He give it? What is the reason? It is because He doesn't have his mind. He is certainly... what is He always? He is the Intellect of the intelligent ones. It wasn't said, 'He is the Mind of the ones who have a mind or the heart of the ones who have a heart'. No. The one in whom He enters has a mind as well as an intellect. So, it was said: It is about the One that by chanting the mantra given by Him, you apply the *tilak* of the sovereignty of the world to yourself according to your rank. (Concluded.)

Utd: 2876, Murli: 23.11.1967, Dated: 10.05.19, Timing: 01.33-11.27

# Gyan Pearls for the Day

2<sup>nd</sup> July, 2019

Now, it is the *vanprasth avastha* of everyone, so is it their *vanprastha avastha*? Is it their *vanprasth avastha*? Whose? 'Theirs' means whose? (Student replies.) Yes, [it refers to] the one who is the one who bears the permanent chariot and the one who enters the permanent chariot. Will it be said to be the *vanprasth avastha* (stage beyond speech) of both the souls or are they speaking? When they are speaking, will it be said to be their *vanprasth avastha*? No. It is certainly not theirs, is it? (Student comments.) Yes, it isn't their *vanprasth avastha*. It is because they (the children) don't listen at all, they doze off, it certainly won't be said to be their *vanprasth avastha*. What was said? When they doze off, do they listen to what the Father is narrating? Do they? They don't. When they doze off, it certainly won't be said to be their *vanprasth avastha*. No. They remain in their own intoxication. When they remain in their intoxication, they keep their eyes open... They keep their eyes, ears and mouth open with a lot of affection and eat ravenously. They will listen to everything through the ears. They will see everything through the eyes. Or will they close their eyes? No. [This is] only when they are in their intoxication. (Student comments.) Yes. So, what is this? What is the reason behind all this? Of what? That they keep dozing, they don't listen at all. It is as if they don't listen to it despite listening to it. What is the reason behind it? (Student comments.) No. They don't have... regard for the Father. What do they call it? *Risk*? (Student comments.) *Regard*. Yes. They don't have [regard] for the Father at all. Otherwise, the Father... When the Father sits and gives wealth, inheritance, your share [saying:] 'When you are the heir of the Father, here, take your share'. So, you are sitting like this. You are, aren't you? (...to be continued.)

Vcd: 2876, Murli: 23.11.1967, Dated: 10.05.19, Timing: 46.52-53.10

# Gyan Pearls for the Day

3<sup>rd</sup> July, 2019

Keep your bag like this. Bring [it to me], bring [it to me], bring [it to me]. He keeps the bag saying: Bring [it to me], bring [it to me], bring [it to me]. Fill the bag, fill the bag. This is about whom? In front of whom do you they go and say: 'Fill the bag, fill the bag'? They don't say this in front of all the deities. They go in front of Mahadev and say: 'Fill the bag, fill the bag.' Has Mahadev filled his own bag? Has he filled it or does he keep sleeping? Does he sleep when the Father narrates or does he keep filling his bag? If someone spreads his bag and he dozes off, where will the bag go? The bag will fall, won't it? (Student comments.) Yes. So, take the bag and keep it like this, won't you? You shouldn't keep the bag like this. Like what? [Don't keep the bag] in this way that the bag might fall. Brother, [keep] the bag like this. Brother, how will you do it? How will it fall in the bag if you lower it? Where will it fall? Will it fall on the ground, the earth? The earth is called mother, isn't it? Where will it fall? Whom will it go to? Will it go to you or will it go to Jagadamba, the Mother Earth? This is why the Father says: When I come, to whom do I give it? Who spreads and fills [the bag] first? [It is] Jagatpita, Mahadev, the father of the deities. And whom does he give it to? When he gives it, they (the children) don't spread their bag and take it. They keep dozing. Indeed, the bag falls. Who does he give it to? It falls on the earth. He doesn't want to give it to the earth. He wants to give it to the children but they... What do the children do? The children keep sleeping. When they sleep, the bag... The bag falls, doesn't it? It does. Where does it fall? Where will the inheritance that he gave fall? (Student replies.) Yes. The Father says, when I come, I give the inheritance to Prajapita. What Prajapita gives... Actually, Prajapita wants to give it to the children but the children keep sleeping, so where does it fall? It falls on the lap of the Mother Earth. He gives it to Earth. He gives it to Jagadamba. Jagadamba. Then the eye of the children opens up. [They think:] *arey*, we didn't take what we should. What? Who took all of it? Who took all the *power*? *Arey*, who took it? (Student replies.) Yes, the mother took it. All the *power* went in the hands of the mother. (Concluded.)

Vcd: 2876, Murli: 23.11.1967, Dated: 10.05.19, Timing: 46.52-53.10

# Gyan Pearls for the Day

4<sup>TH</sup> JULY, 2019

You were *satopradhaan*; when? When you considered [yourself] a soul. And when you started considering [yourself] a body, you became *tamopradhaan*. You had 84 births as well, didn't you? You had 84 births and you have also performed true *bhakti*. You performed both kinds of *bhakti*, adulterated [*bhakti*] and unadulterated *bhakti*. What? Everything is *satopradhaan* in the beginning and *tamopradhaan* in the end. So earlier, you performed unadulterated *bhakti* in the Copper Age and later, even *bhakti* became adulterated. So, only he will be able to stay here... Who? Who will be able to stay here? It wasn't said: Only **they** will be able to stay here. What was said? Only he will be able to stay here and no one else will stay here. Other than the one, no one else will stay with the Father. According to what? [It is] according to *bhakti* itself. What is the account of *bhakti*? The more someone has performed unadulterated *bhakti* in many births... Did they perform [unadulterated *bhakti*] even in the Iron Age or not? How? There were the ones who believed in God Ekling (lit. the one lingam; a form of Shiva worshipped in the path of *bhakti*) in the Iron Age as well, weren't there? Did they believe in the one or in two or four *lings*? No. [They believed in] God Ekling. Was it *satopradhaan bhakti*, unadulterated [*bhakti*] or adulterated [*bhakti*]? (Student replies.) Yes, it was unadulterated *bhakti*. So, according to that unadulterated *bhakti*, you children will come and stay here. The one who has performed unadulterated *bhakti* a lot, he will stay with the One. And if someone has performed adulterated *bhakti*, if he has engaged his intellect in many, what will happen? He will run away. ...to be continued.

