

# Gyan Pearls for the Day

1<sup>st</sup> January 2017

**Student:** It is good to have a dark body in this Confluence Age because no one has a bad vision towards that body; Baba has said this, hasn't He?

**Baba:** The body shouldn't be attractive in the Confluence Age. If the body is attractive, the connection of the intellect (*buddhiyog*) of many will go [towards it]. And if [someone] pulls the *buddhiyog* of many towards him, the soul will be pulled. It won't be pulled towards God. A beautiful face attracts many and an ugly face, an ugly body won't attract anyone. So, if no one attracts him at all, where will the *buddhiyog* of the one who has an ugly body, ugly face go? It will go towards the Father. So, it is certainly nice, isn't it?

**Student:** Baba, but the one who gets a beautiful body, is that (beautiful body) the fruit of noble actions or sinful actions? Now, in the Confluence Age who receive such body?

**Baba:** According to what the Father says, it is good to have a beautiful body in every birth but it isn't good to have a beautiful body in the Confluence Age. (Student: It means it is the fruit of some sinful deed.) They might have performed some beautiful tasks through the body in the previous births that is why they have received a beautiful face. They did receive it but along with it they have performed some or other wrong deed as well. (Student: Wrong deed?) Yes, [they have performed a wrong deed] that they shouldn't have performed. For this reason they received that (beautiful) body when God the Father comes. (Student: The beautiful body?) Yes. And that [body] has to be protected a lot. The souls who, for many births, would have sacrificed themselves a lot for Shivbaba who is present forever in this world, those who would have protected him a lot... so the one whom they protected a lot, for whom they sacrificed themselves a lot in the previous births, will that soul meaning Shivbaba give them something in *return* or not? (Student: He certainly will.) So, this world, the world at present also includes the Brahmin world. In that Brahmin world there are women as well as men, old men as well as old women, *kumars* (bachelors) as well *adharkumars* (men who married and lead a pure life) and there are *kumaris* (maidens) too. Are *kumaris* more attractive or are old men, old women, mothers, *adharkumaris* (women who are married and lead a pure life) more attractive? Who are more attractive? The *kumaris* are more attractive. They are attractive to such an extent that Baba has said, in this last birth a father doesn't leave his daughter, a brother doesn't leave his sister, a *caca* (paternal uncle) doesn't leave his *bhatiji* (niece, brother's daughter), a *mama* (maternal uncle) doesn't leave his *bhanji* (niece, sister's daughter). The *kumaris* are so much attractive! But when God comes, does He protect those with a beautiful face a lot or does He protect the *kumars*, old men, *adharkumaris* a lot? (Student: The *kumaris*.) Why? (Student: Because the *kumaris* get more influenced.) No. He protects them because in the previous births they have definitely maintained more [relationship] with Shivbaba's part meaning the hero actor. That is why, the one with whom they have [maintained relationship], he maintains [relationship] with them in the last birth. So tell Me: did the beauty of the body become a boon or a curse for them? (Student: Beauty is certainly a curse, isn't it?) Did it become a curse? It becomes a curse for those who did give cooperation and happiness in the previous births but they also became unfaithful. That is why they become unfaithful in this birth as well. So it isn't good (to have a beautiful body) [for them]. The world attracts [them], so they are compelled to become unfaithful.

{Discussion No.1915, Kambhampadu MM, Dated-21.08.16, Timing-00.13.54- 00.20.40}

# Gyan Pearls for the Day

2<sup>nd</sup> January 2016

**Student:** What is Jagdamba's *part* in the Golden Age?

**Baba:** *Accha*, did you understand what is Jagdamba's *part* in the Confluence Age? You did not understand; that is why you are asking. Jagdamba's *part* in the Confluence Age is '*raaj karega khaalsaa*' (the pure one shall rule). This is the highest *part*. Lakshmi will not rule over the entire world. Will Lakshmi rule over the reformed ones or will she also rule over the unreformed ones? She will rule over the deity souls. And what about Jagdamba? She will rule over the **entire** world. She is certainly with the World Father. Whose task is she performing? The task of destruction that she is performing, on whose *order* or with whose inspiration is she performing it? Is there anyone who gives inspiration or not? Shivbaba says: I do not give inspiration. So, who gives her the inspiration? "All of them are sinful, all of them act against the shrimat, none of them understand the depths of knowledge; this is why break them [from knowledge]." So, numerous Vishnu parties are emerging. [People] are breaking [from the knowledge]; in future they will break all the more. They will break and make others their fathers. Does *conversion* take place in the Copper Age or not? Where does its *shooting* take place? It takes place here. Here, in the *bhatti* they write and give to the One, 'this one is our Father'; they themselves have established a Vishnu Party and sat [as God]. There is not even a single person who hasn't done *bhatti* and established a Vishnu Party. They establish Vishnu Party and spoil others' intellect. Baba has said that you should listen from the One. If you listen from many, the knowledge will become adulterated. If the knowledge becomes adulterated, what will be the *result*? Will they go to the adulterous religions or not? What will be the *result*? They will *convert* to the adulterous religions. This is why you should remain very *alert*! You should listen to the knowledge after recognizing the one Father; otherwise you should not listen to it; sit at home. If you listen to [the knowledge] from many, you will be ruined (*satyaanaash*). There are the Aryasamajis; when Ibrahim came, they *converted* to Islam; when Buddha came they *converted* to Buddhism; when Christ came they *converted* to Christianity. Wherever they see a fry pan and a marriage party, they spend the entire night there (fig. wherever they see an opportunity, they convert there). Today the same Aryasamajis have become [political] leaders, they have become Ministers; today they are in this *party*, tomorrow in that *party*. They do not have any rule or law. ... to be continued.

