

Gyan Pearls for the Day

1st October 2018

Student: Baba gives the children a disease free golden body for 21 births, doesn't He? After the final examination, the first birth of the souls will begin. The souls who are threaded in the rosary according to their rank after that, won't they suffer any disease, even though their body hasn't become golden?

Baba: Their diseases will start vanishing. Does a disease vanish with happiness or does it affect you? It vanishes. No matter how good doctors you get, no matter how good machines you have, it may be the biggest hospital, they may be full of facilities, no matter how good doctors you get, no matter how good medicines you get, if the mind isn't happy, does such a patient have to leave his body or not? He has to. Otherwise, nobody wants to die. So, they get the dose of happiness. Their experience 'we have found the Father' becomes firm. Those who have obtained the Father, have obtained everything. They have obtained everything that they had to. There is nothing else left to obtain. The only concern they had was of [finding] Paarbham Parmeshwar (God). They found Him; what else do they need now? They become extremely joyful. This is why, no disease can last. Their diseases start vanishing. Do the diseases of the mind vanish first or do the physical [diseases] vanish [first]? First it is the diseases of the mind that vanish. When were Lakshmi-Narayan born? In 76. So, will the vices of their mind, their thoughts vanish first or will the diseases of their body vanish first? [The vices] from their mind vanish [first]. The mind and intellect that remains engaged in thinking and churning, if he is a knowledgeable soul... if he is a *first class* devotee soul, God keeps entertaining them through visions. It means, they receive the joy of the mind in some or other way.

Discussion - 1787, Urankhatola-16 part-1, Time-42.09-45.11

Gyan Pearls for the Day

2nd October, 2018

Student: Baba, mothers who follow the path of knowledge shouldn't fight among themselves, but they still fight. What should we do?

Baba: Yes, you should be calm. You should be stable in the soul conscious stage. You should give them *yogadaan* (donation of remembrance) being soul conscious. It shouldn't be the case that when others are *tamopradhan*, they are fighting and quarrelling amongst themselves, we should also start it. They will reap what they sow and we shall reap what we sow. To fight and quarrel means to not give love. So, if we give love... A mother just gives love to her children, doesn't she? She does, doesn't she? Or does she fight the child when he flails his arms and legs, clutches her nose and hair some time? Does she fight him? She doesn't. What does she do? Lovingly she will free her hair from his grip and sit him on her lap. So, accounts are created for everything. If someone gives love, he will get love. If someone beats up someone, fights and quarrels, he will keep receiving the same for 63 births.

Discussion - 1787, Urankhatola-16 part-1, Time-45.14-46.54

Gyan Pearls for the Day

3rd October 2018

Student: Baba, the vani that was narrated from 1941 to 1947, is it right to call it *piyu ki vani* or *murli*?

Baba: The father is called *piyu*. *Piyu* means the father. And originally, who is our *piyu*? The Father Shiva. If we are a soul, we will say, our father is the Father Shiva. What will we say if we are body conscious? If we have in our intellect, 'we are human beings', human beings are body conscious. So, Prajapita is the father for those with body consciousness. And we have made it firm, we are a soul. We aren't human beings with body consciousness; that isn't our aim either. So, which father will we remember? We will remember the Father Shiva.

Discussion – 1787, Urankhatola-16 part-1, Time-46.56-47.56

Student: Baba, I didn't understand the answer.

Baba: What?

Student: The vani that was narrated from 1942 to 1947, what will it be called? The vani of *piyu* or *murli*?

Baba: That's what I am saying. *Piyu* means the father. So, which father comes to your intellect? So, who is the father who narrated the vani in 1936? The Father Shiva; and the vani that was narrated by the mothers after he left his body, after 1942, which father is he? The Father Shiva. So, He is *Piyu*, isn't He? 'The Father made him write and this one woke at two o'clock and wrote it.' So, who made him write? The Father Shiva made him write it. Prajapita had left [the *yagya*]. The mothers certainly didn't make him write. It was narrated through the mothers. Brahma Baba used to write. Who spoke through the mothers? The Father Shiva spoke. Didn't you get the answer? (Student: I did.)

Discussion – 1787, Urankhatola-16 part-1, Time-48.33-49.47

Gyan Pearls for the Day

4th October, 2018

Student: Baba, the souls whom Hiranyaksh takes to the nether world are the souls who convert to other religions...

Baba: Why? Don't the souls of the Deity class, the Kshatriya class go to the nether world? Or is it they who go to the nether world the most? Don't they go? (Students: They do.) You should say that he takes the entire earth with him. Earth (*prithvi*) means *prithivyati* – that which expands is called the earth. By the end of the Iron Age the earth spreads all over the world as much as it has to: the Asian continent, the south of India, Arabian countries, the Buddhist religious land [like] China, Japan etc, the Christian religious land like Europe, America, Australia etc. These religious lands came out of the ocean one after the other, didn't they? So, did the earth go on expanding, did the shape of the earth go on expanding or did it reduce? It went on expanding. (Student: So, can't they go to NS?) Who? (Student: Those whom Hiranyaksh takes to the nether world.) Oho! Everyone goes to the nether world. The Bharatwasis go to pit the most. The final exam isn't over yet. They will be at different levels. Do even the eight deities fall or not? Does Maya leave them? Does she leave them? She doesn't.

Another student: Baba, when he takes the earth to the nether world Kashi nagri separates, doesn't it?

Baba: Leave the subject of Kashi nagri. Kashi nagri won't be called the earth. And it was said just '*nagri* (city)'. What is the name of the city? Kashi. What does Kashi mean? The one who drinks the luster of remembrance is Kashi nagri. So, the people of the whole world? There are Allahabad and Mirzapur too near Kashi. So, will the people of Mirzapur be called the residents of Kashi? No. Are they the dwellers of the earth or the residents of Kashi? They are the dwellers of the earth. The surrounding small villages, even if they are close to Kashi, will they be called Kashi or the residents of the earth? They will be called the residents of the earth.

