

GYAN PEARLS FOR THE DAY

1ST OCTOBER 2017

So, it is sitting in the intellect of Brahma Baba that he isn't God of the Gita. Actually, Shiv-Shankar Bholenath (the Lord of the innocent) is God of the Gita. And he also gave a hint in the previous avyakt vani last year [saying:] the 18th of January that you children celebrate as '*smriti divas* (the day of remembrance)', it isn't the real *smriti divas*. It isn't the day of the meeting of the Father and the son. The Father is the Father Shiva, the Father of the souls and among the souls, the elder child is Prajapita. What? The father Ram, who gives birth to Krishna. Both, the soul, [the soul] of the father Ram and the Soul of the Father Shiva become points and meet for the first time on the 5th December. Many [of you] might have heard that avyakt vani. (Students: On the 5th [of] 12th [month].) On the 5th [of] 12th [month]. On the 5th of December. 18th January isn't the *smriti divas*. The real *smriti divas* is [the day] when the real Bapdada meet. The real Bapdada aren't the souls of Ram and Krishna. Shiva and the soul of Dada Lekhraj aren't the real Bapdada. The real Father is Shiva, the Father of the souls and the elder child among the souls, the elder child among the souls of the entire human world is the father Ram. Both the souls attain an equal *stage*. The Father Shiva is certainly always *Sadaa Shiva* (always beneficial), the Point of Light but the elder brother among the souls, the soul of the father Ram is greatly body conscious earlier and now he becomes soul conscious. When? When he takes the knowledge of the soul for the first time after coming to the *basic* knowledge. He receives the introduction of the soul: I, the soul am not a body; I, the soul am a point of light and the Father of me, the point of light soul is also the Point of Light Shiva. Both will meet when both are equal. What? In the world too, when [the girl and the boy] are united, when they do *vi vaah* (marriage), '*vi*' means special [and] '*vaah*' means '*wah-wah* (excellent)'. What kind of '*wah-wah*'? When two [souls] become equal and meet [each other], it is called *vivaah*. ...to be continued.

VCD No.2334, Murli dated-10.11.66, Timing-02.10.30-02.46.16

Gyan Pearls for the Day

2nd October 2017

Similarly, [the two souls are] the Father Shiva, the Point of Light and Prajapita, the body conscious *sandha* [or] *bail* (bull). That bull understands the soul conscious form, takes the knowledge after coming in the *basic* [knowledge] and does he too have a horse like mind or not? (Students: He does.) And does that horse like mind run faster than all the [other] horses or does it run slower? (Students: It runs faster.) It runs faster. So, that horse like mind was given a method [saying:] You too, consider yourself a soul, a point of light. What? Forget the body, the things related to the body, the relatives of the body, those who come in contact of the body [and] everyone. Just keep forgetting and forgetting. Who should you remember? Remember the Father of the souls. If you go fast in this race, if a strong *foundation* is laid, the building will become firm. So, in the *foundation* itself, that soul lays a strong *foundation* of remembrance which is the greatest *purushaarth* from among the four subjects. I, the soul am a point of light [and] my Father is a point of light. Because of going faster in this *purushaarth* in the very *foundation*, first of all by the completion of the six days *course*, he forgets the body and stabilizes in which *stage*? (Students: In the soul conscious stage.) He stabilizes in the incorporeal soul conscious *stage*. And in order to celebrate the meeting, how much *time* is needed? (Students: One second.) Leave aside one *second*. In the world, when the senior father and the senior mother in the family celebrate the meeting for the first time, how much *time* do they take at the most? *Arey*, everyone would remember, won't they? *Arey*, how much time do they take, how long do they stay [in that meeting]? (Student: Four to five minutes.) At the most, four to five minutes. (A student: I have two-three morsels and then I forget [the remembrance].) Yes. Those are the morsels in the limited and this is the unlimited morsel of the *indriyaan* (parts of the body used to perform actions and the sense organs). They forget. It takes two-three minutes to have two-three morsels. So it was said: If that stage remains constant even for two-three minutes, the firm stage of remembrance, [the stage] in which there shouldn't be any thought other than the [thought of being] a point of light, then is the meeting of the Father, Shiva and the son, the seed of the human souls a perfect meeting according to the world or not? It is. (Concluded.)

Gyan Pearls for the Day

03rd October 2017

Baba: Yes. All those present in this gathering (*sabhaa*) who have undergone the *bhatti* for the first time in the *advance* [party], raise your hands. Those in this gathering who have undergone the *bhatti* for the first time and are sitting in this first gathering of Viratnagar, raise your hands. 1,2,3,4,5,6,7,8, okay, okay, 9,10,11,12, okay. Is there any such person sitting here who hasn't undergone the *bhatti*? Arey, speak up truthfully, it is being recorded in the *video*; everything keeps being recorded in the *video* of the one above (God). Is there anyone sitting who hasn't done the *bhatti* because it is the Father's promise, I talk only to the children and those who are born in the Father's home are called children. If a soul hasn't been born in the Father's home, will he be called the Father's child? How are you born? Yes, the child becomes matures in the womb for 9 months; it eats there, it drinks there, it gets all the vibrations there, he receives everything just inside. The *connection* with the outside world gets *cut*. So, this is also an unlimited *bhatti* of nine days; it is an unlimited womb of knowledge. Those who come out after 9 days of becoming mature in the womb of knowledge... one day for arrival, one day for departure and seven days *bhatti* that also includes the weekly *course*. Those children who come out becoming mature in those nine days develop a faithful intellect that they have found the Father, it is then that it is said that he has become the Father's child. It can happen sometimes that a child is born dead even after the seven days *bhatti* and does not become the Father's child. But such cases are very few. So, those who become the Father's children with a faithful intellect are said to be alive and if they have doubts later on then they die. What does someone do when he dies? He is either born in [the family of] another father or he becomes a ghost, a spirit. It is like this, isn't it? So, those who die accept another religious father or followers of other religions as their father. They get out of the *list* of the *Suryavanshis*. They no longer remain the children of the Sun of knowledge. ...to be continued.

Discussion No.1860, Timing-00.07.30-00.15.02

Gyan Pearls for the Day

4th October 2017

So, it is a similar case here as well. You have to meet the Father and obtain His inheritance only after becoming a child. What is the first and foremost inheritance of the Father? The first and foremost inheritance is recognizing the Father and recognizing Him happens through knowledge. Does the knowledge come first or does the Father come first? The knowledge comes first and then on the basis of knowledge you recognize the Father. So, it is necessary that no ghost or spirit comes and sit in the Father's gathering. What was said? The one who hasn't become the Father's child at all and he comes and sits... Whether he comes and sits [in the gathering] in a corporeal form or he comes through a subtle body by entering in someone and sits, then what is he? Is he the one who has 84 births in a corporeal form or is he a ghost, a spirit? Definitely, what will he become in the next births? He will become a ghost, a spirit; why will he become that? He will become that because the soul that has left the body and has come here is either *Chandravanshi* or the one who convert to Islam, to Buddhism, to Christianity or any other religion. That soul who enters or the one who hasn't done the *bhatti* and has come and sat [here] is a soul who converts to other religions. And do all the souls who *convert* to other religions recognize the Father completely? They do not recognize Him. Because of not recognizing Him, they go to other religions from the Copper Age. And only those who don't have the complete knowledge *convert* to other religions. This is the special identity of the *Suryavanshis* of the first generation. What? What is their identity? They will be the children who recognize the Father. They may or may not have any other virtue, but which virtue does the Father see first? Do these children recognize the Father or not or are they the ones who recognize and then forget? (Concluded.)

