

GYAN PEARLS FOR THE DAY

1st August, 2019

In front of whom? He keeps repeating [this] in front of whom? He keeps repeating [this]. (Student commented.) Yes. After becoming a soul, he keeps repeating in front of the Father of the souls: Do what? Fill my bag of knowledge. No one other than You is going to fill my bag with knowledge. And this is also observed. There have been so many religious fathers in the world, haven't there? During their *time*, until they were alive, was anyone able to defeat them with respect to knowledge? No one was able to. So, the great religions in the world, the religious fathers who establish them, from whom do even they take [the knowledge]? They take it from Shiva, don't they? Do they take it from the Incorporeal One or the corporeal one? Speak up! Do they take it from the corporeal one? Don't they remember the Incorporeal One? (Student replies.) Do they remember both the Incorporeal One as well as the corporeal one? The religious fathers? Abraham, Buddha, Christ, Guru Nanak, their co-operative religious fathers or Brahma who is higher than even them, who creates the entire world... is he or not? Yes. So, do they remember the Incorporeal One or the corporeal one? Whom do they remember for a long time? Yes, they remember the Incorporeal One. So, will the Incorporeal One have mercy or not? They consider Me as their father, so what should I do for them? Should I give them something or the other numberwise according to their *purusharth* or not? (Student replied.) Yes. So he gives them. Yes, this is true that some understand what the Father says quickly, [they understand] His knowledge, they grasp the studies soon and some don't pay attention because of becoming body conscious. So, they become the religious fathers who come later. There is no one as *powerful* as the religious fathers in the world. So, those religious fathers themselves are called 'Aaditya' in the scriptures. What? What are they called? 'Aaditya'. There are twelve Aaditya. (Concluded.)

VCD 2902 Clarification dated: 05.06.19, Murli Dated: 27.11.1967 Time: 14:32 – 20:24

Gyan Pearls for the Day



2nd August, 2019

Sometimes, some call Krishna 'Lord'. [They call him], 'Lord Krishna'. Arey! The Lord of what? It is said *landlord*. It is said, isn't it? The one who has very big land and property is called a *landlord*. How did Krishna become the *landlord*? Arey! That *land* is the [inert] land, the earth. This is about the mother earth. What? Many earth like mothers come and *surrender*, so he is called a *landlord*. It is about someone living. It isn't about the inert earth. Just like it is said, 'Hail to the Mother India'. So, is the land hailed? No. There must be some mother, mustn't there? The one who made such *purusharth* (spiritual effort) is hailed. So, the extent to which they ask for the [picture] of Krishna, they don't ask for the picture of these Lakshmi and Narayan to that extent. Why? What is the reason? Why Krishna is honoured so much? Why isn't Lakshmi-Narayan honoured? The pictures of Lakshmi-Narayan, they are adult. They are more intelligent. Child Krishna is certainly a small child. He is unintelligent. What? Then, who should be worshipped? Whose pictures should be worshiped more? Why do they ask for the pictures of Krishna? Is there some reason or not? What is the reason? (Student commented.) They ask [for his pictures] because he was made Narayan, God of the Gita? (Students commented.) Brahma Baba is honoured more? No. Krishna is worshipped in temples. They keep few pictures of adult Narayan and worship Krishna more. They don't know that he was Krishna in childhood. He becomes Narayan when he grows up. When he grows up, does he become *bhogi* or does he become *abhogtaa*, the one who is called God? Does he become a *bhogi* after growing up or did he become a *bhogi* when he was a child? He became *bhogi* after growing up. A *bhogi* isn't called God. This is why they ask for the pictures of child Krishna. It is because purity is given more importance. Is it or not? Look, there are the sanyasis, they leave the household, live in forest [and] remain pure, so they are given so much honour in the world and especially in India. The same is happening in the foreign [countries] as well. But, those very sanyasis who are given so much honour and respect worship maidens. What? Do they [worship] nine Durga (the ferocious form of goddess Parvati) or not? Why do they [worship]? The maidens are to be married, then why do they worship them? They (sanyasis) say, "They will be married later on. They are certainly pure now, aren't they? And they are purer than us." (...to be continued.)

Vcd 2553, Mu. 13.07.1967, Clarification date: 19.06.2018, Time: 00:20:14-00:32:15

Gyan Pearls for the Day

3rd August, 2019

What? The thoughts come to our mind because we remember the pleasure we enjoyed. They don't remember anything because they haven't experienced [it] at all. We worship them [because] they are pure [even] through the mind". So look, there is importance of purity, isn't there? This is why, they ask for the pictures of Krishna, the child Krishna more. The extent to which they believe in Krishna, they ask for his pictures to the same extent. If someone comes, they show [him], "Look, God Krishna is sitting". Give [me] the picture of Krishna. They will give him the same picture, if they have it. Did you understand? So, they don't purchase the picture of Lakshmi and Narayan. Why? Mostly, they purchase the pictures of Krishna. Why? What for? It was said, wasn't it? Krishna has a pure intellect, because he is a child. This is why they don't purchase the pictures of Narayan. [They say,] give [us] the picture of Krishna, the one who [steals] butter, the one who plays flute (murli). What is the specialty? When Krishna grows up, he doesn't narrate or play murli (flute). When he is a small cow-herd, he plays murli (flute) in front of those cows. So, he is called the one who [steals] butter, the one who plays murli. Now, many [people] come, but, no one comes and says, "Give me the picture of Narayan [or] the picture of Lakshmi." The picture of Krishna is very lovely. If someone gives [them] the picture of Narayan, they say, "No. No, we want the picture of Krishna". Why is Krishna given so much honour? So, Baba has explained, hasn't he? Krishna is still a small child. He isn't adult. When someone is adult, thoughts of *bhog* comes in the intellect. A child doesn't have anything regarding *bhog* and desire in his intellect at all. This is why he is pure. [He] is pure from within till the mind and intellect. So, the small child Krishna is honoured more, because this child is from here, isn't he? Of which place? Doesn't he belong to heaven? Does he belong to this place more? Does he belong to this place or heaven? Does he belong to this place? 'Here' means, when *Supreme Soul*, the Father comes in the Confluence Age the child whom He makes so much pure that [he has] purity like children. What? There isn't any impurity of *indiyaan* at all. There is neither any impurity of the corrupt *indriyaan* nor there is any impurity of the *gyaanendriyaan*. He is totally away from the vibrations of seeking pleasure. (...to be continued.)

