

Gyan Pearls for the Day

1st September, 2019

So, it was said that the capital which is established, is it established within the mind and the intellect like soul first or is it established in physical? (Student replies.) Yes, there is some soul first; the permanent chariot I enter... it is the soul of the permanent chariot in whom I enter; so, his mind and intellect becomes stable in what way? What does he become? What is his capital? His body itself is his capital. The perfect stage. What kind [of a stage]? Parambrahma. What did the body become? Did it become the Abode of Parambrahma or not? Is it the highest of the high Abode of Parambrahma (*Parambrahmalok*) or the ordinary Abode of Brahma (*Brahmalok*) where all the ordinary souls reside? It is the highest of the high Abode of Parambrahma where all the points , the seed form souls, the seed souls of the whole world, the souls equal to the Father will stay; they will reach there. And does the Father establish that very Abode of Parambrahma or not? When the capital is established, will it be said to be for one soul or for the eight [deities]? (Student replies.) Yes. Arey brother, it will be said for one soul that he attained such a stage that it is as if the capital, the power of assimilation of the king is ready. Who bears it? Arey, it is the soul that becomes a king (*raja*) and a beggar (*rank*), so who bore the soul? It is the body that bore [the soul], isn't it? The body that bore [the soul] is the capital. What did it become? It became the power of assimilation of the king. How did it become [that]? Did it become a ball of *light* or is there darkness? It became a ball full of *light*. So, when light and only light spreads in the soul, in every pore, it is as if the capital is established within the body itself. (...to be continued.)

Vcd: 2879, Murli: 23.11.67, Dated: 13.05.19, Timing: 01.13.10-01.21.27

Gyan Pearls for the Day

2nd September, 2019

This is why, they show the *virat ruup* (cosmic form) in that body. What? Do they show deities as well or not? Don't they show deities in the body, in the *virat ruup*? They do. It means, there is the world of the deities in that body and are demons in the world of hell also shown in him or not? They are also shown; the ones with beard and a mustache. So, he establishes heaven. He certainly keeps explaining that there the soul should certainly be pure. Or will an impure soul experience being happy, elated? A pure soul is required. And now you certainly are impure. Now. 'Now' mean when? When? This is the murli of 67, isn't it? It will be said, now you certainly are impure. And you are very impure, yes. In 67, it will be said that you are very impure. And you will be said to be less impure when... it is said for that, 'You children who sit in front of the Father and study take 40-50 years to become *satopradhaan* from [being] *tamopradhaan*'. So, add 50 years to 68-69 that comes after 67. When does [the given time] get over? Arey, does it get over or not? When? (Student replies.) Yes. So, certainly when those 50 years are over there is some soul for whom it will be said that the capital is established. (Concluded.)

Vcd: 2879, Murli: 23.11.67, Dated: 13.05.19, Timing: 01.13.10-01.21.27

Gyan Pearls for the Day

3rd September, 2019

It is said: Brother, even sinful souls like Ajamil... what? How [are they]? Ajamil. *Ajaa* means a goat. Who did he unite with? The one who united with the goat. Who is the goat? The one who keeps saying, 'I, I, I... I will establish the capital. I am God.' Do you remember any *poster*, a *poster* that was published according to her *direction*, the *direction* of the she-goat? (Student replies.) The three personalities? *Accha*, which three personalities? Is it of the deities? It is the three personalities of the deities that are famous. (Student replies.) Yes. The name of the one on whose *direction* that *poster* was published was mentioned earlier as Dadi Prakashmani. It is as if she is the goat, [she used to say:] 'I will establish [the capital]'. Saying, 'I, I, I' she left her body. And was the capital established? The capital wasn't established. So look, was the capital of the deities established? No. Where will she go? Will she become the one who goes to the world of hell or not? And where will she take her followers too? She will take them to the world of hell. So, the ones who unite with such a soul are called Ajamil. What? Someone might say, 'Hey, don't say that! Our mummy never unites with Ajamil, *ajaa* means with the goat.' Arey, does she unite with her or nor? Doesn't she? *Accha accha*, she doesn't unite with the mind. She pretends from the outside. It means, she lays the *foundation* of the *Christianvansh*. What do the Christians do? They show-off one thing from the outside and do something else from within. And what has Baba said? The one who is one thing from within and another from the outside... Now, until someone is like this, one thing from within and another from the outside, he can't come close to Me. And can they go close to the *part* of the *Supreme Soul Father* within the permanent chariot? They can't. When will they be able to go? When they appear to be just one from within and from the outside; when even others say: 'Yes, brother. Although, she was born in the *Candrvansh* she certainly doesn't play a conformable *part* toward them from the outside and within.' Is she playing a confronting *part* being in the *front* or not? She does. So, it will be said, what is she now? Which *list* does she fall into? Does she fall into the *list* of Ajamil or not? *Ajaa* means a goat and *mil* means to unite. (...to be continued.)

Ved: 2879, Murli: 23.11.1967, Dated: 13.05.19, Timing: 01.21.38-01.28.33

Gyan Pearls for the Day

4th September, 2019

Accha, that soul (Lakshmi) is in the *list* of Ajamil and didn't the soul of the Moon, the *Candravanshi* unite with the goat? Did he or not? Didn't he? He did. So, when that soul leaves his physical body, when the soul of Brahma, Dada Lekraj leaves his body, he takes on a subtle body. Doesn't he? He does. Then, with whom does he unite? And he unites with him again and again. Who does he unite with? He unites with the body of the permanent chariot, the soul of Ram, in whom the Father Shiva enters and plays a *part*. Does he unite or not? Yes. So, the one with whom he unites, is he too Ajamil or not? Arey! Is he or not? He is? He isn't? Why? Why isn't he [Ajamil]? Does he chase him away [saying:] 'Don't come anymore'. When Kumbhakaran feels sleepy, does he chase his sleep away [thinking:] 'I won't sleep now'? Does he? No, he certainly doesn't. So, will the one who is going to become Vishvapita chase any soul away? Will he? He won't. So, does he unite with him (Brahma Baba) or not? He says: 'Come brother, come. You too, listen to the story. Everyone listens to it, you, come first.' So, there is this belief in the path of *bhakti* that wherever the story of Ram is narrated, Hanumanji reaches that place first. So, it was said, there are certainly sinful souls like Ajamil as well. Still look, **even they** are uplifted. What? Yes. 'They'. Leave 'these [ones]'. 'They'. The ones who take on a subtle, are they referred as 'they', are they distant or are they close? [Those who are] 'these ones' are close with the physical body. So, it wasn't said, 'these ones'. [It was said:] 'they'. Yes, even they are uplifted. Are the ghosts and spirits, subtle body beings uplifted or not? Yes, they are. So, it is like this, isn't it children? So actually, everyone is an Ajamil. What was said? The permanent chariot in whom the He enters, is he also an Ajamil or not? Or does he stop uniting with him? Or does like it [thinking:] 'this one should keep coming. He is going to become my son in the next birth. He is my son, how can I disown him?' He has come to know this, hasn't he? Arey, he has come to know about it with regards to knowledge: who is going to become his first son in the Golden Age? It is child Krishna. So, will he disown him? Will he disown that soul or will he welcome him [saying:] Come, come. He will welcome him. Om Shanti.

