

Gyan Pearls for the Day

1st October, 2019

Which [abode] is that? The *unrighteous Muktidhaam* is the one where some souls remain asleep for even 5000 years. What? What do they do lying there from the beginning of the Golden Age [and] till the end of the Iron Age? They just keep sleeping. There are number wise [souls] among them as well. Some remain asleep till the end of the Copper Age. Some remain asleep till the end of the Silver Age. Some remain asleep till the end of the Golden Age. What does '[they] remain asleep' mean? They aren't able to become complete soul conscious. Body consciousness is present in their soul to some extent. When they don't study the complete study to become soul conscious, such shortcoming remains in them. So, it was said: those who become *righteous* – what? - those who don't become *unrighteous*, those who leave unrighteousness, they will go to that *righteous Muktidhaam*. And what about all the others? Where will all the others go? Be it even the soul that comes from the beginning of the Golden Age, who? What did the devotees of the path of *bhakti* do with him? They made Krishna God of the Gita. *Arey?* The one who becomes complete with 16 celestial degrees, they called him God. In fact, does God make a man into Narayan complete with 16 celestial degrees when He comes - what? - or does He Himself become complete with 16 celestial degrees? *Arey*, He is certainly *kalatiit* (the one beyond celestial degrees), He is the Sun. Is the Sun bound in celestial degrees? No. So, those who become *righteous* will go to *Muktidhaam*, then, they will also go to [the Abode of] Liberation in life. It isn't that they won't go to [the Abode of] Liberation in life. They will. (... to be continued.)

Vcd 2692, Murli. 20.09.67, Clarification date: 06.11.18, Timing: 21.47-28.15

GYAN PEARLS FOR THE DAY

2nd October, 2019

As for the rest, when the Father, the Father of the souls comes, those who don't become a complete soul, those who become soul to some extent, they too receive the inheritance of soul conscious stage to some extent. Although those souls will descend in the last birth, in the end of the Iron Age from the *unrighteous* Supreme Abode where just the *unrighteous* souls gather – what was said? - they will descend from there, so they will certainly experience liberation in life to some extent. Yes. But you children will go only to the *righteous Muktidhaam*. You won't go there, you will come. So, in reality what do you do? What do you do so that you go only to the *righteous Muktidhaam*? What do you do to all these who are in the bondage of life in this world? You children. What do you do to those who remain in the bondage of life? You bring them to liberation in life. What? Be alive and also be in *Muktidhaam*. While being alive, while being alive through the body, be free from sorrow and pain. It doesn't matter that some will be [in liberation in life] only for a day, well, they may be [in liberation in life] for some more time, but they will definitely be there. It means, when you children recognize the *righteous* Father, you go to the *righteous Muktidhaam*. (Concluded.)

Vcd 2692, MURLI. 20.09.67, Clarification date: 06.11.18, Timing: 21.47-28.15

Gyan Pearls for the Day

3rd October, 2019

When the horse like mind becomes stable, it is said that the new world has begun. What is the name given? Ashwattha tree. What kind of a tree? The one whose horse like mind has become stable. So, no one else in the world can give this knowledge of stabilizing the mind. What did those sages, saints and sanyasis teach? 'Do *aasans* (yogic postures), turn upside down, straighten yourself.' Making these yogic postures, holding breath, doing breathing exercises (*praanaayam*), what is all this? Standing on one leg [they say:] 'We are doing *tapasyaa* (intense meditation)'. Is this a *tapasyaa*? Actually, all these things increase body consciousness. Body consciousness certainly increases because of them; there is no question of it decreasing at all. In order to finish body consciousness you have to catch hold of the *controller* of the *indriyaan* in the body. Who is the *controller* of the *indriyaan*? The mind. So, there is the horse like mind, isn't there? It is said when... The sages and saints say: When the *Rudra gyaan yagya*, the *Ashwamedh yagya* is organized... it is named Ashwamedh. *Medh* means to kill [and] *ashwa* means the horse like mind. So, the horse like mind is set free. What? Now, [the one who has organized the *yagya*] will have to fight with the one who captures it. Fight a war and free the horse. (... to be continued.)