Vcd 2553, Mu. 13.07.1967, Clarification date: 19.06.2018, Time: 00:20:14-00:32:15

Gyan Pearls for the Day

4th August, 2019

What kind of a stage? What is praised for him? It is the stage of [experiencing] super sensuous joy. He became just like a child, didn't he? Does a child seek any pleasure through the *indriyaan*? No. So, he belongs to this place, doesn't he? Or is of heaven? So, it is certainly about the abode of Vishnu, *vaikunthlok* which is shown in the Elevated Confluence Age, isn't it? It is certainly not about heaven, that a child, a great soul, and the children are higher than even the great souls. So, he is a great soul. Why are they held higher than the great souls? It is because the great souls still know about the household and everything. [They know] that how the *bhog* and pleasure is enjoyed in household. It remains in their intellect, so they keep remembering it. And a child doesn't remember anything at all. And they (great souls/sanyasis) have enjoyed the pleasure of household, they kept delighting in luxury and left the house later. Some have left [the house] after remaining indulged in the vices well. Some have been such sanyasis as well, just like Aadi Shankaracharya. What? He left the home in childhood itself. He grasped the entire knowledge of the Vedas and scriptures at the age of eight years itself. So, there are some who [become] *baalbrahmachari* (the one who practices celibacy since childhood). Otherwise, there are many who leave the wife and go away. What? Or else when the wife dies and they have no way, they leave [everything], they leave the house as well. For example, Tulsidas said, - what? - '*Nari mui ghar sampati naasi, muud mudaai bhaye sanyasi*'. What does it mean? Did you understand? '*Nari*' means the lady of the house is dead and the money and property is stolen by the thieves, nothing is left in the house, so he went to the barber had his head shaved and became a sanyasi. So, is it true *sanyas* or is it *sanyas* because of helplessness? [This] *sanyas* is because of helplessness. So many leave this way and go away. So, people think: Their renunciation is very great, they have left the household, they have left the enjoyment of the pleasure, they have left the pleasure of the *indriyaan*, they are very great accomplished saints. How? [People] compare them with whom? Who has been such greatest saint? Who neither needs house, nor the *bhog* of *indriyaan*? (Student replied.) [He is] the Father Shiva. Who is the greatest *sanyasi*? The Father Shiva. And who is the truest sanyasi? [He is] that very Father Shiva. So, people think they (sanyasis) are Gods. What? They don't have any desire. (*laav lityaa*). (Concluded.)

Vcd 2553, Mu. 13.07.1967, Clarification date: 19.06.2018, Time: 00:20:14-00:32:15

Gyan Pearls for the Day

5th August, 2019

You rise, when the intellect remains in the colour of the company of the One and you fall when the intellect comes in the colour of the company of many whether it is the *shooting period* or the *broad drama*. Didn't you understand? Did you understand this topic? *Arey! Arey*, tell me, if you aren't able to understand. *Accha!* tell [me] later on. So, this is the only time to rise. What? As for the rest, if someone thinks for the *broad drama*, "Yes we will become a *sanyasi* and go to the forest, we won't see anyone and won't come in anyone's connection and contact. What? We won't have [food] prepared by anyone's hand at all; we will have just fruits, edible roots, bulbs (*muul, kand*). So, we will rise high. We will sit for abstract meditation (*samadhi*)". What? They stop breathing and just go in *nil* [stage] completely. So, no one can rise. We can rise only in which age? It happens [only] in the Confluence Age. Here we rise as well as fall. Baba plays the song. '*Hamen un raahon par calnaa hai jahaan girnaa aur sambhalnaa hai* (we have to walk on the path, where we stumble and recover)'. What? Now the soul realizes that it has fallen. Then recover. You came to know, didn't you? How did you come to know? The Father told [you], didn't He? You rise in the way as you fall. You fall because of the colour of the company of many. [Because of] speaking to many [people], having the eyes meet with many [people], listening to the words of many [people] and when you remember many through the intellect, that's all, the soul goes into the ditch. And here... How do we rise here? One Shivbaba, no one else. Speak to Shivbaba. What? Although, you speak to Him like mad people. If nothing comes to your mind - just like there are mad people, aren't there? They speak non-sense - In the same way, speak like mad people. Speak with love, then your happiness will increase. Then listen to the words of Baba, what does Baba say? Have spiritual chit chat. You will also understand the words of Baba, if you have the spiritual chit chat of the soul with the [Supreme] Soul. Look at Baba. What? If have to look; whom should you look at? Look at Baba. *Accha!* The extent to which you come in connection, contact and in relation with Baba, you will remember Baba alone to that extent, and will you rise high or fall? You will rise high. So, you rise only at this time. As for the rest, there isn't any age... What? Neither it is the Golden Age, nor the Silver Age and nor the Copper Age. What? This is the age of rising celestial degrees. It is the age of how many rising celestial degrees? Where there won't be the fall at all. What? When you rise high completely, you will experience the happiness of just the high stage. That is called the super sensuous joy. (...to be continued.)

Vcd 2553, Mu. 13.07.1967, Clarification date: 19.06.2018, Time: 00:50:07-00:56:46

Gyan Pearls for the Day

6th August, 2019

What happens now? We do come in the company, contact and connection but, what happens? We come [in the company of the one but], when we come in the connection of many [people], we fall. It is because if we keep the company of the higher one, we will rise high. And if keep the company of the lower one, we will fall. As is the company so is the colour. Then the topic of bad influence of the food also comes. So, this is the time of your rising celestial degrees, of everyone. If you wish, you may increase you celestial degrees and if you wish you may go in the decreasing celestial degrees. The saying was [already] mentioned. What? What saying was mentioned? '*Cadhti kalaa, tere bahaane sarv ka bhalaa.*' What? What does it mean? [It means], the one who is [in the stage] of the rising celestial degrees, everyone will be benefited because of him. And the one who doesn't have [the stage] of rising celestial degrees, if he has [the stage] decreasing celestial degrees, if he comes in someone's contact and connection; he won't experience [the stage] of rising celestial degrees. So... Yes, it is certain that the rising celestial degrees are mentioned very less for someone-. What? [It takes a lot of time] for the celestial degrees to descend. And what about the rising celestial degrees? It takes less time to attain the stage of the rising celestial degrees. Did you understand the meaning of the rising celestial degrees? What did you understand? It is sung, isn't it? '*Ek ghadi, aadhi ghadi, aadhi me puni aadh, Tulsi sangat saadhu ki haren koti apraadh.*' Company of a sage! Those who practice to control the *indriyaan* are called saints. Who is called [a sage]? Those who practice to control the *indriyaan*. Who is the biggest sage? Shouldn't we call the *sanyasis* a sage? Don't they control the *indriyaan*? Arey! They leave their house, wife, children, money and property to control [the *indriyaan*]. Don't they control? **Yes** '*Nahi sanyast sankalpo yogi bhavati kashcanah*', [it means] the one who hasn't renounced his thoughts completely, can't be called a *yogi* with rising celestial degrees. The one who remembers only the one will be called a *yogi* with rising celestial degrees. He should remember One Shivbaba alone. He shouldn't remember anything else. Om Shanti.