Vcd: 2879, Murli: 23.11.1967, Dated: 13.05.19, Timing: 01.21.38-01.28.33

GYAN PEARLS FOR THE DAY

5th September, 2019

Why do they become those with a doubting intellect? (Student replied.) Maya! Arey, just now it was said: When they come in the colour of the company of many, they become those with a doubting intellect. And if they remain in the colour of the company of the one, why will they become those with a doubting intellect? Will they? They won't. Did you understand? Now, in the Confluence Age, what is the reason of becoming the one with a doubting intellect? They listen to the knowledge from many so they become those with a doubting intellect. If you listen to the One, you will remain the one with a faithful intellect. Those who become those with a doubting intellect certainly have to become impure. You have understood, haven't you? This is why, Maya *automatically* makes them those with a doubting intellect. Why? Why did Maya come in between? The One Supreme Father Supreme Soul is the Purifier and it is the children who become pure. They come to the Father and become pure. Why does this Maya come in between? It is because the Father has given a task to daughter Maya. What task has He given? Those children who don't follow my direction, trouble them a lot. Which direction don't they follow? The Father has said: Listen to the One. Take the company of the One and do those children take the company of the One? No. They don't listen [to Him] at all. So, Maya pursues them. [She says:] 'You don't follow Baba's shrimat? Alright, let me beat you now.' Maya makes you the one with a doubting intellect to make you sinful. Isn't it? If you join your hands now, Maya will certainly gobble you up. What does joining hands mean? With whom do you join hands? Hand means... Hand means the hand like intellect. Now, if you join your hand like intellect with anyone else other than the Father, Maya will certainly gobble you up, won't she? Whether it is a *gaj* (elephant) or a horse... they have shown the fight of an elephant and a crocodile in the scriptures. What? *Gaj* means an elephant. He went to bathe in the river and Maya in the form of the crocodile pulled it by its legs. Baba says: Whether it is an elephant or a horse, let it be anyone, Maya will definitely drag you. You have understood, haven't you?

VCD 2662, Dated: 06.10.18, Murli: 01.09.1967, Time: 13:41 – 17:12

Gyan Pearls for the Day



6th September, 2019

Fly away o bird. Now this country has become a foreign land. Now, all these are songs. The birds etc.... Arey, it certainly isn't about these (physical) birds. No. It is [about] the soul. It is certain that it is going to fly. Human beings don't fly. When a human being considers himself a soul, he flies in a high *stage*. They are fools. They think that [when it is said] 'Fly away o bird' it is human beings who fly. Arey, human beings fly in aeroplanes. Will they be able to fly on their own if they want to? They won't be able to. The soul present in them is as fast as an *aeroplane*. Although, they say that an *aeroplane* travels five times [faster] than sound per minute. Arey! But speaking about the soul, it can't be compared even with sound. When a soul leaves a body... someone leaves his body this *second* in India and in the same *second* he goes and has birth in America, a foreign country. So, will an *aeroplane* reach [there] in a *second*? It won't, will it? Yes. So, something may make noise... This soul goes from here and enters another body that is very far away. It enters a womb, doesn't it? So, this is the fastest *rocket*. What? What? The soul. It travels from here to there. (...to be continued.)

Vcd: 2900, Murli: 27.11.67, Dated: 03.06.19, Timing: 39.16-44.57

Dyan Pearls for the Day

7th September, 2019

But, this *rocket* can't go there, above. Now, even the soul can't go above. Why can't it go? Arey, its wings are cut. Which wings? Is there complete knowledge in the intellect or is there incomplete knowledge in the intellect? Arey, is the wing of knowledge mature or is it immature? It is immature. So the wing is cut, isn't it? As regards the wing of yoga, is there continuous remembrance or does it break every now and then? Some aren't able to have yoga the whole day. So, are their wings complete cut or not? They are. So, will this soul whose wings of knowledge and yoga cut be called *pure* or *impure*? Yes. They will be said to be *impure*. So, when they are *impure*, will they be able to win over Ravan's community, Ravan in the war? No. So, they have shown in the scriptures that when Ravan abducted Ram's Sita, then the Vulture King... The vulture thinks: I fly very high and I am very keen-sighted. So, he chased Ravan and there was a fight between the both of them. But, what did Ravan do? Maya Ravan cuts his very wings. He neither lets him listen to the knowledge nor does he let him have yoga. The wings of the poor soul were cut. When they (the wings) are cut, it is *impure*. How is it *impure*? What does a vulture eat? Rotten...? It eats the rotten flesh of dead animals, doesn't it? So, is it *pure* or *impure*? It is *impure*. The one who is *impure* can **never** go above. The Father says, doesn't he? - If you indulge in vices, if you have the connection of the *indriyaan* of the body with anyone apart from the Father, what will happen? It is as if you fall from the fifth floor. Your bones and your waist breaks. Then, you will neither be able to run nor fly. There is no one apart from the One Father who makes you *pure*. (Concluded.)