{Discussion No.1884, Bhilai MM Part-1, Dated-15.06.16, Timing-25.32-34.12}

# Gyan Pearls for the Day

3<sup>rd</sup> January 2016

So, you should not make scores of fathers. For example, Lakshmi is called righteous, she is worshipped among the nine *devis* (female deities) as the first one. She is the *number one devi*; why? It is because in the 84 births she establishes relationship as a husband or wife with only one person; she does not establish a relationship with any other soul. This is why she is *powerful*. She becomes the instrument in opening the *gateway to heaven*, the gate of heaven because of following the One. 'The One' does not mean the Point. When that Point came in Brahma, who recognized Him and how did they recognize Him? Is there any *proof*? Do you find any *proof* that the Point came in Dada Lekhraj? You don't. Yes, Baba told us that the knowledge that was narrated through Dada Lekhraj; the big scholars, pandits (erudite men) or teachers, no one can cross those topics of knowledge. Nobody came and challenged it. Today, no Brahmakumar-kumaris can cross the *advance* knowledge. This is a *challenge*. Because all of them are the children of religious gurus. For example, Ibrahim, Buddha, Christ were bodily religious gurus, similarly Brahma is also a bodily religious guru. These religious gurus can bring *sadgati* (true liberation) neither to themselves nor to others. So, the Giver of true liberation (*sadgati daataa*) is the One. He is the Father as well as the *teacher* and He is also the Sadguru who brings true liberation; and He is present in this world, He is in the womb of knowledge. He is not revealed. For example, when a child is born, he is revealed. He (the Giver of true liberation) will be revealed. When will He be revealed? When all the Brahmakumars become opponents in this way. The BKs are anyway opposing, those who follow the *advance* [knowledge] will also become opponents. Just as it happened in the beginning, the entire world was on one side and one soul was on the other side. This is the revelation of truth. It is said that *God is truth*. Nobody can *challenge* the truth. Truth speaks for itself. There was a *time* when the *Advance Party* was not allowed to enter in Mount Abu. Today the situation is that they are spread in Mount Abu and all over Abu Road. The residents of that place, who hate the Brahmakumaris a lot, they are not ready to sell them even an *inch* of land. They are giving the entire *property* to those from the *Advance Party*. (To a student:) This is not going to be the condition of you alone; many people are going to be [in the same condition]. (The student: murli...) You are shouting murli, murli, murli. Where were you before 76? Where were you before this *clarification* of the murli emerged? Were you there or not? Were you there? *Arey*, reply to what I am asking. (Student: I wasn't there.) You were not there in 76, were you? So? You were not present in the year of the revelation of the Father; so, have you come as the Father of the Father today? Concluded.

{Discussion No.1884, Bhilai MM Part-1, Dated-15.06.16, Timing-25.32-34.12}

# Gyan Pearls for the Day

4<sup>th</sup> January 2016

**Student:** There is a point in the murli: You shouldn't even see the face of the one with whom you develop attachment; otherwise...

**Baba:** ...the attachment will increase.

**Student:** Otherwise, you will create thoughts for him, then it will come into speech and then translate into actions; so, sins will be created.

**Baba:** Yes. You should not even see the face of the one for whom you develop attachment. If you see even his face, Maya will pull you.

**Student:** My question is that God is hungry for feelings and thoughts will be created only when we have feelings.

**Baba:** Yes. For whom did you develop feelings?

**Student:** For anyone.

**Baba:** Arey, should feelings or thoughts be created for the highest one or should feelings be created for the one who is low? (Student: I am speaking about creating thoughts.) Yes, thoughts. (Student: if they are created for anyone...) They are created for anyone... the one for whom they are created, is he the highest one or the lowest one? (Student: If we create good thoughts, they will be for the highest one.) Yes. Even if you create the best thoughts for the lowest one, he will not become the actor playing the role of the Supreme Soul. (Student: No, what I was asking is, will it create a sin...) It will create a sin. If you see his face again, you will accrue sins. (Student: Suppose, even if we are thinking bad for someone, it will create a sin, won't it?) Oh! Do not change the context (*prasang*) of the topic you started. Your subject is that if you see the face of the one with whom you have attachment, then its *result* will be that... if you see once again the face of the person with whom you have attachment, the *attachment* will increase again. (Student: So, feelings will be created for that person, won't they?) Did you have feelings for someone who is good or did you have feelings for the bodily being? (Student: for the bodily being.) So, what should you do? (Student commented.) This is why it was said that you should not even see the face of the one for whom you develop attachment. It doesn't matter even if they are parents. Once they offer [their daughter], they should not even have the desire to see what they have already given. (Student: So, the thoughts can also create sins, can't they? They do create [sins], don't they? If you create bad thoughts, you will accrue sins. (Student: it will be a lesser sin when compared to those created through the speech and actions.) If the seed was laid, if the seed of the thought was sown, will the tree grow or not? The tree will grow. So, why should you do that at all?

{Discussion No.1884, Bhilai MM Part-I, Dated-15.06.16, Timing-45.37-48.50}

# Gyan Pearls for the Day

5<sup>th</sup> January 2016

...*Manmanaabhav*; and then *mat yaajibhav*. 'Mat' means My, 'yaaji' means the one who does *yajan*. 'Yajan' means *yagya*; the one who does the service of the *yagya*. *Mat yaaji*; the one who does which service? The one who does the service of the *yagya*. What is the name of the *yagya*? *Rudra gyan yagya*. Become the one to sacrifice the body, mind, wealth, time and contacts in that *Rudra gyaan yagya*. What comes first? *Manmanaabhav*. What comes after that? *Madyaajibhav*. It means whatever act of offering you perform, whatever you sacrifice, it should be for whom? *Mat* means My; *yaaji* means the one who does *yajan*; become the one who does *yajan* for Me. 'Me' means who? Is there a *connection* between Me and Mine or not? Who is 'Me'? I am Shiva. And Mine? (Student: the Father Shiva.) Who is mine for the Father Shiva? Who is 'mine' for the Soul? The father Ram. For the father Ram, it has been said in the Gita '*idam shariram Kaunteya kshetram mitya bidhiyate* (O Arjun, this permanent body in the form of a chariot is called a region)'. This body... which body? It is said in the Gita, isn't it? - They considered Krishna to be God. - Indicating Arjun, God Krishna said '*idam shariram*', he indicated the chariot. This chariot like body is a region (*kshetra*). What is it? It is a *kshetra*. *Kshetra* means what? A field (*khet*). What is done in a field? A seed is sown. So, if we have to sow the seed of the body, the wealth, the mind, the thoughts of the mind, in whom should we sow them? *Idam shariram*. You should sow the seed in this chariot like body. Whatever service you do, offer it in this. ... to be continued.

{VCD No.2194, Kurnool Part-2, Dated-13.07.16, Timing-03.44-9.16}

# Gyan Pearls for the Day

6<sup>th</sup> January 2016

*Yagyas* (a ceremony in which oblations are offered in the sacrificial fire) are performed in the path of *bhakti*, aren't they? What do they do? They make offerings / sacrifice [things] (*swaaha*), don't they? *Swa* means whatever there is. *Swa* means own; mine. They offer **everything** they have in the fire of yoga. The fire of yoga is the *Rudra gyaan yagya kund* (the sacrificial pit of the knowledge of Rudra (a name of Shankar)). This is the pit of the service of the *yagya*. You have to offer everything in this. When you make an offering, [you say] '*haa!*'. What? What comes out [of mouth]? *Haa!* Nothing is left. Everything is offered. What happened in 76? There was the *basic knowledge* before 76. There were many of such Brahmins in the *basic knowledge* who were told, it sat in their intellect, what will happen to this world in 76? It will get over. Do whatever you want now itself. So, what did many of the Brahmins do? They sold all their *property* and offered everything in the *yagya*; they sacrificed it but the destruction didn't take place in 76; the destruction they thought [would happen]; did it happen? It didn't. They thought that the world of the five-seven billions will be destroyed. *Arey!* Is every task accomplished first in the subtle form or is it accomplished in the physical [form]? (Students: in the subtle form.) When a building is constructed, first the outline is sketched in the thoughts. Then, its *model* is made in the physical [form], the map is prepared. Later on, the physical process starts. So similarly, there is the process of destruction too. Concluded.