[Discussion – 1787, Urankhatola-16 part-1, Time-49.49-53.01](#)

Gyan Pearls for the Day

5th October 2018

Student: Baba, the 16108 beads that are going to come in the royal family are praised as the *gopis* (herd girls). This has been said for the surrendered category.

Baba: Not just *gopis*. Say both, *gops* (cow herds) and *gopis*. Isn't the Vijaymala included in it? The Vijaymala are *gopis* and the Rudramala are *gops*.

Student: This has been said for the surrendered category. So, does it refer to those who write on a paper and surrender themselves or those who are surrendered through the mind and intellect?

Baba: Someone is running the *gitapathshala*; they aren't surrendered but they act just as Baba asks them to... Baba says: Give the *gitapathshala* the form of a Minimadhuban. They make the arrangements immediately. [They say:] 'The house is ready; take it. Turn it into a Minimadhuban. We'll live somewhere on rent.' It means, in every way, no matter which way you ask them to act through the body, through the wealth they have earned, through the thoughts of their mind, through the power of their relatives, through the people who come in contact in their life, if they act as they are made to, then they are surrendered. What is written on paper is to show to the government and the society: 'Look, they have surrendered themselves as per their own wish.' Otherwise tomorrow they may say, 'we have been bound here. We have been kidnapped and kept here.' What will you do then? Will they be proved liars or not? So, this paper is to show to the government and society. Is the real thing inside or on paper? Should you *surrender* on a paper or should you *surrender* in your life in practice? You should *surrender* in your life in practice. Even your body. It has been said even for the body, 'You should offer your body **completely**.' [It shouldn't be the case:] 'We will do anything with our hands and feet. We will do whatever Baba asks us to do with our hands and feet but we won't use our nose in accordance [with His directions].' So, is he *full surrender* or half surrender? He is half surrender. They [didn't] surrender their nose. Then, their nose will be cut (they will be disgraced) there! Where? Where will it be cut? It will be cut in the Copper and Iron Age. (Student replied.) Yes, it will be cut in this birth as well. ☺

Discussion – 1787, Urankhatola-16 part-1, Time-01.01.02-01.04.14

Gyan Pearls for the Day

6th October 2018

Student: Baba, how does the shooting of the mishap of the Titanic take place in the Confluence Age?

Baba: There was a mishap of a ship. The Titanic. Yes. So, has Baba mentioned any ship? (Students: Shankar caap jahaj [the ship of the bow like body of Shankar].) Shankar caap jahaj has been mentioned in the clarifications. (Students: The ship Chandrakant Vedant.) Yes. What great sentence has been spoken in the Brahmavakya (sentences of Brahma), Ved vakya (sentences of the Vedas)? The ship Chandrakant Vedant. It is the one that ties the whole world. What? What does 'tie' mean? To bind. (Student: how does the shooting happen?) Arey! Did the ship Chandrakant break in the beginning of the yagya or not? Did all the beads of the Rudramala scatter or not? (Students: They did.) Yes. It is the same way [here].

Discussion – 1787, Urankhatola-16 part-1, Time-01.04.34-01.06.01

Student: Baba, why do women have a habit of talking a lot?

Baba: Who is their mother? The most senior mother? Who is their most senior mother? Jagadamba. So, as is the task of the seniors, the juniors see it and follow the same. (Student: how does the shooting happen in the unlimited?) God has said, I come in the form of the mother as well as the father. So, when I come in the form of the mother, *mam vartmanuvartante manushyaha parth sarvashah* [i.e.] all the human beings follow My path. Women follow the Mother and men follow My form of the Father. Did you understand it? Arey, did you understand it? (Student: yes.) Yes, you did!

Discussion – 1787, Urankhatola-16 part-1, Time-19.31-20.39

Gyan Pearls for the Day

7th October 2018

Student: Baba, Baba says, if a maiden doesn't follow the knowledge, you should have her married. But if there are maidens who follow the knowledge but don't wish to surrender [themselves], what is Baba's direction for them?

Baba: It doesn't matter. If they stay at home under the control of their parents, what is the need to surrender? But there is one thing for sure, the parents are unable to control them so much out of love. They have extreme confidence on their daughters. They leave them free. [They think:] 'Our daughter is not like that. Our daughter can't have such blood so that she disgraces us or blackens our face in the society. So, they have extreme confidence and they (the daughters) break their trust by falling in love with someone. For that love, Baba has said in the murli: 'If a maiden has love marriage, don't give her even a penny.' So, did the maiden betray her parents or did she show loyalty? She betrayed them.

Discussion – 1787, Urankhatola-16 part-1, Time-01.06.02-01.07.22

Gyan Pearls for the Day

8th October 2018

Student: Baba is Point, then why does he use the word ‘big owl’?

Baba: Which father? Arey! There are many fathers in the world. The religious fathers are also fathers. Every man is born from a father. Which father are you talking about? (Student: The Father Shiva.) Yes, what does the Father Shiva say? (Student: A big owl.) Who does He call that? Arey, tell me. Who does the Father Shiva call a big owl?

Another student: To the wealthy people of today.

Baba: To the wealthy people; that is correct. Their head is engaged downwards... Just like owls hang with their head down. (Student: But an owl doesn't put his head down, does he?) Baba calls a bat an owl. 😊 Its head hangs downwards and its feet go up. It means the intellect like foot... foot, it means they kicked it. And where did they put their head? (Students replied.) Yes, in the world of pit. So, he is called an owl. Why do the wealthy people earn money? Arey, what is their intention of earning money? *Yasya sarve samaarambha...* All the tasks and businesses in the world [meaning] *samaarambha*. *Sam* means *sampurn* (completely) and *aarambh* means those which are started. So, all the tasks of the world are being performed because of being attracted to which vice? The world is dying for the pleasure of the vice of lust. The wealthy people are dying the most. So, the pleasure of the vice of lust that they are experiencing or they wish to experience or [the pleasure] that they have experienced, is it taking the intellect to the ditch or to the peak of Mount Everest? It is going to the ditch. They remember the shell through their intellect. Their intellect is engulfed with the darkness of a shell. Their intellect is going into the darkness of ignorance. They are making their life like a shell (worthless). This is why it was said that they are owls.