Vcd 2682, Mu. 19.09.67, Clarification date: 27.10.18, Timing: 26.53-31.57

Gyan Pearls for the Day

4th October, 2019

So, who is that horse like mind? Who is it? (Student replies.) Yes, it is said Brahma, the Moon of Knowledge Brahma. So, when the *Rudra gyaan yagya* is organized, that horse like mind is set free in the world in order to conquer the world. And after it - what? - the spiritual army of the Spiritual Father, the *Supreme Soul* marches [after it]. So, whoever ties it, the army will fight him and free the horse. 'Brother, this horse isn't yours. It belongs to the one who has the *control* over it.' Call it a horse or a bull. Who rides a bull? Does anyone ride a bull in the world? No one does. It is said that Shankarji rides the bull. So, no one can become its *controller* in the world except for the oldest man who is believed in all the religions. What? He is believed in the theist religions - isn't he - [as] Aadam, Adam, Arjun, Adidev, Adinath, Vishvanath. So, he controls the horse like mind, he is the *controller*. Then, he alone is its master. The one who controls it, he himself is the master. What do they said? *Jaaki laathi taaki bhains* (lit. the one who holds the stick owns the buffalo; might is right). If you don't have the stick (*laathi*), the buffalo won't be yours either. Someone else will take it away. Well, call it a buffalo, a bull or anything. Here, it is about the mind. A bull or a buffalo isn't able to run that fast but what about the mind? The horse like mind certainly runs very fast. So, the task of controlling it... When the Father Shiva comes, He enters Aadam and teaches him to *control* it. He learns it and controls that horse like mind in practice. (Concluded.)

Vcd 2682, Mu. 19.09.67, Clarification date: 27.10.18, Timing: 26.53-31.57

Gyan Pearls for the Day

5th October, 2019

So, in order to attain that highest position, you children have to ... as much as you can... Is there any *limit*? Is there no *limit*? *Accha*? You have to make *purusharth* as much as you can in order to attain a high position. And it is the task of the *students* to make *purusharth*, isn't it? [They should think:] 'We have to attain a high position.' So, in order to attain that high position you certainly [have to make] *purusharth*. What? Not *deharth* (for the sake of the body). What is *deharth*? Not for the sake of the body. *Purusharth*. What does *purush* mean? You definitely have to make *purusharth* for the sake of the soul. So, you shouldn't become confused; what? [It shouldn't be that you think:] 'We will make [*purusharth*] if it is there in the *drama*.' What? 'According to the *drama*, if it enables us to make [*purusharth*], it will make it.' *Arey*? *Drama* will enable you to make [*purusharth*]? It was said now. He told us the secret of the *drama* now, didn't He? What did He tell us? How is the *drama*? *Arey*, did you forget? It is an imperishable *drama*. This *drama*... It was said, wasn't it? You forgot? It is an imperishable *drama* and he is an imperishable actor. What? Who is that imperishable actor? *Arey*, who is the imperishable actor? Shivbaba is the imperishable actor. So, if *drama* enables us to play our *part*, we will play it. *Arey*! It means, we won't play it on our own. If *drama* enables us to play [our part], we will. Is it so? (Student replies.) No, no, not at all. (To the student:) Have you made it firm from today? (Student replies.) You have made it firm from today. So, we won't leave it on *drama*. (... to be continued.)