**Vcd: 2883, Murli date: 24.11.1967, Dated: 17.05.19, Timing: 44.21-52.23**

# Gyan Pearls for the Day

5<sup>th</sup> July, 2019

So, the ones who have performed *bhakti* a lot will study a lot. This is the calculation. If someone does a lot of *bhakti*, he will study a lot and if they do less *bhakti*, they will study less. If someone does unadulterated *bhakti*, he will study unadulterated knowledge; what is 'unadulterated knowledge'? They will study from the One. They won't consider anyone else as their guru or *teacher*. Will they listen to anyone else? Will **he** listen or will **they** listen? Will **he** listen or will **they** listen? He won't listen to anyone. He won't enjoy anyone else's words. Why? It is because it sits in the intellect, 'no one is righteous in this world, everyone is corrupt. Everyone is a cheat.' Though, they have performed a lot of *bhakti*, they have performed the adulterated *bhakti*. So, the ones who performed adulterated *bhakti* a lot, will they grasp the adulterated knowledge, [the knowledge] from many or from the One? From many. This is why, the Father says: You should listen from the One. You should understand from the One. If you listen from many, if you understand from many, how will your knowledge become? It will become adulterated knowledge. And if the knowledge becomes adulterated, was the seed of knowledge of the One sown or was [the seed] of many sown? The seed of knowledge of many was sown. So, what kind of children were born? *Arey*? What kind of children will be born? (Student replies.) Yes, certainly, adulterated children will be born from adulteration. ...to be continued.

**Vcd: 2883, Murli date: 24.11.1967, Dated: 17.05.19, Timing: 44.21-52.23**

# Gyan Pearls for the Day

6<sup>th</sup> July, 2019

So, it was said, if someone has performed little *bhakti*, it proves: this one has performed little *bhakti*, so he will study little knowledge too. (Student comments.) Yes. You did understand, didn't you? The kind of [*bhakti*] you have performed, it will reduce accordingly. The ones who have performed *bhakti* a lot will be attracted. Will they grasp a lot of knowledge or not? If they have performed unadulterated *bhakti* a lot, they will grasp unadulterated knowledge a lot. If they have performed adulterated *bhakti*, they will listen to this one sometimes [discussing:] 'Is this like this or not? What do you think?' 'It is just like this.' 'Yes, it is certainly like this.' So, will they be attracted to the One or many? (Student replies.) Yes, they are attracted to many. So, what will the identification of the one who will be attracted to only the One be? *Arey?* Nothing? His identification will be that he will never be *absent* in *class*. And he won't *miss* a single *class*. Not a single *class*! Will it? [Won't he think:] '*Arey*, I will study later. It is available on the *internet*, isn't it?' Won't it do? It will do but it was said, wasn't it? What? One thing is listening *sanmukh* (face to face), the second is listening to the *tape recorder* and the third is reading what is written on paper, [reading] what was taught. Then, is it *first class*, *second class* [and] *third class* knowledge or not? Yes, it has. It has become *third class class* and *second class class*. So, the ones who listened to the *sanmukh* [class], listening *sanmukh* is definitely something unique. It is, isn't it? So, the kind of *bhakti* someone has performed from the beginning, adulterated or unadulterated... The *foundation* is laid from the beginning. What? As is the beginning so is the end. The way the *foundation* of a building is laid... For example, a building is built. So, when a firm, deep foundation is laid... And that too, when there is stony land, not gravelly... the foundation that is laid on a stony land, will that building be stronger or will [the building] built on soil or sand be stronger? If the *foundation* is strong, the building will also be strong. No matter how many floors you build one above the other, build 84 floors of the 84 births. (Concluded.)

**Vcd: 2883, Murli date: 24.11.1967, Dated: 17.05.19, Timing: 44.21-52.23**

# Gyan Pearls for the Day

7<sup>th</sup> July, 2019

When we are the children of *Heavenly God the Father*, the One who shows to the path to create *heaven*, why are we sitting in the world of hell? We should be in *heaven*, shouldn't we? '*Hea*' '*win*'. Should we gain victory or should we face defeat? And should we face defeat like Shankarji and run around because of Bhasmasur (a demon who received a boon from Shankar to burn to ashes any creature on whom he places his hand. Ultimately, he tried to attack Shankar himself) or should we confront him? Should we hide in forests and fight like Ramji or should we fight on the field? Should we run from village to village and hide like Krishna Kanhaiyaa out of the fear of Kansa or should we come out in the field? It is because of fear. Do they fear them or not? *Arey*, tell me. (Student replies.) *Accha*, they don't fear them? (Student replies.) *Accha!* Then, tell them. Tell whoever asks, who and where He is. (Student comments.) Tact? Whose tact? Your tact? (Student replies.) He is tactful? You? All the children? (Student replies.) So, it is about the One, isn't it? He is tactful. What is the tact? There will be a fight in a face to face combat. And the Pandavas, the children of the Panda Father certainly don't fight. We have to have the work done tactfully. ...to be continued.

**Vcd: 2918, Murli dated: 28.11.1967, Dated: 21.06.19, Timing: 40.29-44.11**

# Gyan Pearls for the Day

8<sup>th</sup> July, 2019:

So, to have the work done, if it can be done secretly, being hidden [thinking:] Brother, be hidden and form your gathering. What? When the gathering like rosary of the elevated souls of the world becomes ready... Will there be few souls in the rosary or will there be the whole world? Yes. When the gathering of few souls, the heavenly gathering of *Heavenly God the Father* becomes ready, when the gathering of at least the ones who co-operate the most in creating *heaven*, the supporting arms, the 1000 hands becomes ready, what will He do? What will He do? Will He reveal [Himself] or not? It is then that He will be revealed. So, you can't be in *heaven* now. Till when? Until such a gathering of the most elevated souls chosen from the world, from every religion becomes ready. It was said: *Arey, Supreme Soul, Heavenly God the Father* has said everything beforehand. What has He said? Even when one *powerful* gathering becomes ready, what will happen? One gathering will pull another and [sequentially] all the gatherings will be pulled and all the nine gatherings of the theistic religion of the world, who experience maximum happiness at different levels will gather. They will be the beads of one rosary; they will be bound in the thread of the One, in the thread of love and affection of the One. Why? The rosary is said to be of 108 [and] 1108 [beads]. Then how is it one? *Arey*, they won't love anyone to the extent they will love the One. Which one? Who is the one above in the rosary? There is the flower above in the rosary. Is there or not? A flower, the lotus flower has been shown. (Concluded.)