Vcd 2553, Mu. 13.07.1967, Clarification date: 19.06.2018, Time: 00:50:07-00:56:46

Gyan Pearls for the Day

7th August, 2019

Do you receive attainments (*bhaara*) according to the intention (*bhaavana*) or not? *Bhaav pradhaan vishwaraacii rakhaa* (your world is created according to the intentions with which you perform deeds). The actions aren't important. What is important? Intention. What is the feeling within? Dacoit Sultana... [people] make so many memorials of him. They enact dramas [on him]; they show in the dramas that he did something very good. What good did he do? He looted the rich and prosperous people; he brought all that wealth and distributed it among the poor. This was the only task of his life. So, did he do a good task or a bad one? He did a good task. So, how were his actions? Was the action of pressurizing someone, was it of committing violence or non-violence? Yes, it was of committing violence. So, no matter how the actions are but if the intention within is good, will you receive the fruit of the actions or of the intention? What fruit will you receive? You will receive the fruit of the intention. You will receive the return of the intention. It is because intention comes out of the heart and the intellect. What? If the heart and the intellect combine and become one, it will be an extreme benefit. So, the heart... heart means the mind. Will the mind be called the soul or not? The mind is also a part of the soul or not? Is the mind and the intellect the *power* of the soul or not? So, Brahma Baba's mind, from the time he received the correct meanings of the visions till his death and also after death, after he left his body, did his feelings ever end: 'I have found God, God enters me, I myself am the permanent chariot of God' did this feeling ever end? It didn't end. So, he receives the return from God according to his feelings. What? What fruit did he receive? What did he receive? If there is any soul after Prajapita who receives maximum pleasure in this world, who is it? The soul of Dada Lekhraj. ...to be continued.

VCD 2902 Clarification dated: 05.06.19, Murli Dated: 27.11.1967 Time: 50:36 – 56:34

GYAN PEARLS FOR THE DAY

8th August, 2019

But he is a male. Is he a Duryodhan-Dushasan or not? He is. So, in comparison to the male, there is a soul who is even his mother. Is there one or not? *Arey*, did some mother give birth to him in the Brahmin life or not? Did someone narrate to him or not? Or did he listen to Prajapita directly? So, this is the fact. Is the mother more *powerful* for the children, until they have a child like intellect or is the child more *powerful*? The mother. Is the child more *powerful* or the mother more *powerful*? The mother is more *powerful*. Why? It is because she has the *power of purity*. Did she have the power of purity or not? That is why, is Radha *powerful* or the Moon, the Moon of Knowledge Brahma who gives birth to Radha, the Candravanshi Radha more *powerful*? Who is more *powerful*? Yes, Radha is *powerful*. Why? She becomes *powerful* when she comes to know of Ram. When she comes to know firmly, when she has a firm faith that that soul of Ram himself is the permanent chariot. The chariot of Dada Lekhraj's soul isn't permanent. He is the only soul who plays the *part of the hero* on this stage like world. So, whose *jholi* (bag) will be filled more? The one who can bring more benefit to the elevated souls in this world. Who brings benefit to the elevated souls? Does Radha bring it or does the father of Radha, the Moon of Knowledge Brahma bring it? Who brings more benefit to the elevated souls? *Arey*, you have become silent! Yes, Radha brings the most benefit to the elevated souls of the human world who become deities by narrating the knowledge to them. This is why, she is the elevated soul. She became Lakshmi. Which Lakshmi? Aadi Lakshmi. And who will be called Lakshmi after her? Who will be called that? The soul of Dada Lekhraj who becomes complete with 16 celestial degrees, the one who cooperates with him; who is his right hand? Saraswati. Saraswati becomes that soul. (Concluded.)

VCD 2902 Clarification dated: 05.06.19, Murli Dated: 27.11.1967 Time: 50:36 – 56:34

Gyan Pearls for the Day

9th August, 2019

In reality, knowledge doesn't come from many. Knowledge comes from the One. And that too, it comes from the One who is the Highest of the high. Now children, you understand that no one can become pure with the rivers of water. Why? It is because a river of water will certainly flow [just] water. Will butter come out by churning water? Will it? No. So, it has been written in the scriptures that there was the churning of the ocean. Gems came out [from it]. So, it is about the churning of the ocean. It wasn't even said, 'the churning of the sun'. Why? It is because, Shiva, the Sun of Knowledge, who always remains detached just like the [physical] sun, never becomes attached to actions, though He enters a body and plays a *part*. So, He is Ever Pure. He isn't stained at all. He is *abhokta*, isn't He? So, the knowledge that He narrates... It is because He never passes through the cycle of birth and death, He is never born from a womb. When He doesn't pass through the cycle of birth and death, He will remember all the births, won't He? All the other souls are *bhogi*. They forget the memories of the previous births by continuously seeking pleasure and having birth from the womb. So, the One Father who is *Abhokta, Akarta, Ajamna*, the One who always remains in the incorporeal *stage* comes and shows the incorporeal souls the path to become pure. What? It is only the path of knowledge; the knowledge that comes from the One. The one to whom narrates the knowledge, the permanent chariot... and he listens, understands and also explains it. What? Will the knowledge increase if he explains it or if he keeps it within himself like a miser, if he understood, heard it but didn't narrate it to anyone at all, will churning take place? It won't. So, it is about that churning of the knowledge. (...to be continued.)

Vcd: 2881, Murli: 24.11.67, Dated: 15.05.19, Timing: 13.44-19.55

Gyan Pearls for the Day

10th August, 2019

Just like when the physical sun gives light, heat, what absorbs the heat the most? Is it the rivers, the mountains, the earth, what absorbs it [the most]? Or is it the lakes or the ponds? It is the ocean that absorbs it, isn't it? It is the ocean that absorbs heat the most. So, it is the same [here]. When Shiva, the Sun of Knowledge comes in the world, call it the light of knowledge or the water of knowledge, it is the Ocean who takes that knowledge the most. How? He thinks and churns and understands, then he explains it. So, it was said, no one can become pure by bathing in the rivers. It is because no essence, butter comes out from the water of the rivers. Actually, the churning of the ocean is famous. The knowledge the Sun of Knowledge narrated, explained through that Ocean, when the Ocean, the living Ocean – it isn't about the physical ocean – when the living Ocean of Knowledge understands and explains the knowledge narrated, explained through the Sun of Knowledge to the children, the more the children churn it, the more they will get the butter, gems will emerge. It is with that that the soul will become pure. So, it was said, for the souls to become *satopradhaan* from *tamopradhaan* [there is] nothing other than the journey of remembrance. Through the journey of whose remembrance? Through the journey of remembrance of the Ocean of Knowledge. And whose remembrance in merged in the Ocean of Knowledge? The remembrance of the Sun of Knowledge is merged in him, isn't it? So, there is no other alternative to become pure other than the journey of the remembrance of the Ocean of Knowledge. (Concluded.)