Discussion No.1860, Timing-00.07.30-00.15.02

Gyan Pearls for the Day

5th October 2017

Student: Baba, for example, in the end of the Confluence Age, 4.5 lakh souls become deities through this very body and give birth to deities and the population by the end of the Silver Age has been said to be 10 crores. Then, the 33 crore deities who are famous in the scriptures, do all the 33 crore [deities] come to obtain the *advance* knowledge now?

Baba: They will definitely enter the path of knowledge. In future, will the souls of other religions come and obtain the knowledge or not? They will. So, will the souls other than the 10 crore also come and obtain the knowledge later on or not? They will obtain the knowledge.

Student: Do they also become deities?

Baba: *Arey*, they do belong to the Deity Religion. What is the indication of the Deity Religion? Is there a special indication that is visible in the Iron Age, in the Copper Age, in the Silver Age and the Golden Age as well? What is the indication? There is a special indication of their family; that indication starts with the first, small family of the new world. What is the indication? One religion, one kingdom, one king, one clan, one opinion; they will be non-dualistic; they will not believe in anyone else. Even today, such families can be found in India where the food for the entire family is cooked on the same stove. And their only chief is like a king in the family. The *party* (political party) for which one member of the family votes, all the members will *vote* for the same *party*. Not even one person can be separate. Did you understand? Yes.

Discussion No.1860, Timing-00.15.05-00.17.40

Gyan Pearls for the Day

6th October 2017

Student: Baba, when the demon Hiranyaaksh was taking the Earth to the nether world, the city of Kashi separated, didn't it?

Baba: The city of Kashi separated from the Earth.

Student: So, that is about which time?

Baba: That is about 98. In 98, Mother Earth was being taken by Hiranyaaksh into the pit. Was he getting her married for the second time or not? If a pure, faithful (*pativrata*) woman who has become the wife of one person marries another man, then does she go into the pit or does she go up? When he was taking her into the pit, at that time... Is the city of Kashi the daughter of Jagdamba or not? *Arey?* Whose progeny is the entire world? She (Kashi) is the daughter of Jagatpita, Jagadamba. So, despite being a daughter, did she separate herself from Jagdamba's lap or did she go on Jagdamba's lap?

Student: She separated.

Baba: She separated. So, the city of Kashi survives despite any number of tests. She passes in the tests. After passing, after separating, does she remain away from Jagadamba and Maya or does she go on their lap? She doesn't. So, is it the subject of purity or impurity? It is the subject of purity.

Discussion No.1860, Timing-01.06.10-01.08.14

Gyan Pearls for the Day

7th October 2017

Student: Baba, who is this demon?

Baba: Hiranyaaksh? *Accha*, did you come to know about Hiranyakashyap? Didn't you come to know about Hiranyakashyap? *Hiranya* means gold-like true souls. *Hiranya* means gold. *Kaashya* means the souls with the lustre of intense remembrance. Souls who 'pa', i.e. drink the gold (*hiranya*) like lustre (*kaashya*). The gold-like souls that assimilate purity, like Jagadamba, like Ganga; they (Hiranyakashyap) drink the lustre (*tej*) of those Ganga, Yamuna. What do such Hiranyakashyap consider themselves to be? *Arey*, what did Hiranyakashyap used to think of himself? He used to consider himself to be God. When such Hiranyaakashyap who consider himself to be God perished, when his influence ended, then which demon emerged? His brother Hiranyaksh; the one with golden eyes. He understood that he should take this Earth to the pit. So, he took it [to the pit]. Did you not understand? *Arey*, when did he take it? He took it in 98.

Discussion No.1860, Timing-01.08.10-01.10.00

Student: Baba, it was the 84th birth of Sevakram in 1936, wasn't it? The end of the end of the 84 births means the birth in 76, that is the last birth, isn't it?

Baba: It is the end of the 84th birth in 76.

Student: It is the last one. Isn't it the 85th?

Baba: It is not the 85th; after the 84th [birth], when the 84th birth was over in 76, did the abode of death end for him in the mind and intellect or did it continue? The abode of death ended in the mind and intellect. There is no *chance* of dirty thoughts, vicious thoughts emerging in the mind and intellect. Only the thoughts of knowledge will emerge. Only the thoughts of the new world will emerge. Only the thoughts of service will emerge. Will unrighteous thoughts emerge? Is there any *chance*? There isn't.

Discussion No.1860, Timing-00.35.45-00.36.53

GYAN PEARLS FOR THE DAY

8TH OCTOBER 2017

Student: Baba, it was said in a discussion that when Lakshmi emerges, then she will blow the conchshell (*shankh*) of the Mahabharata war.

Baba: It was not said like that. It was said that “Mother India the incarnation of *Shivshakti*; this is the very slogan of the end.” The *purusharth* ends on the arrival of Lakshmi. Lakshmi comes and the *purusharth* of the eight [deities] ends. Yes, then they will no longer have to make *purusharth*. The soul conscious stage will be there *automatically*. They will not have to make effort to remember [Baba]. They will keep remembering *automatically*.

Student: Baba, there is one more special event related to that... Shiva goes to the Supreme Abode. Narayan becomes perfect. So, there is no more any need for Shiva.

Baba: *Accha*, was the capital established completely? Will the Father go after establishing the complete capital or will He establish the incomplete capital? (Student: The complete capital.) So, when will it be complete? (Student said something.) Tell him, explain to him, will it be said to be the complete capital with nine lakh [souls] or with eight [souls]? It will be said to be [complete] with nine lakh [souls]. 4.5 lakhs will be along with the body and 4.5 lakhs will enter them. Until the nine lakh souls understand the knowledge completely is the capital established completely? It isn't. So, will it be complete in 28 or in 18? (Student: In 18.) Will it be in 18? (Student: It will be in 28.) It will be in 28. Until the complete capital is established, will you be able to *control* the big religious leaders of the other religions of the world, the other big political leaders of the world? Will you? You won't. When your capital is established completely, your gathering will become such that not a single fool, vicious person will be able to step into it. Now numerous of such plans are made in the mind, 'we should do this, we should do that'. All of them will be over.

Discussion No.1860, Timing-00.46.15-00.48.48

Oyan Pearls for the Day

9th October 2017

Student: Shivbaba has said in the murli: When I come...