**Vcd: 2918, Murli dated: 28.11.1967, Dated: 21.06.19, Timing: 40.29-44.11**

# Gyan Pearls for the Day

9<sup>th</sup> July, 2019

One is the father of the human world and the other is the Father of the souls. So, there are *double* fathers, aren't there? Yes. Even then, that one is Baba as well as the other one is Baba. *Arey?* Who is 'that one and the other one'? It means even if the Father of the souls enters that body, He is Baba meaning the *Grandfather*. The relationship is formed with the body, isn't it? So, He is the *Grandfather*. And that *Grandfather* from whom you also receive the highest inheritance... You may receive [the inheritance] from the father or not but you definitely receive it from Baba. So, that one as well as the other one is Baba. Who? The one whom He enters. How? By entering... Is the birth, the revelation [of a child] proved just by entrance or is it called [the birth] when the child is revealed in the world? [It is proved] when [the child] is revealed. So, it was said: The other one whom He called Baba is an old Baba. Is an old man called Baba or not? Or is he called Baba when he isn't old, when he is young? Is anyone called Baba in childhood? No. So, that one is the physical Baba and the other one is the spiritual Baba. Who? Is the one who is called *dada* spiritual or physical? He is *dada* as well as Baba. But how? Physical. And the other one? The other one is Baba. He is also the Father, but *dada*? He isn't *dada*. Why? It is because does that Soul [doesn't shown] bossiness to anyone. Does the Father of the souls show bossiness to anyone? He doesn't. Why? When He enters the body, He should have bodily ego, shouldn't He? Yes. This alone is [His] specialty, a unique attitude. What? Despite living in the body, He doesn't have any kind of bodily ego. This is why, He is the spiritual Baba and that one is the physical Baba. ...to be continued.

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 26.06-36.24**

# Gyan Pearls for the Day

10<sup>th</sup> July, 2019

It has been explained to the children that there is one Baba in the Golden Age. And there are two Babas in the path of *bhakti*, in the Copper and the Iron Age. Which are the two Babas? One is called Shivbaba. When they go to the temple, they say 'Shivbaba'. Yes. And is there Baba, the one who gives birth to the body in the *laukik* (limited world) as well or not? Yes. He is also Baba. There are two Babas in the path of *bhakti*. And there are three Babas at this time. At which time? There are three Babas in the Elevated Confluence Age. What does three Babas mean? One is... when the Father of the souls enters the body, the permanent chariot... He enters an old man, doesn't He? And He is revealed through the old man himself. Is He revealed in the world or not? Isn't He? He is. So, He is Baba. And the one whom He enters is certainly called the old Baba. No? Yes, He is revealed through him alone in the world. And then? Is there a *laukik* father as well or not? There is the *laukik* father as well who gives birth to the body of you Brahmins. He is also Baba. So, how many Babas are there here in the Confluence Age, the Elevated Confluence Age? Three Babas. And what about in the path of *bhakti*, in the Copper Age and the Iron Age? Two Babas. And in the Golden Age? One Baba. There aren't three there. There aren't two either. Look! So look, there are three Babas here. It is because they are called *laukik* (worldly), *parlaukik* (from the world beyond) and *alaukik* (not from this world). What? How many kinds of Babas are there here in the Elevated Confluence Age? What will they be called? What specialities did He mention? He has mentioned their specialities. ...to be continued.

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 26.06-36.24**

# Gyan Pearls for the Day

11<sup>TH</sup> JULY, 2019

One is the *laukik* Baba first of all. Then, the second is *parlaukik* Baba. *Parlaukik* means He doesn't belong to this world. Go beyond this world. He is the resident of that place. And then? Who does He come in? The one in whom He comes neither belongs to this world... Brahma. He comes in Brahma, doesn't He? What name do I give to the one in whom I come? Brahma. So, Brahma is shown only in the subtle world. If there is the *stage* of thinking and churning, if he thinks and churns over the topics of knowledge, he is Brahma. So, it was said: *Laukik*, *parlaukik* and this one is *alaukik* Baba. It is because everyone does know the *laukik* father in the world. They also know [the *laukik*] Baba. And children, the Brahmin children certainly know the *Parlaukik* [Father] as well. [They call Him saying:] 'O God, O Ishwar, O Supreme Father!' So, they do know Him well, don't they? *Arey!* When they go in front of [Him] only then will they say, 'O Supreme Father, O God!', won't they? Yes, they know Him very well. They don't know the *Parlaukik* [Baba] in the Golden Age. Do the deities know the *Parlaukik* [Baba]? They don't. What? Remember this nicely. What? There is only one Baba and only one father in the Golden Age. And there are two Babas and two fathers in the Copper and the Iron Age. Which are the two fathers? One is God, whom we call the Supreme Father and the second one is the *laukik* father. And what about Baba? There are two Babas as well. There are two Babas and two fathers in the dualistic world of the Copper Age. But here? Here, there are three Babas and three fathers for you Brahmins. ... to be continued.