Vcd 2693, Murli. 20.09.67, Clarification date: 07.11.18, Timing: 13.55-20.04

Gyan Pearls for the Day

6th October, 2019

Why? What is its very name? *Dara, ma*. It is alright if you make *purushaarth*, or else what kind of a mother (*amma*) is she? All the other mothers in the world certainly give a lot of love. And this most senior mother, Parambrahm... Good heavens! You **have to** make *purushaarth*. What? There is a *compulsion*. If you don't make [*purushaarth*], *drama* will enable you to make it. You have certainly understood the *drama*, haven't you? Didn't you understand? What did you understand? Did you understand? As is the task, so is the name. What is the name? What is the name given? *Karaavanhaar*. (Student comments.) Dharamraj! *Arey*, you remembered him so soon! Why do you say this? Dharamraj is in fact coal-black. How does he look? He looks black like a brinjal, with moustaches and very black! It isn't even so that he has become old. He rides on a buffalo! He looks so fearsome! So, you shouldn't think, if *drama* has to enable us to make [*purushaarth*], it will. We won't make it. We will... This sentence shouldn't even come out from your mouth! What? Which sentence? If this *dara ma* has to enable us to make [*purushaarth*], it will. *Arey*, it is just *wrong* to say this. Why? Why is it totally *wrong*? Those who speak *wrong* words or act the *wrong* way, what is the *result*? (Student comments.) Yes. Is just the position destroyed? You come to know later that your position is destroyed. The more you receive punishments, the more the position is... what happens? It is destroyed. So, you will know your position on the basis of punishments. But is it *wrong* or *right*? It is something totally wrong. No. We should make this firm; what? We certainly have to make *purushaarth*. Now, there isn't any *time* left in the *drama* to do something for the body. (Concluded.)

Vcd 2693, Murli. 20.09.67, Clarification date: 07.11.18, Timing: 13.55-20.04

Gyan Pearls for the Day

7th October, 2019

So, definitely, the body of that very one (*uska*) is required. Not their (*unka*). '[The body] of that very one (*uska*) is required' means of the one, who will be uplifted. It means, there are two Krishna: one belongs to the Golden Age, complete with 16 celestial degrees and the other is the Confluence Age, Elevated Confluence Age Shri Krishna who reaches the *stage* beyond the celestial degrees. So, among them, who is the one who is going to be uplifted? [Is it] the one who is beyond the celestial degrees or the one who is going to become complete with 16 celestial degrees? (Student replies.) Yes. The one who becomes the Confluence Age Krishna beyond the celestial degrees, who enjoys the happiness beyond the celestial degrees, who enjoys the happiness beyond the *indriyaan* in the Elevated Confluence Age. So, he was uplifted, wasn't he? He is *urdhvareta* (the one who goes upwards), *urdhvmukhi* (facing upwards). Where does he face? Just like Baba asks, when a bat hangs, how does it hang? A bat faces downwards, towards the earth, the land, the body... The body is soil, isn't it? (Student replies.) Yes. And the face of the *urdhreta* Brahma, the *urdhvmukhi* face ... One of the faces of Brahma... He is called Pancanan (five-headed), isn't he? So, that face is just staring upwards. He is a *caatrak* (the pied cuckoo. It drinks only the very first drop of rain). He is a *caatrak* for what? He doesn't like the water of knowledge dropped by anyone else. What? Someone who showers a lot of water of knowledge may come in the world. Be it Abraham, Buddha, Christ, their followers or the ones in whom they enter. They enter sages and hermits, the deities souls, don't they? (Student replies.) Yes. Even when they come, does their knowledge sit in his intellect? Does he like it? He doesn't like the knowledge of any sages or hermits. He doesn't like the knowledge of the religious fathers either. Who? The one who is going to be uplifted, who is *urdhvamukhi*. (Concluded.)