Vcd: 2881, Murli: 24.11.67, Dated: 15.05.19, Timing: 13.44-19.55

Gyan Pearls for the Day

11th August, 2019

To become impure is the biggest sin, isn't it? [It is the biggest sin] for many births, for this birth and also [the biggest sin] after following the knowledge. This is why, Baba says: Just tell Baba about whatever sin you committed, meaning, whether you made someone naked or you yourself became naked. You have understood, haven't you? Whether you hit someone with a stone, you became angry, you stole something, you stole money from your parents, you did this, you did that; *arey*, He doesn't ask you that. What does He especially ask? They say: We ate meat, we drank alcohol, we gambled. He won't ask that. Not at all. What does He ask? *Arey*, you have become sinful through someone's company, haven't you? You become sinful in order to become naked. So, remember: If you have become naked, tell the Father about it. Then, what will happen? It will become light. If you don't tell Him, you will remember it again and again and it will keep troubling your *karmendriyaan*. You have understood, haven't you? If you tell Him, it will become light. Won't it? (To the student:) 'You fall asleep again and again!' Did you understand? For which sin did He say that? Many of such sins are committed in the world. But the biggest sin is the vice of lust which is committed through the organ of lust. So, your heart will become light if you tell [the Father about it]. [You will think:] 'Yes, we have told the Father [about it].' When the heart becomes light, the body will also become light, the *indriyaan* of the body won't strike either. So, you should tell the Father, shouldn't you? Just like, you tell a *surgeon* about the disease, don't you? If it is a secret disease, you tell the *surgeon*, the doctor about it, don't you? Or do you hide it? [If you hide it], how will he cure you? You have to tell him. If you don't tell him, how will he cure you? There are such [diseases], aren't there? It is because there are many secret diseases. ...to be continued.

Vcd 2892, Murli: 25.11.67, Clarification date: 26.05.19, Timing: 42.51-48.02

Gyan Pearls for the Day

12th August, 2019

So, this vice of lust is also a secret disease. The Father also asks you... Now, why will He ask you about the trivial [mistakes]? Arey, it is only through one vice that you have become sinful. It is through the vice of lust, through the vice of the organ of lust. So, the Father also asks: Now, why should I ask you about your trivial mistakes, sins? Yes, you did become sinful. It will be said: Through what did you become sinful? Not through anger, greed [or] attachment, it is through the vice of lust that you became sinful. So, He asks you: Did you ever become naked? Has anything happened like this? You have understood, haven't you? If something like this has happened, tell Me about it. It is because you have become sinful because of becoming naked. No one becomes sinful through anger. You become sinful only when you become naked. So, if there is something about becoming naked, tell Me. Then, your body, the *indriyaan* of your body and this mind, everything will become light. Otherwise it will keep pinching you within. The mind and the heart will keep pinching. This is why, no matter what it is, it will become light if you inform [the Father] about it: Baba, we performed this wrong act in this way. (Concluded.)

Vcd 2892, Murli: 25.11.67, Clarification date: 26.05.19, Timing: 42.51-48.02

Gyan Pearls for the Day

13th August, 2019

It has been written in the scriptures – what? – that *muusal* (lit. pestles) came out from the stomach of the Yadavas. And they fought with each other with those iron pestles and they themselves were destroyed and they also destroyed the whole world. Now, they don't know that iron pestles don't come out of the stomach. This is about the stomach like intellect; the stomach like intellect from which *missiles* emerge. *Missiles*, atom bombs are created from the atoms that are separated from iron. So, the [world] is destroyed with them. This is certain, isn't it? *Arey*, this thing which brought the destruction five thousand years ago, is it present even now or not? That very thing is present even now. It is certainly present. But, what will happen? Who will die and who will survive? Will everyone *end*, perish? *Arey*, although all the lands will perish, the land of Bharat has been praised as the Imperishable Land. This land of Bharat won't perish. It will certainly survive. How is that possible? *Arey*, among all the high mountains in the world, where is the highest mountain? In Bharat. And in that mountain of Bharat, which is the highest peak of the world? They say that the highest peak is the Everest Peak. The English people gave the name 'Everest Peak'. The name [given in] Bharat is 'Sumeru Parvat'. It is written in the scriptures that there is a storehouse of gold and silver there – what? – on Sumeru Parvat. It means deities live there, in the world of gold. It is considered like that. So, where does this idea pertain to? *Arey*, when the Highest of the high God came and explained the secret to create the new world – what? – there was also the destruction, wasn't there? There were atomic explosions; and because of the explosions of the atom bombs the earth lost its balance. It did, didn't it? There was earthquake, wasn't there? There was earthquake. So because of big earthquakes, what happens? There were volcanic eruptions in the oceans. ...to be continued.

Vcd: 2886, Murli: 24.11.67, Dated: 20.05.19, Timing: 26.37-34.17

Gyan Pearls for the Day

14th August. 2019

There are different kinds of oceans, aren't there? There are seven big oceans. And there are seven big continents. So, there were terrible volcanic eruptions in all of them and the heat increased everywhere because of the volcanoes. What happened before it? There were atomic explosions. So, will the heat increase because of atom bombs or not? And when all this heat increases... Human beings did all this, didn't they? When the Ravan community does this in the world of the human beings, the father of the human beings... who is it? It is Adam, Aadam, Arjun, Adidev, Mahadev. It is praised about him, 'har har bomb bomb'. Then he says: 'Accha, you had this destruction done, your **father** has come. He will destroy even **you**! He won't spare you. He will finish everyone.' So, who will survive? The ones who follow the directions of the Father will survive and what about the rest? The rest will be destroyed in the frightening display of destruction. Then, where will they (the survivors) go and survive? When the heat of the ocean increases because of the atomic explosions, earthquakes and when the sun becomes hot, when it blazes, what happens? The high mountains, miles of high mountains in the *north pole* and the *south pole* crack and fall into the ocean. What was said? Do they fall or not? They do. And the other planets and satellites also collide with each other. Because of their collision, the moon that is the child of the earth – it is a satellite, isn't it? From where did it emerge? From the planet earth. So, it is her child, isn't it? – it comes and falls on the mother's lap. It emerged from the Pacific Ocean and it merges back in the Pacific Ocean itself. Then, will the water splash all the more...? Won't it splash? (Student replies.) Yes. So, there is such a big flood in the world that all the big continents of the world; what? (Student comments.) Yes. ...to be continued.

Ved: 2886. Munli: 24.11.67. Dated: 20.05.19. Timing: 26.37-34.17

Gyan Pearls of the Day

15th August, 2019

The *vidharmis* have their own religious land, don't they? Just like the religious land of the Christians is Europe, America [and] Australia. Similarly, the religious land of the Buddhists is – what? – Tibet, China, Japan, etc. All these... What about [the religious land of] the Muslims? Africa, the Arab countries, all of them and all the mountains in their continents submerge in the flood. Did you understand? [There is] just one mountain, the Himalayas and a major part of even that submerges [in water]. But Sumeru Parvat, the highest peak of the world survives. So, it was said that the survivors – the Bharatvasis are anyway close to the peak, the Himalayas – keep moving to a higher place as the water level increases. *Arey*, if there is a flood somewhere, what do people do? If someone has a four-storied building, will he climb to the fourth floor or not? He will, won't he? Similarly, when there is flood in the whole world, what happens? (Student replies.) Yes, all the survivors, for whom it has been written in the Quran as well that when there is the destruction, the men of Khuda (God), the ones who follow the directions of Khuda, will remain very happy. They will go on climbing the Himalayas slowly and very comfortably. Where will they gather? On that very Meru Parvat, Sumeru. What? On the peak. They will gather there. They will live. (Concluded.)