Baba: Not even Brahma comes to know [about it].

Student: Not even this chariot comes to know, 'when I come and when I go away'. And in another murli Baba has said, 'If I come again and again, I will have to go again and again. This is why I don't go at all'.

Baba: Once I come in this world, come down, come to the sinful world, come in a sinful body, will I go back? Will I come and go every moment? (Student: He doesn't stay in that body forever either.) Oho! It has been said, does He ride the bull forever? Does He? (Student: He doesn't.) Here someone is a bull, someone is a horse, someone is an elephant; are there [souls] with such *sanskars* or not? (Student: There are, Baba.) So, I enter from *time to time* in children with such *sanskars* when they show courage to explain to a sharp student and are unable to explain [to them], so, if the children show courage, the Father helps. I come and give the power of *drishti* (sight), I give the power of *vaachaa* (speech), I give the power of vibrations. Those children think: I have performed a very nice task, children feel egotistic.

Student: Can Baba come in us children as well?

Baba: Didn't you ever experience this while explaining to someone: I was not aware of this point at all; how did it emerge in me?

Discussion No.1890, Timing-3.45-5.46

Student: We were able to recognize God, the Father only when He came and told us about [Him].

Baba: You were able to recognize Baba because nobody in the world narrated the kind of knowledge that He narrates; this is why you recognize [Him]. This is why Baba says, are those who recognize [Him] intelligent or unintelligent? They are intelligent. I am pleased just by observing one virtue of those children. Which virtue? There may or may not be any other virtue, but which virtue do I see? From among so many [children], the 500-700 crore children, only these children recognized Me; no one else in the world recognized Me. So, you came to know, you recognized Him, so, Baba considers you to be a knowledgeable soul, doesn't He? Which children are dear to Him in the world of 500-700 crores? Knowledgeable means intelligent and ignorant means unintelligent.

Discussion No.1890, Timing-5.52-7.10

Gyan Pearls for the Day

10th October 2017

Student: The world cycle repeats as it is in every *kalpa*.

Baba: The world cycle repeats as it is every *kalpa*.

Student: Baba has said in the Murli that Shankar doesn't do anything.

Baba: What does Shankar do? Nothing at all. Why? It is because his numerous pictures that have been prepared, [the pictures] which are the remembrance of his acts, which act is visible in those numerous pictures? Is he performing any action through the *karmendriyaan* (parts of the body used to perform actions)? (Baba is demonstrating Shankar meditating.) Is he working through any *karmendriyaan*? Do you find numerous of such pictures or not? Does he perform any actions through the *karmendriyaan*? He doesn't. When he does not perform any action through the *karmendriyaan* at all, then what is bad if Baba has said this? What did Baba say? He doesn't do anything at all. *Arey*, some say that he has held the cup of poison to his lips, he drinks poison. Baba says, 'No, the soul of Shankar doesn't do this'. Does the soul of Shankar perform this task? Who performs it? (Student commented.) *Arey*, wait wait... Which soul performs that task of drinking the poison? Baba says – Shankar doesn't do anything, i.e. he doesn't drink poison either. *Arey*, is Shankar an angel (*farishta*); does he have any relation with the people living on *farsh* (land), with the bodily beings or not through his mind, through his intellect? He doesn't. He is in fact an angel. Are angels pure or do they drink the poison of adultery? So, Shankar doesn't do anything. Then who performs that task? *Arey*, reply to the question that I am asking. Which soul performs that task of drinking poison? (Student: Our soul.) Our soul? *Accha*, do you enter into Shankar and drink poison? Which mother will answer? The answer that brothers couldn't give, at least the mothers should give it. ...to be continued.

Discussion No.1890, Timing-8.42-17.10

Gyan Pearls for the Day

11th October 2017

For example, if a ghost enters someone, Baba says that the indication of a ghost is that he will speak in two ways. He will perform such tasks and speak such words which he hadn't performed in the past. When ghosts enter, they do this, don't they? So, similar is the case with Shankar; he doesn't drink poison. Who drinks it? (Student: Barma.) Barma? Not Barma, but Brahma. Yes, the soul of Brahma, which is full of body consciousness... What? You have seen the picture of Lakshmi-Narayan, haven't you? One picture (of Lakshmi-Narayan) is above, another is below, the picture of Radha-Krishna. Are they different souls or not? Are both of them perfect in 16 celestial degrees or not? (Student: They are.) What is the difference between their *mentality* and the *mentality* of Radha-Krishna in the first birth? (Student: They don't look at each other, Baba.) Yes, Lakshmi-Narayan do not seek pleasure even through these eyes; they do not even seek pleasure through the vision (*drishti*) because the eyes are also a part of the body; that will also be called body consciousness. They enjoyed the pleasure of the body. [But] Lakshmi-Narayan are looking in the front. What does it mean? If they do not seek any pleasure, how was this world of happiness and sorrow born? How were Radha and Krishna born? Through the power of vibrations. So, Shankar doesn't perform any task; all his tasks are performed through vibrations. Brahmakumar-kumaris ran here and there (for service) so much. The Prajapita Brahmakumar-kumaris are doing the best service through speech by narrating true facts, but did the entire world get the message? Did they get it? They didn't. The entire world will get the message only when the vibrations of you will become like that of Lakshmi-Narayan. What? *iccha maatram avidya* (without the trace of the knowledge of desire). There will no longer remain any desire to seek pleasure even through the eyes. You give happiness, you give the message to the entire world through vibrations. ...to be continued.

Discussion No.1890, Timing-8.42-17.10

Gyan Pearls for the Day

12th October 2017

Did one topic sit firmly [in your intellect]? What? Shankar does not do anything. He knows that all the tasks are recorded in this record-like soul according to *prakriti* (nature). Someone has one kind of *part* and someone else has some other kind of *part*. This is a *variety* tree, *variety* parts. This is why, Shankar doesn't do anything. [What do you want to ask] further?

Student: He has the destruction done through the *shaktis*. Then, why have they blamed Shankar for destruction.

Baba: Through vibrations... Those who have made atom bombs... Have they made them or not? Do they have the power to explode those atom bombs? Do they have the power? Or are they afraid? They have made and stored them. Do they have the power to explode them? Do they have such *will power*? *Arey*, speak up, won't you? (Student: They don't.) They don't. Who gives this *will power*? Shiva is *akarta* (the One who doesn't act), *abhokta* (the One who doesn't seek pleasure); he enters one permanent chariot. But does that one permanent bodily being have that power to *control* the 500 crore [souls] or not? Will he [*control*] them or not? What has been shown on top of the picture of the tree? Who is sitting? The Lord of the world (Vishwanath) is sitting. What is he doing? He is attracting the souls of the entire world and after pulling them he is gathering them above, in the subtle world, not in the Supreme Abode. So, the vibrations of the souls of the entire world come under the *control* of that one. So, when he can *control* the biggest scientists through vibrations, can't he perform the task of enabling the *shaktis* to play the part of the destroyer of demons? Can't he inspire them through vibrations? He can. (Concluded.)