{VCD No.2194, Kurnool Part-2, Dated-13.07.16, Timing-03.44-9.16}

# Gyan Pearls for the Day

7<sup>th</sup> January 2016

...So, you should write the meaning of *manmanaabhav* and *madyaajibhav*. Remember Me alone (*maamekam yaad karo*). What should you do? Remember Me alone. What does it mean? Remember Me, the Point alone? Who is remembered? The one through whom we receive happiness is remembered. Who is remembered? Is the one who gives happiness remembered or the one who gives sorrow remembered? The one who gives happiness is remembered. So, does the Point give happiness by jumping [around]? Will it give [happiness]? No. How does it give happiness? Is the give and take of happiness possible only through the soul or is it possible when the soul takes on a body? The give and take of happiness and sorrow takes place when a soul takes on a body. Baba says, what should you do? You should give happiness and take happiness. Now whether it is happiness or sorrow, the give and take of happiness and sorrow is possible only through the *indriyaan*. So, it was said, God comes in this world and gives happiness to the people of the entire world. He doesn't give sorrow to anyone. So, you should write the meaning, 'who does that process of giving happiness?' For Him it was said, remember Me alone. Remember Me, the One. 'One' means who? Does the 'One' mean the Father of the souls, Shiva? It is the *vidharmis* who remember Him. Even the foreign religious fathers remember Him. The *followers* of those religious fathers also remember Him. So, do they see (experience) the happiness of heaven? Do they see it? They don't. Then? What does 'Me alone' mean? 'Me alone' means remember Me, the one soul in that form which is praised as the Ocean of Happiness. What? [The One] who is praised as the Ocean of Happiness, the Giver of Happiness. ... to be continued.

{VCD No.2194, Kurnool Part-2, Dated-13.07.16, Timing-16.07-23.13}

# Gyan Pearls for the Day

8<sup>th</sup> January 2017

There is no human being, no human soul other than Him in this world who would always give happiness and only happiness, the one who would never give sorrow in his life. He does come at such a *time*, when the destruction of the entire world has to take place and such is the condition of the world at that *time* that a father is no more a father, a wife is no more a wife, a child is no more a child and a husband is no more a husband. Everyone avoids [each other]. Why? Does a soul love its body first or does it love the relatives of the body? (Students: they have love for the body.) First it has love for its chariot (body). What happened in the year 1947? A small form of destruction was shown. There was a fight between India and Pakistan. [People in the] trains were killed. This was the scene at that time. Everyone was worried about themselves. They didn't even take care of their children. They ran away. Now, a big scene is going to come in front [of us]. So, it was said, this is the only *mantra* for everyone now. And if not today, then tomorrow what will happen to this *mantra*? It will become an *ordinance*. What *mantra*? "Me alone"; what? "Remember Me alone". 'One' means the body through which the soul plays such a *part*; what kind of a *part*? Ishwar; *ish* means ruler, *war* means elevated. He becomes the ruler of the **entire** world. I enter that permanent chariot. And entering him I become the Giver of peace and happiness, liberation and true liberation to the human beings of the entire world in practice. Who is sitting in the picture of the tree? Shankar is shown sitting. What is he doing? He has attracted the souls. They have used the word 'Krishna' for attraction (*akarshit*) in the path of *bhakti*. They have inserted Krishna's name. Krishna means the one who attracts. They have inserted a child's name, but it isn't the task of a child, it is the Father's task. The human souls of the entire world have to adopt only the one path. What? Only then will they be able to go on the journey to the Abode of Peace and the Abode of Happiness. Otherwise, they won't be able to go. So, you have to make that *mantra* firm. What? "Remember Me alone". Om Shanti.

{VCD No.2194, Kurnool Part-2, Dated-13.07.16, Timing-16.07-23.13}

# Gyan Pearls for the Day

9<sup>th</sup> January 2017

**Student:** Baba, when the *numbers* in the rosary start being declared after 2018 and when our numbers are also declared, when we too start achieving the *karmaatiit* stage after coming in front of the Father, then how will our stage be?

**Baba:** The stage will be very good. The stage will be very joyful like Lakshmi-Narayan. Yes and what else? (Student: That's what I wanted to ask, what will be the sign?) This itself is the sign that the one who is full of knowledge... is the knowledge meant to give joy or to bring sorrow? A soul becomes happy through the knowledge, doesn't it? And when God comes, He gives the knowledge, so we will become so happy! We will get the knowledge about our soul: our soul, our bead is at which number in the rosary, and in which rosary is it? Is it in [the rosary of] 16000, in 108, in 8, in a lakh, in two-four lakhs, in nine lakhs, is it outside that, is it within the 10 crores, is it in the Silver Age or not? Baba has said that all the beads will become happy with the stage of their soul.

{Discussion No.1 883, Nagpur MM, Dated-14.06.16, Timing-16.21-17.50}

# Gyan Pearls for the Day

10<sup>th</sup> January 2017

**Student:** Baba, the pilgrimage of Ganga-Sagar (the place where the Ganges empties itself into the ocean) falls only on the 14<sup>th</sup> of January. Is the temple there dedicated to Sage Kashyap or Sage Agastya?

**Baba:** That temple is not of Sage Agastya; it is a temple of Saint Kapil. (Student: It opens only once.) Yes. Who is this soul of Saint Kapil? What is the name of the village settled by Saint Kapil? Kampil. That is the beginning and when it is the end, he goes and takes *samadhi* (the highest state of meditation, at which complete unity is reached; state of trance or release) in the Ganges. The Ganges of knowledge rises to his head. So, does he belong to Kampil or to Calcutta? (Student: Kampil.) Does he belong to Kampil? Then, why wasn't it the end in Kampil? The place where the beginning was made, the end shall also be there. So, to which place does he belong in reality? God comes; so, God is in fact incorporeal; where does He find the corporeal chariot? He finds him in Calcutta. So, the seed of knowledge is sown in Calcutta. The seed of the human world was laid. Its memorial is the Banyan tree. So, all the rivers from *north India* come and meet there. [The rivers] Ganga, Yamuna, Saraswati, Gandak, Gomati, Brahmaputra [meet]. (...to be continued.)

{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-21.37-37.51}

# *Gyan Pearls for the Day*

*11<sup>th</sup> January 2017*

So, when the Ganges comes from the mountains, is the water of knowledge pure or impure? (Student: pure.) Who lives on the mountain? Arey, who lives on the mountain? Who lives on the Mount Kailash? It is said that God lives there. It has also been said that if the river is connected to the ocean, it is pure and if it does not meet the ocean, is it a river or a drain? Then it is a drain. So, when the rivers came down from the mountains, did the dirt of the human beings living on the plains fall into them or did God enter them? Dirt fell in them. So, the rivers become dirty. Then it is said that Ganges comes upto Alahabad. Where does it come? It is called 'Allahabad' in English. The city of Allah. But is God, is Allah present there or is it a meeting of rivers? The rivers meet. Are the rivers present or is God present at the place where the fairs like the Kumbh fair (a fair held every twelfth year at Haridwar and Allahabad [so called because the sun is then in Aquarius]), etc. are organized? Rivers are present there. God is certainly not present. Then they say that after Allahabad, the Ganges goes to Varanasi, the city of Kashi, a very deep river comes and meets it there; its name is river Varuna. What? If you look into the river like this standing on its banks, it appears as if it is a well. It is so deep! When the Ganges meets that river Varuna, at that very time it (the Ganges) takes the form of the sword of knowledge. As soon as it collides with the river Varuna, it takes on the form of a sword like this. It becomes a sword with a sharp blade. (... to be continued.)