Vcd: 2900, Murli: 27.11.67, Dated: 03.06.19, Timing: 39.16-44.57

Gyan Pearls for the Day

8th September, 2019

No one can certainly know Me like this. No. How can't they know Me? 'Like this' means like what? Arey. 'No one can know Me **like this**' means no one can know Me in My cosmic form. No one can. No. Even those who live with Me say something some time and believe in something else some other time. Sometimes they believe and sometimes they don't. They stay very negligent. Ultimately, that day will come when he will understand well, won't it? He **will** understand (*samjh jayega* – singular in Hindi)? About which 'one' did He speak? It was said just now, wasn't it? 'These ones who live with Me'. Who are the ones who live with Me? (Student replied.) Yes. It was said about one among them. This one will understand well. (Student comments.) Shiv-ram will understand? Ram will understand? Ram hasn't understood yet? ☺ (To another student:) He says, 'Ram himself didn't understand yet. ☺ Not Krishna... Where did Krishna come from here? Now, there is neither the Confluence Age Krishna – is there? – nor the Golden Age Krishna. (Student comments.) Yes. This Brahma will understand well. Has he understood now or not? How many years has it been now? Arey, for Brahma Baba... The part that the Father Shiva is playing in the permanent chariot, how many years has it been? It will be said that it has been 80 years. So, has this *soul* of Dada Lekhraj Brahma understood in the 80 years? Arey? Has he understood or not? Hasn't he? *Accha*? So, it was said: 'He will understand well and recognize [him]. And later he will apologize when he understands. He will apologize, say sorry... Just like it has been written in the Gita: I bow (*namskar*) before You, I bow behind You, I bow to You from the right, from the left, from below and from above. I bow to You from all sides. (...to be continued)

Vcd: 2830, Murli: 16.11.67, Dated: 25.03.19, Timing: 30.30-37.15

Gyan Pearls for the Day

9th September, 2019

Arey, no one understood! A song has been made: *Tuune khuub racaa Bhagvan khilauna maati ka* (You created a really nice puppet of soil). *Tujhe koi na sakaa pahacan khilauna maati ka* (no one could recognize You, the puppet of soil). *Accha?* Will that puppet made of soil will take on the cosmic form? (Student comments.) *Accha*, won't he take on [the cosmic form]? Who will? Brahma Baba, Dada Lekhraj? (Student replies.) No, that mother, that very dear mother; will she take on the cosmic form? *Arey*, she is Mahakali, isn't she? She will behead everyone, won't she? Won't she? Yes. What? (Student comments.) Prajapita will apologize? To whom? He will apologize later; who will apologize? Who will apologize first of all? (Student replies.) Yes, Brahma Baba. Mataji gives the *accurate* answer. He will apologize, say sorry later: 'Baba! Baba, I made a very big mistake.' What mistake did he make, brother? *Arey*, that Dada Lekhraj about whom we are discussing, the one who will apologize, what mistake did he make? *Arey*, did he make any mistake or not? Did he make some small mistake or a big mistake? (Student replies.) Yes, he made 'the only mistake' that Baba speaks about. What? He considered himself to be God of the Gita. He committed the biggest mistake. He didn't recognize [him] at all. For how many years didn't he recognize [him]? What will be said? 80 years? 80 are definitely over. Aren't the 80 years complete? (Student comments.) Yes, 80 are definitely over. Did he recognize [him]? Then? Until now, he was coming in the limited Dadi Gulzar. *Gulle gulzar karti hain* [meaning] she creates a garden of flowers. Now, there is the unlimited Dadi Gulzar as well; who? Jagadamba. So it was said: Later, he will apologize that he didn't recognize him. (Concluded.)

Vcd: 2830, Murli: 16.11.67, Dated: 25.03.19, Timing: 30.30-37.15

Gyan Pearls for the Day

10th September, 2019

There is something in the *drama*, isn't there children? What? What does 'something' mean? There is something miraculous that everyone will keep recognizing [Him] one after the other. In future, when the influence comes out... 'In future'. Now, the *vani* of 67 is going on. When will 'in future' arrive? 'In future' means when? Did anything come in (Brahma) Baba's intellect? When the influence comes out... Did the influence come out in 76? *Laddu!* ☺ Nevertheless, in 76, will the permanent chariot keep wandering from door to door [or] will anyone care even a little for him? Will anyone say: 'Arey, take three feet of land permanently from me, why do you roam around'? Will anyone say this? (Student replies.) Yes, no one will. No one will care for him in 76. You wrote 76 without any reason! In future, when the influence comes out... It isn't that there was an influence in the year 76. Yes, Avyakt Bapdada did say it. What? The year 76 is the year of the revelation of the father. No one understood what the year of the revelation of the father means. It was the year of revelation of which father. There was certainly the revelation of the Father Brahma among the Brahmakumaris, wasn't there? Wasn't there? Didn't the revelation of Dada Lekhraj the Father Brahma happen among the Brahmakumaris? If it didn't, did they leave their home and come here just like that? They came only when there was the revelation, didn't they? So, it certainly isn't the case that he wasn't revealed before, before 1976. It has been going on. Did something special happen in 76? No one recognized [him] at all. (...to be continued)

Vcd: 2830, Murli: 16.11.67, Dated: 25.03.19, Timing: 49.20-55.23

Gyan Pearls for the Day

11th September, 2019

So, when the influence comes out, everyone one will definitely come to know. No one knows how many... hundred thousands of us will be here. 'Here' means where? In Mt. Abu, there will be hundred thousands who will come here and start living (*basahat*). Have they reached [hundred thousands] now? There will be hundred thousands. It is then that he will explain and we will understand: Arey, there is Baba, the one whom we called Shambhava in this one. What does '*basahat*' mean? To live, to settle down building a house. To make a house and live in it. Now they are making such high rise buildings; buildings with 100, 200, 150 stories in the foreign countries. Does anyone know about the influence of Mt. Abu now? No one does. Then, they will recognize: 'There is Baba in in this one. We defamed him so much.' So, whoever defamed him and those who mocked (*makhail*) him a lot... They make fun of him, don't they? Those who mocked him a lot... What? They mock you Brahmakumar - kumaris as well as Prajapita Brahmakumaris, don't they? [They say:] 'When your Baba is God, why does he run around?' Arey, you children aren't able to answer them. 'Arey, what did you show for God in the path of *bhakti*? You say, 'God Ram', then why did he keep running around in the forest? You say, 'God Shankar', then why did he run around the whole world when Bhasmasur (myth. a demon who received a boon from Shankar to burn to ashes anyone on whom he places his hand. Ultimately, he tried to attack Shankar himself) was after him? They say, 'God Krishna'. When your Krishna is God, why did he run around in Gokul, from village to village because of the fear of Kansa?' You children just don't know how to retort immediately. It is because you yourself don't have such firm faith . So it was said: All those who insulted him, who made fun of him or did anything – whether it is a *sanyasi* or a *udasi* (those who remain sad thinking that everything is unreal and momentary) - will say at time, won't they daughter: 'Arey! We made a grave mistake'? What? 'We didn't recognize [him] at all. Arey, this happened. This and this happened. Such and such things were being shown in media, on the internet, on TV. Such and such things were being published in newspapers. How would we know? We thought it is correct.' (Concluded.)