Discussion No.1890, Timing-8.42-17.10

Gyan Pearls for the Day

13th October 2017

Student: The *actor* who does not know about his *part* in the *drama* will be called a foolish *actor*.

Baba: If an *actor* doesn't know about his *part*, he will be called a foolish *actor*. If an actor doesn't know about his *part* at all, [if he doesn't know] 'I have to play the part of a donkey and how should I speak when I go to the stage?', if he does not know how to bray at all...

Student: Baba, nearly 95% souls who are sitting in this *hall* are foolish *actors*.

Baba: Is it only those sitting in this *hall* or is it all the PBKs in this world?

Student: They are very far, Baba. I am speaking about those who are present here.

Baba: They are certainly in our intellect.

Student: What is the indication of knowing our parts?

Baba: What is the indication? Do you think and churn or not? (Student: I do.) You do. Why do you do it? Stop thinking and churning! Where is the need for you to do it? Eat *roti-daal* (food) and enjoy. *Arey*, just as there are animals, they eat, drink, remain happy, eat, drink and enjoy in the same way.

Student: In which list are those who eat, drink and enjoy included?

Baba: They are included in the *list* of animals. ☺ What do animals do? They eat, drink, enjoy. Do they think and churn? Do they use their mind? So, are you a human being or an animal? You are a human being. You have the mind to think and churn, don't you? So, should you think and churn about the truth or about untruth? (Everyone: Truth.) What is truth? *God is truth*. ...to be continued.

Discussion No.1890, Timing-17.14-23.53

Gyan Pearls for the Day

14th October 2017

So, the first point is to recognize the Father. Why should we recognize the Father? We won't recognize Him. *Arey*, is there any reason to recognize the Father? There is. What is the reason? The Father Himself comes and gives us this knowledge of the soul. This soul is such a *record*, it is a *variety record*, in which *variety* parts are recorded; this is why, you are bound to think and churn numberwise. If you don't churn today, tomorrow you will have to compulsorily think and churn about the *part* of the soul completely.

Student: Baba, is it on the basis of actions or *sanskaars* or service...

Baba: You will think and churn on the basis of the actions you perform in the 63 births.

Student: Will we come to know about our parts with it?

Baba: You will definitely [come to know].

Student: Are our *sanskars* powerful or our actions powerful...?

Baba: What is the main *sanskar* of a human being? Which is the strong power within a human being? The mind is strong. So, shouldn't you use your mind? (Student commented.) Yes, on the basis of the concentration of the mind the parts of your many births will also open up.

Student: So far, I don't even come to know, which group in the rosary I belong to.

Baba: You don't even come to know about your Father! *Arey*, will we belong to the same clan as our Father or not? This person doesn't know about his Father at all. He just doesn't know whether he belongs to the father's clan or not. [He doesn't know] whether he belongs to the Sun dynasty of the Father or to the Moon dynasty. [He doesn't know] if he belongs to the clan of the chief of the demons, Shukracharya or not?

Student: Baba, we shouldn't eat *laddoos* of our mind with ghee (build castles in the air).

Baba: Eat, eat them a lot. Make those very *sanskars* strong. (Student commented.) What should you do? What should you catch?

Discussion No.1890, Timing-17.14-23.53

GYAN PEARLS FOR THE DAY

15TH OCTOBER 2017

Student: We don't know about our part.

Baba: You don't know it. Do you know the Father? (Student: I do know about the Father.) When you know the Father, then to which clan does the Father belong? He is the Sun, so how did this *sanskaar* emerge in you? How did the *sanskar* [of thinking] 'which clan do I belong to' emerge in you? If you ask a child: Whose child are you? And if he says, 'I don't know, I will ask my mother and then tell you', what does this prove? It means that his mother has not yet told him. The father has not yet hinted the mother to give his introduction to the children. There are ten groups. There are ten groups in total. There are nine theists and one among them is atheist. This is why, the one who is atheist, the one who does not have faith in God, in God's creation, i.e. heaven at all, he was left out. The remaining nine theist groups were taken; they are numberwise, too.

Student: They are all the children of Baba.

Baba: They are.

Student: Are all of them Suryavanshis?

Baba: All of them are Suryavanshis, but if one child spoils the name of the family - What? - And the other child manages the father's shop from morning to evening and makes the father famous, don't you get to know the difference? (Student: yes.) So, it is just like that. Don't stop, speak up.

Student: [What is the way] to know our part?

Baba: Recognize the Father; do not have doubts. Do not die. You keep dying every moment. Why do you keep dying? You keep believing in hearsay. (Concluded.)

Discussion No.1890, Timing-17.14-23.53

Oyan Pearls for the Day

16th October 2017

Student: Why do we die in the form of having a doubting intellect again and again?

Baba: Do you listen to others again and again and believe them or not? How did the *Bharatvaasis* suffer degradation? They suffered degradation because of hearsay. Why do you listen to hearsay? Why do you listen to the through one ear and assimilate them? Baba has said, if you listen to wasteful topics through one ear, leave it out through the other. *Sadguru ninda suniye na kaanaa*. You should not listen to the defamation of the Sadguru even through the ears. Sadguru is the one who narrates true topics. It means, you have found another true guru who is narrating true topics to you. And you say, “yes, this is true, even I used to think that it will be this. I am sure of it now. You are my true Sadguru. That one is a false Sadguru, he has assumed a false title.

Discussion No.1890, Timing-31.14-32.15

Student: Why didn't the Brahmakumaris give the introduction of Baba?

Baba: Some children are young, some children are elder. Does the elder child recognize the Father first or do younger children recognize first? (Students: Elder.) And how are you? (Student: I don't know that.) But do you know about the past birth? *Accha*, were you present in the past birth or not? (Student: I don't know, Baba.) Haven't you come to know yet? Hasn't it occurred to your intellect yet that... Were you present in the past birth or not? Tell [Me], what do you believe? (Student: I believe whatever Baba has said.) Baba has in fact said that those who are My children, I pull My children first into knowledge. Those who are the children of the Moon come later on; those who are children of Islam come still later; those who are Buddha's children come further late. Those who are My children, those who are the children of Allah Avvaldiin, the Highest of the high Allah, who establishes the number one *diin*, i.e. religion, those who are His children, do they come in this world first or will they come later on? They go to the Father first to the Supreme Abode and come back first. So, will those who have come in this world first enter the path of knowledge also first or will they come later on? (Everyone: First.) This one says, “I do not know whether I was in the past birth or not.” Is your age more than 80 years? It isn't? If it isn't, you must have come.

Discussion No.1890, Timing-32.17-34.19

Gyan Pearls for the Day

17th October 2017

Student: How long will the period of *Mahashivratri* last?