*{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-21.37-37.51}*

# Gyan Pearls for the Day

12<sup>th</sup> January 2017

Then it moves further towards Bengal. After going towards Bengal, a dam is built on it. The river Ganges is restricted. So, the water that gets stored in the dam is known as the Farrakka dam and the remaining water [of the Ganges] is divided into two parts; one is called the Hooghly river. What? '*Hu gali*'. What did she melt (*gali*)? What did she melt? *Arey*, what did the Pandavas melt? They melted their body consciousness. So, what did the river Hooghly also melt? She melted her bodyconsciousness. It is the same river which on meeting the Ganges... the river Ganges takes on the form of a sword. The Ganges, Yamuna and Saraswati, all the three rivers come in Allahabad, but the river Varuna is very deep. How is the ocean? [The ocean] is also very deep. What is meant by deep? Whatever garbage is put in it merges into it. So, that river is also such that whatever garbage is put in it... just as [the garbage] merges into the ocean, all the garbage of *potamail* merges into the depths of that river. That river is not like the river Ganges, Yamuna, Saraswati. It first of all comes to Allahabad, the city of Allah (God) and merges. Where is that city of Allah? Where is it? (Students replied.) Before Varanasi? That is correct. *Arey*, whose daughters are the living rivers of knowledge, the Ganges, the Yamuna and Saraswati? They are the daughters of Allah, aren't they? When they first of all become the daughters of Allah, then they must have come in the city of Allah, musn't they? So, they do come in the city of Allah, but they are unable to stay there. What? And the deep river (Varuna) stays there. (... to be continued.)

{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-21.37-37.51}

# Gyan Pearls for the Day

13<sup>th</sup> January 2017

So, the river which came to Farrukhabad and stayed there, when it reaches Farakka dam, then it is not bound by it. It flows in two forms. One part flows to become the Hooghly river. Which river? The body consciousness was melted; then did she become pure or impure? She becomes pure and the other part goes towards Bangladesh. And from there the river Brahmaputra comes flowing in the high *stage* of the mountains. Whose daughter (*putri*)? Brahma's daughter. Who is Brahma's daughter? (Students: Saraswati.) Saraswati? Is she in a high *stage*? (A student: the junior mother.) [It is] the junior mother. Does she ever fall into dirt? When she meets the Ganges in the end and around Bangladesh, then all these three rivers, Ganga, Yamuna, Saraswati and Brahmaputra together fall into the ocean. They do not fall directly. First they collide with the ocean. When they collide, then people go to see the fair (*mela*) of that collision [thinking] let's see what will be the *result*. When they collide, the rivers full of water go from here and the ocean rises from there, then high walls [of water] are formed. What? The walls of obstacles rise. People are just unable to understand what is happening, what is the truth and what is falsity? What happens after the collision? Ultimately, the rivers merge into the ocean. That meeting has not taken place so far. Fairs of the rivers keep taking place. They took place in the *basic* [knowledge]. They started from 73 and they are continuing even till now. Rivers keep meeting in the *advance* [party] as well but they do not meet the ocean; they separate. Except for one river, all the others fall. Which is that river? Brahmaputra. So, the rivers like Ganga, Yamuna, Gandak, Gomati, etc. flow downwards, they go downwards and become drains. And a lot of garbage falls in them. They do not become rivers that purify the sinful until they meet the ocean. (... to be continued.)

{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-21.37-37.51}

# Gyan Pearls for the Day

14<sup>th</sup> January 2017

So look, this becomes the condition when they separate. When Yamuna also became an opponent, seven to eight drains fell in her by the time she reached Delhi. Now the entire water of all the drains is stagnant in a pit. There is no trace of flowing of the river water. So many efforts are made to clean the Ganges as well. [They say:] 'Ram, your Ganges has become dirty.' Yamuna is dirty, Ganga is also dirty and Saraswati has just vanished. She came in the middle and departed in the middle in the *basic* [knowledge] and also in the *advance* [knowledge] she comes in the middle. What? Jagdamba Saraswati, the *devi* of speech, the one who gives a lot of speech comes in between and vanishes in between. So, this is the condition of all the three rivers which are praised as the purifier of the sinful. Then, when does the uplift take place? When they become distant from the ocean, dirt falls in them. That dirt then emerges from the mouth as well; they bring defamation. What do they do to the Ocean of knowledge God? They defame Him. Ganga, Yamuna as well as Saraswati [bring defamation] and when Brahmputra comes and meets them, then the path changes. Then they get the power. What? To meet the ocean. But before that, what do they do? First, they collide, then later they merge [into the ocean]. So, now is this meeting of the Ganges and the Ocean going to take place once or will the fairs (meetings) of the rivers continue just as they happen now? It is praised that it takes place once. "Other fairs take place again and again but the fair of the Ganga-Sagar takes place once." (Concluded.)

{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-21.37-37.51}

# Gyan Pearls for the Day

15<sup>th</sup> January 2017

**Student:** When we sit in remembrance and when while remembering our mind wanders for a *second*, does it become adulterous remembrance?

**Baba:** If the remembrance becomes uniform (*ekras*), if the thoughts of no one else come in between, [if you remember no one] except the one Shiva, who says that the name of My point itself is Shiva... It means Shiva... and what is the other word? Baba. Who is called Baba? When that Point enters a corporeal form, He is called Baba. So, only that Point of light Shiva in that bodily being should come to the mind. Not even the soul of the bodily being should come to the mind. If anyone remembers the soul of the bodily being and forgets Shiva, then what will happen? What will be the *result*? Will it be called the incorporeal remembrance or the corporeal remembrance? It is the corporeal remembrance. And it has been said in the avyakt vani that those who are incorporeal are fast [*purushaarthis*] (*kshipragaami*). For example, when the religious fathers come [in knowledge] after 2028, whom will they remember? The incorporeal One or the corporeal one? (Students: the incorporeal One.) So, will they become perfect within 10 years and reach the Supreme Abode or not? They will. And how many years do those who remember the Father Shiva through Ram and Krishna take? From 36... (Student: 100 years.) Not 100 years. [It is] till 87. And after that, those who are to come in the subject category will take even 100 years. So, those who remember the corporeal one tread slowly, but easily and those who remember only the incorporeal One tread at a fast pace. So, who will face more difficulty? Will those who run fast feel more tired or do those who walk comfortably... for example, it has been said in the Gita – *Sahajam karma kaunteya sadosham api natyajet* (O! Son of Kunti, you shouldn't renounce an easy action even if it is defective). You should not leave the easy *raja yoga*. Although you receive the attainments late, is it easy or is it difficult? (Student: easy.) Yes. Those who worship the incorporeal One become tired a lot. So, will they remain asleep in the Supreme Abode for a longer time or will they come early to the new world? They remain asleep for a long time. And we? We come quickly. So, what should you do? You have to become the easy *raja yogi* (someone who practices Raja yoga).