Ucd: 2886, Murli: 24.11.67, Dated: 20.05.19, Timing: 26.37-34.17

Gyan Pearls for the Day

16th August, 2019

The gathering of you Brahmins will become such a *powerful* gathering where no one with a vicious intellect will be able to even step . What kind of vicious [ones]? Lustful, wrathful, greedy, those with attachment, egoistic or no matter how they are, those with any defect just can't go there. Your gathering will become so *powerful*. If there is anything else, I give everything to the children. So, the children are satisfied. Are they [satisfied] number wise or not? They are satisfied number wise. This is why it is praised, isn't it? Baba gives so much that there is nothing non-attainable in the treasure of God that the children don't attain. He gives the emperorship of the world! Just like it has been written in the Gita: When God the Father explains to Arjun, He says... what? What does He say? 'There is nothing for Me to attain in this world, there is nothing that I can't attain. I have everything. Still, I perform actions.' Does He or not? Or does He sit idle? Yes, He does perform actions. So, it was said: The children also attain such *stage* number wise: I have attained what was to be attained. Now, there is nothing left to attain. It is because He gives the emperorship of the world and I give you the entire emperorship. How does He give it? What is the method? The children certainly understand it. The children do understand this: how does He give it and who does He give it to? (Student replies.) As is the king so are the subjects? Arey brother, there must be some specialty in the children compared to the worldly people, mustn't there? They must be having some specialty compared to the firm followers of other religions, religious fathers or not? Or [compared to] those who *convert* to their religions? (Student comments.) Yes, what specialty will they have? They will recognize: The Father will like those very children who are obedient, loyal, compliant [and] honest, [those who have these] four qualities firmly. ... to be continued.

Vcd 2871, Mu. 23.11.67, Clarification dated: 05.05.19, Timing: 55.28-01.06.09

Oyan Pearls for the Day

17th August, 2019

Which four qualities? One is obedient, the first [quality]. What? You shouldn't neglect any direction that you receive, you shouldn't be late in [following it]. You should follow it as soon as [the Father] says it. You should be so obedient. It shouldn't be that you put off today's task for tomorrow, tomorrow's task for the day after tomorrow. You just keep neglecting it and the task goes wrong. Does it happen or not? Yes. Just like today's judges who sit in the *court*. What do they do? They keep postponing the dates [like] [putting off] today's date for tomorrow, tomorrow's date for the day after tomorrow. The life of a man changes and it ends but they just keep changing the dates and the decision isn't made. So, the first quality He mentioned is; what? What is the specialty of such children? (To the student:) You are scratching your head! Why are you scratching your head? What was said? What is the first quality? Obedient. And what is the second quality? You should be obedient in which relationship? Obedient in which relationship? You should be obedient in the relationship with the father. Yes. He mentioned the specialty in the relationship with the father. What specialty should you have? You should be an obedient child. You shouldn't be the child who disobeys. Then which is the second relationship that is very dear? (Student replies.) Yes. The relationship of the husband and wife is very dear. So, will you become husband and wife or not? Suppose the play of Shivpuran is going on. Do they show it or not? In Shivpuran, Shivbaba is asking Ashoksundari (daughter of Shankar), if we ask Ashoksundari, 'Will you remain just a daughter for many births or will you become the one who maintains all kinds of relationships?', so, what will she say? What will she say? Will she remain a daughter in all the births? Then, she isn't a bead of the Rudramala. She isn't a seed form soul. She didn't become a soul at all. She is body conscious [if she thinks:] 'I am the daughter. I will remain just as I am, so that whoever sees me becomes devoted to me.' It is because everyone certainly becomes happy seeing daughters. What? Maidens... Everyone does like maidens. Don't they? So, is there body consciousness or not? There is. ... to be continued.

Vcd 2871, Mu. 23.11.67, Clarification dated: 05.05.19, Timing: 55.28-01.06.09

Gyan Pearls for the Day

18th August, 2019

So, did those who are body conscious become souls? They didn't. When they become souls, it doesn't matter what relationship it is for a soul. It has all kinds of relationships. And that too with whom? With whom? Will that soul be ready to maintain all kinds of relationships with the one who is the highest of the high *hero* actor on the stage like world or not? Yes. If there is body consciousness, it is cancelled. They aren't those who remain in that *stage*. So, the second relationship that was mentioned is the relationship of the husband and wife. Are all kinds of relationships [formed] with the Father or not? They are. So, it was said: Loyal, loyal in the relationship of [the husband and] wife. What is the meaning of loyal? What does loyal mean? Loyal means un-adulterous. The topic of remembrance arises; you should be un-adulterous in remembrance too. And you should be un-adulterous in maintaining the relationship through the *indriyaan* as well. One Shivbaba and no one else. And there should be 'One Shivbaba and no one else' in the thoughts of the mind as well. It is because, is the *mansi* (born through the mind) world going on now or is the *shooting* through the *indriyaan* of the body being performed? What kind of a world is going on? The *mansi* world is going on. The *mansi* world was created through Brahma. The *rehearsal*, *shooting*, *recording* is performed in the *mansi* world. So, it was said, it should be firm in the thoughts of the mind: I have even this relationship with Baba. What? [The relationship] in the form of the husband and wife. [There should be] loyalty. So, how should you maintain that relationship? [It shouldn't be that] you maintain loyalty today and tomorrow you told Him one thing and left the other thing, you hid it. Is it something wrong, is it *black marketing* or not? Yes, you started some illegal business. ... to be continued.

Vcd 2871, Mu. 23.11.67, Clarification dated: 05.05.19, Timing: 55.28-01.06.09

Gyan Pearls for the Day

19th August, 2019

So, there shouldn't be any blackness. Your heart should be totally clean. If the heart is clean, your desires will be fulfilled. Whose? Does the husband offer everything to his first wife or not? Who does he offer it to? Does he offer it to the one who has a clean heart, the one with whom his heart meets or does he offer it to the one with whom his heart doesn't meet at all? (Student comments.) Yes. So, you should be loyal in the relationship of the husband and wife. You should be loyal today as well as tomorrow. You should be forever loyal in the Brahmin life. And the third [quality]; what is the third [quality]? Which relationship? The third relationship is of the guru. What? In the relationship with the guru you should be compliant. Whatever direction you get, you should immediately be *ready, ever ready*. So, you should be compliant in the relationship with the guru. And honest? You should be honest in the relationship with the *teacher*. Whatever work the *teacher* has given... *Teachers* give homework to the children, don't they? So, they should complete that work with honesty. So, such children or [such] child ... everything is certainly included in it, isn't it? Everything means what is included? (Student comments.) Yes. Such children will have all the virtues. All the relationships are merged in the qualities of these four relationships: Obedient, loyal, compliant [and] honest. Om Shanti. (Concluded.)