Baba: How long will it last? *Arey*, Baba has said *Purushottam Sangamyug*. What has he said? What is the name? What kind of *Yug* (Age)? The Confluence Age [in which] the Highest among the souls (*purush*) [are revealed]. It is the *Purushottam* Age, it is also the year; it has been said in the *Murli*. There is also the *Purushottam* day to become *Purushottam* and there is also the *Purushottam* moment of becoming *Purushottam* in the *Purushottam* day. When will it be? You don't reply at all. Just now a *point* was narrated: it takes at least 40 years for you children to become *satopradhan* from *tamopradhan*. (Student: Will the *Mahashivratri* last for such a long time?) Will it last? So, has it turned out to be a trouble? Is it very difficult to remember? Isn't the Confluence Age an Age of enjoyment for you? (Student: It is.) So, why do you ask [this question]? [Why do you say] that it has been a very long *time*, a very long *time*? Do those who are sorrowful say this or do those who are happy say this? (Student: The night lasts so long?) Is it night or day? Is it Brahma's day or Brahma's night? Is Brahma in the darkness of ignorance or in light? (Student: In the night.) So, it is night, isn't it? First Brahma's soul should come in day. It should come in light. There should be the morning of knowledge for him, for the first leaf of the world. If it does not turn out to be a morning for him, how will it turn out to be a morning for the other 500-700 crore leaves?

Discussion No.1890, Timing-35.17-37.20

Gyan Pearls for the Day

18th October 2017

Student: When will *Mahashivratri* end?

Baba: Shiva comes in the night; He comes in the night of complete darkness. When will there be *Mahashivratri* for the 500 crore soul? (Student: That's what I am asking.) Why are you asking? Will it be on the completion of 40 years or on the completion of 50 years? (Student: It will be after the completion of 50 years for everyone.) On the completion of 50 years... the Father's children... It was said for 'you children', it was certainly not said for everyone. (Another student: It was said 100 years for the Golden Age to arrive.) It means, which year? 2036-37. (To the student:) this one goes on asking again and again, 'when will this night end, when will this night end?' So, it is the same as the tradition of the people of the world. "O time, pass quickly; you don't halt in happiness at all, but you stop completely in sorrow, [we think,] 'when will it end?' What is your method? Time, pass quickly." So, are you in that *list*? Baba says, your Confluence Age is an Age of enjoyment; are you in the Age of enjoyment? (Student: Is it in 18 or 28... when?) Again [you are saying], when, when, when? The mothers will answer. (A mother commented.) Wait. (To the mothers:) This one is asking, will *Shivratri* be over in 28? Will *Mahashivratri* be over in 28? When will it be over for all of us? When will *Mahashivratri* be over for all of us? (Students: 17-18.) Will it be over in 17-18? 40 years will be over in 17-18. Will the night of darkness of ignorance end from the intellect of all of us? (Students: 27-28.) It will end in 27-28. After that, it will be the number of those who are left apart from the four and a half lakhs. By 36, by 37 500-700 crore souls will receive God.

Discussion No.1890, Timing-37.21-40.21

Gyan Pearls for the Day

19th October 2017

Student: *Bharatmata Shivshakti Avatar* – this is the very slogan of the end. So, will the junior mother come before the revelation of the Father or after that?

Baba: The junior mother, whom we call the actor Lakshmi, will she be revealed along with Narayan or will she be revealed before or after him? (Students: Along with Narayan.) Has the Father come to establish the path of household or has He come to establish the path of renunciation? (Students: The household path.) So, will Narayan be revealed and won't Lakshmi be [revealed]? Will she be revealed later on? (Student: No, it was mentioned in a discussion...) (Ironically:) It was mentioned in a discussion, Baba has said that Narayan will be revealed and Narayani will be left. The Father comes to establish such a path of household. It is correct, isn't it? (Student: No.) No. Neither this nor that. Baba has clearly said that there will be four *Suryavanshis* and four *Chandravanshis* among the eight deities. There will be four souls that come from the dynasty of the Moon, the Moon of knowledge Brahma and four souls will come from the dynasty of the Sun of knowledge. There will be four from the *Rudramala* and four from the *Vijaymala*. The nature and *sanskars* of both will harmonize and the 100 percent perfect capital of the eight deities will get ready.

Discussion No.1890, Timing-41.50-43.35

Student: Baba, what mataji wants to ask is, when the *Chandravanshis* study the knowledge of the *Suryavanshi* and become *Suryavanshis*, they will no longer remain *Chandravanshis*. They too will become *Suryavanshis*.

Baba: *Accha*. Now these beads of the *Rudramala* who are sitting, aren't they seeds of different religions? Are they or not? (Students: They are.) All those who are studying the knowledge, are the four and a half lakh [souls] studying the knowledge to become *Suryavanshis* or are they studying in order to be entangled in other dynasties? (Students: To become *Suryavanshi*.) Similar is this case. They will become *Suryavanshis* with the same speed as they have imbibed *purity* for many births. If they haven't imbibed *purity* for many births like Lakshmi... Lakshmi will come and as soon as she comes, she will become a *Suryavanshi*. She will take the least *time*. What has been said in the Murli? *Last is fast*. Who will be in the *last* who will be very *fast* 100 per cent? And on what basis will he go *fast*? He will go *fast* on the basis of *purity*.

Discussion No.1890, Timing-46.41-47.51

Gyan Pearls for the Day

20th October 2017

Student: Will the first bead of the Moon dynasty come in 2018?

Baba: In 18? Who is the first bead of the *Chandravanshis*? (Student: When will Lakshmi come?) Is Lakshmi the first bead of the *Chandravanshis*? Is the Moon first or are the *Chandravanshis* first? (Students: The Moon.) So, the first among the *Chandravanshis* is the Moon; will he come in 18? Will he come? He will accept the point: yes, this point is true, I, the soul of Dada Lekhraj am not God of the Gita. God of the Gita is Shiva Shankar Bholenath alone, who remains in an incorporeal *stage*. He will accept the knowledge but is only accepting and knowing [the concept] everything? Is only understanding [the concept] everything or does he have to make more *purusharth*? (Student: He has to make *purusharth*.) Yes, he should imbibe it in his life in practice. Does someone have to undergo *training* even after studying the knowledge or not? He will have to study the knowledge for another ten years.

Discussion No.1890, Timing-48.24-50.11

Student: Baba has mentioned the indications of the eight deities that the eight deities are *nashtomoha* (free from attachment) as soon as they enter the path of knowledge...

Baba: When compared to others.

Student: ...When compared to others.

Baba: They will definitely prove to be free from attachment from the *foundation* itself from all three aspects [i.e.] the body, mind and wealth.

Student: So, what will be the indication of the 108?

Baba: They too will be numberwise [free from attachment].

Student: Just like they are seen to be *nashtomoha*...

Baba: Yes, the number one among them will be more *nashtomoha smritilabdha* from the beginning itself. (Student commented.) Yes, as is the *foundation*, so shall be the entire *purusharthi* life.

Student: Will this be the main indication for the souls coming in the 16000 as well?

