

# Gyan Pearls for the Day

1<sup>st</sup> January, 2018

His name is Atri. What is the name of the husband? 'A' 'tri', who isn't even one [personality] among the three [personalities]. He isn't the *part* of Brahma, he isn't the *part* of Vishnu, he isn't the *part* of Shankar either. All the three of them are bodily beings, all the three are personalities. [Atri] is about the soul who stabilises in the soul conscious stage. Atri. And the one who plays the *part* in the form his wife is Anusuiya. 'Asuya' means jealousy and hatred. What? Anusuiya means the one who doesn't have even a trace of jealousy and hatred in her. When that soul plays her *part* of perfection, she is proved to be such an actor. Anusuiya, she doesn't have jealousy and hatred for anyone. It is shown in the scriptures that Brahma's wife Vaakdevi (goddess of speech) had jealousy and hatred. Vishnu's wife had jealousy and hatred. Shankar's wife had jealousy and hatred. Is it shown or not? (Student: It is.) Where is it about? It is about the Confluence Age. So whose feet do all the three mothers worship? Before whom do they bow? They bow to Anusuiya who doesn't play the *part* of having jealousy and hatred for anyone at all when it is the period of the establishment of the capital. If she plays the *part* of having jealousy and hatred, the capital, the gathering can't be established at all. The new capital of the new world can be established only when the lady of the house is such that she doesn't have jealousy or hatred for anyone. Does the capital disintegrate where there is jealousy and hatred or is it established? It disintegrates. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.27.37-02.41.00

# Gyan Pearls for the Day

2<sup>nd</sup> January, 2018

So, it is about the Confluence Age. Until the new capital, the new gathering of the Brahmins is revealed, the gathering of the perfect Brahmins which is called the Rudramala... in that Rudramala, the children of Rudra... the Father sees only one virtue in them. Otherwise, those children also accept '*mujh nirgun hare mein koi gun nahi* (I, the virtue less one have no virtues at all)'. Which virtue does He see? The recognition of the Father. No one belonging to any religion, whether they are the Candravanshi (Moon dynasty), the Islamvanshi (Islam dynasty), the Baudhhivanshi (Buddhist dynasty), the Christianvanshi (Christian dynasty), they may belong to any religion, there might be their *followers*, no one recognises that Father who is the Father of the souls. Only those who are the true children of the mother, the father recognise Him. Those who are step children can't recognise Him. Those true children (*maatele bacce*) are named Rudramala; the *maala* of those who take on a fearsome form. There is the power only in those children. Which power? It is said in the Gita shloka. What? *Dharmasansthapanarthay... vinashay ca dushkritam* (in order to establish the Religion completely... in order to destroy the wicked ones). Those children, the beads of the Rudramala have the power to destroy all the sinful ones in the world. And they destroy Prajapita's yagya. Only the Rudragan (followers of Rudra) do this task in the form of helpers. It is called Rudra Gyan Yagya (the yagya of the knowledge of Rudra). ...to be continued.

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# Gyan Pearls For The Day

3<sup>rd</sup> January, 2018

So when the Rudra Gyan Yagya is imperishable, will Rudra be mortal or immortal? Rudra is also immortal. Rudra who is immortal, it is said for him in the Gita, the indication is for Arjun, '*idam shariram kaunteya kshetramityabhidhiyate*'. [It means,] this chariot like body of yours is like a battle field for religious war. It is a field of war of actions. The entire world has to be sacrificed in it. This is immortal. What? Is the *yagyakund* (pit for sacrificial fire) perishable or imperishable? It is an imperishable *yagyakund*. It won't perish. He is the death of the deaths, the great death. No death can devour him. So the one who is the great death, the death of the deaths, is it about his soul or is it about his body? (Students: The soul.) *Accha*, will death devour his body? (Student: It is about the body.) Yes. The soul is anyway imperishable but even the soul is seen in two ways on this stage like world. One is on the basis of its *part*. Some souls are going to play an *all-round part* in 84 births. So is their *part* imperishable birth after birth or is it perishable? It is imperishable. And the remaining souls, although they are born in the second generation of the Golden Age, they will come in the kingdom of the *second* Narayan, is their *part* perishable or imperishable? They are perishable actors. ...to be continued.

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# Gyan Pearls for the Day

4<sup>th</sup> January, 2018

Those who are perishable actors are not the true children of the father. They are going to *convert* to other religions. They grasp incomplete knowledge. They aren't going to accept the complete *point* of the Father's knowledge. Their identification was given in the murlis. They will accept one point of the murli and they won't accept another point. This is the special identification of the foreigners and the *vidharmis* (those whose beliefs and practices are opposite to that set by the Father) that was mentioned. Those who are *swadharmi* (those whose beliefs and practices are according to that set by the Father), *swadeshi* (natives of India) who are going to stay in just one trunk from the bottom to the top in the tree like world, who are not the ones who are going to *convert* to other religions while being alive in any life, any birth, those souls who are the real children of the father, only they have the 84 births. Those who recognise the father in the Confluence Age and leave him and then make others their father, their guru, those who are influenced by others' words will become subjects of other religions. This is why it was said in the murli, 'you should listen to the knowledge from the One'. If you listen to the knowledge from many, the knowledge will become adulterated. The souls whose knowledge itself becomes adulterous will *convert* to other religions. (Concluded.)

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# Gyan Pearls for the Day

5<sup>th</sup> January 2018

The mind and intellect like soul passes through four stages. Every soul that plays a *part* on this human world in the form of a human being definitely passes through the four stages. Whenever it comes to this stage like world and starts playing a *part* in practice, it may come in the Iron Age itself and start playing a *part*, it may come at the end of the Iron Age and start playing a *part* still, it certainly passes through the four stages. Yes, there are some souls who [have] the complete 84 births; they play an *all-round part* on this world stage. They have the complete 84 births. And there are numerous souls who don't come in the cycle of 84 births at all. Are those who don't come in the cycle of 84 births more experienced or are those who play the complete *part* of the cycle of 84 [births] more experienced? Those who play the complete *all-round part* are more experienced. Those who are more experienced souls, do they become more impure or less impure at the end of the Iron Age? (Students: They become more impure.) Why? (Students: They have been discharging from a long time so, they discharge more.) Doesn't the soul of Krishna get discharged? (Student: It does.) And doesn't the soul that gives birth to the soul of Krishna get discharged? Who gets more discharged when compared between both of them? The soul that gives birth to Krishna gets discharged more. Why? (Student: He is playing an *all-round part*. So he has many births. In the Confluence Age, he has one birth extra when compared to him, this is why he gets discharged.) No, the main reason is, the child of a big person falls more when he comes in bad company. What? The children of the Rudramala are the children of Rudra incarnate, they have this self-respect, they are full of this self-respect in the Confluence Age. What? 'We are the children of the Highest of the high father. ...to be continued.