Discussion - 1787, Urankhatola-16 part-1, Time-01.07.29-01.10.18

Gyan Pearls for the Day

9th October, 2018

Yes, daughter, whenever you sit here, never sit with your eyes closed. Where? When you sit in the true gathering of Baba, never sit with your eyes closed. Why? Why? If you sit with your eyes closed in the true gathering of Baba, will you receive Baba's *drishti*? And there is the highest of high God in Baba, so will you be coloured by the company or not? You won't. You will be safe, so don't sit with your eyes closed. If you sit with your eyes closed, you are the progeny of the blind, the blind ones. What? Who was blind? Who was mentioned to be blind in Mahabharat? Dhritarashtra. What did he do so that he was given the name Dhritarashtra? *Dhrit* means to take over and *rashtra* means wealth and property. The kingship and all the wealth and property of the kingship, whose kingship was it before Dhritarashtra? It was Pandu's. It was the kingship of King Pandu. King Pandu gave it to him for a short period to manage it. He didn't hand it over to him completely, did he? But what did Dhritarashtra do? He usurped all the wealth and property and the entire kingship. And when the father of the Pandavas, Pandu left his body, he didn't give any share to them. [He said:] 'I won't give you a share equal to even the size of the tip of the needle'. So look, they will be called the progeny of the blind, the blind ones. The progeny of the blind, the blind ones are sitting in the front. They sit with their eyes closed. Why? It is because the Father isn't visible to them at all. The Father isn't visible to them, so what will they do closing their eyes? They will remember Kumbhakaran (brother of Ravan). Their eyes, the third eye doesn't open at all. Their third eye doesn't open but even these (physical) eyes are also closed. The eyes through which [they] can take the colour of the company, those eyes are also closed. It happens this way in the path of *bhakti* (devotion). When they sit to remember, what do they do mostly? They close their eyes. There are such ones, aren't they? Brother! Here, the eyes must be like the lion's [eyes]. The eyes must be like lion's, as if you are always awake.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 42.12-46.45

Gyan Pearls for the Day

10th October 2018

You say that the lamp of your soul has diminished. From where will the diminished lamp receive the *current*? You should receive the *current*, shouldn't you child? The children came to know that the *current* will be received from only the Father. From whom will you receive the *current*? (Student: From the Father.) How will you receive it? *Arey!* (Student: The lamp of the soul will light up.) If the lamp lights up, from whom will he receive the *current*? Will he receive the *current* directly from the Incorporeal Father? Will he? He won't. When the Incorporeal Father comes in the corporeal, then through the *indriyaan* of the corporeal... It was said, wasn't it? Keep your eyes open and sit. Will you receive the *current* if you sit with your eyes closed? No, you won't. Just like there are the *gyanedriyaan* and the *karmendriyaan*, they take the *current*. This is why, Baba says: When you sit in remembrance, the body of each other shouldn't touch. What? You should sit separately. You should sit in such a way that the body, the parts of the body shouldn't *touch* others. Otherwise, what will happen? The *battery* (charge) of one soul will be transferred to another's. Then, what is the benefit of filling it? When will filling it benefit? Now, is it the time to fill or to empty it? Now, it is the time to fill. So now, it isn't the time to form new relationships. Now, you have to form all the relationships with the One Father and break it from all the others. Otherwise what will happen? Will the soul be awakened or will it be diminished? Will the power of the soul diminish or will the soul awaken? It will lose power. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.06.28-01.13.20

Gyan Pearls for the Day

11th October, 2018

So, it was said that the lamp of your soul is diminished now. From where will the diminished lamp like soul receive the *current*? You won't receive full *current* from each other because the soul in the form of light of everyone has diminished. Now, the Father has come. What? Whose father? The Father of the souls has come but He doesn't have his own body. Does He have a body? No, He doesn't. He enters the one who has a body. Whom does He enter? The one whose body is never destroyed in this world, that bodily being is always present in this world. There is only one soul whose body is never destroyed in this world, who never dies, no one saw him having birth either. I enter such [body] and give you the *current*. Through which part of the body do you receive the *current* the most? Through the eyes. Even in the world, when one falls in love with the other, from where do they start giving the *current*? Through the eyes. It is the same case here. The children sit with their eyes closed. Then, Baba says, 'They will remain blind, the progeny of the blind'. Now, the Father has come. You should keep your eyes wide open and sit awake. If you sit with your eyes closed, how will you receive the *current*? You should receive the *current*, shouldn't you children? The children have come to know that, 'We will receive the *current* from the Father of the souls. And the Father of the souls can't give the *current* without a body at all'. So, the one who possess the indestructible body, the seed of the human world, the seed which is never destroyed, it is the indestructible seed, there is only one [such seed] on this stage like world. So, I enter him and give you the *current*. So, the children came to know, 'We receive the *current* from only the Father. And all the children receive the *current*, their soul receives the current. You see sometimes, don't you? When the *current* is less here, they become *dull*. When the *ghrit* (clarified butter) of remembrance becomes less in the lamp, the flame of the lamp becomes dull, all the wicks burn *dull* (low) and when they receive the full *current*, the flame of the lamp goes up again. This happens, doesn't it? (Concluded.)