Baba: Be it any rosary, be it a small rosary, a medium rosary, a big rosary, he will remain just *number one*.

Discussion No.1890, Timing-59.10-01.00.04

Gyan Pearls for the Day

21st October 2017

Student: What will be the indication of those who become prosperous (*sahukaar*)?

Baba: Ram, the king, Ram the subject, Ram is the prosperous one. (Student: What is their main indication?) The main indication of the prosperous people will be the indication of the soul of Ram. Is there an indication of the soul of Ram or not, that he earns the wealth of knowledge the most? He is the Birla merchant (Baba is referring to a group of merchants who build the Lakshmi Narayan temple in India; *birla* also means rare). He builds the temple of Lakshmi-Narayan in practice. *Arey*, does he build it or not? The others are numberwise. (Student: Does building the temple of Lakshmi-Narayan mean establishing a *Minimadhuban* or a *Gitapathshala*?) A *direction* has been given for those running *Gitapathshalas* that you should make such a map of *Gitapathshala* that it appears like a *Madhuban*.

Student: Are those who establish a *Minimadhuban* in the *list* of prosperous people or in the *list* of 16000 or in the *list* of 108?

Baba: Those who build a *Minimadhuban* - *mini* means small - are not in the *list* of 8, they are in the *mini list*. And don't you know how many *Minimadhubans* will be established? (Student: Baba has said, there will be thousands of them.) Not thousands... Lakhs of your *centers* will be opened. (Student: That means, the *centers* are included in the list of *Minimadhubans*?) Yes. (Student: And there aren't lakhs of kings...) There aren't lakhs [of souls who become kings]. These are your words, only those who become 108 kings open *Minimadhubans*. (Student: No, I didn't say it...) You were just now saying it. (Student: I wanted to ask, in which list do they come?) They will be included in the *list* according to the *purusharth* they make. Someone does not come in the *list* [of the 108] just by opening *Minimadhubans*. Today, someone opens a *Minimadhuban* and tomorrow he starts establishing his rights, 'do this, do that; do as I say; do not act like this, do not act like that', so, will they come in the *list* [of 108]? (Student: Baba, those who issue orders are kings.) They issue orders... When they have already given it, why do they issue orders? Once they gave it, their right to take it back gets over. (Student: Baba, it is the *sanskaars* of a king to issue orders...) When does someone become a king? When does someone become a king? *Arey*, speak up? Does someone become a king when he makes donations or does he simply become a king? (Student: By making donations.) So, if someone gives a donation and then takes it back, will he become a king or a *caandaal* (someone who burns corpses)? (Student: What if they don't ask it back but rule over it?) If they rule it, they have taken it back, haven't they? Does the owner rule his house or do others rule it? You have given the house, you have given it with the purpose of making it a *Minimadhuban*, then will the directions of the one to whom you have given it be applicable or will our directions, the directions of the giver be applicable? Why are you looking at my face like this? Speak up, won't you? (Student: There should be the rule of the one to whom it is given.) Then?

Discussion No.1890, Timing-01.00.05-01.03.20

Gyan Pearls for the Day

22nd October 2017

Student: Baba, in an old discussion number 45, Baba has said that among the 16108, 108 won't be called *gop-gopis*. Why is it so?

Baba: Do they make hidden *purusharth*? Or are they revealed in the form of the beads of the rosary before the world? (Student: Hidden.) Do they make hidden *purusharth*? Aren't they revealed before the world? Do the Hindus, the Muslims, the Sikhs, the Christians, do all of them chant the rosary or not? (Student: They do.) So, everyone knows them, don't they? Everyone has recognized them in the Confluence Age, haven't they: 'Who are the main beads of the rosary in our religion? Who are the main actor souls?' So, how are they hidden? They are revealed. As for the 16000, they form a secret relationship with God, so they remain hidden till the end.

Discussion No.1930, Time: 26.03-27.04

Student: Among the 108, how many are foreigners, *swadeshi* (those who belong to the country Bharat) and how many are double foreigners?

Baba: Are there nine religions or not? Divide them in 12 groups. 12 into 9 are 108.

Student: How many are *swadeshi*?

Baba: Tell me, how many are *swadeshi*, those who remain constant in the soul conscious stage? (Student: Eight.) In the stage of soul consciousness... let anything happen in the world, they won't leave the soul conscious stage. (Student: Eight.) Are they the eight? Are they the eight? Will only the eight survive when there is the massive destruction of the entire world? Will only the eight survive at that time? (Student: Four and a half lakh.) Will the four and a half lakh survive or not? Then? They are the ones in the soul conscious stage, *swadharm* (religion of the self). *Swadharme nidhanam shreyah pardharmo bhayavah* (it is better to die in your own religion. The religion of others is fearful). They will never convert to any religion while being alive. And those apart from the four and a half lakh will also convert to other religions, or they will at least come under their influence. To come under the influence [of someone] is to become [his] subject.

Discussion No.1930, Time: 33.03-34.26

Gyan Pearls for the Day

23rd October 2017

Baba: (Reading out a question:) What should we do in order to become your true children in practice?

Answer: What should you do? (Student: The exact *purusharth*.) What is the *purusharth*? (Student: Soul.) Soul...? The very meaning of *purusharth* is *purush arth* (for the soul). Not *deh arth* (for the body). *Purush* means the soul. You shouldn't do anything for the body. Whatever you do, you should do it for the soul. Then? Now look, look at your body with your eyes open, look within yourself: what have we done for the body and what have we done for the soul? We are wearing this watch. Have we worn it for the body or for the soul? (Students: For the body.) Can the body be protected with it? (Student: To check the time.) To check the time? Isn't there *mobile*? (Student: We keep it in our pocket. We have to take it out to check the time.) *Accha*? (Student: Instead of doing that, you can simply look at the watch.) Nowadays, such an option is also available in the mobile; you can set it in such a way that it tells you the time. (Another student: Baba, earlier we didn't know about the soul. We knew only about the body.) Alright, you have come to know about it now. (Student: Even now, our intellect doesn't remain focused on it, what to do?) Don't you know that you are a soul? (Student: We know the soul but when we sit in the soul conscious stage, don't know what we remember.) That is another argument that we are unable to remain stable in the soul conscious stage for 24 hours but we are certainly aware of what the soul is. So, don't you know what you are doing for the soul? We are making *rotis* (bread), for what are we making it? (Students: For the body.) Then? *Accha*, we won't make [*rotis*], we'll become a sanyasi. Sanyasis don't cook food. Then, what will happen? (Student: We'll die of hunger.) Will you die of hunger? Has Baba said this in the murli? Will everyone die of hunger? Those who don't cook for themselves, will all of them die of hunger? (Student: Baba says, you are *karmayogi*, remember Me while working.) Yes? (Student: We remember and...) Reply to the question asked now. Don't change the context. Now the discussion going on is about: We'll remain alive if we cook food for the body, if we perform actions and cook food otherwise we will die. Is it like this? *Arey*, say something, yes or no. (Student: No.) Why? If we don't cook food, if we don't cook [food] at all and no one asks us [for food], then if not today, won't we die tomorrow? (Student: If we don't eat food for two-four days, we won't be able to even get up.) *Arey*, will we die or not? (Student: We will die.) We will die. Is everyone giving the same answer? ...to be continued.