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# Gyan Pearls for the Day

6<sup>th</sup> January 2018

Now that time is going to arrive when the beads of the Rudramala, the living souls who are playing their *part* in the Brahmin world in the form of Brahmins will spread all over the world. They will lie in the heart and intellect of the followers of every religion. Which bead of Rudra will cast his imprint the most? There will be just one bead like soul in the heart and intellect of every human soul in the human world. There will be the imprint of his heart and intellect on five-seven billion human souls. That very Shivling who is the father of the human souls and who is the seed in the form of the collection of five elements... it is the responsibility of the Father of the souls to uplift the living souls, to take them in a high stage within 100 years. After that, the souls who are in the form of human being, they leave their body... the one who becomes the embodiment of *ling* in this human world, in the remembrance of that *ling*, hands, legs, nose, eyes, ears aren't shown on it at all. It is the feeling of the painter, sculptor. It is the feeling of the poet. It is a *satvic* (*satopradhaan*, pure) feeling. What? It is certainly the *ling*, the *ling* in which the *indriyaan* of the body aren't shown. What is the reason? (Student: He becomes free from body consciousness.) Yes. The reason is, that soul remains so engrossed in the remembrance of his Father, it becomes so engrossed in love that he is named... what is he named in the Mahabharat? He is named Eklavya in the Mahabharat. What? The one who loves the One. That soul loves only one soul. He doesn't give so much priority to any other soul when compared to Him. He is detached (*nashtomoha*) with all the souls and has regained the remembrance (*smriti labdha*) of the One. Concluded.

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# Gyan Pearls for the Day

7<sup>th</sup> January, 2018

*Tvamadidevah purushah puranah* (You are the first deity and the ancient man). *Tvamasya vishvasya paramnidhanam* (You are the supreme shelter of the world). He is said to be the support of the world. He is such a support that never breaks. He is the indestructible support whom death never devours. Does death devour the body or the soul? It devours the body. But death can't devour the body of the one who is famous as the Death of the deaths, the Great death. Time is called *kaal* (also means death). He stays even beyond the limit of the time. In which world isn't there the limit of time? The Supreme Abode. Just like in this corporeal world every human soul passes through three stages. One is the corporeal, conscious form. There is the awareness of time. Second is the subtle (*akaari*) stage. It is called the state of dreams. In dreams, a human soul wanders from one place to another on this stage like world. This is the subtle stage. But the stage subtler than that is the seed form stage, the point form, which is present in the incorporeal abode. For example, a person sleeping in deep sleep wakes up in the darkness of the night - suppose, he is lying in a closed room - will he come to know how many hours he slept? (Student: He won't.) It means, it is the third stage, the dormant stage of the soul. The soul experiences *relief* when it reaches that stage. Tiredness is over. This something is in the limited. Similarly, in the unlimited world, the souls play a *part* on this stage, so they are bound in the limit of time. And when they die an untimely death they take on a subtle body, they are called ghosts and spirits. That is the middle stage; the stage of dreams. And the highest stage is that in which the soul leaves the subtle stage and becomes a resident of the Supreme Abode, the Soul world. The English people call it the *Supreme Abode*, the *Soul world*. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-01.21.05-01.40.41

# Gyan Pearls for the Day

8<sup>th</sup> January 2018

So, the Father says, the Father Shiva says: You children will bring down the Supreme Abode on this world. It means that incorporeal *stage* where there won't be either the subtle body or the corporeal body, you children will bring down that incorporeal *stage* on this corporeal world. So will all the children bring down that Supreme Abode at the same time or is it about [bringing it] number wise (sooner or later)? (Students: Number wise.) So, will there be someone who is No.1 or not? The child who is No.1, it is said only for him, "Remember the Father. Remember heaven. Remember your home." Should we remember the one or should we remember three things? There is one personality in whom all the three stages are present. You feel happy inside when you remember him. He is called the Ocean of happiness. He isn't called the Sun of happiness. Does the sun always stay beyond the earth, ocean, moon and stars or does it stay attached to them? (Students: He stays beyond them.) Similar is the unlimited Sun of knowledge Shiva. When He comes on this stage like world, the one whom He enters, He gives him His *title* 'Sun'. It is written in the Gita: When I come on this world whom do I give knowledge first of all? Who? I give the knowledge to the Sun. So is [the name] 'Sun' just his *title* or is he the Sun in reality? It is his *title*. In reality, he is the Ocean of knowledge; the ocean that is attached to the earth, which is called 'the Mother Earth'. In what proportion is the mother earth and in what proportion is the ocean? (Student: There is the earth in one fourth proportion and the ocean in three fourth proportions.) There is the ocean in three fourth proportions. So, who is the creation and who is the creator? (Students replied.) Yes. Creation means the child and creator means the father. Is the child on the lap of the father or is the father on the lap of the child? (Student: The child is on the lap of the father.) So, the first creation is the earth, land. The land is one of the main element among the five elements. In the element earth, all the five elements are present. ...to be continued.