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.06.28-01.13.20

Gyan Pearls for the Day

12th October 2018

What has this world become in the end of the Iron Age? The entire world has become materialistic. Everyone's intellect is engrossed in the five elements. The entire world is engaged in analyzing the body made of earth, water, air, fire and sky and in the thinking and churning of the five elements. They are engaged in the sustenance of the body but no one knows about the indestructible soul in the body. So, this is called deep darkness. It has been said about it in Gita, what? When the *yogis* stay awake, it is night for the worldly people. In what do they stay awake? *Yogis* stay awake in *aadhyaatmavaad* (spirituality) to know what is the inside the soul. *Adhi* means inside and *aatma* means the soul. The *yogis* stay awake in thinking and churning of the topic 'what is inside the soul'. And worldly people? They sleep in that night. That *aadhyaatmavaad* is night for the worldly people and for you? You stay awake. That *adhyaatmavaad* is day for you and the materialism in which you sleep... What? Materialism is night for you and for them? It is day for them, those who stay awake in materialism. There is a *shlok* in the Gita, isn't there? *Yaa nishaa sarvabhutaanaam tasyaam jaagarti sanyamii* (a yogi remains awake in that {spiritual world} which is the night {in the form of thinking about spirituality}).

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.16.38-01.19.05

Gyan Pearls for the Day

13th October 2018

And whom did you find? You have found the Sun of knowledge. So, if you sit with your eyes open to take *current* from the Sun of Knowledge, your soul will receive the full *current*. Just like there is a generator from which the *current* comes out, the electricity is generated and it comes out forcefully and there is the battery; only when the battery is connected with a wire [to the generator] it will *charge*. If the *connection* is *cut*, if the wire is removed, the battery won't *charge*. Similarly, the *indriyaan* perform the task of the wire. What? There are different types of wires in the [category] of wires. One is the *aluminium* wire and the other is the copper wire. Which one takes in more *current*? The copper wire takes *current* quickly. Similarly, the eyes receive strong *current*. The other *indriyaan* don't receive or give out that much strong *current*. What? *Current* is taken through the eyes and it is also discharged through the eyes. So, now you are taking the *current* now. From what are you taking it? You are taking the *current* from the biggest *machinery* (machine). What? You are taking light from the biggest *machinery* which stores the *current*.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.21.39-01.23.56

Gyan Pearls for the Day

14th October 2018

The one in whom the *Supreme Soul* enters, his soul becomes the one with the stone like intellect the most. What? That is why they make the *ling* of *granite* stone his remembrance. They do make it, don't they? What does he become in the end of the Iron Age? He becomes like the hardest stone, the *granite* stone. And not a small stone, he becomes the biggest and deepest mountain of *granite* stone like Mount Abu. Mount Abu is the only mountain which is made of a single *granite* stone. There will be big earthquakes in the world. What? Even if the *bomb* of the revelation of the Supreme Soul explodes... What is the *bomb* of the Supreme Soul, the unlimited *bomb*, the biggest bomb in the Brahmin World? The *bomb* of defamation. Such smell of defamation will come out of it that people will die immediately after smelling it. Even if such big *bomb* explodes, the mountain won't shake. Very big earthquake occurs... When bombs explode on the earth, the earth shakes so violently because of it that big earthquakes which spew lava occur. They erupt from inside the earth and the earth shakes violently because of which all the buildings of the world collapse. And where do the human beings live? They live in buildings. ☺ Nowadays, buildings of 100-200 floors are built. So many people live in cities. Everyone will die. There will be massive destruction through earthquake. But, those who live on Mount Abu and perform *tapasya* (intense meditation) will keep watching the destruction till the end. So, it was said, 'This is the land of *tapasya* (*tapasya bhumii*)'. Shivling is its remembrance. What kind of a *ling*? Beneficial *ling*. Although it is of *granite* stone; go and look at Shivling in any memorial temple, in a *shivaalyaa* in the end of the Iron Age. It is made of what? It is made of *granite* stone. They used to make *taambraling* (*ling* made of copper) even in the Copper Age as the remembrance of *rajopradhaanataa*. They used to make the silver ones as well [when] there was the *satosaamanya* stage. They also used to make the gold ones, it is a remembrance of what? It was the remembrance of the *satopradhaan* stage. Now, how has it become? It became [the *ling* made] of stone. He has become the one with a stone like intellect. No matter how much the Father explains: Why do you leave nectar and have poison? Does he explain lovingly or harshly? He explains lovingly but he's not going to understand. Until when will he not understand? Until when will he not understand? Until the five billionth or seven billionth child, the *last* human like child of Prajapita becomes pure through his color of company. Until then, he **will have** to be in their company; it may be through any *indriya*.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.21.39-01.23.56

Gyan Pearls for the Day

15th October 2018

From when does performing actions through the *karmendriyaan* start? From the Copper Age. Ravan teaches: 'Perform actions through the *karmendriyaan*, only then you will receive pleasure.' What? He teaches how to give and take the pleasure through the *karmendriyaan*. And the Father? What does the Father teach? (Student: Become a soul.) Yes. It is the task of the soul to take information and to give information. When the eyes see, they take information. When the eyes see they take information: 'This one is beautiful, this one is ugly, this one is black, this one is like this, this one is like that.' The eyes saw them and they told the soul. So, you received knowledge through the eyes, didn't you? You received the knowledge of beauty or ugliness through the eyes, didn't you? So, these are the *gyanendriyaan*. Similarly, through the ears [we come to know, this is] a melodious sound; this is a bad noise, it doesn't sound good. For example, when they sing, some sing in a very melodious way like the songs sung by Lata Mangeshkar. How melodious they sound! And some scream in such a way that their screaming doesn't sound good at all. The same song is sung by Lata Mangeshkar and a strolling player (*bhand*) sings the same song; it sounds so bad. So, the ears tell [us] this is a melodious sound and this is a bad sound. Similar is the tongue (*jihva*)... 'This is sweet, this is spicy, this is bitter, this is astringent.' The tongue says it, doesn't it? So, this is also *gyaanendriya*. So, the five *gyaanendriyaan* are directly connected to the soul. On the other hand, the *connection* of the *karmendriyaan*, they are *connected* to the *gyaanendriyaan* and then through the *gyaanendriyaan*, they are connected to the soul. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.18.32-02.27.19