{Discussion No.1883, Nagpur MM, Dated-14.06.16, Timing-54.31-59.23}

# Gyan Pearls for the Day

16<sup>th</sup> January 2017

**Student:** The 4.5 *lakh* (450 thousand) *suryavanshi* (those of the Sun dynasty) children of the Father ...

**Baba:** The 4.5 lakh subjects of the first birth... yes?

**Student:** How long does their *bhatti* (an intense course of yoga and knowledge for a period of seven days, following strict rules) continue?

**Baba:** Until [the group of] the 4.5 *lakh* [souls] is formed. And in that *bhatti* you have to explain to everyone individually. You have to explain to only one family [together]. You have to explain to one type of gathering together. You don't have to explain to a crowd. When the entire capital is established, the gathering of the 108 kings and the 4.5 lakh subjects of the 108 kings, will that entire capital be united firmly or not? (Student: It will.) Then, will the number of those who come in that *bhatti* of seven days be a lot or will it be a little? It will be a lot. Then, they can't be controlled. To explain to one *group*, to explain to one family, to explain to each one individually can't happen. It means, until when will the entire capital be established? (Student: 2036.) Will the entire capital be established till 2036? ☺ If the entire capital is established, who will destroy the other religious communities, the other religions and their kingships that have prevailed in the world? (Student: First, for the eight [souls] it takes 40 years, then for the 16,108 [souls] who come in the royal family, [the period] till 2027 has been given, then the remaining ten years are for the subjects who are influenced.) *Arey*, till when will the gathering of the firm 4.5 *lakh Suryavanshis*, the firm *Suryavanshis*, the kings, the royal family, the royal officers and the subjects be ready? (Student: It should be from 2018 to 2036.) No. ☺ (Student: The king and the royal family will be ready in 2028, but will the subjects also be ready till then?) Yes, the *soul* of Brahma is born complete with 16 celestial degrees in the next generation. So, does the *number* of that soul come after 4.5 *lakh*? (Student: It is after it.) [His number] is after them. So, the 4.5 *lakh* souls, the entire capital will be said [to have formed] when the soul of Krishna starts to giving a practical form to his studies. ... to be continued.

{Discussion No.1915, Kambhampadu MM, Dated-21.08.16, Timing-20.46-28.22}

# Gyan Pearls for the Day

17<sup>th</sup> January 2017

It means, it takes 40-50 years for you children to become *satopradhaan* from *tamopradhaan*. 'You children' means how many children? (Student: 4.5 lakh.) 4.5 lakh. If the entire capital of the 4.5 lakh [souls] gets ready, the massive destruction will start. The more the establishment takes place, destruction will also take place to that extent. So, it will take 50 years for the establishment of the complete capital. After that, the first *dynasty* of the Golden Age will begin. Will the first *dynasty* begin after 2028 or before it? (Student: After 2028.) Yes. Those souls, whether they are the firm *Chandravanshis* (those of the Moon dynasty), whether they are the *converted* souls of Islam or the *converted* souls of Buddhism who have become Brahmins, the souls of all the religions who went to foreign countries from Bharat (India) after being converted, all of them will start to fall. *Vinashaya ca dushkritaam dharma sansthaapanaarthaaya* (I come to establish the truthful religion and destroy the wicked religions). So, [does He come] for the establishment of the true religion or for the establishment of false religions? (Student: For the true religion.) So, the true religion is the Sun dynasty. The complete establishment of the Sun dynasty will take place till 2028. Then, the defeat of the other religions will begin. A massive disintegration will begin. (Student: The 4.5 lakh souls will be ready till 2028.) Yes, when the entire capital is established, the task is accomplished. Then, no one can shake that capital. This gathering of the Brahmins will become such that not a single demon can even enter it. Is there such a gathering now? (Student: No.) Now, the converted souls of the other religions are intrepidly coming. Concluded.

{Discussion No.1915, Kambhampadu MM, Dated-21.08.16, Timing-20.46-28.22}

# Gyan Pearls for the Day

18<sup>th</sup> January 2017

**Student:** Baba says, those belonging to the Islam die from body consciousness first.

**Baba:** Those belonging to Islam will die.

**Student:** Will they receive the inheritance of Baba or not? If they receive it, they also should come in the Confluence aged heaven, shouldn't they?

**Baba:** Not all the people of Islam will come in heaven. But the souls who converted to Islam - those whom Abraham and his supporters entered after coming from the Supreme Abode - will they come in heaven or not? Will those supporting [souls] come in heaven or not? (Student: They will.) They will. And the seed form fathers, the seed souls who give birth even to those supporting [souls], will they too come in the Golden Confluence Age, which is even higher than heaven, or not? (Student: They will.) They will. That is why, they also receive the attainment. They can't receive the attainment that the *Suryavanshis*, the firm *Suryavanshis* receive, there isn't even a little weakness [in them]. That is why it is said, even if one *powerful* gathering becomes ready, that one gathering, which has become ready, while pull other groups, other gatherings and at the end the gathering of the rosary of the 108 [beads] will become one. It means, when the *group* of the 12 *Suryavanshis* becomes united and strong, it will pull the people of Islam as well as the *Chandravanshis*. Will it pull the *Chandravanshis* first or will it pull those from the Islam? (Student: the *Chandravanshis*.) It is said that those from Islam will die first but among the *Chandravanshis*, there is also such a *group* that converts and becomes *Suryavanshi* from *Chandravanshi*. Which [group]? (Student: The group of *Vijaymala* [the rosary of victory].) The *group* of *Vijaymala*. That is why, although Abraham, Buddha, Christ, Guru Nanak all of them are Sanyasis - they don't nourish the household path perfectly - among all of them, those *Chandravanshis* are *firmer* Sanyasis. And what is said for those who are the firm Sanyasis? When the Sanyasis come, you children will gain victory. (Student: The mother guru.) Yes. Those *Chandravansi* Sanyasis are such that when the *Vijaymala* comes, there is victory and only victory for you. The *Vijaymala* came means you wore the garland of victory. That is why, the people of Islam go behind and the *Chandravanshis* come first.

{Discussion No.1915, Kambhampadu MM, Dated-21.08.16, Timing-45.30-49.38}

# Gyan Pearls for the Day

19<sup>th</sup> January 2017

**Student:** Now, those who offer their house in the service of God to make *mini madhubans*, how will they receive its fruit in the Copper Age?

**Baba:** They build big temples. Was the Somnath temple build? (Student: It was.) Who build it? (Student: The soul of Brahma.) *Som* means Brahma, the moon (*chandrama*). Brahma who is in the form of *Som*, the moon, he built the Paldi service center. The seed form souls of the world came (in knowledge) from there. So, what is its result in the Copper Age? (Student: King Vikramaditya becomes the first king in the Copper Age, doesn't he?) That soul builds the Somnath [temple]. He is born in the form of Vikramaditya and builds the Somnath temple. Similar will be the case with everyone. Those who build *madhubans* for the service of God here, they will build big *dharamshalas* (a rest-house for travellers and pilgrims) there. They will have big temples built. And the one who can build temples, *dharamshalas*, won't he have a palace built for himself? Will he have it built or not? (Student: He will.) That's it.