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# Gyan Pearls for the Day

9<sup>th</sup> January, 2018

She is the Mother Earth. The Father comes for the uplift (*uddhaar*) of that mother. For what does He come? 'Ut', 'har'; the combination of two words makes 'uddhaar'. It means, that earth went into the ditch; and who is that soul who brings it out of the chasm? Who is he? The Ocean of knowledge. First, he uplifts himself. 'Ut', 'har'; he lifts his mind and intellect like soul high forcibly and takes it away. The method is mentioned in the Gita. *Uddharet aatma aatmaanam, na aatmanam avsaadyet*. What? [It means,] you should 'ut', 'haret', abduct the soul in the form of a point of light through the mind and intellect and take it above. You shouldn't let the soul fall in any circumstance. Who? The point of light like soul in the form of the mind and intellect. What does 'in any circumstance' mean? In spite of performing actions through the *karmendriyaan*, don't let the soul fall. Don't let it fall at all. Then, what will happen? The soul will become stable in the Soul World. So, where is the Soul World of the soul of Prajapita? You children will bring down the Supreme Abode to this world. So, the house like *bhrikuti* (the centre of the forehead) of Prajapita, the filled up cottage (*bahari puri kuti*) in which the soul resides, if it becomes stable in that *stage* forever, it is said 'manmanabhav' [meaning] merge in my mind for it. Who said it? (Student replied.) The Father Shiva? The Father Shiva doesn't have His mind at all. He is always 'aman' (lit. without a mind; peaceful); He never becomes restless. There is just one soul whom He enters and whom He can call 'mine'; call it the mind, call it the heart. Tell Me, on this stage like world, in the 84 births, which is the soul who is the mind or the heart of the seed of the human world? That mind is given the form of a horse? The soul of Brahma, who comes as the first leaf on this stage like world. The leaf is born from the seed. Who is the seed of this human world? Not the Father Shiva. It is Shiv**baba**, who is called Narayan. The meaning of Narayan and Bharat is the same. Nar ayan; 'nar' means the water of knowledge, 'ayan' means house. Where is his house? His house is in the water of knowledge. Is there any idol that is shown in remembrance? Is any picture shown? (Students: On *sheshshaiyya* [bed of snakes].) Yes. ...to be continued.

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# Gyan Pearls for the Day

10<sup>th</sup> January, 2018

Vishnu, the supreme position, for which it is said in the Gita, '*paramatma iti udahrtah*'. [It means,] he is called the supreme soul. This is the third kind of soul. Among the souls that lose vigour, there is just one soul who assimilates the *stage* of being *akshar* (the one who doesn't fall), *for the time being*, especially for the Confluence Age. It is about the beginning period of the world. It isn't about forever. He is shown lying comfortably on the *sheshshaiyya* in the form of Vishnu... The *sheshshaiyya* is of what? The *sheshshaiyya* is of he-snakes and she-snakes. He is lying comfortably on the bed of he-snakes and she-snakes. Or else, make a bedroom and place numerous he-snakes and she-snakes on it and ask a man to lie on it comfortably, [so,] will he lie down or will he run away? (Students: He will run away.) It is also possible that he may die if he is forced. So his (Vishnu's) *stage* has been shown. It is the *stage* of the soul. In that soul conscious *stage*, there is no consciousness of the body. There isn't the consciousness of the *karmendriyaan* of the body either. The *karmendriyaan* can't experience their pleasure. They can't give the feeling of pleasure to the soul at all. Because the mind like child, the heart of the father - call it a horse, a bull, it is the same - that soul becomes subordinate to the father of the human world. He will act as the father wants him to. It is called *manmanaabhav*. Merge in my mind. It means, the thoughts of knowledge that come in my mind, [the thoughts] of knowledge, [the thoughts] full of the knowledge of God, [the thoughts] that contain the knowledge of the Gita, those very thoughts [should come in] that child of the father, who is also called a darling child in the world. The eldest child of the father is his heart. To whom did all the kings give their heart? They gave it to their eldest child. (Concluded.)

WDN.2370, Mirli dated-Night class 15.01.66/67, Timing-01.21.05-01.40.41

# Gyan Pearls for the Day

11<sup>th</sup> January, 2018

Some souls remain firm, steadfast based on feelings. They don't waver. And some souls remain firm based on the intellect. So, is the soul of Lakshmi intellectual or emotional? (Students: emotional.) She is the daughter of which father? She is the daughter of the father Brahma. Did father Brahma recognise his *part* through visions or did he recognise it based on knowledge? He recognised it based on visions. So, is there more *purity* in the father or is there more *purity* in the daughter? Is there more *purity* in the father or is there more *purity* in the daughter? The daughter has more *purity*. So when that daughter emerges; the *soul* of Brahma said through the mouth of Dadi Gulzar in the first avyakt vani: Mother India, the incarnation of Shiva *shakti* (lit. power, myth. consort of Shiva) is the very slogan of the end. What? It is the slogan of the **end**. It isn't of the middle or of the beginning. What happens when that *shakti* emerges in the end? The play ends. The *part* of you Brahmins will be declared. (Student: When will it be called the end?) When the complete capital is established. Will you be able to confront the great religious leaders (*dharm netayen*), the great royal authorities (*rajyadhish*), the political leaders (*raj netayen*) when the complete capital is established or will you be able to confront them when the incomplete capital is established? (Student: when the capital is complete.) So the *time* was mentioned. How much *time* do you children take in order to become *satopradhaan* from *tamopradhaan*? You take a time of 40-50 years. Minimum 40 years. This is why... The first revelation took place in 76; two souls are revealed in the couple form. Now the revelation of the eight is remaining. So, should the eight souls who lay the *foundation* of the new world, the *foundation* of the new capital be 100 per cent perfect souls or should there be a little weakness? They are *total* 100 per cent perfect souls. They are the souls who don't suffer punishments of Dharmraj even a little. ...to be continued.

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# Gyan Pearls for the Day

12<sup>th</sup> January 2018

It will be their identification that from the time they recognise the Father after coming in *advance*, they will invest their body, the thoughts of their mind, the little wealth in their pocket, the power of time, the power of the souls who form a relationship in life and the power of the variety of souls who come in contact in their life in the service of God. They will be the ones who invest them from the time they recognised the Father. They won't invest them in any other person's service. This is the identification of the eight deities. *Nashtomoha smriti labdha* (conqueror of attachment and those who have regained the awareness of the self and the Father). *Nashtomoha* for what? *Nashtomoha* for their body. [Some say:] 'I don't want *khicari* (a dish prepared with rice and pulses). I won't be able to eat *khicari*.' If someone is a Bengali, he will say: I won't be able to leave fish. It doesn't matter whether I find God or not. They (the eight deities) can't be such souls. [They will be] *nashtomoha* for their body. It means, they don't want the taste of the mouth. They don't want to fill their stomach either. The father had already given the assurance of safety [saying:] the children who are engaged in My service can't die of hunger. The worldly people will die of hunger. There will be such famine that there won't be a drop of water. Not even a grain of food will be produced. Anything may happen, but My children can die of hunger. Then, why to worry? Will they be worried about their body, the children of their body and their wife? They won't. ...to be continued.