Vcd: 2830, Murli: 16.11.67, Dated: 25.03.19, Timing: 49.20-55.23

GYAN PEARLS FOR THE DAY

12th September, 2019

You shouldn't think that the study of the three religions [i.e.] the Brahmin religion, the Suryavansh and the Chandravansh brings difficulties in the establishment of the religion. But when you don't follow shrimat, you experience difficulty. This isn't something *common*. It has happened *innumerable times*. It repeats every cycle. The Father says: I have established this Brahmin, the Suryavanshi and the Chandravanshi religion. What was said? For this it has been mentioned in the Gita as well, the Gita that has been written by the human beings: *Traividya somapaah puutapapa* (those who are the knowers of the three types of religions namely Brahmin, Deity and Kshatriya religion, who drink nectar and after becoming free from sins...). But no one pays attention [to the fact] how many religions God establishes when He comes. He establishes three religions. The Brahmin [religion], those who are the firm Brahmans, they *pass*, they fully pass and those who are weak *fail*. So, those who *pass* become firm deities. Those who *fail* become Kshatriyas. So, there are three religions. Which is the highest religion? The Brahmin religion is the highest religion. ...to be continued.

Vcd: 2578, Mu. 23.07.67, Clarification date: 14.07.18, Timing: 43.19-50.12

Gyan Pearls for the Day



13th September, 2019

The Brahmins who are born from Parambrahm... When Brahma is supreme, the children will also be of a high category. So, those children are named Rudravatsa, Rudragan, Rudramala. So, these are the Suryavanshis. Where are they born? Where are these beads of Rudraksh born so that the Rudraksh is shown as their *yadgaar*? They are the eyes of Rudra. *Aksh* means eye. Which is the most *valuable* thing, most *valuable* organ in this body? The eye is the most *valuable* [organ]. So it was said... Who knows how those filmmakers know this fact [so that they sing:] What else is there in the world except for your eyes? *Waah* brother! It is because the eyes alone are the most *valuable* [organ] in this body, aren't they? If the eyes don't exist it is as if the world doesn't exist. So, which religion has the maximum power of sight? The Suryavansh. There are the Suryavanshis; after them, there are the Chandravanshis in the Silver Age. So, where is this religion established? In the Confluence Age. Then, where did the Brahmins go? The Brahmins themselves are Brahma, Vishnu and Shankar. You can see that in practice as well, when the *shooting* takes place, from which class does the soul that plays the *part* of Brahma emerge? The Brahmin [class]. From which class does the soul that plays the *neutral part* of Vishnu emerge? The Brahmin class. And from which class does the soul that plays the *part* of Shankar also emerge? Although he plays the lowest *part* among the Brahmins, he is certainly called a Brahmin, isn't he? ...to be continued.

Vcd: 2578, Mu. 23.07.67, Clarification date: 14.07.18, Timing: 43.19-50.12

Gyan Pearls for the Day

14th September, 2019

It was said: He establishes three religions. In those three religions, what highest positions do Brahma, Vishnu and Shankar receive and where do they receive them? The position of Brahma is the Brahmin dynasty. But those Brahmins aren't alike. They are of nine categories. Among them two categories are considered to be the most elevated; which are those? The Suryavansh and the Chandravansh. The *first class* religion of the household path [i.e.] the Vaishnav religion and the Shaiv are created through them. Rest of the Brahmins, those who become [Brahmins] of the other low categories through Brahma, the last Brahma, they keep converting to other religions. So it was said: The Father comes and establishes these three religions. Yes, it is certain that obstacles are certainly created in the *yagya* during the establishment. Many atrocities are committed on weak women. What? Why are atrocities committed? It is because when God comes and the *part* that He plays living in this world, it looks very dirty from the worldly point of view. [It looks like] He plays a dirty *part* but if we look from the soul conscious point of view, He remains completely detached. The world doesn't know that. (Concluded.)

Vcd: 2578, Mu. 23.07.67, Clarification date: 14.07.18, Timing: 43.19-50.12

Gyan Pearls for the Day

15th September, 2019

Student: Baba, where is God home?

Baba: Who is called God? (The student: Shivbaba.) Who is Shivbaba? (The student: The Point.) Where does the Point come from? (The student: The Supreme Abode.) So, where is His home? Arey, where is His home? The Supreme Abode is His home. Even when He comes to this world, He makes a Supreme Abode. When the children at home go out to earn, if they are attacked [or] if they become sorrowful going to a foreign country, where will they run to? They will run to their home, to their father's home. Similarly, such a *time* is about to come. What? The firm Brahmin children of the Father, who take the support of the Father, they may have spread anywhere in the country or abroad [but] when the bad *time* comes, when there is the frightening display of destruction in all the directions, when the market of death becomes hot, where will the children reach? They will reach the Father's home. This is why, it has been said in the murli, 'You children will bring down the Supreme Abode to this world'. All the children in the Brahmin world will be the ones who stabilize in the seed form *stage* free from thoughts. What? Neither will there be any businesses or occupation nor will they remember it. Neither will there be relatives nor will they remember them. Neither will there be the [worldly] things nor will they remember it. This is why, what is shown in Jagannath's kitchen? Eat some *khicari* to fill your stomach and keep making *purushaarth*.

Discussion: 848, Part – 1, Dated: 11.10.09, Timing: 33.31-36.07

Gyan Pearls for the Day

16th September, 2019

Student: [In the picture of the Trimurti], the destruction of the *tamopradhaan* demonic world is shown.