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 26.06-36.24**

# Gyan Pearls for the Day

12<sup>th</sup> July, 2019

So look, remember this nicely. It is because no one remembers [God] in happiness. Does anyone remember the *Parlaukik* Baba in the Golden Age? No one does. And do they remember the *alaukik* Baba? They don't remember Him either. And when there is sorrow in the Copper Age and the Iron Age, they remember Him. So, when they don't remember Him, they don't know Him. Where will they remember (*smaran*) Him? The deformed form of *smaran* is *simran*. Yes. There will be one father for the children in the Golden Age. And you hear this topic only here. No guru or holy man explains this to you in the path of *bhakti*. What? Otherwise can anyone else narrate these topics to you? They can't. There is one father in the Golden Age, two fathers in the path of *bhakti* and three fathers in the Confluence Age. So, in order to become *purushottam* ... *Purush* means the soul. What kind of a soul? When is it called the best, better and worst? Will it be said when there is only the point of light soul or will it be said when he is in the body? (Student comments.) Yes. So, in order to become *purushottam*, who is the one who plays the best role, the most elevated soul among the souls? The first Narayan. How many fathers and Babas are required for it? How many? *Arey*? Three [Babas] are required. Yes. So, he is *laukik*, *parlaukik* and this is *alaukik* [Babas]. It is because you remember the *Parlaukik* [Father] for many births. When? For many births means when? You remember the *Parlaukik* [Father] and the *laukik* [father] in the world of the dualistic Copper Age for many births. Look, no one remembers this one at all. Who? Neither does anyone remember him in the path of *bhakti*, nor does anyone remember him in the Golden Age and the Silver Age. (Concluded.)

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 26.06-36.24**

# Gyan Pearls for the Day

13<sup>th</sup> July, 2019

The Father comes and tells the children: Remember [Me]. Then, your wrong actions will be destroyed. It is because **you** have performed the wrong actions, the sinful actions meaning the children have performed it. The Father hasn't performed them, has He? So, these are the three very *valuable* things to remember. What? What? It is because the Father explains to you accurately. No one else in the world can explain [this way]. Otherwise, no one knows this at all. What? What three? *Arey*? Three Babas? Not three Fathers? Three Fathers as well as three Babas. So, these three are very valuable. What? How are the three [valuable]? How are these three very valuable here, in the Elevated Confluence Age? Who are the three? *Parlaukik* Baba, *alaukik* Baba – if he is old, he is Baba - And? *Laukik* Baba? *Laukik* in what way? *Laukik* Baba in what way? Prajapita? *Laukik*? Is he the one who gives birth to this body? Not the one who gives birth to the body; then, how is he *laukik*? *Arey*! The Father of the souls gives birth to the souls. How are they the Father and Baba who give birth to the body in the Elevated Confluence Age? It is because you have had a new birth, haven't you? What? Earlier, although you were the Brahmins or the Shudra – there are false Brahmins, aren't there? - You were Brahmins, Shudra, Vaishya or Kshatriya but what have you become in this birth? What have you become in a true sense? You have become the children of Brahma, the Brahmins. So, it is your new birth, isn't it? Or are you Vaishya, Shudra now? No. We have become Brahmins. So, it is about here. Here, you have found three Fathers as well as three Babas. So, all the three are very *valuable*. *Wah!* It is because the Father explains this to you accurately. What? With meaning. Otherwise no one else other than the One Father knows this at all: How there are three Fathers and three Babas here, in the Elevated Confluence Age world. Does any Brahmin know this? No Brahmin knows this. So, who explains this accurately? (Student comments.) Yes. The Father explains it; Baba explains it. ...to be continued.

Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 44.56-51.47

# Gyan Pearls for the Day

14<sup>th</sup> July, 2019

So, what did the Father say? What? *Arey*, there are three Fathers and three Babas, so should you remember them a lot or should you forget them? You should remember them a lot. O traveller of the night, don't become tired in the journey of remembrance. (Student comments.) Yes. Don't forget it. *Arey*, it isn't about one Father and one Baba. *Triple* Fathers and *triple* Babas. Yes. It is because when you become tired, you stand. You don't remember [Shivbaba] at all. You forget [Him]. In fact, this is the spiritual journey. You forget this very journey. When you remember something else, you become tired. When do you feel tired? When you have found the three very *valuable* Fathers and the very valuable three Babas in the Elevated Confluence Age... Have you found the *laukik*, *alaukik* and *parlaukik* [Fathers and Babas] or not? Haven't you? Yes, you have. So, when you remember something else, you become tired. If you remember anyone else other than these three, if you remember the *laukik* father, you become tired. And God whom you remembered in the path of *bhakti*, the stone *ling* that you remembered or the idols that you remembered considering them to be God, [you remembered] the idol of Ganesh or Hanuman if you remember even them, will you become tired or will you remain tireless? You will become tired. So, if you remember someone else, you become tired. If you, too, remember other things, leave aside the topic of the worldly people, leave aside the topic of those Brahmins who are performing the *shooting* of the path of *bhakti*, if you, too, remember others, be it anything belonging to the world, apart from the three Fathers and three Babas, you forget the Father's remembrance. So, do you become tired or do you remain tireless? You become tired. (Concluded.)

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 44.56-51.47**

# Gyan Pearls for the Day

15<sup>th</sup> July, 2019

I come in this ordinary body at the end of the end of his many births. For whom did He say [this]? [I come in] the birth at the end of the end of many births. So, how many births are 'many births'? 84 births. What is the end of the 84 births? When there is the *vaanprasth* stage (the stage beyond speech; the age of retirement), the age of 60 years, it is the end. He stopped, he stopped speaking much with the worldly people. He became *vaanprashthi*. So, that is the end. The end of many births meaning 84 births. Then, at the end of even that birth. At the end of the end of many births. So, what is the end of even the *vaanprasth* stage? What is it? (Student comments.) Yes. When Brahma finishes his 100 years, what is said? The very moment Brahma completed his 100 years, that father has the revelation like birth. So, I am revealed through this ordinary body. Which ordinary body? Will the body that perished before the completion of 100 years [be called] the ordinary body or will the subtle bodied being be called [the ordinary body]? The age of the subtle bodied being isn't counted at all. Whose age is counted? Is it of the corporeal body or the subtle body? The corporeal body. So, it isn't about him. It is about that permanent chariot, the ordinary body that I enter and at the end of the last birth of the many births meaning when the 100 years complete, [he has] the revelation like birth in front of the whole world. Is Heavenly God the Father revealed in front of the 500-700 crore [souls] or not? Yes. Yes. Why is it so? It is his the last birth of the many births, isn't it? ...to be continued.