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# Gyan Pearls for the Day

13<sup>th</sup> January 2018

One more thing, the souls who give value to the Father's knowledge, who give value to shrimat, will they save themselves from committing sinful actions or will stay engaged in committing sinful actions? They will save themselves from committing sinful actions. Such souls fear the *part* of Dharmraj (the chief justice) a lot after coming in knowledge. It is because they are the souls who remained close and saw the fearsome part of Dharamraj through their eyes, others may or may not have seen it. So they have that fear in them a lot. Of what? Of the *part* of Dharmraj. They can't play such role at all that they may kill someone or commit *suicide*. It is because it is said 'those who commit suicide are great sinners'. Those who commit such heinous acts are in other religions. They are those who accept other's religion. They are not those who remain stable in the religion of the self (*svadharm*). Those who are firm to *svadharm* can never commit suicide. They commit suicide who... it comes out of their mouth 'I will die'... what? They will threaten their family members, whether they are the *lokik* or the *alokik* family members. What? 'I will die.' They don't remember at all, what does 'I' mean? Does 'I' mean the immortal soul or the perishable body? In which consciousness do they say this? They say this being body conscious. Those body conscious souls can never follow shrimat completely. This is why they go to other religions. (Concluded.)

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# Gyan Pearls for the Day

14<sup>th</sup> January, 2018

Until the soul who remains No.1 in *purity* birth after births changes sides, the soul of Brahma isn't going to agree. (Student commented.) Yes. (Student: What should we do to make her change sides? 😊) Who is the soul that gives birth to the child Krishna the first leaf, the first leaf of the world? (Students: The soul of Lakshmi.) So, who will be uplifted first? (Students: Lakshmi.) Will the one who gives birth be uplifted or will the one who is born be uplifted? The one who gives birth is uplifted first. (Student: Why will the soul of Lakshmi accept? Because she has taken the sustenance from the soul of Brahma, hasn't she? How will she *change*?) Did you hear the name of Jagdamba? (Student: We did.) Did you hear it? Is she the mother of the world or not? Is the entire world present in the Iron Age or is it present in the Golden Age and Silver Age? (Student: At the end of the Iron Age.) So, at the end of the Iron Age, does Jagdamba become the mother of Bharat too, or not? Except for the one Jagatpita, will she rule over everyone or will any soul be left out? *Raaj karega khalsa* (the pure one shall rule). She will rule over the entire world. Is the soul of Lakshmi also included in it or not? There is also the soul of Lakshmi. When she takes the soul of Lakshmi under her *control*... the knowledge that Jagdamba has based on speech, is it the most elevated knowledge that defeats everyone or is it the knowledge that is defeated based on speech? (Students: It defeats everyone.) Will she *control* that soul based on speech or not? She will. ...to be continued.

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# Gyan Pearls for the Day

15<sup>th</sup> January 2018

So, the soul of Lakshmi will be *controlled* at that time. But there is also such a soul in the Brahmin world who is shown on the head of Shankar. The Ganges (Ganga). Is she shown as the elder sister in the scriptures or is Parvati shown as the elder sister? (Student: Ganga is shown to be elder.) So, Ganga who is on the head [of Shankar]... because she becomes more serviceable. Those who are very serviceable children who manage the shop, the father sits them on the head out of love. When that Ganga meets river Brahmaputri... who? She meets Brahmaputri. So does the river Brahmaputra come to know of the truth or not? She does. Alright, let it be based on speech. Jagdamba influences her but she isn't able to influence Ganga. Jagdamba who is called Saraswati, does she merge in Ganga, does Saraswati become renowned or does Ganga become renowned? Who remains intact? Ganga remains intact. That same Ganga while flowing through North India [and] before [reaching] Guwahati, she meets river Brahmaputra. When both the rivers meet... you know which river has the maximum water of knowledge. (Students: Ganga.) No. It is in Brahmaputra. And which river has the most pure water? (Student: Ganga.) It isn't in Ganga. [It is said:] Your Ganga is dirty. That Ganga is also a bead of the Rudramala (the rosary of Rudra). What? But she recognises the father first. What? When the river which recognises [the Father] first meets Brahmaputri, she comes to know of the truth. ...to be continued.

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# Gyan Pearls For The Day

16<sup>th</sup> January, 2018

(Student: Baba, what does Brahmaputri mean?) [The river] that flows in a high *stage* of purity; it doesn't flow in the dirt of plains. Which is that river? Which is that river in India that comes flowing in a high *stage* from the mountains? The Brahmaputri. What is the name given? Brahma's daughter. The name is Brahmaputri in the path of *bhakti*. Baba has given the name Brahmaputra. What? It is because, Baba sees [everyone] with a in the form of a soul. So, the river Brahmaputra grasps the knowledge more deeply in her *practical* life because of having the *sanskars* of purity of many births. And when she meets the ocean... the Ganges, Yamuna, Saraswati and Brahmaputra; in the path of *bhakti* it is said 'the meeting of Ganga Sagar (the Ganges and the Ocean)'. But in reality, if it is observed, there isn't so much water in the Ganges. Who has more water? Brahmaputra. So, the meeting of Brahmaputra and the ocean takes place. When the meeting takes place; its remembrance continues till today. When the fair is organised there... it is the remembrance of that fair, '*aur mele baar baar, Ganga Sagar ek baar* (other fairs are organized again and again and Ganga Sagar is organized [just] once)'. It probably happens in the month of Magha (name of the tenth Hindu month corresponding to Jan-Feb). At that time, the water of flood of those rivers rises on one side and on the other side the ocean rises and splashes high waves, both [the sides] collide. The high waves of the ocean and the high waves of the rivers, the water of knowledge collides - (Student commented.) Wait – and a wall is formed. Not just once, a wall is formed again and again. It means, it is said in the avyakt vani, from where will the voice spread? Delhi is constructive, Bombay is destructive and the voice will spread from Kolkata. When will it spread? It is when the fair of Ganga-Sagar happens. ...to be continued.