Ved: 2873, Murli: 23.11.67, Dated: 07.05.19, Timing: 34.31-36.48

Gyan Pearls for the Day

8th October, 2019

So it was said: You are the *adopted* children of Prajapita Brahma, not just the *adopted* [children] of Brahma. (Student replies.) Yes. So, you will count everyone's arms, won't you? If you count everyone's arms, there will certainly be numerous [arms]. It is because all of you are helpers, aren't you? All of you children are the helpers of Prajapita Brahma, aren't you? You are. So, there are certainly many of such ones. It is then that it is said: Brahma has so many hands. How many? 1000 arms. He is Arjun, isn't he? In the path of *bhakti*, Arjun is depicted as Kartikeya Arjun (Kartvirya Arjun – a king in Indian mythology who is said to have 1000 arms). What? (Student replies.) Yes. So, he is shown with 1000 arms. Whose remembrance is it? In reality, there are thousands of children of Prajapita Brahma. It is then that Shankaracharya write: '*Shri-Shri 1000*', '*Shri Satanandji Maharaj*' and so on. Do they write this or not? (Student replies.) Yes. It is then that they say in the path of *bhakti*: Brahma has so many arms. 'Arms' means supporters, helpers. So, they say, 'the arms of Brahma', don't they? Who are praised? Are the arms of Brahma praised or are the arms of Shankar praised? Who is praised? (Students replies.) Yes, the arms of Brahma are praised. They don't take the name of any other human being, do they? (Student comments.) Yes. Even if you say [it is] Kartvirya Arjun, it will be said that He enters the chariot of Arjun, so his name is Brahma, though, he will be called Parambrahma. Then, the other four minds in the form of horses... Are they the mind or not? The mind in the form of the soul certainly doesn't function without the intellect. So, it was said: '...his arms'. Will anyone be able to say, 'this one has so many arms'? No will can say that a person has so many hands'. (...to be continued.)

Vcd: 2873, Murli: 23.11.67, Dated: 07.05.19, Timing: 44.28-51.36

GYAN PEARLS FOR THE DAY

9th October, 2019

Why? From where did Brahma get so many arms (helpers)? Where did they come from? Why? Why is he praised so much that so many arms helped him? *Arey*, will you give some reason or not? (Student comments.) Isn't there any reason? *Arey*, you started to look like this. Tell me brother. Isn't there any reason? *Arey*, there is a reason. What is the reason? Yes. The four-headed Brahma narrates sweet *vani* – what? – Vedvani. Yes. It has been written in the Gita as well. What? He narrates the *vani* that attracts [people]. Yes. Outwardly, it appears like he loves someone very much [but] there is jealousy within. What? (Student comments.) Yes. So it was said: What does the world want? Does it want sweetness or does it like bitter words? *Arey*, does a patient like a bitter medicine or a sweet one? No one likes to drink bitter medicine. But the Father says: What do I do? When I come, who do I like? Do I like the ones who speak sweetly? They show-off very well outwardly but they have jealousy within. So it was said, this is why the world praises him so much. Why? Because he narrates a sweet *vani*. (...to be continued.)

Vcd: 2873, Cdurli: 23.11.67, Dated: 07.05.19, Timing: 44.28-51.36

Gyan Pearls for the Day

10th October, 2019

Is there any *yaadgar* of that *vani*? *Arey*, isn't there any *yaadgar* of the *vani* narrated by the four-headed Brahma? *Arey*, the *yaadgar* of that *vani* is... (To the student:) Yes, write it, write it. What is the *yaadgar*? (Student replies.) Yes, *murliya* (murli - a flute). Yes. They show a flute. What kind of a flute? Is it a flute made of bamboo, of wood or do they show an *original* murli, a real murli? Does he have a wood like intellect, does anything sit in his intellect or does he just keep playing the flute? He keeps narrating and they keep listening [but] they aren't able to understand or conclude anything. So, it was said: Did you understand his praise? Why do they praise Brahma that 1000 arms become his helpers? And the permanent chariot I enter, the name of the form of that permanent chariot that is taken with My name [as] Shiva Shankar Bolenath; no one else's name is added to it. So, does he narrate sweet *vani*? *Arey*, people are afraid: his throat itself has become black drinking poison. Is poison bitter or is it sweet? (Student replies.) Yes, it is bitter. If he drinks bitter [poison], what will he speak through the mouth? Will he speak bitter words, does it spoil you heart or does anyone appreciate him a lot [saying:] 'You narrated something very good, very good'? Does anyone like it? Yes. In the beginning, no one likes it. Now, did you understand, why they praise Brahma so much? They think it is the four-headed Brahma, he is the only Brahma. It is because someone becomes a Brahmakumar [or] kumari through that very four-headed Brahma. Will [the people of] the whole world become Brahmakumar-kumari or not? It will. The whole world will become Brahmin. Yes, it may become a Brahmin of a lower category or a Brahmin of a higher category; it certainly becomes one. So daughter, they won't be able to become anyone else's – what? – arm. Will they become the arm of the one who speaks sweetly or will they become the helper of the one who speaks bitterly? (Student comments.) No. They won't. They will never become [a helper of the one who speaks bitterly]. (Concluded.)