Vcd 2871, Mu. 23.11.67, Clarification dated: 05.05.19, Timing: 55.28-01.06.09

Gyan Pearls for the Day

20th August, 2019

These gurus who claim themselves to be gurus, who consider that they are *gaddinashiin* (the ones who sit on the throne), that they are the biggest guru are all *tamopradhaan*. Who? Why are they *tamopradhaan*? It is because they are *bhogis*. Are they *yogis* or *bhogis*? They are *bhogis*. So, what will they have to do so that they become *satopradhaan* from [being] *tamopradhaan*? They will have to become a *yogi*, won't they? The ones who have yoga with whom? The ones who have yoga with whom? It will be said: The ones who have yoga with the *Supreme Soul* Father. But when will they have yoga? When they first consider themselves a point of light soul. They become body conscious every now and then. So, will they consider themselves a soul or will they become body conscious? They certainly don't consider themselves a soul. It is because of not considering themselves a soul and becoming body conscious that they declare themselves as chiefs in front of everyone. So, they turn your face away from the Father. Which father? They turn your face away from the *Supreme Soul* Father. From the *Supreme Soul* Father? *Arey!* The *Supreme Soul* Father, who is *avyakt* (subtle)... Is He always *avyakt* or does He ever become *vyakt* (physical)? He is always *avyakt* means, is He visible to the eyes or is He never visible to the eyes? He isn't [visible]. He is **so** subtle that you can't even think about Him. So, they turn your face away from such a Father. Who? All these chief religious fathers, whether it is the religious father of the Ancient Deity Religion – who? Sanatkumar. Through whom, they say, the Sanaatan Religion was established – whether it is Buddha, the one who establishes Buddhism or Christ, the one who establishes Christianity, they consider: 'We are the corporeal ones and there is no one apart from us in this world who can bring about the transformation. It is just us.' (...to be continued.)

Vcd: 2880, Murli: 23.11. 76, Dated: 14.05.19, Timing: 05.31-14.18

Gyan Pearls for the Day

21st August, 2019

Then, who do they remember after recognizing [the Father]? When they recognize [Him], it is then that they remember 'we souls are points of light and our Father is also a Point of Light'. So, all the ten religious fathers, they may belong to any religion – a native religion or a foreign religion – are all of them the ones who remember the Incorporeal One, are they the worshippers of the Incorporeal One or are they ones who worship the corporeal one? (Student replies.) Yes, they are the ones who worship the Incorporeal One. This is why, they don't bow before any bodily being, any corporeal one at all. Will they bow? Will they? What is the reason that they don't bow? (Student replies.) No. How will they recognize the Point? The reason why they don't bow is: when the task of the establishment of religion takes place in this world, they consider themselves to be the *hero* on this stage like world. For example, when Buddha came, when Christ came or when any religious father came, was anyone able to confront them at that time? Whatever topics they narrated, did anyone *cross* them? No one did. All the ten religious fathers are body conscious bulls. So, because of body consciousness, they aren't able to consider themselves to be a soul and the Father of the souls, the *Supreme Soul* who is the biggest Ascetic Soul (*tyaagii aatmaa*) of the world... Is He an ascetic or not? Yes, He is the Biggest Ascetic. So, where there is sacrifice... does power come from sacrifice or does power come from seeking pleasure? Power comes from sacrifice. You make your fortune only through sacrifice. What is called a fortune? Someone who is prosperous. The one who doesn't have the need to seek anything from anyone, the ones who has everything and is complete in every aspect is called prosperous. (...to be continued.)

Vcd: 2880, Murli: 23.11. 76, Dated: 14.05.19, Timing: 05.31-14.18

GYAN PEARLS FOR THE DAY

22nd August, 2019

So, the religious fathers consider the Father of the souls to be incorporeal and they remember only Him considering Him to be incorporeal; they don't bow before any bodily being. And what does the Father say? When I enter [someone], what do I name [him]? When I come, what do I name the one in whom I enter to fulfill the purpose? I name him something, don't I? I name him Brahma. So, why do I name him? To fulfill the purpose. So, is the actions seen first or is the appearance (*caam*) seen? *Caam* means body consciousness, *caam* means *camari* (skin). What is seen? If there is a child of some father and he doesn't do anything. He just sits at home. He doesn't manage the shop but looks very handsome. So, is he of any use to [the father]? He is of no use. So, the Father also says: 'Until you consider yourself a point of light soul, until you *practice* it... How? While doing any work, while performing activities through the *indriyaan*, you should always remember: 'I the soul am a point of light, I am incorporeal. I am not this bodily being.' There is utmost body consciousness in these body conscious ones. Because of that body consciousness, does it become difficult to remember even the Father of the souls or does it become easy? It becomes difficult. And this has been written by the compilers of the scriptures even in the Gita. What? *Avyakta hi gatirdukkham dehavadbhiravaapyate* [meaning] the bodily beings achieve the *avyakt* destination, the *avyakt* stage with great difficulty, trouble. Why? It is because they don't consider themselves to be a soul at all. They remain body conscious, bodily arrogant, egotistic. So, because of having that ego, they can't remember the Father quickly at all. (Concluded.)

Vcd: 2880, Murli: 23.11.76, Dated: 14.05.19, Timing: 05.31-14.18

Gyan Pearls for the Day



23rd August, 2019

The Father comes for a mother. The Father is a father, isn't He? Is he a male or not? What does a male need in order to start a family? He needs a mother, doesn't he? So, the Father says: I need a mother. I don't need a Duryodhan-Dusshasan, a male. Why? Why are they Duryodhan-Dusshasan? It is because the body consciousness, the bodily arrogance in them never perishes. It is for which part of the body that they have a lot of arrogance, ego? Is there such a part which is different from Brahma, the senior mother [and] the mothers? Is there or not? (Student replies.) Yes. The *kaamendriya* (organ of lust), the form of the *ling* is the form of body consciousness. Every male has it. So, they have a lot of ego about it. *Arey*, sometimes a soul becomes a male and sometimes it becomes a female according to its action. If someone becomes a male and gives a lot of sorrow, he will have to become a female in the next birth. And if someone has tolerated, what will he become with the one who has made him tolerate? It is the mother who tolerates, isn't it? So, he becomes a male. So, the *Supreme Soul* Father needs a mother, doesn't He? Become a mother first. Become what? Parambrahm. If you want to become the greatest father among the religious fathers... Although I come in the permanent chariot, what is the condition? What does he have to become? Does he have to become a father or a mother? What do I need? I certainly need a mother. So, prove yourself by becoming the most senior mother among the mothers first. What does a mother mean? What specialty does a mother have? The power of tolerance. The power of tolerance that the mothers have, among all the senior mothers who play a *part*... Just like Brahma is shown with four faces. That is the four-headed Brahma (*caumukhi* Brahma). So, they are certainly mothers, aren't they? Are they the ones who tolerate or not? They are the one who tolerate. Or are they the ones who show their ego? No. When they are the ones who tolerate [and] he has to become greater than them, then what should he do? There are trees. They are inert. When a tree bears a lot a fruits, what does it do? It bends. Similarly, he has to become the most senior mother that I need. I don't need a male. What? I Myself am the biggest *Purush* (soul/man). I am Parampurush. So, you can attain the biggest achievement if you fulfill my requirement, what I need first. (...to be continued.)