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# Gyan Pearls for the Day

17th January, 2018

In that fair, there will be the ocean on one side and on the other side, there will be the same rivers whose parts have been revealed in the clarifications based on the knowledge, the murlis. Didn't you understand? Lakshmi's *part* is revealed in the *advance* knowledge as well as Ganga's *part* is revealed in the *advance* knowledge. It has been hinted in the avyakt vani as well, 'Where did Ganga come from? Did she come from Kanpur (a city in Uttar Pradesh) or Allahabad (a pilgrimage place in North India)?' It was still ok to take the name of Allahabad as all the three rivers meet in Allahabad and a great fair is also organised there. It isn't organised in Kanpur. Then, why did he take the name of Kanpur? He took [the name] because in the *basic* (knowledge) Gange Dadi became the in-charge for Kanpur. She was made [the in-charge] because she was clever in [the knowledge of] the scriptures. And in the *advance* knowledge the maiden who emerged to take the *advance* knowledge first of all was Ganga from Kanpur. This is why, it was said in the avyakt vani, 'Where did Ganga come from? Did she come from Kanpur or Allahabad?' He just put forth a question. Well, what was the use of taking the name of Kanpur? The maiden who comes in the beginning, will she be more *satvic* among all the maidens in knowledge or will she be *tamsi*? She is more *satvic*. The sanyasis sit cross-legged on the banks of that Ganga. The sanyasis who lead a pure life consider Ganga alone to be supreme. That Ganga alone is their worship worthy deity. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-03.32.29-03.50.42

# Gyan Pearls for the Day

18<sup>th</sup> January, 2018

Who is the biggest sanyasi in the scriptures? Bhishm pitamah (great grandfather of the Pandavas and the Kauravas in the epic Mahabharat). Who did that Bhishm pitamah consider his worship worthy deity? He considered Ganga to be that. So Ganga is the chief of the sanyasis in the Rudramala. As regards purity, although they have purity full of ignorance, do they give respect to purity the most or do they give little respect to it? Are they the most *tejvaan* (full of vigour) in their life or are they less *tejvaan*? They are the most *tejvaan*. When that same Ganga emerges and meets with the Brahmaputra and when Jagdamba in the form of Mahakali also meets them in Calcutta, which is considered to be the place of worship of Mahakali... where is Mahakali worshipped the most? In Calcutta. Kali who belongs to Calcutta is famous. All these rivers meet and collide with the ocean. They are born in knowledge from the same ocean and they collide with that very ocean. Didn't you understand? Didn't you? (Students: We did.) How? Ganga is revealed through the *advance* knowledge. If Ganga accepts herself in the form of Ganga, she does it on the basis of the *advance* knowledge. If Lakshmi experiences herself to be Lakshmi firmly, it is based on the *advance* knowledge. And the Yamuna too, that river Yamuna becomes very polluted in Delhi. Seven drains empty themselves in that Yamuna. And even such a *time* arrives in summer when an accumulation of those drains falls in the Yamuna. There isn't the water of Yamuna [in the river]; there is just the accumulation of the water of those drains. When such river Yamuna gets flooded, her water too reaches Calcutta after joining the Ganga via Allahabad. All these rivers meet and become one and collide with the one ocean. The listeners, the devotees who decide listen to their mutual collision, a high wall of obstacles is created and they are unable to understand what is truth and what is false. That argument continues for a long time. Ultimately, those rivers merge in the ocean. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-03.32.29-03.50.42

# Gyan Pearls for the Day

19<sup>th</sup> January, 2018

What was your question? (Student: I asked, the soul of Lakshmi is going to arrive in 2018, the first family unit will become ready.) Is she going to arrive through the mind and intellect or is she going to arrive through the body in practice? (Student: Yes, it is through the mind and intellect. I wanted to say...) When that soul arrives, does the whole gathering arrive at once... the queen of small bees. If you apply its honey to the eyes, you get rid of spectacles. When that queen arrives in practice, will the complete capital be established or will the incomplete capital be established? (Student: Does it mean she will arrive through the mind and intellect in 2018? Won't she come in practice?) Is the Rudramala revealed first or is the Vijaymala (the rosary of victory) revealed first? (Student: Rudramala.) Then? Why is your intellect working the wrong way! 😊 (Concluded.)

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-03.32.29-03.50.42**

# Gyan Pearls for the Day

20<sup>th</sup> January 2018

There is a tradition in our India that the mother in law goes to fill the lap of the maiden before marriage. Does she go or not? (Student: She does.) So, the part of *raajlakshmi* (the queen) is of Lakshmi. Then whose *part* is that of the mother in law? Of Jagdamba. Whatever knowledge that Jagdamba has based on speech, she puts all that knowledge on the lap of that maiden. Where did this tradition begin? It begins from the Confluence Age. This human world is a stage. There is the *broad drama* of 5000 years on this stage of four ages, four scenes. The *shooting period* of that *drama* is the Confluence Age. In its remembrance, what is celebrated every fourth year? The *purushottam* month is celebrated. It is because that *purushottam* Confluence Age arrives after every four ages where everything [about] who is elevated than whom among all the five-seven billion human souls, this becomes clear. Does it or not? Who is the most elevated among the five billion souls, who is medium, who is the lowest, everything becomes *clear*. But all the human souls in the entire human world go into the jaws of death of Mahakali. She spoils the blood of their thoughts. She pours it in the *khappar* (a vessel in which the blood of a victim is offered). (Student: Baba we have faith and doubt even now...) This birth and death keeps happening in the world. Is it about the end? This has been happening from the beginning. I am talking about the great death. This massacre happens first in the seed form world of Brahmins when Mahakali becomes active before the great death arrives.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-04.08.20-04.11.30

# Gyan Pearls for the Day

21<sup>st</sup> January, 2018

The form of Vishnu, Lakshmi-Narayan, are they creation or creators? (Students: They are the creators.) Are they the creators? The Vishnu in the Trimurti, Brahma, Vishnu, Shankar, are they creation or creators? They are the creation. They are certainly not the creators. Vishnu is the creation. Lakshmi-Narayan are also the creation. So, who is the Creator? The Father Shiva. Is He one, one personality, two-four personalities or is He just one? What is His form? In which form is He worshipped? He is worshipped in the form of the *ling* (an oblong shaped stone worshipped all over India as the form of Shiva). This is the real introduction of the Father. He is the father of the human world. The human world receives the inheritance of *jiivanmukti* (liberation in life) number wise. Do they receive the inheritance while being alive, only then it is called *jiivanmukti* or do they receive the inheritance without life? While being alive. They should have life in the Confluence Age and it should sit in the intellect; what? I, the soul am going to become this king and queen. This is my special *part* on this stage like world. If it doesn't sit in the intellect, the Father says, the Father of the souls [says]: The actor who doesn't know about his *part* is a foolish actor. ...to be continued.