{Discussion No.1915, Kambhampadu MM, Dated-21.08.16, Timing-58.18-01.00.06}

# Gyan Pearls for the Day

20<sup>th</sup> January 2017

**Student:** Why is murli called murli? We call a flute murli. Why isn't it called 'gyan vani'? Why is it called just murli?

**Baba:** The name murli (flute) that has been given, does it produce a melodious, sweet note when compared to other musical instruments or is it like the other musical instruments? It is melodious and sweet (*suriili, miithii*); that is one reason. The second reason is that you write 'M U R L I' in English; can you also read it as 'mudli' or not? It means that which has been moulded (*jo mor li gayi*). What? God's vani is the *Vedvani*. What was spoken through Brahma's mouth? *Vedvani*. But is the *Vedvani* first or is there some other scripture before *Vedvani* as well? (Student: Bhaagvat.) Not Bhaagwat, but the Gita. In the beginning of the *yagya*, the meanings of the same Sanskrit Gita used to be narrated. The meanings which used to be narrated were they different from the interpretations of the people of the world or were they like those of the people of the world? Were the interpretations of the Gita similar to the interpretations made by the people of the world or were they different? Were any new topics narrated or were just the old topics narrated like the people of the world? New topics were narrated. So, that was the true knowledge. When the *vani* was narrated through Brahma from 47, then call it *Brahmavakya* (words of Brahma), call it *Vedvani*, which is famous in the scriptures that the Vedas emerged from the mouth of Brahma. It is the analysis of the meanings of the same Gita. No *point* is different. ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}

# Gyan Pearls for the Day

21<sup>st</sup> January 2017

Earlier, a book named 'the Gita' was published in the *yagya*. 'The true Gita', that Gita was later on *banned* by the *government*. Only 500 copies were published; when it was *banned*, it was not published again. The copies are found somewhere or the other even now. So, that itself is the original *vani* of God. This murli which was narrated through the mouth of Brahma emerged from that very seed. The same murli narrated through the mouth of Brahma... from 69... the *soul* of Brahma, is it a deity soul, God, human soul or is it a demonic soul? The soul of Brahma, Dada Lekhraj? A deity soul. So, from that very *vani*, Brahma's *vani* was narrated in such a way that it can be called the divine *vani*, meaning will the deities narrate knowledge or will they speak the language of divine virtues? (A student: They will narrate knowledge.) Will they narrate knowledge? Will the deities narrate the topics of dhaarna (putting into practice the divine virtues), will they narrate the topics of virtues, the topics of assimilating divine virtues or will they narrate knowledge? Do the deities have knowledge? They don't. The *vani* of divine virtues was narrated through Gulzar Dadi. No? It was narrated, wasn't it? So, murli is our poem, *poetry* and whatever was narrated through Gulzar Dadi is our *prose*. In both [the *vanis*] do you find a single sentence which *cuts* (contradicts) the other [sentence]? Did you find any a single *point* of the murli which cuts some *point* of the *avyakt vani* or any *point* of the *avyakt vani* which cuts the *point* of the murli? Did you find it? You did not. It means that [*vani*], Shiva's *vani* is the Father's *vani* and that *vani* through Gulzar Dadi is the mother's *vani*. Both the mother and the Father are narrating the *vani* together. So, should you accept the words of only the Father or should you accept the words of the mother as well? You should accept the words of both of them. ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}

# Gyan Pearls for the Day

22<sup>nd</sup> January 2017

Go futher. This is the form of the Father and the mother. Baba says: I am the Father, I am the *Teacher* as well as the *Sadguru*. I alone play all the three kinds of parts. What? I am the only soul that takes on a personality, who is the Father who sows the seed, the *Teacher* who gives *clarifications* as well as the *Sadguru* who brings *sadgati* (true liberation) and *gati* (liberation). So, the *part* of the *Teacher* was certainly not played through Brahma. In the *avyakt vani*, is there the *clarification* for all the murlis that were narrated? Is it there? It isn't there. That task of *clarification* was done through the same soul of Ram, the father of the human world in whom the Father Shiva entered and played the *part* of the Father; the soul of the same Father was revealed in the form of the *Teacher* from 76 as per Baba's murli. It has been said in the murli, when were these Lakshmi and Narayan born? Ten years less than 5000 years ago. So, which year does it come to? It comes to 76. So, from 76, the Father Shiva plays the *part* of the *Teacher* through the soul of Ram. That is the *part* of the *Teacher*. Does it go on becoming *clear* or not? What did you ask? (Student: Why is murli called murli?) Why is it called that? It is because the same murli, the knowledge of the Gita, which was narrated in the beginning emerged in the form of the murli, the same thing emerged in the form of the *avyakt vani* and the same knowledge came in the form of *clarification* from 76. The world cycle turned completely. When compared to the meaning of the knowledge that the Brahmakumaris and Brahmakumars understand, whatever meaning of the knowledge that emerged in the *advance* [party], was it a complete turnaround or is it continuing as it is? It turned around completely. It is as if the world cycle itself turned around. So look, was the murli moulded (*mor liya*) or not? ... to be continued.

{*Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51*}

# Gyan Pearls for the Day

23<sup>rd</sup> January 2017

Well, is Shiva's *part* a hidden *part* or a revealed *part* in practice? It is still hidden. Has it not been revealed to anyone? So many children have entered the *Advance Party*. Among them, wasn't Shivbaba's practical *part* revealed to anyone? (Student: It was.) Was it? It was revealed to Ramji bhai. ☺ But Maya says: I will take the *final* test now. If you go up and down in the *final* test, if you forget the Father, then will you be said to have faith or will you be said to have lost faith? Even now those who say today, 'We have faith, we will never lose faith', are they going on losing faith or not? (Student: They don't.) Don't they? Many are going on losing [faith]. And those who lose faith are only those children who have done the *bhatti*, who have written the letter of faith and given it, who have written it on a *stamp paper*, they have also had it notarized. They themselves are going on losing faith on the Father. This is the condition when the *final paper* has not taken place at all. So, is the Father hidden or revealed? He is hidden. *Arey*, the child is in the womb, he is hidden, how will anyone know whether the child is revealed, whether it is a son or a daughter? How will he know? How will someone know whether he will be born or he will be born dead? Will anyone know? He can't say [something definite], can he? So, now He is hidden; this is why [people] have doubts. Again and again they have doubts and again and again they develop faith. Today, they lose faith and tomorrow they again come and sit in the *class*, they recognize the Father. So, having faith means birth, the Father's child was born. To lose faith means the child died. So, is the cycle of birth and death going on, is the abode of death going on or is the abode of eternity going on in the world of Brahmins? You are in the abode of death. The one who was called the *number* one Brahma or the one who is the first leaf of the world, he himself did not develop faith. Did he? So, how will the other leaves, the 500-700 crores develop faith? This is why it can't be said now that the *Shivjayanti* (birthday of Shiva) has taken place in practice, although the Brahmakumar-kumaris have been celebrating the 38<sup>th</sup> *Shivjayanti*, the 40<sup>th</sup> *Shivjayanti*, the 78<sup>th</sup> *Shivjayanti*. Are they imitating and celebrating it like the people of the path of *bhakti* out of blind faith or have they developed a firm faith that the Father was born this day? [Do they have faith] that He was born on this day? They didn't. ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}