Gyan Pearls for the Day

16th October, 2018

So, what should you do? Should you establish a direct *connection* or should it be *through* (indirect)? Just like the devotees, they worship Hanuman. Hanuman worships Ram. Ram worships Shankar. Shankar remembers Shiva. So, what should you do, should you entangle yourself in Hanuman, Ram or Shankar or should you directly remember Shivbaba? You should remember him directly. So, these *karmendriyaan* entangle us, they attach us in action. You must have seen that those do physical service (*karmanaa seva*) have a lot of bodily arrogance. Why? This bodily arrogance is born of *rajogun* and the *rajogun* definitely begins from the Copper Age. This is the kingdom of the dualistic Ravan. Ravan means the one with many heads, many opinions; whether there are two opinions or three or four or ten. The One who gives one opinion is Ram. Ram? When they enact the Ram-Lila, they show Ram with one head and Ravan? [They] show him with ten heads. What does it mean? There are many opinions in the world in the kingdom of Ravan and in the kingdom of Ram, there is [only] one opinion. There is one opinion? Is there one opinion in the kingdom of Ram? Is there the opinion of one soul? Is there? Is there the opinion of Shiva or is there the opinion of Ram in whom He enters or are there the opinions of both? There is one opinion. Aren't there the opinions of two souls? (Student: Both have the same opinions.) Yes. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.18.32-02.27.19

Gyan Pearls for the Day

17th October 2018

The direction of Shiva; that Shiva himself says: When I come I make you children number wise equal to me and go. So, there is some child who becomes 100% equal to the Father. If he becomes 100% equal to the Father, it is like he is like the Father himself isn't there? Or is there a difference? Is there any difference? (Student: No.) So, there is one soul, a human soul on the stage like world whose directions meet and become one with His [directions]. All the other human souls have different opinions, everyone has different mind, intellect. Two people can't have similar idea. So, whose direction should we follow? We should follow the directions of the One. Someone might say: 'This isn't the direction of just one. Shiva is a different soul and Ram is a different soul'. But when the soul of Ram becomes equal to Shiva by being in His remembrance, then his direction is also the most elevated one. Then, he is called the highest of high God. God who gives the highest of high direction. What? Otherwise, is the topic of high and low of this world or of there [the Supreme Abode]? It is of this world. So, it was said, knowledge comes from the One. What? Knowledge comes from the One, knowledge brings happiness and ignorance comes from many and it gives sorrow. This is why, what should you do? You should follow the direction of the One. (Concluded.)

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.18.32-02.27.19

Gyan Pearls for the Day

18th October, 2018

So, the main thing is that the Father explains to the children. Children, do have the connection of your intellect with the Father now. How will you connect it? Not by becoming body conscious. What? If you become body conscious, the body and the *indriyaan* of the body will become inconstant. That shouldn't happen. What should you do? What should you consider yourself? Consider yourself to be a soul. Don't start performing actions through the body and the *indriyaan*. Don't become inconstant. If you become inconstant through the body and the *indriyaan* and meet with the Father, you won't receive the *current*. 😊 Now, you have to have the connection of the intellect with the Father, haven't you? So become soul conscious. The Father comes, doesn't He? He is so great! He is the *Supreme* Soul who purifies the impure of the entire world. What? What kind of soul? He is such *Supreme* Soul who never exhausts. What is the *shlok* for this in the scriptures? *Puurnamidam, puurnamadah, puurnat, puurnamudicyate*. [It means,] even if you extract everything from Him, He is left complete. He is the *Supreme* Father who purifies the impure of the entire world. Why does this *Supreme* Soul come to this world? Why does He come to this world? It is because, the souls have diminished completely because of experiencing pleasure through the *indriyaan* in this world. So, the Father comes to give the *current* to those diminished souls. The Father comes to give the *current*, so what will He do? Will He come and [immediately] start giving the *current*? (Student: He has to take it as well.) He has to take? Does the Father have to take the *current*? (Student: Take from Him.) Who has to take from Him? (Student: The children have to take it.) The children have to take it but how will they come to know who the Point Father is [because] everyone is a point. Where the Point Father has come, from whom should we take it? (Student: The body in which He comes.) How will we come to know in which body He came? (Student: He narrates knowledge.) Yes. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.26.45-01.33.20

Gyan Pearls for the Day

19th October 2018

He gives information, doesn't He? And He gives such true information that it touches everyone's heart if they listen to it. They don't listen at all. They become so engrossed in the materialistic world that they don't even listen to the knowledge through the ears which God narrates. If they listen, something will sit in their intellect. First, it is about listening, second is to accept: 'Yes, these topics are right'. Then, it is to understand; to understand the topics in depth in detail. You have to understand to the extent that you should be able to explain it to others. There are two-three things. To listen, to accept after listening, to understand after accepting and after understanding you must explain it to others and then...? The extent to which you keep explaining and narrating [the knowledge] to others, the more it will increase within you. What? This is such wealth which never reduces after giving. If you give the worldly wealth, it will reduce and this wealth? This wealth keeps increasing. So, keep giving. What will happen if you keep giving? It will become *full* (complete) within you. And when it becomes *full*, it is about assimilating it in life in practice. What? When someone understands a concept completely, it becomes compulsory for him to assimilate it. If the concept isn't understood, the person backs away from assimilating it. So, the main topic is that the Father explains to the children: Children, now, with whom should you have the connection of the intellect? With whom should you have the connection of the intellect? With the Father. (Concluded.)