WED No.2370, Mirli dated- Night class 15.01.66/67, Timing-04.53.28-05.02.54

# Gyan Pearls for the Day

22<sup>nd</sup> January 2018

So, we human souls, who boast, 'We are souls, we souls are actors, we are immortal actors, we aren't body' and also explain [the same] to others, do they know [about their part]? Alright, they may not know about all their births, do they even know about one or two special births? Which special actors are we the soul on this stage like world? Do they know? They don't. So until they have firm faith, they should leave the bodily arrogance that they are actors on this stage like world. Alright, they may be playing any *part* at present, they may be playing the *part* of a father in their family, they may be playing the *part* of a mother in their *lokik* family, if they have become firm in considering themselves to be a soul, they should be aware of the *part* of their soul, they should stabilise themselves on that *seat*. If they haven't become stable, is it correct to have bodily arrogance or is it wrong? (Students: It is wrong.) As long as there is bodily arrogance, the father will continue to say, 'How will I take you back? I will take you back like mosquitoes.' Just like, there is no *value* of mosquitoes in this world, they are certainly living beings, they are certainly living souls but they don't have any *value*. I will take you home when the *stage* of your soul becomes like that. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-04.53.28-05.02.54**

# Gyan Pearls for the Day

23<sup>rd</sup> January, 2018

Which house will it be? (Students: The Supreme Abode.) Where will it be? (Students: Mount Abu.) Will it be in Mount Abu? ☺ Arey, Mount Abu is a remembrance. It is the remembrance of such a stone... that mountain is made of just one *granite* stone and it is the deepest mountain of the world. There will be big earthquakes in the world but there won't be any effect of the earthquakes there. That single mountain made of *granite* stone is the remembrance of whom? It is the remembrance of the *ling*. Which *ling*? It is called Shivling. Why? Why is it called Shivling? Why isn't it called Shankarling? (Student: He is always beneficial.) He is always beneficial? It means, that soul which becomes complete on this stage like world, until it plays a *part* in the Confluence Age, it will play a beneficial *part*. It can't bring harm to any soul. Mount Abu is the remembrance of the soul which plays such *part*; it plays *part* through the inert elements of the body. The mountain of bad odour of the whole world comes and accumulates there. When? At the time of the great destruction. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-04.53.28-05.02.54

# Gyan Pearls for the Day

24<sup>th</sup> January, 2018

Where will the mind and intellect like point of light soul of the five-seven billion human souls be held? Will it be held on every mountain in Mount Abu? (A student: No. It will be held on one mountain.) Will it be held on one mountain? Will it be held on Gurushikhar? Where will it be held? (Students: Shivling.) Yes. The corporeal one who has achieved that incorporeal *stage*. It is the *stage* equal to the Father. He isn't the Father but he is equal to the Father. This is why the Muslims say: Don't call Aadam Khuda (God). Aadam isn't Khuda but Aadam isn't separate from the light (*nuur*) of Khuda. He has the same light. What? The same light of that Soul, [the light] that is in Shiva, that same *nuur*, that same light is in him. It isn't simply considered in the world. What? In a family, suppose it is the family of some king, he gives kingship to his eldest son, will all the members of the family consider the elder brother their father or will they consider him to be equal to the father? They will consider him to be equal to the father. They will never say: he is our father. Will they say that? They won't. (Concluded.)

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-04.53.28-05.02.54

# Gyan Pearls For The Day

25<sup>th</sup> January, 2018

That soul of Ram is a gem among the *suryavanshis* (those belonging to the Sun dynasty). When the Sun doesn't come in darkness, will the *suryavanshis* come in darkness? They can't. And there is no question of coming in darkness for them in the Confluence Age at all but they are certainly number wise. Some stay in light 100 *percent*. Some stay in light in percentage. Darkness doesn't come over some in any *percentage*. In every circumstance, in every environment, amidst all kinds of people, while staying in every type of gathering, that soul of Ram, what doesn't he become? (Student: He doesn't come in darkness.) Yes. He can't become distant from happiness by coming in the darkness of ignorance. It is the great version 'the Confluence Age is an Age of joy' or is it an Age of becoming sorrowful? So there must be some soul on the stage in the Confluence Age in the *shooting period* who always stays in joy. No matter how ignorant environment it is how should he make it with the power of knowledge? He should make it of light. This is why it was said: The new world arrives so it is necessary that the old world is destroyed. There are instruments to destroy as well. And someone becomes instrument to create the new world. There is the one who creates the new world and the remaining ones are the human beings (*manushya*) the children of Manu who think and churn. Who are called human beings? The children of Manu are called human beings. The children of Vishnu are called Vaishnav. The children of Brahma are called Brahmins. A *maatras* (syllable) increases, doesn't it? In the same way the children of Manu are called human beings. Manu is the best among those who think and churn so will his children also be the ones who think and churn or will they have a dull intellect? All those who think and churn more or less according to their level of intellect are revealed. They are certainly human beings but those human beings can never be called God. Why? The one whose mind is inconstant, the one in whose intellect the waves of good and bad thoughts surge, the one who can't stabilize in the thought free point stage, the one who can't stabilize in the point form stage continuously, will he be called God? He can't be called God. Does God need to think, does He need to generate good and bad thoughts? Does He? He needn't. The one who doesn't think is called God. (... to be continued.)