Baba: It is shown in the globe.

The student: Yes, white-dressed authorities are shown in it. A mother is also shown there with a tricolour flag in her hand. In another picture of the Trimurti, it is shown that the place where the authorities sit, the *seat* is on fire and [the flames] are touching the high rise buildings. What does it mean Baba?

Baba: It means... They consider it to be the flag made of cloth. The flag of cloth that they think doesn't gain victory over the world. In fact, the cloth flag will catch fire [and] along with the cloth flag, the high rise government building where it is set up will all burn fiercely. All the white-dressed congressmen sitting in them will perish. What is the correct fact? The cloth flag is not real. The body is called cloth. It is the three cloth like bodies that will prove themselves by gaining victory over the world. The flag of cloth can neither gain victory over the world and prove itself nor has it ever done. They just keep singing in the path of *bhakti*. Here, in the path of knowledge, you shouldn't sing songs [but] you should stabilize in the form of its meaning and prove yourself by putting it into practice. This is why, it was said: The *badge* of the Trimurti should always be in your *pocket*. Explain to whoever comes [saying:] 'This is our flag of the three living clothes: Brahma, Vishnu and Shankar. These three souls, these three cloth like bodies are still sentient [and] alive in this world. They aren't dead. And they will certainly prove themselves by gaining victory over the world.' They are the ones in whose memory this song is sung in the path of *bhakti* during flag hoisting. It is the memory of which time? It is a memory of the Confluence Age. (...to be continued.)

Discussion: 848, Part - 1, Dated: 11.10.09, Timing: 13.58-19.53

Gyan Pearls for the Day

17th September, 2019

So, explain this. The flag of cloth and the palaces and multi storied buildings where it is put will all burn fiercely. The buildings in the form of gatherings of Brahmins are getting ready, the rosary of the 108 [souls] that is formed, there are eight-nine groups in it. The elevated souls chosen from all the religions are gatherings in the form of forts that Shivbaba binds in the thread of knowledge and yoga and hoists the flag of the Trimurti. Who will rule over the gathering of the seeds form souls of all the religions? The three personalities will rule. The three personalities perform the task of establishment and destruction on the directions of Shiva. And now, all the three are present in this world. You have to recognize them. [This] mother is asking where they are. Those who have taken the *Advance* knowledge, the ones who are taking the lessons of the *Advance* [knowledge] should be given at least this much knowledge about the *badge* so that they understand the living three personalities: who they are in the world. If they didn't understand it, [it means] you didn't give the introduction of Trimurti Shiva. And when they didn't recognize the Trimurti Father Shiva Himself who creates the three personalities, did they become the child of the Father? They didn't become the child of the Father at all. (Concluded.)

Discussion: 848, Part - 1, Dated: 11.10.09, Timing: 13.58-19.53

GRAN PEARLS FOR THE DAY

18th September, 2019

Student: Baba, according to *history*, it is Chanakya who guided Chandragupt. Whose *part* is Chanakya?

Baba: Whose *part* is Chanakya? Chanakya is the part of the one who makes kings. Is Chandragupt a king or the one who makes kings? He is actually a king. Who was the one who made him [that]? He certainly didn't become [that] on his own. He doesn't become [that] on his own. The one who makes him [that] is Chanakya, his guru. These stories and legends are the *yadgaar* of which place? Where is their *foundation* laid? It is laid in the Confluence Age. His name has also been mentioned. Chanakya's name has been mentioned as Vishnu Gupt. What? What kind Vishnu? The hidden (*gupt*) Vishnu. When you go to the temples of Lakshmi-Narayan, it is the magnificent idols of Lakshmi-Narayan that are kept in the big temple. Actually, Baba has said that Lakshmi-Narayan themselves are Vishnu. But, who are the souls who become instruments to even create those Lakshmi-Narayan? *Mostly*, in the Indian tradition, do they consider Krishna to be the incarnation of Vishnu or do they consider Ram or do they consider both to be [that]? Both. But still, Ram hasn't been given the discus. Who has been given it? Krishna has been given the discus. What is the reason? Who studies? It is the soul of Krishna who studies. The soul of Ram is just the instrument. Who is the entire study for? It is for child Krishna. All the lessons are for the one with a child-like intellect. So, he is Vishnu Gupt. Ram-Sita [and] Radha-Krishna, all the four souls together play the *part* of Vishnu. But two souls among them are hidden Vishnu and two souls are the revealed Vishnu. (...to be continued.)

Discussion: 848, Part - 1, Dated: 11.10.09, Timing: 48.19-54.19

Gyan Pearls for the Day

19th September, 2019

Even when you see in the Confluence Age, which couple was seen to be harmonized with respect to their nature and *sanskaars* in practice in the Brahmin world? Is there [a couple] or not? Who? Mamma-Baba. Mamma used to act just like Baba wanted her to. When their nature and *sanskaars* were harmonized, it means they were the form of Vishnu, weren't they? But even before them, there were some other souls in the *yagya*. It is because Brahma Baba was certainly leading a household life with Yashoda *maiya* (mother Yashoda) in his last birth, in his 84th birth. Did his *sanskaars* harmonize with mother Yashoda? They didn't. The *proof* is: mother Yashoda wasn't made the *in-charge* of the maidens and mothers of the *yagya*. Who was made [that]? Mamma. But in the beginning of the *yagya* were there some souls who were the founders who were the ones playing the *part* in the form of Vishnu or not? It is because if they were in the beginning, they will be there in the end as well. *Arey*, if they weren't there in the beginning of the *yagya*, how will they be in the end? So, who were they? Those very souls who became instruments to give birth to Mamma-Baba in knowledge, the ones who made this topic firm in their intellect: 'You are the first leaves of the tree like world. You have to be born in the form of Radha-Krishna in the new heavenly world.' Who made this topic sit in their intellect? Did this sit in their intellect with the visions? No. So, someone would have made it sit [in their intellect]. So, who were they? Those very souls of the beginning of the *yagya*. (Concluded.)