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 55.58-01.02.42**

# Gyan Pearls for the Day

16<sup>th</sup> July, 2019

It is because first he had a *royal* birth, didn't he? When? When he became Narayan from a man. What did he become directly? Did he become a *prince* from a man or Narayan? He became Narayan or he became like Narayan. So, he had a *royal* birth. You had this birth, hadn't you? Yes. So children, they will certainly ask won't they: Which is the last birth of the many births? Baba, which is the last birth of the many births? So, He will say: Children, the end of the 84 births. What does it mean? It means he had 84 births and what is its end? (Student comments.) Yes, his intellect became detached from the worldly affairs, he became a *vaanprasthi*. [He thinks:] 'Arey, now it isn't good to talk much with these people. I have seen this world.' Yes. He becomes *vaanprasthi*. So, it is the end. Then, while descending gradually number wise... they do descend being born in the 84 births, don't they? By descending... At the end of the end of the many births. 'Many' means in the 84<sup>th</sup> birth, 'end' means even at the end of the birth of the *vaanprasth* stage. It means when his *age* of 100 years is complete; when? Arey, is any *time* fixed? Arey! Arey! Don't you have any answer? (Student comments.) Yes... is it about 76? *Accha*, is he revealed then in front of the entire world? If he is the *father*, he should certainly meet everyone. If he just calls himself the father and doesn't meet [the children] at all, how can he be the father? So, does Heavenly God the Father take the entire world in happiness, liberation in life in the first birth or not? Doesn't he? He does. So, for them that itself is the Abode of Happiness, isn't it? Is the first birth the Abode of Happiness or the Abode of Sorrow for every soul? The Abode of Happiness. ...to be continued. ...to be continued.

Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 55.58-01.02.42

# Gyan Pearls for the Day

17<sup>th</sup> July, 2019

So, it was said: I enter that old ordinary body. That. That means it isn't about this old body. What was said? What does 'this' mean? It isn't about the body of Dada Lekhraj Brahma. He made him far [by saying:] That old ordinary body. It means, in the future – it is the murli of 67, isn't it? - So, in the future, when his 100 years are completed... He entered in 1936-37. Then? Then, when are the 100 years of that Brahma, the first Brahma completed? In 2036. No? Yes. (To the student:) You simply nodded your head. Did you understand [anything]? You didn't? *Arey*, the first Brahma, the one who is called Parambrahma, when does He enter him? In 36. So, when will his 100 years be completed? He entered him in 1936. So, when will the 100 years of that Brahma, Parambrahma be completed? 2000... (Student comments.) Yes, they are completed in 2036-37. So, it was said: At that time, in front of all the human beings of the entire world, in front of the 500-700 crore human beings, the unlimited father of the human world or the unlimited father of the souls in those human beings – [is he] the unlimited father or the limited father? - The unlimited [father]. Both the fathers are revealed. Are they [revealed] together or separately? (Student comments.) Yes, they are revealed together. So, it was said: It is about that old, ordinary body. It isn't about this body of Dada Lekhraj. (Concluded.)

**Vcd 2890, Mu. 25.11.67, Clarification date: 24.05.19, Timing: 55.58-01.02.42**

# GYAN PEARLS FOR THE DAY

18<sup>th</sup> July, 2019

Whatever *drama* is made, it is based only on Bharat. Based on whom is it made? Isn't it made on *Manu*? *Manuva* that becomes a human being from *Manu*... and all the human beings are born from that very *Manuva*. From whom is the seed form father of the human world born? From whom does he know? He knows from Brahma. The Father Shiva enters the mouth of Brahma, only then does he know that he is a point of light soul. Who knows this? Bharat. Why did He name Him Bharat? It is because '*bha*' means light, call it the light of knowledge or the light of purity. Nothing is purer than knowledge in the world, is it? So, purer than knowledge... the radiance, light of purity... For example, the light is visible on the face of other religious fathers too, isn't it? Spirituality is seen, isn't it? Yes. So, it was said: In whom is that spirituality seen the most? It is seen in Narayan. But when? The *connection* of Narayan... First, Narayan is a sinful man, isn't he? So, how does that light come in him? Where does that radiance, spirituality come from? Spirituality is said to be the storehouse of purity. Where does it come from? (Student comments.) Yes. It comes from knowledge. *Accha!* There is a lot of expansion of knowledge. Does that spirituality come when there is a lot of expansion? It comes only when... (Student comments.) Shiva enters? Eighty years have passed since the entrance of Shiva. Did that spirituality come in anyone? The religious fathers... they are incomplete religious fathers who descend from the Copper Age. But this is the religious father of the True Ancient Religion who plays a *part* in practice, isn't he? ...to be continued.

**Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 04.30-12.43**

# Gyan Pearls for the Day

19<sup>th</sup> July, 2019

(Student comments.) The incorporeal *stage* comes? When does that incorporeal *stage* come so that he won't become corporeal at all? Corporeal means body conscious and incorporeal means beyond body consciousness, *videhi* (without body). So, when does it come? It happens in the topic of lust. It comes in practice only when... It was said, wasn't it? You are making *purusharth* in practice. (Student comments.) Yes. It comes from Lakshmi. It is because when Narayan is in a male form, he is Duryodhan-Dushashan, isn't he? So, is it present in him or not? That. *Arey!* That spirituality which is present in *purity*. Does a maiden have purity or does a male have it? Who has it? A maiden has purity. So, it is *already* present in her, isn't it? In which maiden? There is a maiden famous among [all] the maidens. Yes, the one who for whom it is said: *Varau shambhu na to rahun kunvaari* (I will either marry Shambhu [Shankar] or remain unmarried). It is the promise for which time? The promise, the oath that she took is for which... (Student comments.) The Confluence [Age]? The Purushottam (Elevated) Confluence Age! Yes. From when are those Purushottam and Purushottami revealed in the Purushottam Confluence Age? From 76. Both? Are both of them revealed? The ones in whom that radiance is visible. What does radiance mean? The purity that is present in the maidens, the happiness of that purity should be visible. ...to be continued.

**Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 04.30-12.43**

# Gyan Pearls for the Day

20<sup>th</sup> July, 2019

So, this is [made] only on Bharat. When the word 'Bharat' is said, the remembrance in the path of *bhakti*... for which Bharat do they say 'jai (victory)'? Bharat is the mother as well as the father. It isn't that the mother is a widow. Is she a widow? She certainly isn't a widow. So, it is said: *Bharat mata ki jai* (victory to the Mother India). Why do they say it? Why don't they say victory to the Father India? It is the remembrance of when? *Arey, jai* and *vijay* (victory) is achieved only when you receive the company of the *power* of purity. When you receive the company of the *power* of purity, it is said that you became complete. It may be any male, any man. In Bharat it is believed; what? Until someone is married, until the knot is tied, is [a man] incomplete or complete? *Arey?* Will the mind remain unstable or will it become stable? (Student comments.) Yes, the mind remains unstable. So, it was said: He becomes stable only when the knot is tied with some maiden. Now, the purer a maiden is, the more the *power* of purity will come [in him] through the colour of her company or will it not? It will. So, the entire *drama* is based only on Bharat. Well, call it the Mother India or the Father India. (Concluded.)

**Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 04.30-12.43**

# Gyan Pearls for the Day

21<sup>st</sup> July, 2019

When the deity souls go lower than eight celestial degrees in this world, it is then that they become human beings. The moon has 16 celestial degrees, hasn't it? The moon is very inconstant among the stars, isn't it? No? How is it inconstant? For example, there is the earth. It rotates around the sun. Just like the other planets... there are the nine planets, aren't there? They rotate around the sun, don't they? They do. The satellites of those planets also rotate around it. But they don't rotate as fast as the moon does. So, it is very inconstant, isn't it? It is, isn't it? Yes. So, when eight celestial degrees out of the sixteen celestial degrees remain, when eight celestial degrees of the moon or the *followers* of the Moon dynasty remain and when they go below even eight [celestial degrees], will they become inconstant or not? The deity souls become inconstant. Do they become [inconstant] or not? They do. So, it was said: Even the deities who are complete with 16 celestial degrees can't be said to [have existed] hundred thousands of years [ago]. The human beings will be called the ones with eight celestial degrees at the most. Otherwise, they go on becoming the ones with fewer celestial degrees. No one is higher than [the stage of] eight celestial degrees at all for 2500 years, ever since these dualistic religious fathers arrive. And how do they become dualistic? Without the colour of the company? Do they fall when they are coloured by the company or [do they fall] without the colour of the company? In whose company do they come? Those very deity souls who were in heaven, those who were higher than the eight celestial degrees... they were, weren't they? Yes. They may have been the ones with  $7\frac{3}{4}$  or  $7\frac{1}{2}$  celestial degrees. So, those who were in heaven, they themselves while descending and experiencing happiness - what? - go lower than the eight celestial degrees. So, when they come in the colour of their company, will they become deities? They certainly can't become deities. Will they become lower than them or will they become higher? They certainly become lower. ...to be continued.

**Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 45.44-52.59**

# Gyan Pearls for the Day

22<sup>nd</sup> July, 2019

So, it was said: It is from then that they are called human beings. The human beings with an inconstant mind. Who is *Manu*? The human beings are the progeny of *Manu* alone. So, who became the one with an inconstant mind first of all in the 2500 years? (Student comments.) Yes, it will be said that the Moon of Knowledge Brahma became that. He alone became that, didn't he? But does the Moon of Knowledge Brahma too have a father or not? Doesn't he? He does. When he is the one with an inconstant intellect, won't the father be the one with an inconstant intellect? (Student comments.) The father will become the one with an inconstant intellect at the end? Why? How? It is because he didn't have the *sanskars* of being influenced by the colour of the company of anyone in the Confluence Age. When he became complete, how did he become? [Did he become] the one who is influenced by anyone? Just like Shiva isn't influenced by anyone, similarly he is certainly the Moon of Knowledge. He also becomes the complete Moon, complete with 16 celestial degrees in the Golden Age but... (Student comments.) Yes. But that soul falls gradually. Some souls fall from the soul conscious stage quickly. They take the company of the corrupt ones a lot. And some souls remain only in the company of the most elevated seed form souls. The seeds are called *Rudraksha*. ...to be continued.

**Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 45.44-52.59**

# Gyan Pearls for the Day

23<sup>rd</sup> July, 2019

Whose rosary is the rosary of *Rudraksha*? The Father Shiva says, the Point of light Father Shiva who is forever Shiva, what does He say? This is the rosary that the Father remembers. What? Is it the rosary of the Highest of the high Father or the one who is lower than him... The Highest of the high Father is the Sun of Knowledge. So, the one who takes light from the Sun of Knowledge... the Moon takes it, doesn't it? Is he low or high? He is low. So, who takes the light first from that Sun of Knowledge? *Arey*, does someone take it or not? *Arey*? Which soul takes it? (Student comments.) The Moon? In fact here, there are two moons. One is the Moon of Knowledge, Dada Lekhraj Brahma who is corporeal. He takes light from the father of the corporeal human world and he is also the Moon who is inconstant. So, the one who is inconstant, how will his father be? He too will be inconstant, won't he? So, he is also the Moon, isn't he? This is why, there is the remembrance in the path of *bhakti*: It is said Krishnachandra as well as Ramchandra. Do both of them become Moons or not? And the Father has in fact said; what? The Father has said for the permanent chariot that He enters; what? There is nothing in this world that isn't applicable to you. It means you are also the Moon. What? Other's mind will be inconstant to a greater extent and what about your mind? It is possible that [your mind] becomes inconstant the least. It may become inconstant gradually. (Concluded.)