VCD 2407, Mu.30.03.67, Timing: 03.17.54-03.26.32

# Gyan Pearls for the Day

26<sup>th</sup> January, 2018

So there are two forms of God. One is the Incorporeal Father of the incorporeal souls and another is the corporeal seed form father among the corporeal human souls who makes *purusharth* (spiritual effort) and stabilises himself in such a stage of 100 percent remembrance in which no good and bad thoughts could generate, the point form, *full stop*. So he receives the *title* of God. This is why, God the father says through the mouth of Brahma: What does God make when He comes? He makes God and Goddess. A world of household path has to be created, hasn't it? Or has [the world of] the path of *nivritti* (renouncement) to be created? So Goddess is also required with God. When God is a fortunate chariot, Goddess is also a fortunate chariot. Then what is the difference? The difference is the hero actor who plays the *part* of God experiences the joy of the mind and intellect birth after births. What? He doesn't like the pleasure of the body. Why? The body is perishable so the pleasure of the body is also perishable. If that soul comes in the cycle of 84 births, although it comes in the dualistic violent world in any birth, it may suffer numerous wounds over its body in a violent war, is it the pleasure of the body? It isn't. But what about the queens? The queens aren't wounded. They don't go in war. Do they? They don't. They have to receive the pleasure of the body birth after births because they kept their body pure. What? Over what did they achieve purity birth after births? Is it over the body or over the soul? They achieved purity over the body. They didn't let their body become impure; they didn't let it become impure through any Kichak, Duryodhan, Dushasan (villainous characters in the epic Mahabharat). This is why they receive the pleasure of the body birth after births. But the joy of the mind; what? Being self-dependent, not being subordinate to anyone, do the queens need to be subordinate or not? They need to be subordinate to kings. So it isn't the pleasure of the mind and intellect, it is the pleasure of the body but they are No.1 in [taking] the pleasure of the body. The souls who are going to take the *title* of God and Goddess; one among them is a soul who takes No.1 joy of the mind and intellect for birth after birth except for the last birth. Why? It is because, the one who never becomes sorrowful at all, who doesn't come in the bondage of sorrow at all, will he give *value* to recognise happiness? He will give *value* if he comes in the bondage of sorrow. This is why this world is of sorrow and happiness. (Concluded)

VCD 2407, Mu.30.03.67, Timing: 03.17.54-03.26.32

# Gyan Pearls for the Day

27<sup>th</sup> January 2018

Through whose colour of the company do you become fortunate and through whose colour of the company do you become unfortunate? It happens like that in the Brahmin world itself. How? (Students: Those with a faithful intellect...) Yes. Those with a faithful intellect become victorious and those with a doubting intellect are destroyed. There is just victory if you have faithful intellect for the one. This is why, in order to make this firm, the Brahmin world is destroyed for the third time as well. Yes this is certain that some come under the influence of Maya, of Ravan, they come under the influence of deceptive people and die the death of uncertainty first and some die later on. The one who dies after everyone, is he more *powerful* or not? He is more *powerful*. And the one, who is more *powerful*, will that soul come in the *list* of eight or not? It will. Similarly, there are seven more such ones. Those eight souls will certainly die the death of uncertainty; it is certain that only the one truth will remain, the remaining ones are false to some *percentage*, still are they number wise or are they similar? (Students: Number wise.) So, some will have a faithful intellect first, and the eight who have a faithful intellect first, the gathering of those Brahmins will become such a fort like gathering for which there is a sentence of Brahma in the murli, what was said? This gathering of the Brahmins, the fort like gathering will become such a *powerful* fort in which no vicious person will be able to step in it. What happens now in the kingdoms of the world? Spies from the capital of one kingdom intrude another kingdom's capital secretly and find out all the weaknesses. And as soon as they find out those weaknesses they attack on those very weaknesses. Whether it is Veerappan of today's *government*; there was a dacoit Veerappan of South India, the government tried to catch him for numerous years but it couldn't catch him. When it sent a spy, he was caught. Similarly, there was Osama Bin Laden. What name was given? *O shaam aagayi* (O, evening has arrived). The one who plays the *part* of Sun at the Sunset point; the sun became hidden among the Brahmins [of the] *basic* [knowledge]; the Sunset point. *O shama*; o, evening has arrived, the sun became hidden. Bin Laden, [he says,] "I won't leave you unless you bring and give it [to me] (*bina laaye diye nahi chorungaa*). Whatever body, mind, wealth you have offer everything in this Ishwariya (of God) sacrificial fire of knowledge. Otherwise, I won't spare you". He is such a terrorist. Did the world believe in him or not? It did. In the world of Brahmins too, among the Brahmins of the *basic* [knowledge] there is a special terrorist, an unlimited Osama Bin Laden, the Brahmins of the *basic* [knowledge] came to know that he is threatening, what? Whatever body, mind, wealth you have offer it in this *advance* sacrificial fire of knowledge otherwise I won't spare you. Good heavens! Good heavens! (... to be continued.)

VCD 2407, Mu.30.03.67, Timing: 03.35.06-03.56.55

# *Gyan Pearls for the Day*

28<sup>th</sup> January 2018

So this seizing and capturing; how do you gain victory over a kingdom? How was that limited Osama Bin Laden captured? America had intruded spies and through those spies he died ultimately. They became instruments. But what does Baba say? What does He say? The fort like gathering of you Brahmin children will become so *powerful* that no vicious person will step in it. All the kingdoms of the world are they in the hands of vicious people, did vicious people become their king or are they free from vices? (Students: They are in the hands of vicious people.) There won't be a single person from those vicious people, from those who have a vicious intellect who would step in that gathering of the Brahmins. It will be such powerful capital, although it will be a small capital. For example, was the capital of Rana Pratap (a king of Udaipur, Rajasthan) small, was it a small kingdom or big kingdom? It was a small kingdom. Looking at the small kingdom, the small capital, the emperor Akbar, the Great emperor Akbar, the one who takes on the title of greatness in *history* used to attack again and again armies of hundred thousands. Then, did he gain victory? He didn't. Why? Why couldn't he gain victory? It is because his fort like gathering was strong. That was a fort of the capital of the degrading world. But are we Brahmins going in the decreasing celestial degrees now or are we going in the increasing celestial degrees of yoga? Is the practice of our remembrance increasing or is it decreasing? The practice of remembrance is definitely increasing. It was said, when you children will have practiced remembrance for eight hours among 24 hours, you children will start becoming victorious, you will stop being discharged. You will stop losing vigour. There is infinite power, when we *secure* that power, no one will be able to defeat us. That is the power of purity. (...to be continued.)