Discussion: 848, Part - 1, Dated: 11.10.09, Timing: 48.19-54-19

Syan Pearls for the Day

20th September, 2019

The Father comes and says: Children, you certainly have to know Baba's depth, haven't you? They have written in the scriptures – what? – 'we don't know the beginning, the middle and the end of the world. We neither know the beginning, the middle and the end of the creator nor His creation.' And you children... What are you children firm, determined about? 'We certainly have to know Baba's depth.' From the beginning... Baba doesn't have a beginning at all but 'you have to attain the end (depth)' means you have to reach the complete depth of the ocean. So, you understand this, don't you? The inheritance that they have to receive is from the Father, so He will definitely give them the complete essence, won't He? Arey, He will give it only to those who desire it, won't He? Who will desire it? Arey, many certainly come here to take the knowledge. The distressed ones (*aart*) become sorrowful in the world. When they become sorrowful, they come here and take the knowledge [thinking:] 'brother, we will get happiness, peace here.' So, they come here. When someone is a little curious [thinking:] 'what is happening in the world, how is it happening, how did it happen, what it is', then to satisfy their curiosity to some extent, they ask a few questions. Or do they ask all the questions till [they know] the Father's depth? No. So their curiosity is satisfied to some extent. And which is the third [category] of people who come? They, who are very poor, come. They can't even provide *roti* (bread) to their children to eat. So, such ones come here. (...to be continued.)

Vcd: 2900, Murli: 27.11.1967, Dated: 03.06.19, Timing: 26.05-30.20

Gyan Pearls for the Day

21st September, 2019

So, Baba sees that they certainly don't desire to take the essence, the depth that the Father has. So, which children does the Father love? He loves the children who have the desire to know everything. What? There shouldn't be anything in the world that the children don't come to know. Everyone does have the desire to know the 84 births of the cycle of 84 [births] but [they want] the complete knowledge of the whole world to sit in their intellect. So, it will be said, will the Father give the end to those who have such desire or not? He will. And those who don't have the desire at all, those who have a desire for wealth, He will give wealth to them. And those who are sorrowful with the world, He will give them happiness to some extent. There is the subject category of the *Suryavanshis*, isn't there? Is there or not? They also remain happy, don't they? They do. But it isn't that they take the inexhaustible store of knowledge from the Storehouse of Knowledge. No. So look, He is giving you the complete essence now. As for the rest, what will He do it with Himself? Will He take it back? No. Whatever the Father has; what does He have? The inheritance that He has for you – when He is the Incorporeal Father, He has the incorporeal inheritance of knowledge, doesn't He? He is the Inexhaustible Storehouse of Knowledge, isn't He? – so, He will give it to you before going. Or will He take it back to the Supreme Abode? Will He take it back to the Abode of Peace? No. (Concluded.)

Vcd: 2900, Murli: 27.11.1967, Dated: 03.06.19, Timing: 26.05-30.20

Gyan Pearls for the Day

22nd September, 2019

Fly away o bird. Now this country has become a foreign land. Now, all these are songs. The birds etc.... Arey, it certainly isn't about these (physical) birds. No. It is [about] the soul. It is certain that it is going to fly. Human beings don't fly. When a human being considers himself a soul, he flies in a high *stage*. They are fools. They think that [when it is said] 'Fly away o bird' it is human beings who fly. Arey, human beings fly in aeroplanes. Will they be able to fly on their own if they want to? They won't be able to. The soul present in them is as fast as an *aeroplane*. Although, they say that an *aeroplane* travels five times [faster] than sound per minute. Arey! But speaking about the soul, it can't be compared even with sound. When a soul leaves a body... someone leaves his body this *second* in India and in the same *second* he goes and has birth in America, a foreign country. So, will an *aeroplane* reach [there] in a *second*? It won't, will it? Yes. So, something may make noise... This soul goes from here and enters another body that is very far away. It enters a womb, doesn't it? So, this is the fastest *rocket*. What? What? The soul. It travels from here to there. (...to be continued.)

Vcd: 2900, Murli: 2711.67, Dated: 03.06.19, Timing: 39:16-44:57

Gyan Pearls for the Day

23rd September, 2019

But, this *rocket* can't go there, above. Now, even the soul can't go above. Why can't it go? Arey, its wings are cut. Which wings? Is there complete knowledge in the intellect or is there incomplete knowledge in the intellect? Arey, is the wing of knowledge mature or is it immature? It is immature. So the wing is cut, isn't it? As regards the wing of yoga, is there continuous remembrance or does it break every now and then? Some aren't able to have yoga the whole day. So, are their wings complete cut or not? They are. So, will this soul whose wings of knowledge and yoga cut be called *pure* or *impure*? Yes. They will be said to be *impure*. So, when they are *impure*, will they be able to win over Ravan's community, Ravan in the war? No. So, they have shown in the scriptures that when Ravan abducted Ram's Sita, then the Vulture King... The vulture thinks: I fly very high and I am very keen-sighted. So, he chased Ravan and there was a fight between both of them. But, what did Ravan do? Maya Ravan cuts his very wings. He neither lets him listen to the knowledge nor does he let him have yoga. The wings of the poor soul were cut. When they (the wings) are cut, it is *impure*. How is it *impure*? What does a vulture eat? Rotten...? It eats the rotten flesh of dead animals, doesn't it? So, is it *pure* or *impure*? It is *impure*. The one who is *impure* can **never** go above. The Father says, doesn't he? - If you indulge in vices, if you have the connection of the *indriyaan* of the body with anyone apart from the Father, what will happen? It is as if you fall from the fifth floor. Your bones and your waist breaks. Then, you will neither be able to run nor fly. There is no one apart from the One Father who makes you *pure*. (Concluded.)