Vcd: 2907, Mu. 28.11.67, Clarification date: 10.06.19, Timing: 45.44-52.59

# Gyan Pearls for the Day

24<sup>th</sup> July, 2019

You receive happiness through the *gyaanendriyaan*. There is happiness through knowledge and sorrow through ignorance. So, they, the ignorant people will keep asking: How will Lakshmi-Narayan give birth to children there? *Arey!* This *bhogbal* (power of pleasure) is of the *karmendriyaan* and *yogbal* (power of remembrance) is of the *gyaanendriyaan*. So, children will be born through *yogbal*. You make the world pure through it. The whole world will become pure through *yogbal*, won't it? It isn't that only the human souls will become pure. No. When the human souls become pure, the atmosphere will become so *powerful* that the creatures who don't think and churn, who don't have an intellect, a mind of their own, they will reform just through vibrations. What? They will change one after the other. Those inert souls will also reform. Alright, they are still sentient. These five elements, the earth, water, air, fire and sky... The sky will rain fire. Water will bring floods and there will be torrential rains for many days. There will be an overflow everywhere. Everyone will die. So, who will make such inert five elements *powerful*? It is because, the one soul who is the most ancient, who is the *oldest* as well as the *newest* in the world, it is in him that all the souls will merge through the stage of remembrance. In the world it is said that the soul merges in the Supreme Soul. It isn't about merging. It is about being lost in remembrance. So, one being receives that *power*. What? The vibrations, the good and bad thoughts of everyone merge in the good and bad thoughts of the one. So, such great *power* accumulates with that one. So, that one being makes all the elements pure from impure. It does take *time*.

VCD 2568, Mu.17.07.67, Dated 04.07.18, Time-22.32-25.24

# GYAN PEARLS FOR THE DAY

25<sup>th</sup> July, 2019

How will the soul become free of sorrow? The soul becomes sorrowful in this world of hell, doesn't it? [It becomes sorrowful] while performing wrong actions through the *karmendriyaan*. So, to make the sorrowful soul happy you also need to take medicine for the body. You should narrate knowledge to the soul and do what to the body? You should mortify the body. What? Which *tapasyaa*? Which *tapasyaa* was mentioned? *Arey*? Should we do what those worldly *yogis* do standing on their head, doing *shiirshasan* or performing *asans* twisting their arms and legs? Will the soul be free from sorrow through it? No. The body can become healthy but it won't make any difference to the soul. So, what should we do? Should we practice inhaling and exhaling through the nose? Should we inhale and then hold our breath for as much time as we have practice and then exhale? Will it happen if we do this? No. So, what should we do with the body? Yes. The actions we have performed with the *karmendriyaan* through the body are sorrow-giving actions. So, what should we do now? We should control our *karmendriyaan*. So, **this** is the medicine. This is the *tapasyaa*. *Tapasyaa* doesn't mean the *taspasyaa* of the body. This is the *tapasyaa* of the soul. What is the *tapasyaa*? Don't consider yourself a body. Forget the body. Consider yourself a soul, a point of light soul. Will you be able to take pleasure of the *karmendriyaan* if you consider yourself a point of light soul? You won't be able to. So, this is *tapasyaa*. The soul is being mortified. ...to be continued.

VCD 2568, Mu.17.07.67, Dated 04.07.18, Time-42.45-48.30

# Gyan Pearls for the Day



26<sup>th</sup> July, 2019

They put [people] in *jail* to reform them. They put the body in *jail*. Baba says, it isn't about putting someone in *jail* here. What? Stabilize your soul. Where? In the center of the forehead. It means, capture it in its house. Where should you capture your soul? They put people under house arrest, don't they? They don't allow them to go out, to visit anywhere. If they don't let any supplies, food or water to come in, he (the person under house arrest) will suffer, won't he? For example, there is an army of a king in a fort and the army of another king besieges it and the siege lasts for months, they neither let any supplies in or out. So, what will all of them (those inside the fort) do? They will die of hunger, won't they? Similarly, the soul is habituated to enjoying the pleasure of the *karmendriyaan*... it enjoys external pleasure through the *karmendriyaan*, doesn't it – so you should stop that provision. What? Shut it in its very house. The provision [should be] stopped. Get locked up in your fort. This *bhrikuti* is a fort of the soul, isn't it? So, make this unlimited *purushaarth*. And no one else should do this [to you]. Give yourself the punishment of *jail*. What? In which *jail*? Yes, capture the point like soul in the *bhrikuti*. It shouldn't be able to escape here or there. What? Otherwise, the soul runs [to places] even through the thoughts. If you keep running here and there through the thoughts, there's no use at all. Then, you won't be called a *yogi*. If the soul runs here and there even through the mind, will he be called a *bhogi* or a *yogi*? Yes, *bhogi*. If he is a *bhogi*, will he commit a sin or not? Will he spoil the vibrations or will he make them good? He will spoil the vibrations. Others will also face trouble. So, it was said, you won't get rid of the disease until you take the medicine. That is the physical medicine and this is the unlimited medicine from the Unlimited Father, the Vaidya (an ayurvedic doctor). He is Vaidyanath, isn't He? There is Vaidyanath, the Vaidyanath Dham in His memory, isn't there? Then, you will be free from sorrow. If you take the medicine, your soul as well as your body will be free from sorrow. (Concluded.)

VCD 2568, Mu.17.07.67, Dated 04.07.18, Time-42.45-48.30

# Gyan Pearls for the Day

27<sup>th</sup> July, 2019

Baba says, doesn't He, it is the children who create obstacles. It isn't that only people from the outside world, who don't follow the knowledge, create obstacles. No. Even Baba's children... if their wife doesn't give them food (of vices), they create so many obstacles. Then, Baba will tell them: You children have a demonic nature. It means, if Baba has said it, it is like a line cut on stone. The words of Brahma are the words of God. Then, what will be the *result*? They will keep converting to other religions, demonic religions [like] Islam, Buddhism, Christianity and so on. They exhibit their demonic nature in the *shooting period* too. So, they keep creating many obstacles here, in the Confluence Age, even during the time of the *rehearsal*, don't they? It is for this that it is said, 'Despite being a Brahmin if someone creates obstacles in this *yagya*, if they throw garbage in it... It is shown in the scriptures, isn't it? When sages and saints organized *yagya*, the demons kept throwing bones, flesh, rotten flesh in it. The *yagya* used to turn impure, it used to be ruined. So look, they will throw garbage here too, they will throw a lot of dirt, they will disgrace a lot, they will defame a lot. This is certainly garbage, isn't it? - Defaming, disgracing. As for the rest, the children do know - the capital certainly has to be established in Delhi. (To the student:) *Hat teri ki!* How will the capital be established while sleeping? ... to be continued.