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 01.26.45-01.33.20

Gyan Pearls For The Day

20th October 2018

If we are going to come in one religion birth after birth, we are the child of the One. It is because we didn't make anyone else our father. If you have firm faith on the One, you are the child of the One but what does the *drama* say? Does Maya spare anyone? Maya doesn't spare anyone. Though it was said in the *Avyakt vani*: Maya is fed up now. Maya is tired before the power of yoga of you children. Daughter Maya is *hospitalized*. She was in *coma* for a long time. So, she is tired, isn't she? She is fed up of the power of yoga of you children, isn't she? She even leaves her body. Then what does she do? After taking a subtle body, does her intellect become sharper or does her intellect become like a buffalo? It becomes sharper because the bondage of the physical body and the physical *indriyaan* is finished. That soul can go to any part of the world in one second. It can enter the souls with whom it has a *connection*. Suppose daughter Maya is a soul belonging to the Islam religion, it is a root soul or seed soul of the Islam religion, what will it do? The *bhaaratvaasis* who converted to Islam religion - Did someone *convert* or not? - She will enter them. She has the karmic account of the pervious births [with them], doesn't she? She will hold them according to the karmic accounts of the previous birth, 'Where are you going? First, settle things with me.' When someone occupies someone, when he catches hold of someone, once he takes someone's body and mind under his *control*, does he leave him easily? He doesn't. It is the same here. It is has been said for that Daughter Maya in the words of Brahma (Brahmavaakya): She doesn't spare anyone. Although, it has been said, she is troubled, she is tired, yet after leaving her body, after taking a subtle body, she comes up with tact. What? ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.28.55-02.42.48

Gyan Pearls for the Day

21st October 2018

She comes up with which tact? (Student said something.) Yes. It means, which tact? Tell me clearly. (Student: She joins hands with nature.) Yes. Prakriti fights with Prakritipati (Husband of Prakriti [nature]). Prakriti is Jagadamba and Maya has a very sharp intellect, she knows that in this human world in the form of a family, the Jagadamba and Jagatpita, these two personalities are very *powerful* in this human world in the form of a family. Who are the mother and the father of the human family in this world? Jagatpita and Jagatmata. So, Maya knows: I won't be able to win over Mayapati (the husband of Maya). What? I won't be able win over Mayapati, but I can *control* Jagatmata. Can she or not? So, she takes Jagatmata under her *control*, she joins hands. She joined the hand like intellect. And she becomes very happy after joining the hand like intellect. She says all the kittens, the children are my children; the kittens of Cat Maya. Now, the fire of great destruction is going to ignite in this world. What? An example is given the potter bakes utensils, doesn't he? He puts the utensils in a pit, he puts wood, grass and straw in it and sets fire. So, fire is going to ignite in this world and the kittens are sitting somewhere in the utensils. She becomes very happy: 'All of them will burn. Everyone will die. I won't let them reach near the Father. I will surrender first.' What? 'If they surrender before me, they will obtain the share of half the world.' This is why, she doesn't let anyone surrender first. She makes everyone the one with a doubting intellect. The village mothers have made a song. How come they had this *touching* (insight)! 'Maya cast an evil eye, she cast an evil eye on Brahma, she cast an evil eye on Vishnu and she shook the beard of Shankar.' She cast an evil eye on Brahma and the children of Brahma, she cast an evil eye on Vishnu and the children of Vishnu. She wasn't able to cast an evil eye on Shankar, but still what did she do and go away? She shook his beard and went away. ☺ It means, she won't be able to harm Prakritipati but she will certainly disturb him. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.28.55-02.42.48

Gyan Pearls for the Day

22nd October 2018

It means, Jagadamba in the form of nature with whom she joins hands, [it is said for] that Jagadamba: The pure one (*khalsa*) shall rule (*raaj karegi khaalsa*). She rules over everyone. She even takes mother Lakshmi under her *control* for once. That is why, here, it is a tradition in Bharat (India), what? The mother of the bridegroom's side goes to the bride's house. She does, doesn't she? And she fills her (bride's) lap with wealth and property and comes. Whether there is this tradition in South India or not... (Student: There is.) There is. So, Jagadamba of the *Suryavansh's* side, Krishna belongs to the *Suryavansh*. That Jagadamba goes to *Candravansh* and the knowledge which she has heard, she didn't understand it completely in depth, no one can win her over speech, she is the deity of speech. What is Saraswati? She is the deity of speech. So, whatever knowledge the deity of speech (*vaak devi*) has learned, she narrates all that knowledge to her. To whom? To the bride meaning to the *Candravanshii* Radha. She (Jagadamba) fills her (Radha's) lap. Whatever knowledge she (Jagadamba) has heard and whatever knowledge she has understood based on hearsay[, she narrates it]; she will definitely like it, so she (Radha) becomes influenced. When she becomes influenced, she (Jagadamba) will rule over her or not? She became influenced means she became her subject and the one who influenced her became the king. So, 'the pure one (*khalsa*) shall rule'; it means even Lakshmi comes *under khalsa* at first. ...to be continued.

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.28.55-02.42.48

Gyan Pearls for the Day

23rd October, 2018

[She rules] to this extent that all the children of the *rudramaalaa*, whether it is the *second* bead, Mother Kashi; she will also become influenced for some time. It means, she rules over the entire world be it for a short time or for a long time. It has already been said in the words of Brahma, in the murli: The Father Shiva gives the inheritance to Prajapita. And Prajapita gives the inheritance to Jagadamba and all the human souls receive inheritance from Jagadamba. The one who becomes free from the influence of Jagdamba first will take the inheritance first. The one who becomes free in the second number will take the inheritance in the second place. [Similarly] the third, the fourth, the fifth; those who will become free till eight numbers will receive the inheritance of the Father after 2018. Then others will come up number wise (sooner or later). The complete capital becomes ready by 2028 and the war of Maya continues. The war will be in force till 2028. The massive civil war of Mahabharat. It will be such a massive war, it will take on such a big form that the complete capital will be established during that war and the bride, the *candravanshii* Radha becomes free from the influence of all of them and comes to *Suryavansh*. As soon as she comes, consider that the game has ended. *Bharat mata* (Mother India), the incarnation of the consort of Shiva (Shiva Shakti) is the very slogan of the end. (Concluded.)