Vcd: 2880, Murli: 23.11. 67, Dated: 14.05.19, Timing: 15.19-20.51

Gyan Pearls for the Day

24th August, 2019

So, it was said, they (the religious fathers) don't even come to know what weakness they have within themselves. What is the biggest weakness? They have the biggest weakness of being proud of their bodily arrogance. So, which quality should they assimilate on the contrary? They have to assimilate the power of tolerance. When will they be able to assimilate the power of tolerance? When they don't consider themselves a body but a soul. The soul takes on a female body as well as male body according to the *sanskaars* of its actions. But they are playing this *part*. Which *part* are they playing? Is it of a male body or a female body? All those who call themselves *shri-shri* 108 or 1008, which *part* are they playing? They are playing the *part* of a male body. So, they consider that it is **their part**. They don't know... they just don't know that there are some actors who are becoming higher than them. Why? Why are they becoming high? When all the four faces who are going to become the four-headed Brahma have more tolerance in them, what the Father, the *Supreme Soul* Father needs – He needs a mother who tolerates, doesn't He? –will they receive more attainments from Him or not? They receive more attainments. (Concluded.)

Vcd: 2880, Murli: 23.11. 67, Dated: 14.05.19, Timing: 15.19-20.51

Gyan Pearls for the Day

25th August, 2019

The *sweetest* children... Who were called the *sweetest* [children]? Tell me. The ones who always remain ahead in doing *service*. So, it was said: You certainly have to become the *sweetest* now. Brother, you have to become [that] in the present time, haven't you? Or have you become that already? No one has already become [that]. They say that [someone is] the *sweetest*, [some] *sweeter* and [some] *sweet*. It means, they are called cavalrymen, infantrymen [and] *maharathis* (great warrior) as well. So, who is the best? *Maharathi*. *Rath* means the body and the one who always controls the body is the *rathi*. So, who will be called *maharathi*? The one whose *rath* makes great *purusharth* and proves itself is called a *maharathi*. *Accha*. The cavalrymen were said to be in the second place. The horse... Why are they called cavalrymen? What does a horse do [and] what does an elephant do? A horse will go in the very front and where there is need, it will go at the very back of the army. It does this, doesn't it? Which *indriyaan* in the human body performs the task of the horse? The mind. What is the mind? It is a horse. *Ashva* means horse. What is the name of our *yagya*? *Avinashi* – what is it? – *ashvmedh yagya*. *Ashva* means the horse like mind [and] *medh* means to kill, to burn. You won't let the horse overpower [you]. What? It has been overpowering [us] a lot; for how many births? It has been overpowering [us] for 63 births. What will we do now? We have to *control* it now. (...to be continued.)

Vcd: 2543, Murli: 11.07.67, Dated: 09.06.18, Timing: 22.25-28.44

Gyan Pearls for the Day

26th August, 2019

So, what does 'cavalryman' mean? *Arey*, who controls the horse? The rider. So, the one who controls the horse, is that cavalryman better or is a *maharathi* better? An elephant rider is also called a *maharathi*. They fasten themselves and [sit] comfortably on a howdah and put such chairs and sit there, it is as if they are sitting on a chariot. It is big chariot, isn't it? So, the *maharathi* sitting on an elephant or a chariot, is it they who *control* the chariot or the elephant or is there someone else who controls it? There is someone else who controls it. Then, who does the credit go to? The credit goes to the other one (the rider) sitting on it, doesn't it? Then, why were the *maharathis* said to be ahead? It was said that the people of the world say so. This is why it was said: They are called *maharathi* as well. They are called *maharathi* but they aren't that great. Who are greater? Just like... Armies are shown even in the Iron Age, aren't they? So, Shivaji whose name is very famous, Maharana Pratap, Rani Lakshmbai are shown to be riding what? [They are shown as] horse riders. It means, these souls controlled the horse like mind in the *shooting period*. So, they have shown [them] as horse riders. And what is the difference between the ones who sit on an elephant and the ones who sit on a horse? On what do they have to sit being *alert*? You have to be *alert* while sitting on a horse. What about the elephant? You needn't have to be *alert* while sitting on an elephant. There is an elephant driver (*piilvaan*), the one who drives it, controls it. So, the ones who sit on it needn't worry. So, they become negligent. Will there be the *sanskaars* of negligence in the elephant riders, in the chariot riders or in the cavalrymen? [It will be] in the chariot riders, in the elephant riders. (Concluded.)

Vcd: 2543, Murlis: 11.07.67, Dated: 09.06.18, Timing: 22.25-28.44

Gyan Pearls for the Day

27th August, 2019

It is these two letters (words); which ones? *Manmanaabhav* and *madyaajibhav*. Merge in My mind and do what? And when your mind merges in My mind, when it is engaged in Me, then... when I am for the *yagya*, you will also perform actions for the *yagya*. *Mat yaajibhav*. *Yaaji* means the one who performs action, the one who serves the *yagya*. When I serve the *yagya*, you will also serve the *yagya*. All the actions, businesses in this world apart from [those that are done for] the *yagya* are the ones that bind you in the bondage of action. What should you do? There is loss in all the businesses except for the business of God. Then, it was said, if there someone who is entangled a lot and doesn't have so much courage, what should he do? It was said [for them]. Whatever fruit comes out of your actions, don't use all of it for yourself. What should you do? Offer everything for the *yagya*. If you keep even some fruit of actions for yourself... Actions bear fruit, don't they? For example, if you plant a garden, it will bear fruits, won't it? Now, if you kept sending those fruits to your family, your children, your relatives and friends and you didn't offer them completely to the *yagya*... He didn't say that you shouldn't *use* it for yourself. You shouldn't starve you children to death. But, you should *use* only that much what is necessary. What shouldn't you do? You shouldn't accumulate. When someone accumulates [something], it means they want to save it for the generation of children born from their body. So, it is selfishness, isn't it? You shouldn't become selfish. What should be become? Selfless. If you become selfless like that [thinking:] 'everything is for the *yagya*. Everything is yours, nothing is mine. I am just a serviceable [child]', then what will happen? Then, the fruit of whatever you do will certainly be good. What? But if you act cunning in between, the consequences will turn out to be bad. Om Shanti.

Vcd: 2560, Murli: 14.07.1967, Dated: 26.06.19, Timing: 50.13-53.08

Gyan Pearls for the Day

28th August, 2019

Student: Baba, it was mentioned in today's murli that *purusharth* (spiritual effort) is greater, fruits are the next. Still, whatever has to happen according to the drama, the same thing will happen that day.