# Gyan Pearls for the Day

24<sup>th</sup> January 2017

So, is the true *Shivjayanti* yet to take place or has it already taken place? It is yet to take place. Although the Brahmakumaris also celebrated the year of the Father's revelation in 76 and those following the advance knowledge also celebrated it, did they celebrate the year of the revelation of the Father Shiva or did they celebrate the year of revelation of the father of the human world, i.e. the father Ram? That was the year of revelation of the father Ram. The Father Shiva was certainly not revealed. So, when the Father Shiva is revealed, how will that knowledge be? It has also been said in the *avyakt vani*. What has been said? It is famous that Janak got *jiivanmukti* (liberation in life) in a *second*. It is that second when whoever see the Father, the *second* when they see Him through these eyes and whoever listens to even two words of the Father through these ears, it is guaranteed for him, why will he not come in the *number one* heaven? Which is the *number one* heaven? In which age are you? In the Confluence Age. So, how many will go there? (Student: Four and a half lakh.) Yes, four and a half lakh such souls will emerge. When the *Rudra yagya* is organized, then there used to be some big wealthy people (*seth*) who used to make lakhs of *shaligrams* (round black stones considered sacred and worshipped in *bhakti*); that is a memorial of which time? It is a memorial of the Confluence Age. Those who assimilate such incorporeal *stage*, those who didn't have attachment for any bodily being, those who did not get on well with any bodily being, such four and a half lakh souls will emerge with this stage. At that time will the murli take on a long form, will you have to listen to it for many years or will it bring transformation in a *second*? ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}

# Gyan Pearls for the Day

25<sup>th</sup> January 2017

So, that part of *God the Father*, whose remembrance is *Mahashivratri*, the biggest, beneficial night, in which the Father is revealed. Such night of the darkness of ignorance, in which the world of the 500-700 crores has drowned... but those who say that they have found God incarnate through Brahma, those BKs will also come in the darkness of ignorance. Even now are they in the darkness of ignorance or in knowledge? (Students: Ignorance.) Why? Why are they in the darkness of ignorance? They are giving knowledge to the entire world. (Students replied.) Yes. They do not recognize the Father at all. The Brahmakumar-kumaris don't recognize the Father at all, where does the root cause of this come from? (Student: Brahma.) Yes. Brahma Baba himself did not used to recognize Him. Did Brahma Baba recognize the *practical* form of the Father from 36? (Student: He didn't.) Why didn't he recognize Him? (Student: The divine visions...) Divine visions? No. The root cause was that the Father Shiva is *Garib Niwaaz* (friend of the poor). He does not give to the rich people. Whom does He give first? He gives the poor. Are the poor sorrowful or happy? Which is the biggest sorrow? Poverty. *Nahi daridra sam paatak punja* i.e. there is no store of sins like poverty in the world. The biggest sorrow is that of food, clothing and shelter. Other sorrows are the ones that are considered so by the mind. So, the Father comes as a *Garib Niwaaz* (friend of the poor). He does not come as the friend of the wealthy. And under what impression are the Brahmakumar-kumaris? The Father came in the body of the biggest diamond merchant of the world, at least India. He narrated the *vani* that creates the new world, He narrated the knowledge of the Gita and departed and what did the founders of religions do? They too came and went away (*aaya ram, gaya ram*). And what did Brahma do as well? He came and went away. No transformation of the world took place. And what does the Father Shiva do? It has been said in the murlis that when the other founders of religions come - be it Brahma himself who establishes the Moon dynasty - the other religious fathers come, they establish the religion, they do not establish the new world, the new gathering; they don't have the destruction of the old world, old *sanskars*, old traditions done. And what do I do? I have the destruction of the old world done and I establish the capital of the new world and then go. ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}

# Gyan Pearls for the Day

26<sup>th</sup> January 2017

So, was this task performed through Brahma? It wasn't. It won't be said that the new world was established either. They will say, 'Hey! The gathering of the Brahmakumar-kumaris is spread all over the world. This itself is the new world; palaces, multistoried buildings and mansions of concrete have been built.' Is this the new world? [Buildings] bigger than these have been built in Dubai; so, that itself is the big new world. The Father says: I am revealed on *Mahashivratri*, I have the revelation like birth. Just as a child is born, so, when he is born, then whoever sees will say that the child has been born, revealed. Whoever listens to his voice, if there is a neighbour, if he listens to the voice, if he listens to the cries of the child, then it will come in his heart that a child is born. So, similarly, the souls that are close, the souls that have been close for many births, they will go on recognizing the Father number wise (one after the other) in the form of the beads of the rosary. From when? From *Mahashivratri*. So, at that time will the murli take on the final form or not? Will it be moulded or [will it be the case] that you simply go on speaking and it does not have any effect on anyone? Does it have [an effect]? There is no effect on anyone. (Concluded.)

**{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-7.25-29.51}**

# Gyan Pearls for the Day

27<sup>th</sup> January 2017

**Student:** It is written in the picture of Lakshmi-Narayan: 'Jagdamba *plus* Saraswati'. Who are they?

**Baba:** Why? It means, who plays the *part* of Jagdamba? Who plays the *part* of Jagdamba? *Arey*, tell me quickly. The *part* of Brahma's soul is Jagdamba. That *soul* left its body, then did the *part* get over? Whose *part* is it? (Student: It enters Jagadamba.) Yes. It means that there is one or the other mother, in whom that Brahma with beard and moustache enters; then he is worshipped in the form of Jagdamba. Otherwise, the Brahma with a beard and moustache is not worshipped at all. He is a man; it is the form of Duryodhan-Dushasan in the eyes of Baba, not in our eyes. Is he or not? So, Baba does not give importance to him. When does He give him importance? When the same soul ... the one who played the part of the mother of the world in the beginning of the *yagya*, the one in whom the seed of knowledge was sown, who was she? She was the senior mother. She assimilated the words spoken by *Parambrahm* or Prajapita Brahma through his mouth, whatever meaning of Baba's visions that he narrated... Who? (Student: The junior mother.) Did the junior mother assimilate it? Who assimilated it through the mouth first of all? The senior mother assimilated it but did she understand it through the intellect? (Students: She didn't.) Who understood it? The junior mother understood it. So, this is why although Jagdamba is the mother of all the human souls living in all the countries, although she is the mother of the entire world, although she is the mother of the 500-700 crores as well, the one who is said to be the mother of the 500-700 crores, is she the corporeal form of the Mother or is she the form of the incorporeal soul? The corporeal form is inert and the incorporeal form is living. So, between both the mothers whose intellect had a sentient nature (*chaitanyata*)? The junior mother had the sentient nature. She understood it first. She understood it and Prajapita, who narrated understood it, then it is she herself who gave the wisdom to Saraswati and Brahma: what will you become after going to the new world, the Golden Age? You will become Radha-Krishna, the first *prince* and *princess*. Those who sow the seed of knowledge here happen to be the mother and father of the Confluence Age world. It is only they who give birth to them by becoming the mother and father. The senior mother certainly won't give birth to them. Will she? No. ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-54.06-01.03.22}