VCD No.2421, Mu.31.03.67, Date 13.12.17, Time: 02.28.55-02.42.48

Gyan Pearls for the Day

24th October 2018

You alone are Rudragan with the name Rudra, who make this jungle of thorns into what? You make it from thorns into flowers. You make it, don't you? So, it is you who become the instruments for it. You become the instruments in the first number to make the thorns into flowers. You are the ones who make this world [and] all the creatures of the world into flowers because what has it become now? It has become the garden of you Brahmins. What? How does it become a garden [and] how does it become the jungle of thorns? It becomes a jungle of thorns when there isn't rainfall, when [the garden] doesn't get water. It is then that it becomes a jungle. And when it gets water, it flourishes, it becomes a garden. It isn't about the physical water; it is about the water of knowledge here. So, the Father comes and rinses you with the water of knowledge. So what have you become even in the midst of the jungle of thorns? You become flowers of the garden. So that is all, what do you have to do now? What do you have to do? What do you have to do? **You**. What do you have to do? Not this one. There is this one, isn't there? His *part* is different. He leaves the body in between his *purusharth*. He has a sudden death. He has to [take] a subtle body [and] become like a ghost, a spirit. So, is there more power in the subtle body of ghosts and spirits or is there less power? When they had the physical body, even then they were so sorrow giving. Then, when the soul took the subtle body, they became sorrow giving even more. Whoever they enter, they will *control* his mind, intellect, *gyanendriyaan*, *karmendriyaan*, everything. They become very sorrow giving. What? [They are] such souls. ... to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-14.25-28.46

Gyan Pearls for the Day

25th October, 2018

So, I am not speaking about this one. Who am I speaking about? I ask you: What do you have to do? What do you have to do? You have to make others from thorns into flowers as well. Such souls like Brahma, those who *follow* Brahma, they become ghosts and spirits and give a lot of sorrow to you children as well. What? There are Rudragan, aren't there? There are mouths carved on those beads of the Rudraksh (berries of the tree *Elaeocarpus ganitrus*, used for rosaries). It is said that the bead with one mouth is rarely found. Actually, he speaks through one mouth. What? He doesn't doublespeak. He remains firm on the very knowledge that Shiva narrates after entering him. Although, these [souls] who become ghosts and spirits also enter you children... This is why in the remembrance of these ghosts and spirits, some Rudraksh beads have two mouths, some have four mouths, some have eight mouths and some even have fourteen mouths. So actually, those who have many mouths on them are weak souls. What? They don't follow the opinion of One Shiva. They don't assimilate the words of one Shiva firmly and narrate them to others. They themselves aren't able to assimilate them either. So, they remain weak in knowledge. And because of being weak in knowledge, these souls of ghosts and spirits enter them and settle there. Some have [an entrance of] two [souls], some four [souls] and some have many [souls]. ... to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-14.25-28.46

Gyan Pearls for the Day

26th October 2018

So, this is your task number wise (according to your capacity). What? Why? He mentioned 'in you too'. What did He mention? The souls of ghosts and spirits enter even you more or less, don't they; less in some and more in someone else. Although they enter you, your *foundation* of the knowledge given by the inexhaustible *Trikaaldarshi* Shiva is so firm at different levels that ultimately you gain victory over these ghosts and spirits. What? This is why it is said: Victory is your **birthright!** Not these ones'; not their *followers'* and not of those ones, of the worldly people at all. In fact, that third world is a very far off world. So, it is your task to - What? - To make others from thorns into flowers as well. 'Others' mean who? Is it the worldly people first? No. Just like you have come to the Father, you were benefitted, you became flowers. In the same way, those who come to understand from you - what? - being polite... It shouldn't be that [they come] arrogantly [and say:] 'Hey! Narrate the knowledge to me, tell me everything, or else, I will put you in *jail.*' What? 'I will issue a *non - bailable warrant* against you. Come in front of me.' So, the Father has given you a task. What? What task did He give? Just like you have become flowers from thorns, you have to make others that as well. Make the outsiders that later on, those who just aren't ready to come to you out of bodily arrogance. If they come, they will come to investigate. What? They will come for **checking!** They will come to become your **checker!** They won't come to understand [the knowledge]. If they bow their head and come to understand lovingly, you should explain to them. So it was said, it has been written in the Gita, hasn't it: Whom should you give this donation of the knowledge of God and whom you shouldn't. You should give it to those who have[good] feelings. Those who don't have [good] feelings at all - what? - There is no use of giving it to them. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-14.25-28.46

Gyan Pearls For The Day

27th October 2018

So it was said: Whom should you give this knowledge first of all? First, those who are very close to you, those who are disturbing you by entering you every now and then, you have to narrate maximum knowledge to those very souls and you have to make them from thorns into flowers. Apart from them, those who are going to be born from these ones - what? - or those who are going to give birth to them - what did He say? - Those who are going to give birth to such souls; so, they are elevated than even these ones, aren't they? Those who give birth are of two kinds. One is in the form of the father and the other is in the form of the mother. So, those who give birth in the form the mothers, they are elevated than even these ones. But those mothers come under their *control*. This one is the soul of Krishna, isn't he? What? They have made Krishna God of the Gita. What? Gita is the mother but they have made him the husband God of the mother Gita. The people of this world have done an outrageous act! So, the Father says: This one becomes the husband of even the mother. He is very wicked! This is why, give him [the knowledge] later. What should you do? The mother who gives birth to him... She gives him the birth of knowledge in the Confluence Age and the *shooting* happens, this is why in the beginning of the Golden Age as well, in the *broad drama*, she gives birth to him in the form of the first leaf. So, you have to bring welfare of that mother first. Although, this one is the chief for the sustenance of those mothers, it is his responsibility to pull even those elevated souls and bring them in front of you. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-14.25-28.46