**VCD 2407, Mu.30.03.67, Timing: 03.35.06-03.56.55**

# Gyan Pearls for the Day

29<sup>th</sup> January 2018

So, it was said: How do we receive that power of purity? Pavitrata means *purity*. How do we get *purity*? Through *unity*. How do we get it? Through *unity*. And *unity* comes through pure vibrations, pure *drishti* (the way of looking), pure speech, pure actions. If the *karmendriyaan* (parts of the body used to perform actions) become adulterated, if *drishti* becomes adulterated, the *unity* like gathering won't be formed. This is why it was said. It was said in the great sentence of Brahma: in which stage are you children at present? The world of you Brahmins, the third world that was created from the year 76, the *Advance* Brahmin world, is it going towards the decreasing celestial degrees in practice or is it going towards the rising celestial degrees through the *karmendriyaan*? (Student commented.) Is it going towards the rising celestial degrees or is the *practice* of the rising celestial degrees increasing through the mind and intellect? (Student: It is the rising celestial degrees through the mind and intellect and through the *karmendriyaan*...) Yes. But the new world is going to be created so what has to happen to the old world? (Student: Destruction.) Why? It is because the *purity* which is created through *unity*, that *unity* of you Brahmin children is not becoming ready. Why isn't it becoming ready? It is because the seeds of different religions are sitting in the world of you Brahmins. Some are the seeds of the *suryavanshis* (those belonging to the Sun dynasty), some are the seeds of the *candravanshis* (those belonging to the Moon dynasty), some belong to Islam, some belong to Buddhism, some belong to Christian dynasty as well. So, did the souls that come from different religious dynasties bring the *sanskars* of their previous births or not? (Students: They did.) So, will they fight amongst each other or not? (Students: They will.) And what is seen in practice as well? In the *Advance* Brahmin world, are they fighting amongst each other or is *unity* visible? They are fighting amongst each other. And the Father says: Pandavs (descendants of Pandu in the epic Mahabharat) never fight. What? Pandavs never fight. Kauravs (descendants of Kuru in the epic Mahabharat) and Yadavs (descendants of Yadu in the epic Mahabharat) fight amongst each other. The Muslims (*yavan*) fight amongst each other. There is the fight of Yadavs and Kauravs. So those who fight amongst each other should firmly think that they haven't become the children of the Panda father. Have they? They haven't. (...to be continued.)

VCD 2407, Mu.30.03.67, Timing: 03.35.06-03.56.55

# Gyan Pearls for the Day

30<sup>th</sup> January 2018

And the indication of what the stage of *purity* of you children is was mentioned. It is mentioned in the sentences of Brahma, in murli: You children too, commit 10, 20, 50 mistakes of *drishti*, of adultery in the whole day every day. It was said in murli. Raise your hand if someone doesn't commit them. No one raised his hand. Then should the world be destroyed or not? The new world is going to be established and the old world is going to be destroyed. So it was said: The new world will certainly be created although it will be of eight. A small new world will be created. A small new gathering will be created but it will certainly be created. And regarding its creation, a last message was said through the mouth of Brahma through Dadi Gulzar, "There aren't 20 years for *purusharth* for the creation of the new world. What? Those who think: there are 20 years. Within those 20 years, the firm capital that will be created, that will be declared victorious over the world after conflicting with the entire world, in order to become a member of that new world, there aren't 20 years. How many are they? (Students: Ten years.) Yes. There are ten years. So it was said: A small new world is going to be created, in that *unity* of the Brahmins of the new world not even a single vicious person will be able to step in it. What happens now? The information of that place reaches here and the information of this place reaches there. A bridge of a variety of monkeys is built between the community of Ram and the community of Ravan. Is there just one race of monkeys or are there a variety of races? In a *museum*...What? Of the animals and birds... Zoo. Go in a zoo and look. There are a variety of monkeys of different races. So some are connected with some religion and some are connected with some other religion. Some have a thick husk of body consciousness. Some have a thin husk of body consciousness. So the army of monkeys and the army of Ravan that is on that side, all the information on that side reaches here and all the information on this side reach there. So it was said those who make the information on this side reach there and the information on that side reach here, those who have placed their feet on two boats, it has been asked in a sentence of Brahma in murli: what will be the condition of the one who has placed his feet in two boats? His legs will be torn apart and he will fall in the ocean of the world (*bhavsagar*) and drown. This is why it was said if there are the souls who spread disunity even to one per cent, are they false or are they true? They are false. This world will be destroyed. (... to be continued.)

**VCD 2407, Mu.30.03.67, Timing: 03.35.06-03.56.55**

# Gyan Pearls for the Day

31<sup>st</sup> January 2018

What should we do in order to go to the new world? (Student commented.) Yes. You shouldn't simply accept it. You should recognise and also understand the reality through the intellect that the defamation that the world is doing or the defamation that the incomplete *Basic* Brahmins with a child-like intellect are doing, is that true or is his *part* that of a coconut (*nariyal*; lit. means 'na' means no, 'riyal' means real)? Is it *real* or unreal? Those with a faithful intellect will become victorious. But they should have a 100 per cent faithful intellect. If the percentage is less, they will definitely fail. Maya isn't going to spare them. This old world will be destroyed. So what should we do in order to go to the new world? *Arey?* (Student commented.) Yes, we should listen from the one. If we listen from many the knowledge will become adulterated. And the ones whose knowledge itself became adulterated in the Confluence Age will *convert* to adulterous religions from the Copper Age. If we have to listen to the knowledge from the one we should see just the one, we should listen to the words of just the one, we should understand them. And should we come in contact, connection and relation with the one or should we come in the colour of the company of many? And only they will come in contact, connection and relation through the mind and intellect who have formed a relationship in practice. They will have come in his contact in practice. Contact, connection and relation. A relationship is deep. Although it is a relationship of elevated *indriyaan* (parts of the body used to perform actions and the sense organs) like Radha and Krishna but it should be an un-adulterated relationship. No other soul should be merged in the *drishti* so that his face is remembered again and again. There should be such *drishti* like Radha and Krishna; one Shivbaba and no one else. So what should we do? We should remain in such un-adulterated remembrance. If we have adulterated yoga through the eyes, if we kept listening to the words of two-four people, "He told me like this; he told me like that. We keep remembering it again and again." Then how did the ears become? The ears became adulterated. So it was said that we should have yoga with the one. It is a thing [to do] in practice. It isn't about just speaking. Then, we will become a new soul. If our soul becomes new, we will take on a new body and go to the new world and all of us will go back. When? When we remember the colour of the company of just one through the mind and intellect and don't remember anyone else. Om shanti. (Concluded.)

**VCD 2407, Mu.30.03.67, Timing: 03.35.06-03.56.55**