# Gyan Pearls for the Day

28<sup>th</sup> January 2017

In reality, although there is Jagdamba in the corporeal form, the mother of the entire world, who is called Jagdamba, that Jagdamba, in whom the *soul* of Brahma has entered in the forehead, in the degraded form of that Jagdamba, i.e. Mahakali, the Moon is shown as the remembrance of the entrance. That Jagdamba is called the mother of the entire world. So, all the countries of the entire world and the residents of those countries, do they also have a mother or not? It is Jagdamba. And is there a mother of Jagdamba as well or not? Is Jagdamba first in the world or is the Mother India first? (Students: Jagadamba is first.) Is Jagdamba first? Is Jagdamba first? Did the world emerge from Bharat (India) or did Bharat emerge from the world? (Student: Bharat is first.) So, the Mother India is first, isn't she? This is why it has been said that *Bhaaratmata Shivshakti Avatar* is the slogan of the **end**. Whatever happened in the beginning happens in the end. This is why there are two forms of Jagdamba as well. What? One is the spiritual form and the other is the physical form. The physical form has an inert intellect and the living form is the soul. That Jagdamba also has a soul. When both of them meet, they become Mahalakshmi. What? When is she called Mahalakshmi? When the *sanskars* of Jagdamba and Lakshmi become one. The first *devi* is Lakshmi. Nine Durgas are worshipped, aren't they? So, on the first day Lakshmi is worshipped, then in the *last* Mahakali [is worshipped]. Then, when the *sanskars* of both harmonize and become one, then she is called Mahalakshmi. For example, Mahanarayan; Brahma's *soul* and Prajapita; both the *souls* should have the same nature and *sanskar*. It means that the soul of Brahma who considers himself to be God of the Gita; that notion should end. What notion should he assimilate? (Student: Shiva is God of the Gita.) Yes, the notion that he should have is: 'I am not God, I am not *Shivoham*, I am not *Brahmasmi*. Actually, the number one Brahma is someone else. Someone else is *Shivoham* in the world.' He should have this notion. This is why what was said in today's murli? 'They will study, they will make *purusharth* and they will also become instruments in enabling others to make *purusharth*.' Who? Lakshmi-Narayan, Nar-Narayan. So, they haven't become that now. But will they become that or not? (Students: They will.) ... to be continued.

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-54.06-01.03.22}

# Gyan Pearls for the Day

29<sup>th</sup> January 2017

For whom is the main study, the high study of the *advance* [knowledge] going on first? (Students: Brahma Baba.) Yes. He is the dearest child of Shivbaba. Has it ever been said in the murli? Who is My dearest child? Brahma Baba. Is it in practice or in the form of a point? How is it in practice? When will that dearest child be born in practice? (Students: In the beginning of the Golden Age.) He will be born through the physical body in the beginning of the Golden Age but when will his revelation like birth through the mind and intellect take place just as the revelation like birth of the soul of Ram took place in 76? (Student replied.) Yes. 2000... (Students: 2018.) In 2018? Will it take place in 2017-18? If the birth, the revelation like birth takes place, will he be included in the eight? Will he become one of the eight deities? Then? (Student: It will sit in his mind and intellect.) Yes. The knowledge about who my father is, sat in his intellect. It will sit in his intellect, who the one who gives birth to me in the Golden Age, the one who makes me the first leaf, my father is in this world in practice. So, when it sits in his intellect, he will become Hanuman. Who was the biggest helper of Ram? It was Hanuman. So, how many years will it take for him to have the complete revelation like birth? This is why it has been written in the scriptures that Krishna was not born in nine months. What? He was born in the 10<sup>th</sup> month. They have shown the month. Here, it is about years. (Concluded.)

{Discussion No.1886, Gangtok MM, Dated-20.06.16, Timing-54.06-01.03.22}

# Gyan Pearls for the Day

30<sup>th</sup> January 2017

...Who creates this *drama* of the 84 births the most? (Student: Vyas.) Who was mentioned? Vyas. Where did he learn it? He learnt it in the Confluence Age. That name Vyas was given in the Confluence Age. *Vi* means in a special way, *as* means sat. From when did he sit in the Confluence Age? He sat from the year 76. This is his only business from the year 76. What? To be busy in thinking and churning about the knowledge, to remain busy in the *planning* of the new world, to remain busy in the field of the Divine service (of God). How does someone do more thinking and churning? (Student: Through remembrance.) *Arey*, it is the same thing; how can we remain more busy in knowledge, how can our intellect delight more in the knowledge? (A student: Through service.) (Another student: Purity.) Both the things are [necessary]. The Incorporeal Father who has come in a corporeal body, the more we remember with love that incorporeal Point of Light in the corporeal one... Will He come to the mind if you remember Him with defamation or will He come to the mind if you remember Him lovingly? He comes to the mind a lot when you remember Him lovingly. And when He comes to the mind a lot, then will that incorporeal *stage* have an effect on us or not? (Student: It will.) When we get used to remembering the incorporeal Point of Light for a long time, will our intellect become subtle or will it expand? It will become subtle. What will you become by remembering the Subtle One? You will become subtle. If you remember a dacoit, you will become a dacoit. If you remember thieves, you will become a thief. ... to be continued.

{VCD No.2161, Kathmandu-1 MM, Dated-26.04.16, Timing-57.25-01.04.49}

# Gyan Pearls for the Day

31<sup>st</sup> January 2017

So, we remember that Incorporeal One in an *accurate, practical* place, we remember Him in the permanent body (*mukarrar tan*), then its *result* is that our intellect becomes subtle. And will there be deep thinking and churning in a subtle intellect or in a buffalo-like intellect? (Student: In a subtle intellect.) There will be more thinking and churning in a subtle [intellect]. If there is more thinking and churning, if many topics of knowledge emerge within, if you go into the expanse of every *point* of the murli, then will you keep what is in you inside or will you wish to bring it out? You will wish to bring it out. So, will you serve the others or not? (Everyone: We will.) So, a lot of service takes place. A lot of service takes place through remembrance as well. And when you do a lot of service, then the *result* is that the *sevadhari* (who do service) children... (Student: ...remember the Father.) They don't remember the Father [but] the Father remembers them a lot. The fortunate children, whom the **Unlimited Father** remembers, will their remembrance be stable or not? (Everyone: It will be.) Is a *connection* established when the wire is connected from both sides or when is it established with one wire? The wire of the intellect of the soul who is remembering [the Father] should be connected and the One whom he remembered, He should also remember him, then did the wire connect or not? Then you get very good remembrance. So, this is the method. What? It is inter-connected. Service takes place through remembrance and through service the Father comes to the mind a lot. ... to be continued.

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