VCD 2583, Mu.31.07.67, Dated 19.07.18, Time - 17.45-24.22

# Gyan Pearls for the Day

28<sup>th</sup> July, 2019

Where is the capital going to be established? In Delhi. There is not even a slight possibility of doubt in this. No matter how much garbage they throw, how much they defame, they may defame on the *radio*, they may defame on TV channels, they may defame on national channels, they may defame on private channels, no matter how much they defame, how much garbage they throw, still the capital will definitely be established. So look, many have doubts in this subject too. It is certain for Baba: I will certainly become the *prince* after going to the new world, in the capital. So the capital will certainly be established but the children have doubts. Then, what will be the *result*? The children who have doubts when these topics of defamation spread everywhere, when [Baba] is disgraced, when he is disgraced very much, then the children who have doubts [thinking,] ‘so many people are standing in opposition, they are defaming so much, defamation is spreading all around, in newspapers, in magazines... they become the ones with a doubting intellect in the midst of so much defamation. Those with a doubting intellect are destroyed. It is said even in the Gita, isn't it, those with a doubting intellect are destroyed. In the sentences of God... the *brahmavakya*, the *vedvani* that God narrates through Brahma, if you have doubts in that *vedvani*, your status will certainly be destroyed. ...to be continued.

VCD 2583, Mu.31.07.67, Dated 19.07.18, Time – 17.45-24.22

# Gyan Pearls for the Day

29<sup>th</sup> July, 2019

What status will be destroyed? It isn't necessary that they will become kings only in the Sun dynasty. No. They will fall and become kings in the Moon dynasty. They will become kings among the Kshatriyas. If they fall further, it is possible that they become kings among the people of Islam, the Buddhists, the Christians and so on. It isn't necessary that they will become [kings] at all. They can even go to the subject category. They can even become royal officers. They can also become maids and servants of the royal officers or the royal family. Arey, some will become *candaal*. This is why, what should you do? You should never raise doubts in the great sentences of God, in the *brahmavakya* that come out of the mouth of Brahma. It is because... why do they have doubts? Because the weakness of Maya catches them. Where did they pick this weakness from? In the previous births and even in this birth, those who keep becoming influenced by other religions, by the people of other religious communities, who start following only their rules, Maya catches hold of them. That very weakness comes in them. And if Maya catches hold of them... Do you know what is Maya's job? When Maya catches someone, she holds their nose like this and throws them in the gutter straightaway! That's it. Keep remembering the gutter. Keep doing 'gudur, gudur'. What does a pigeon do? It coos (Baba imitates a pigeon). Their voice remains just inside. They can neither tell anyone outside what trouble they have, what disease they have nor can they take any medicine. Those with a doubting intellect are destroyed in this way. (Concluded.)

VCD 2583, Mu.31.07.67, Dated 19.07.18, Time – 17.45-24.22

# Gyan Pearls for the Day

30<sup>th</sup> July, 2019

The *ling* of Shankar is worshipped. *Arey*, why is the *ling* worshipped? Why isn't the nose, the ears and the eyes worshipped? *Arey*, he must have certainly done some task which no one in the world must have done. The memorial of the *ling* is made because it is famous... what? '*Indriya jiite jagat jii*' (the one who conquers the *indriyaan* conquers the world). It is to conquer which *indriya*? The nose and the ears? The hands and the legs? No. Conquering which *indriya*? (A student replied.) Yes. Conquering the organ of lust. Why brother, do only the males have an organ of lust? Don't the females have it? They do have; although [some] have big, [some] small. But all men are Duryodhan and Dushasan at the end of the Iron Age. Is there any man who doesn't perform the activity of Duryodhan-Dushasan? Is there any? There isn't any. *Arey!* So, it was said: That Prajapita, Aadam makes *purushaarth* in the form of Arjun. What *purushaarth* does he make? He acquires (*arjan karna*). What does he acquire? He is certainly a *purush* (soul), he has the nature of a Duryodhan-Dushasan but he makes the *purushaarth* of gaining victory over the organ that the males have. ...to be continued.

VCD 2902 Clarification dated: 05.06.19, Murli Dated: 27.11.1967, Time: 14:32 - 20:24

# Gyan Pearls for the Day

31<sup>st</sup> July, 2019

Does he make this *purusharth* the most or not? (A student replied.) Yes. Does someone need practice to make *purusharth* or not? Yes. So, does he fear to practice this or...? Will a brave warrior be afraid of a fight or will he fight? (A student replied.) Yes. *Deham vaa paatyami, kaaryam vaa saadhyaami*. Although he leaves the body, although the *indriyaan* of the body don't work, although they are lost, what is the firm faith of the soul? What is the intention? What will I do even in the next birth? I will gain victory over the *indriyaan*. It was said: He is the only human being in this world, call him Aadam, call him Arjun, who controls his chariot like body; the chief *indriya* which isn't controlled by anyone, he controls even that. How? With the power of knowledge. And whom does that knowledge come from? It comes from the One Shiva, the Sadaa Shiva (forever beneficial). So, he keeps repeating this sitting in front of him. What? [He keeps repeating through] thoughts. In front of whom? In front of whom? Shiva Himself. Arey, how will he repeat it? Is it after becoming a body? No. First of all, consider yourself a soul. Become a soul and after becoming a soul in the form of the mind and intellect keep repeating [this] through the mind and intellect. What? Keep repeating. Keep repeating what? 'Fill my bag, fill my bag.' Not with wealth and money, gold and silver, diamonds and jewels. With what? 'Fill my bag with the jewels of knowledge.' ...to be continued.

VCD 2902 Clarification dated: 05.06.19, Murli Dated: 27.11.1967 Time: 14:32 – 20:24