Gyan Pearls for the Day

28th October 2018

What does Hanuman do? Does Hanuman bring the mother in front of the father Ram or does the mother bring Hanuman? Hanuman brings her. So, the one who destroyed respect and honour in the final *purusharth* himself is called Hanuman. So this soul of Brahma and his *followers* are finally defeated fighting you and they destroy their respect and honour. They end their respect and honour. The one who is *number one* among them, he is named Hanuman in the scriptures. What? Will the *number one* [soul] be named or will all of them be named? Will one [soul] who earns the wealth of knowledge 100% be named Arjun or will everyone be named [Arjun]? The name is certainly proved for the number one [soul]. Isn't it? How? From where does this tradition start? This tradition starts from this very Confluence Age. There is just one Brahmin, the number one top knot (highest) Brahmin - What? - who is praised in various forms. This is why there is a sentence in the Vedas. There is a sentence in the Vedas in the path of *bhakti* and the sentences of Brahma that are emerging in the Confluence Age - the murlis are said to have emerged through the mouth of Brahma - there is a sentence in that as well. There is a sentence in the Vedas of the path of *bhakti*: *Eko sad vipraha bahuda vadanti*. What? [It means] there is just one true Brahmin who is praised in various forms in the scriptures. He is praised in the form of Ram in the Ramayana. He is praised in the form of God, God Krishna in the Mahabharat and he is praised by the name of Shankarji in Devasursangram (battle between the deities and the demons). Only that one Brahmin is praised in all kinds of scriptures. This is why it is said: *Eko sad vipraha bahuda vadanti*. There is just one true Brahmin who is praised in various forms as the hero actor in the scriptures. So, it was said that you have to make them from thorns into flowers number wise. First, these ones enter you to a greater extent and take the colour of your company. There are their *followers* too who enter the beads of the *Rudramala* like you and are disturbing you a lot. But the Father's blessing is with you - what? - Victory is your birthright. Yours will be the final victory. It is definite. What? Your *head office* is Vijay Vihar. What? Where do you wander (*vihar*)? What kind of Brahmins are you? Those who wander in victory (*vijay*). It should always be in your intellect: Victory is our birthright. (Concluded.)

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-14.25-28.46

Gyan Pearls for the Day

29th October 2018

God certainly comes on this world. Although it has been written in the scriptures that He comes even at the end of the Iron Age as the incarnation of Kalankidhar (the one who bears disgrace). So, there is certainly some truth in the scriptures. What? He bears all the disgrace of the world on Him. He is given the very name Kalankidhar. He silently bears disgrace. What? He doesn't raise any objection. [He says:] You may disgrace Me all you want. What? I am not going to run away from this world. What? I am not going to commit suicide. So, I will go after accomplishing the task. He is God, isn't He? So, that God isn't *dhurchayi* (full of dust), is He? His knowledge isn't full of the dust of body consciousness. What? The body in which He comes... In which body does He come? The one who makes *purusharth* of the highest *stage*. This is why He is called *Kaashi Kailaashivaasi* (the Resident of Kashi, the Resident of Kailash), He resides on Mount Kailash. And what remembrance of the storehouse of the water of knowledge is shown on Mount Kailash? Mansarovar. What? He is such a lake of knowledge that there isn't a single particle of dust, soil etc., the dust of body consciousness in him at all. All the water of knowledge is constant, crystal clear. What? Even the *bottom* is visible. Just like everything is visible in a mirror, similarly, He is the big mirror of knowledge. What? He is the biggest mirror of knowledge, the Gyan Mansarovar. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-36.37-45.27

Gyan Pearls for the Day

30th October, 2018

Is anything said about the Gyansarovar or not? It is. It is said: You children, those who believe, 'we have found the Gyansarovar Father' will have to leave the Gyansarovar. What? And those who consider [themselves] to be sitting in the Madhuban, [those who think:] we are sitting in the Madhuban will have to leave the Madhuban. And those who think: we are sitting in the *gitapathshala*, we aren't sitting in the Madhuban, they will have to leave the *gitapathshala*. Why? It is because they have made the Kalankidhar Father who comes at the end of the Iron Age their own. This is why the world isn't going to leave you either. Still it is the examination, isn't it? When there is examination, you receive high and low positions, don't you? Do you receive a status or not? So, this is also the unlimited world. You children receive higher, lower [and] medium positions number wise (according to your *purusharth*) on this unlimited stage as well. The remembrance of it is the rosary. There is the rosary, the gathering of the souls in the form of the rosary in every religion. Someone plays the highest *part*, someone plays a medium *part* [and] someone plays a low *part*. So, this knowledge given by God isn't *dhurchaayi* knowledge. What? For example, there is a diamond, sometimes dust settles on a diamond. It does, doesn't it? Still, does the diamond shine or not? It will shine. So, this is the dust of body consciousness. This body is also made from soil. The earth is the main element. Earth, water, air, fire, sky. All the elements are present in the earth. So it was said: This knowledge of yours isn't full of dust, the dust of body consciousness. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-36.37-45.27

Gyan Pearls for the Day

31st October 2018

Who is the Giver? It is that one, Shiva who never becomes body conscious at all. He enters a bodily being on this stage like world, He comes in the chariot like body of Arjun, He also controls the entire chariot, He also works through the *indriyaan* - what? - He also forms relationships, various kinds of relationships in this world, still He isn't attached to them. Look, this is a point to understand. What? This knowledge is the knowledge given by God. There can't be the question of dust in it at all. It is at the end when the destruction of the world is about to happen that numerous souls of this world who grasp half knowledge, they keep drowning and surfacing in the knowledge of flood full of the dust of body consciousness. Did you understand? Didn't you? When there is flood in the whole world, how will the water become? It will be full of dust, won't it? It will be mixed with mire, won't it? So, not all the human souls of the world grasp the knowledge. There will be many souls in the end who won't take the knowledge at all. They will be full of body consciousness. So, dust and only dust, mire and only mire mixes in that water of knowledge. Just like poets have written: Death hovers in all the four directions, north, south, east and west. And knowledge will spread in the whole world but it will be dirty knowledge. So, it was said: these are points to understand. Understand and make others understand, whose knowledge it is. It isn't the knowledge of the body conscious religious fathers. They are full of the dust of body consciousness. This is why, that knowledge can't establish the new world. What? All the religious fathers kept explaining this to their *followers*: Now, we will transform this world, that's all! In the *history* of 2500 years, in the *history* of the religious fathers, did this world reform or did it become sorrow giving all the more? It became sorrow giving all the more. (Concluded.)

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing-36.37-45.27