Discussion No.1930, Time: 34.45-41.39

Gyan Pearls for the Day

24th October 2016

(A student commented.) (To a student:) *Arey*, what do you say? If it's not this, what are you saying? (Student: Baba has said, those who remember Me can't die of hunger.) Yes! You have forgotten the main thing. What has Baba said regarding this? What has He said? (Student: The one who remembers Me, can't die of hunger.) Wrong. (Student: The one who does My service...) Yes! It isn't an easy task to remember Me for 24 hours that you have said it so easily, 'those who remember Me can't die of hunger'! Yes, Baba has certainly said, 'The children who do My service, the serviceable children, the children who are engaged in **My** service can never die of hunger. You say that you will die. So look, you are so concerned for the body that you didn't remember Baba's great sentence at all. What is this! So, tell [Me], will you cook food from tomorrow or not? 😊 Tell [Me]. (Student: We will cook in Baba's remembrance.) You will cook in Baba's remembrance? Just like that brother is saying. (Student: We will certainly have to eat if we want to be alive.) No, Baba hasn't said for eating. He has said, you have to drink as long as you live. He hasn't said for **eating**. Don't lie! You spoke selfishly. (Student: We haven't stabilized in such soul conscious stage. We will have to eat for the body; we will have to work for the body.) That means, you won't say that you will invest 24 hours for Godly service! We will **have to**... We will **have to** eat! 😊 The more you grow old, the other *indriyaan* don't work at all but the *indriyaan* to eat... 'We should get this to eat, we should get that to eat.' You create a trouble for your children! 😊 So, what should you do? (Students: Godly service.) Yes, remain busy in Godly service for 24 hours. Whatever action you perform, check: Are we doing Godly service through this? Aren't we doing demonic service? Aren't we engaged in the service of our body? Are we engaged in the service of the soul, the benefit of the soul? Are we working for the welfare of the soul? [If you do this,] you are true children. You are true children in practice. 'In practice' means to perform actions through the body. 'Impractical' means, you are doing nothing through the body, you are just thinking in your mind. That is impractical. If you perform actions through the body, it is in practice. (Concluded.)

Discussion No.1930, Time: 34.45-41.39

Gyan Pearls for the Day

25th October 2017

Student: Baba, I don't feel hungry.

Baba: This is very good. Baba has said... Baba has said, those who are *yogis*, they will have very little hunger. It is possible that you are going to reach the perfect *stage*, this is why you don't feel hungry. Do you eat one or half a *roti* or not? (Student: Yes. To run the body.) You eat one or half a *roti*, don't you? Yes, that's enough. The *yogis* have light food. How much will the deities eat? Do the deities eat a little or do they eat a lot? (Students: A little.) How much did Nizam Badshah used to eat? The more they become vicious, the more they become pleasure-seeking, the more they will eat. The more they become vice less, *abhokta* (the one who doesn't seek pleasure), the little they will eat. This is the rule. A whole stalk of bananas, ripe bananas use to come as breakfast for Nizam Badshah early morning. He used to gobble up all of them immediately in breakfast. He had 500 queens. (To the student:) This is a good indication. (Student: I don't feel hungry at all. Just to run this body...) Is it something good to feel more hungry? (Student: No.)

Discussion No.1930, Time: 41.42-43.18

Gyan Pearls for the Day

26th October 2017

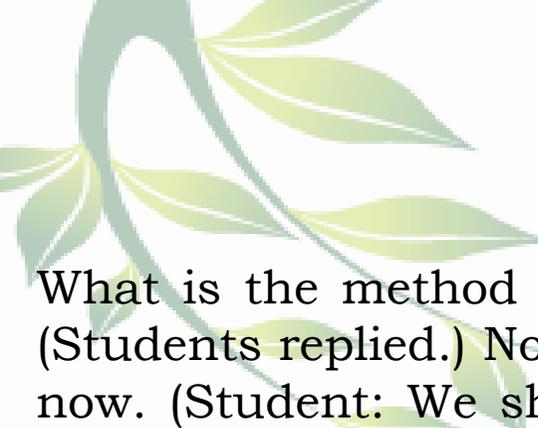
Question: How do we come to know if all the thinking and churning that we are doing is correct? How do we come to know if all the thinking and churning that we are doing is correct and not incorrect?

Baba: You will come to know it through happiness. If the thinking and churning is correct, will happiness increase or will it decrease? It will increase. If a shopkeeper earns a lot of wealth, does he feel very happy or does his happiness decrease? His happiness increases [thinking:] I earned so much today! Nobody in the whole market would have earned as much as my shop has earned today. So, the happiness will increase, won't it? Now, the opposite of this...

Question: And what is the method to think and churn in the correct way?

Baba: The method was mentioned right now. What was the question asked before? (Student: I don't feel hungry...) No. The question that was asked before. Looks like, I have torn and thrown it (the paper). (Another student: Baba, what should we do to become your true children in practice.) Yes. What should you do? (Students: Service.) Yes. Do service for 24 hours; the service of the soul, not the service of the body. Whose service? The service of the soul means the service of the Supreme Soul, Godly service. If we have brought the welfare of our soul, we have done Godly service. Why has God come? To bring the welfare of our soul. If we have brought the welfare of our soul, the service of God is complete. We have completed it from our side. So, check this. ...to be continued.

Discussion No.1930, Time: 43.36-47.50



Gyan Pearls for the Day

27th October 2016

What is the method to think and churn in the proper way? What is the method? (Students replied.) No. (Student: The soul conscious stage.) No! Everyone said it just now. (Student: We should bring the welfare of the soul.) Yes! Whatever service we do... We should check: Are we engaged in Godly service continuously? The more the service we do, the more the thinking and churning will go on automatically. You have received the key. What? Mothers say, 'We are just unable to think and churn'. Many brothers also say, 'We are unable to think and churn at all'. So, what should you do? Check yourselves: Do we remain engaged in the Godly service all the time or not? And if we remain engaged in Godly service but are still unable to think and churn, look for the reason, why you aren't able to [think and churn]. Is it the case that we are doing the Godly service to create our own impression? We are your guru. Ask us before you do anything. Are we doing it with the intention that the souls to whom we are narrating the knowledge come under our influence? This is what the *kumars* (bachelors) mostly do when they narrate knowledge to the *kumaris* (maidens). Then, will thinking and churning work at that time? Will thinking and churning work? It won't. (Concluded.)

Discussion No.1930, Time: 43.36-47.50

Gyan Pearls for the Day

28th October 2016

Question: What should we do in order to remember the Father 100%?