Vcd: 2900, Murli: 27.11.67, Dated: 03.06.19, Timing: 39.16-44.57

Eyan
24th September, 2019

Peaks for the Day

So, if you don't make the *purushaarth* of remembrance and knowledge, it is as if you hurt your own leg with an axe (bring about your own loss). It is because no one will ever be able to give this knowledge except the Father and except in the Confluence Age. If someone gives sorrow to someone, if he does this or that, it is wrong. Baba says: Keep writing your *potamail*, then, you will have fear. It is because... why do you write? Why does [Baba] tell you to write *potamail*? You write it in order to show it to Baba. If you show it to Baba, you will feel ashamed. You will have the fear, won't you? So, it is just like when you study in a school and your *register* (report) is spoilt, then those [children] whose *register* is spoilt, it is sent to their parents. What? God the Father has come to teach [you] becoming the Teacher even in this world, hasn't He? So, if you spoil your *register*... alright, you may go to any religion, even in that religion, there will be your religious father and along with him, will there also be a mother who helps in establishing the religion or not? Will there be one or not? Yes, there will. So, that *register*... here itself... where will it go? The *register* that is spoilt will go to your parents. The same thing happens in the limited as well, doesn't it? If some children spoil their *register*, it is sent to their parents. It is sent to their parents to see. [It is sent to them] to have it signed [as a proof:] 'Yes, we have seen it. Our children are like this.' Then, the Father sees it. There, your parents see it and here, your teacher sees it. Then, students also see: there is a great difference in their behaviour, conduct, study etc. Daughter, there is a vast difference. He asked: Isn't there a vast difference? A vast difference between whom? [There is a vast difference between] those who make *purushaarth* properly, those who study [properly] and become emperors and those who keep becoming worthless cobblers. It is because everyone does study, don't they? What? Everyone does study and make *purushaarth*. Then look, there is such a difference in [everyone's] study. (...to be continued.)

Vcd 2677, Mu. 18.09.67, Clarification dated: 21.10.18, Timing: 26.23-32.45

GRAN PEARLS FOR THE DAY

25th September, 2019

There are some who transform into what from being what! What does 'transforming from what into being what' mean? What is the meaning of 'transforming from what into being what'? Arey, they become rich from being poor. Who are higher than even the rich? The rich are still subjects. They become kings. So, the Father will certainly tell the children, won't He? - Children, now, stop committing these mistakes and be alert. Otherwise, you will have to repent later. You will have to cry a lot. It is because the Father has said, the Father Himself has said it. Arey, this one doesn't say [this], does he? This one means who? This Brahma certainly doesn't say [this], does he? This Unlimited Father says: All of you will definitely have visions of your *purushaarth* when the studies are over. And when you have visions, you won't be able to do anything. You will have to cry again and again. Why 'again and again'? If you made a mistake in the studies once, why [will you have to cry] again and again? Here, the study is certainly taught only once, the Father comes only once, in the Confluence Age to teach you. He doesn't come again and again for many births. And you will have to be born again and again, so you will have to cry again and again. (Concluded.)

Vcd 2677, MU. 18.09.67, Clarification dated: 21.10.18, Timing: 26.23-32.45

Gyan Pearls for the Day

26th September, 2019

When the soul becomes pure, it will go to the pure world. It is because when the pure soul came to this world, were its wings broken... wings means which [wings]? Yes. Which wings? [The wings of] knowledge and remembrance. Did the soul have this knowledge? No, it had forgotten it. Did it have the knowledge, 'I am a point of light soul'? It is the deity souls who had the knowledge, 'I am a soul'. Then, did they remember their Father? They didn't even remember that. So, it was said that those wings of knowledge have broken. They don't know their soul: what kind of a *part* does their soul play. Do the deity souls know that they are going to have 84 births? [Do they know] that they will keep degrading in the following births? Do they know it? They don't. They don't have any knowledge. Do the deities have knowledge? They don't. So, the wing of knowledge has broken. And what about remembrance? Who do they remember? They remember the deity soul. It is the deity soul whom they remember. And who created the deity? God is the one who makes a deity into a deity. Is there someone higher than even a deity or not? There is. So, God created deities. Did He create the one who gives (*devtaa*) or the one who takes (*levtaa*)? He created the one who gives. Give, give happiness, there isn't the need to take, to beg [for anything]. So, even this wing was broken: who should we remember? Does the one whom the deities remember become a deity on his own? Or does someone make him [that]? There is someone who makes him [that]. And who teaches the one who makes him that? One thing is that the one who creates him (the deity) is high and then the One who teaches the creator is higher than even him. So look, the Highest of the high God whom we have to remember, have yoga with Him, that wing of remembrance has also broken. The wing of knowledge as well as the wing of remembrance has broken. So, when both these wings have broken, what will be said? Will [the bird] fall ... Arey, where will a bird go if its wings break? It will fall down, won't it? Yes. So, it falls from [the stage of being] *satopradhan* to *satosamanya*, from *satosamanya* to *rajopradhan*, from *rajopradhan* to *tamopradhan*. It became *tamopradhan*, didn't it? So, ever since a soul descends from the pure world, the soul world to this stage like world, what does it become gradually? It becomes *rajo* from *sato* and *tamo* from *rajo*. (Concluded.)

Vcd 2888, Mu. 24.11.67, Clarification date: 22.05.19, Timing: 21.45-25.36

Gyan Pearls for the Day

27th September, 2019

That *Heavenly God the Father* says: I don't wear these winter and summer clothes. I certainly don't feel cold. I don't feel cold. What? If I feel cold, the *purushaarth* will become cold. What? What happens in winters? You feel cold in winters, don't you? So, you wear a lot of winter wear [and] at night, you cover yourself with thick blankets and sleep comfortably. So, it was said: Why don't I feel cold? I certainly don't have a body at all and I have [no] inclination, attachment for the body. I don't have inclination even for this one's body. Do I have any inclination, *attachment* for the body which I enter? Arey! Does the sun have any inclination for the land, mountains, rivers and oceans of the world? It doesn't. That is the inert sun and this is in fact the Sun of Knowledge, the living Sun of Knowledge. So, even He... Does He have attachment? When He is the Sun, He certainly can't have attachment. As for the rest, this is certain that the one in whom He enters will feel cold. I am completely detached from all these things. Second page of the morning *class* of the 01.12.1967, Friday. This hunger, thirst... They say, don't they? What do they say? You should remain steady. What was said? What was said? ☺ Whether you feel hungry or thirsty... what should you do? Remain steady. Even when you feel hungry, don't be restless. Don't keep your hand on your stomach [and say:] 'I am feeling hungry!' You shouldn't be troubled even when you feel thirsty. You should be steady. What? What should you remember? Arey! 'This is the season (time) to forget the world. [It's the time] to celebrate.' (Student comments.) No? (Student replies.) (To the student:) *Accha*, this is what you will do today. Will you start it from today? Immediate donation is highly beneficial. *Vah brother!* (...to be continued.)