Baba: [Whatever] happens will happen in future, won't it? And making *purusharth* is about the present time for us, isn't it? (Student: It is certainly *purusharth*, still if it is [recorded] good in the drama for that day, how should we understand?) How should we understand? It depends on our firmness. If our firmness is strong, it will happen just like we wish. How does [someone] who fails 20 times in the High School [examinations] *pass* the 21st time? (Student said something.) He has firmness, hasn't he? I will *pass* and prove myself. (Student: There is certainly firmness [but] the drama is making him do [that].) As regards *drama*, who makes the *drama*? Do we ourselves make our *drama* or does someone else make [our drama]? Then? The *drama* that is preordained for us for the 63 births, that itself is our *part*. We have to repeat the same. (Student: Even if someone doesn't want it...) What if you don't want it? You have already performed [that] action, haven't you? The one whom you killed will certainly come in front of you to kill [you], won't he? (Student: We are walking on the correct path, but someone comes and causes an accident.) Yes, yes, you have karmic accounts of previous birth with him, haven't you? (Student: It happens according to the drama, isn't it?) We made the *drama*, didn't we? Someone else didn't make it. (Another student: Baba, can the effect of sins reduce by performing noble deeds?) This is about the present age. It isn't about forever. (Another student: Because when in *purusharth*... [when] the reel of sins rotate, even if we don't want, while making *purusharth*... ..we go *down*. Yes. (Another student: By performing noble deeds at that time, can we increase our *purusharth*?) No. The noble deeds that Baba is teaching us now, Divine (*Ishwariya*) service alone are the noble deeds. You will get the fruits of those noble deeds in the 21 births, you won't get it here. Whatever we are attaining here, we are attaining it as the fruits of the previous births. (Another student: The present time isn't added to the 21 births, is it?) The noble fruits, the noble deeds performed at the *present time* are added to the 21 births.

Disc.No.1648, Timing-43.25-46.28

GYAN PEARLS FOR THE DAY

29th August, 2019

Student: What is the specialty of [becoming] *manmanaabhav* (merge in My mind) in the *purusharthi* life (the life of making spiritual effort)? Baba, what is the specialty of '*maamekam yaad karo* (remember Me alone)' and *manmanaabhav* in the *purusharthi* life?

Baba: The specialty is that whatever is in the mind of the Father, whatever are the thoughts in the Father's mind, I should have those very thoughts. I shouldn't have the [thoughts] that the Father doesn't wish. For this the Sanyasis have said, a drop merged in the ocean. But the soul, the soul in the form of the mind and intellect isn't a drop so that it merged in the ocean. [But] yes, you should make the thoughts of your mind, your vibrations equal to [that of] the Father, immerse them in the vibrations, in the thoughts of the Father. You shouldn't have any opposite thought. You shouldn't generate any opposite vibrations. Then speaking opposite words, performing opposite actions through the *karmendriyaan*, there is no point in this at all.

Disc.No.1648, Timing-4.45-6.08

Gyan Pearls for the Day



30th August, 2019

Only they will be able to go to heaven... [But,] only when heaven is established. Or will they go to heaven before it is established? And the military men who have been shooting physical bullets – they have physically been killing [enemies], haven't they? – they have been doing it for 2500 years. The *military* men have been doing it, haven't they? So, was there heaven in this world for the [last] 2500 years? *Arey*, there certainly wasn't heaven, was there? And even now, there is no heaven in this world. So, they will go to heaven only when heaven is established. If there isn't such a heaven, where will heaven come from so that they go to heaven? What? What does '*svarg* (heaven)' mean? *Svarg* means '*sva*' '*ga*'; to go in the soul conscious stage. So, will the one who shoots be soul conscious or not? If he is soul conscious, will he remain elated or will he be influenced when the world looks at him with contempt and disgraces him [saying:] what are you doing? He will remain elated. Will those who are elated be happy or sad? When someone is elated, are they happy or are they sad? They feel happy. So, 'they will go to heaven' means... In what kind of heaven? There certainly isn't heaven now. 'They will go to heaven' means have the vibrations of their mind and intellect become joyful or sorrowful? They have become joyful, haven't they? So, they made their vibrations of the world of happiness. So, when they die with those vibrations, the vibrations of the world of happiness, it is as if they died in heaven, didn't they? When they die in heaven, they will go to heaven. And if they die with the vibrations of the world of sorrow, of hell, they will go to hell. As for the rest, the establishment of heaven is going on at this time. What? Is it going on or is it complete? Will it be said that heaven was established in the physical form? It won't. It is **going on**. At this time, if you go and become determined that when you shoot, you will shoot in the remembrance of Shivbaba... If you have this practice, if you can do it, [you will go] to heaven. If you can't, it will be said that [you will go] to hell. Now, you can go to heaven. It isn't that you can't go to [heaven]. What position will you obtain? Obtaining a position depends on your practice. Someone who has practiced remembrance firmly to such an extent... to what extent? That you always remain elated, that there is always happiness, zeal and enthusiasm within.

Vcd: 2879, Murli date: 23.11.1967, Dated: 13.05.19, Timing: 01.04.30-01.08.21

Gyan Pearls for the Day

31st August, 2019

At this time, when the fathers have come. What? At which time? At **this** time. What does 'this time' mean? In the Elevated Confluence Age, when the fathers have come. Which fathers? **They have** come (*aaye hue* - plural in Hindi). What was said? Is there one or are there two? It wasn't said: The father **has** come (*aaya hua* - singular in Hindi). 'They have come', it means there are two fathers together. One is the father of the human souls and the other? And the other is... (Student replies.) Yes. One is the father of the human souls and the other is the Father of only the souls. The father of the human beings and the Father of the souls, both are together. This is why, it was said, both of them have come (*aaye hue hain*). They establish heaven. What? Do they? When both the fathers combine, is heaven established? *Arey?* Do they? (Student replies.) *Accha*, is heaven established when both the fathers combine, the Father of the souls and the father of the human world come together in one body? Is it? Heaven? How? So, does the Father of the souls stay in this world or does He leave? He leaves. So, is it established before He leaves or after He leaves? (Student comments.) The capital is established? Of how many? *Arey*, a small capital is established. 'Small' means the smallest capital of the eight [deities] is established. There will be big officers, there will be the subject, there will also be servants and maids. There will be all kinds [of people] among the eight [deities] themselves. Will there be or not? (Student comments.) Yes. Is any *yaadgaar* shown or not? *Arey*, are any pictures made in its memory or not? What? (To the student:) *Arey*, you take so long! You don't write [just] one letter. *Arey*. You will keep writing long [words]. You won't show it at all [thinking:] 'what if it turns out to be wrong?' *Arey*, tell me brother. (Student replies.) The *navgraha* (nine planets)? Is it the capital? *Arey*. The capital isn't established with the nine [souls] at all. The one who is *valueless* certainly won't sneak in. Baba has said: The one who is *valueless* doesn't gain complete victory over vices at all, so he became *valueless*. (...to be continued.)

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