Baba: You should remember 100%. What is so difficult in this? You shouldn't forget the Father for even 1%; you shouldn't forget remembrance. If you remember 99% and forget 1%, it isn't 100% remembrance.

Question: And what should we do to destroy our wrong actions?

Baba: To destroy them quickly, you should remember in an unadulterated way. There is gold, it is mixed with silver and copper. It isn't 24 carat pure gold. It is 20 carat, 18 carat or of fewer carat, there are impurities of other metals in gold, then what do goldsmiths do to make it pure gold? (Student: They put it in intense fire.) Yes. [The impurities] won't separate if it is put in ordinary fire. If an intense fire is created, the gold will separate, silver will separate and copper will separate, iron will separate. In the same way, intense fire means unadulterated remembrance. There shouldn't be the remembrance of anyone in between. We are remembering [Baba] and we remembered Rasgulla (an Indian sweet) in between and it's gone! So, what should you do to destroy the wrong actions? (Student: We should remember [the Father].) Remembrance is something ordinary. (Student: Unadulterated remembrance.) Yes, you should be in unadulterated remembrance. There should be such remembrance that you don't remember anyone else in between. Someone else will certainly come to your mind. The one whose company you have kept throughout your life will certainly come to your mind. What? What is written in the Gita? *Sangaat sanjaayate kaama*. The one whose company you have kept, he will give rise to the vice of lust. He will certainly give rise to desire. You will remember his company again and again. If the desire is not fulfilled, you become angry. *Kaamat krodho abhijaayte* (lust gives birth to anger). Anger is such that it spoils the intellect. The intellect becomes dull. The person becomes like a fool. He breaks the utensil of his own house. Does he break them or not? If someone becomes very angry, he starts breaking the utensil of his own house. *Sammurhta* arises; *sampuurn murkh* (completely foolish). He becomes [completely foolish].

Discussion No.1930, Time: 47.56-51.17

Gyan Pearls for the Day

29th October 2017

Student: Baba, it is said in an avyakt vani, 'Saying "yours" is attaining everything and saying "mine" is losing everything.'

Baba: Yes. Is only saying enough? Should you do it in practice or not? Should you just say? They say a lot on the path of *bhakti*: Everything is yours, nothing belongs to me. The Sikhs say a lot: Everything is yours, nothing is mine. Everything is yours, nothing is mine. So, is only saying this enough? (Student: No.) Then? (Student: We should do it in practice.) Yes, you should do it in practice, shouldn't you? (Student: Baba, for example we purchase property in our name in Mount Abu. Then, the feeling of 'mine' will arise.) Is it necessary? If you don't purchase it in your name, you think that you are true... if you purchase it in someone else's name, is there any *guarantee* for him that he won't leave the knowledge and run away? Will he run away or not? (Students: He will.) Do you trust yourself more or someone else more? (Student: Myself.) Then? What will you do? (Student: But the feeling of mine will certainly arise in it.) What is this! The entire *yagya* was entrusted to Brahma, then, did the feeling of mine arise [in him]? It means, everything is in the hands of the soul of Prajapita, he is the father of *yagya*, so does the feeling of mine arise [in him]? Will it arise? Is it necessary? It isn't. *Arey*, is it something great if [a possession] is in my hands and still the feeling of 'mine' doesn't arise or [it is great] if there is nothing in my hands, I am a pauper, I don't have anything, then will the feeling of 'mine' arise? What is great? There should be everything with you, still how should the sacrifice be, like King Bali? Despite there being everything, nothing is mine. What belonged to Harishchandra (a king in mythology famous for his truthfulness)? The entire kingship, everything is yours. Nothing is mine. You should have [the possession] but it should be equal to nothing. You have to make your *stage* such. This is high *stage*. Om Shanti.

Discussion No.1930, Time: 57.26-59.53

Gyan Pearls for the Day

30th October 2017

One is Mahagauri, the number one [*devi*] and the one at the *last number* is Mahakali. One is said to be Jagdamba in the soul conscious form and the other is said to be *Jagat amba* in the physical form. She can also be called the earth, because which is the chief element among the five elements? The earth. The earth is called mother. The earth, the mother has an inert intellect. She doesn't have sentience (*caitanya*) at the level of the intellect. This is why, that very mother becomes the instrument to narrate words through speech to make the Golden Age Krishna have the experience of Krishna: You have to play a part in the form of Krishna in the Golden Age new world. But the soul who plays the part will have the real experience only when he recognizes his father. So, did he recognize Him? He didn't. He didn't recognize Him in 36-37 and you can say that he didn't recognize Him even in the next eight-ten years. He will be said to have recognized Him when that soul has this firm experience: I, the soul will become the first leaf of the world after going to the Golden Age. But it certainly comes to his intellect: Who gives birth to even the first leaf of the tree? It is the seed. He couldn't understand the seed in the living form. And when he experiences that part of the seed a little, from which the seed... There are some seeds of the household path that have two cotyledons, like gram, pea, pigeon pea. Similarly, the seed of the household path, the souls that become Narayan from a man and Lakshmi from a woman are the chief dicotyledonous seed of the human world. Between them, he (Brahma) recognizes the mother. What? Who does he recognize? (Student: Mother.) The mother through whom he has the firm experience that he won't become the master of the new world in this birth but in the Golden Age birth that is going to arrive in future, he will become the *prince* of the new world and then become the master. ...to be continued.

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GYAN PEARLS FOR THE DAY



31st October 2017

So, from which mother does he get the true inheritance? It is from that very mother who is not only a body in the form of the mother; what? Does the body have feelings? Does the body that is a combination of the five elements have feelings? It doesn't. Does a soul have feelings or does the body of five elements [have feelings]? The soul has [feelings]. So, in the form of the World Mother, the soul representing the body, through speech, which is a part of the body... Speech is a part of what? It is a part of the body. The one who is called Vaakdevi (*devi* of speech)... what is she called? The *devi* of speech (*vaaca*). It means, nobody can defeat her in speech. Such *devi* of speech is unable to make him (Brahma) have a firm experience. But the one who is also the *devi* of feelings... there is anyway the body but what is important in it? The feelings, of the soul conscious stage. That soul gives the real introduction to the soul of Dada Lekhraj, the soul of Krishna later, not in the beginning. First, is a topic understood and then explained or it is explained as soon as it is heard? You have to give time to understand it after listening. And after understanding it properly, it is explained to the others. So, that living mother takes time to make that topic firm [in her intellect], to understand it. The secrets of the visions that were narrated through the partner: You had the visions of Krishna means you have to become Krishna. You had the visions of a white-dressed Brahmin means you have to play a part in the form of Brahma now. You had the visions of destruction means the destruction is going to happen. You had the visions of heaven means the new world is going to arrive. So, the essence of these visions is that in the coming new world, the soul of Dada Lekhraj will become a child. Whose child will he become? The souls who become Narayan and Lakshmi, the ones for whom there is the praise of becoming Narayan from a man and Lakshmi from a woman, he (Brahma) becomes the child of those souls. ...to be continued.

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