Vcd: 2949, Murli: 01.12.67, Dated: 22.07.19, Timing: 35.20-42.44

Student: Baba, there are three types of courts: one is the *lower court*, the second is the *high court* and the third is the *Supreme Court*. Just like there is the Supreme Father Shiva... so it was given the name **Supreme Court**. Based on what were the names given to the other two courts, 'high court' [and] 'lower court'?

Baba: The Supreme Court is like an emperor who is called *samrat*. Who gave the final judgement in all the big kingdoms? The emperor. So, it is as if he is the *chief justice* of the Supreme Court. Then, there were small kingdoms [of] the ones who were called kings. The king of those kingdoms are like the high courts. There were controllers even under them. They were actually the *lower courts*. (Concluded.)

Discussion: 848, Part 1, Dated: 11.10.09, Timing: 54.23-55.38

Gyan Pearls for the Day

28th September, 2019

So, you should be steady even in hunger [and] thirst. The Father says: I don't feel hungry, thirsty, etc.. Whose example does Baba give? Does he give the example of anyone? (Student replies.) Yes. Whose? Yes, he gives the example of the *Ahmedabadi sadu* (a saint from Ahmedabad, a place in Gujarat, India). (Student comments.) Yes. Just like, there was that saint... What did he used to say? He used to say: 'I don't eat, neither do I defecate nor do I drink'. So, Baba also says like this: I am certainly *nirlep* (never tainted by action). My soul isn't affected by hunger, thirst, sorrow, joy, etc. Look, it is as if I am *nirlep* from all this even when I do *service*. I don't eat, drink, etc. Do I? It is about *Heavenly God* the *Father Shiva*. Does He, the Incorporeal One do [all this]? No. And He also says: When I come, what do I do to you children? What do I do? I make you equal to Myself. Arey. He himself doesn't feel hungry or thirsty. He doesn't have any attachment for hunger and thirst. And what does He tell you children too? When I come, what do I make you children? Equal to Myself. What does 'equal to Myself' mean? Attain such a soul conscious *stage* so that you neither care for hunger nor thirst. Just like, I neither eat nor drink. Similarly, you children should also [attain] this *stage*. (Student comments.) Yes. I say this, don't I? 'I make you equal to Myself.' So look, this Father says, doesn't He, 'I don't eat, drink, do this, do that or anything. In fact, I am *Akarta*.' So, they also heard this. Who? (Student comments.) Yes. The *sanyasis* have taken on an *artificial* disguise. It is because, there are many who are *artificial* in this world, aren't there children? There are many who show-off. Why? Why are there many who show-off in this world? Why has it become like this in this world of the end of the Iron Age? It is because who has a greater influence in this world? It is of the people belonging to which religion? The Christians. What do they do? They show-off a lot. They are one thing within, and they show and speak something else from outside. There are many who are *artificial*. (Concluded.)

Vcd: 2949, Murli: 01.12.67, Dated: 22.07.19, Timing: 35.20- 42.44

Gyan Pearls for the Day

29th September, 2019

Arey, daughter, they fell, didn't they? They definitely fell. Baba says: They fell instead of reforming. So, there are such children here as well. Don't think that they fell and you are surviving. What? Aren't there such ones here? There are such ones here as well. 'Here' means where? Where? (Student replies.) 'Here' means a place is mentioned. 'Here' means those who follow the *Basic knowledge* who are here, those who are taking the *knowledge* of [the one with] a child like intellect. There are many of such children here as well who are falling. And there are some who are reforming. What? The ones who are falling just don't come to know that they are falling. And they remain very happy just with that. What? They think that they are very good at *purushaarth*.' It is the Father who reforms the ones who reform. 'You are falling.' The Father says: 'You are reforming'. And the Father tells [someone] about their degradation with a great tact. He doesn't tell [anyone] straightforwardly that they are falling. He explains it with tact. And the children also certainly understand this – what? – whether they are reforming themselves and the others or they aren't. What will be the identification of reformation? The identification will be: 'Everyone will be benefitted because of you (*tere bahaane sarv ka bhala*)'. If they are in [the stage of] ascending celestial degrees, if they are reforming they will be engaged in benefitting everyone. Or will they be lost in themselves? If they are reforming themselves, they are certainly reforming others. If they aren't reforming [others], it will be said that they are falling. (Concluded.)

Vcd: 3005, Murli: 07.12.67, Dated: 16.09.19, Timing: 09.03-12.00

Gyan Pearls for the Day

30th September, 2019

You children have to make every human being in this world *righteous*. This is your responsibility. You did understand, didn't you? The soul that belongs to the *righteous Muktidhaam* (Abode of Liberation)... What? Whose responsibility did He say it is? Those who belong to the *righteous Muktidhaam*. What is the *unrighteous Muktidhaam*? Is there any *unrighteous Muktidhaam* as well? One abode is the *righteous Muktidhaam*. What is the meaning of *righteous Muktidhaam*? Are there two *Muktidhaam*? Yes, there are. The *righteous Muktidhaam* is the one where only those souls who are visible in the form of shining stars in the world reside. There are stars in the sky, aren't there? Those are inert stars. And these are the nine hundred thousand living stars of the earth. So, they bring down the Supreme Abode in this very world. What? It isn't that they have to leave this world and go. They aren't the ones who leave and go. They will neither go through the soul, nor the body. Their body will also remain in this very world, though it will remain buried in ice; that doesn't matter. Things are stored in a *fridge* for preservation, aren't they? So, that's it! It (the bodies) will be kept (in ice) for some time. There is no harm. Yes. So, the soul becomes [a soul] in the *righteous Muktidhaam*. What does the soul mean? [Will it be called a soul if] it is a 100% soul or will it be called a soul if it is 99% soul and 1% body conscious? No. [It should be] 100% [soul]. You children, the children of the *Rudramala*, the nine lakh sixteen thousand one hundred and eight souls, all of these souls become souls in the *righteous Muktidhaam*. Those who become *righteous* will go to that *righteous Muktidhaam*. And those who don't become *righteous*, where will they go? To the *unrighteous Muktidhaam*. (... to be continued.)

Vcd 2692, Murli. 20.09.67, Clarification date: 06.11.18, Timing: 21.47-28.15