Vcd: 2873, Murli: 23.11.67, Dated: 07.05.19, Timing: 44.28-51.36

Gyan Pearls for the Day

11th October, 2019

You have studied for your new world. It is because the new world will certainly arrive. It will definitely arrive. This Golden Age will arrive after the Iron Age. So it will definitely come, won't it? It is because it is praised that these four-five ages... there are four long [ages] and one short [age]. It is called the Elevated *Confluence* Age. It will be called *midget*. (Student comments.) Yes, short. You did understand, didn't you? It is certainly an age, isn't it? So, it is definitely a small age. And the father won't sit so long, will he? Which father? How small is the age? It was said it is of 100 years at the most. And the father won't sit so long, will he? Which father? (Student replies.) Yes, the Father Shiva won't sit so long, will He? Why? Why won't he sit so long [i.e.] 100 years? When will your capital be established? The capital is established, it means... Why has the Father come in the first place? To establish the capital. As soon as your capital of the new world is established, that's all, then there is no personality, no religious gathering in the world that can compete you, that can confront you. So, will the Father keep sitting after that? When will your new capital be established? 😊 (To the student:) Arey, [you are taking] so much time! (Student comments.) It will be established in 28? *Accha*? Then, it was said that you children take 40-50 years to become *satopradhaan* from *tamopradhaan*. Then, for whom were the 40 [years] mentioned? It is because the *margin* of these ten years from 40 to 50 [years] was mentioned for you children. So, the children are number wise, aren't they? For who were 40 years mentioned? (Student comments.) For the one. ...to be continued.

VCD 2887, Mu.24.11.67, Cl. date 21.05.19

Gyan Pearls for the Day

12th October, 2019

When are they completed? (Student replies.) 18? Now 18 is over. 18 is indeed over. So, the one who thinks that his capital, his *dhaarana shakti* is established, is it established or is it shaking and quaking? When the *dhaarana shakti* is established, will it shake and quake? Which gathering will be formed first? The *Rudramaalaa* will be formed first. So, Rudra in the *Rudramaalaa*, the *special part* of the *number one* Rudra, will there be some *power* to support him or not? There is a *dhaarana shakti* of the king... it is only then that the rosary, the gathering will be formed. If the gathering is formed, it means that the capital has been established. Yes. So, who is shown in the path of *bhakti*? (Student replies.) *Vijaymaalaa*? When will the *Vijaymaalaa* come? Who is the capital, the *dhaarana shakti* of the king of the *Vijaymaalaa* and who is the capital, the *dhaarana shakti* of the *Rudramaalaa*? (Student commented.) Then, is she ready? (To the students:) Now you say she isn't ready; right now you were saying she is ready, she is ready since 18, the rosary is ready. *Accha*, is the smallest rosary ready? *Arey*, the smallest rosary that will be formed is also the capital, isn't it? So the small rosary that was formed, the capital that became ready, is a *dhaarana shakti* required to gather even that capital or not? ...to be continued.

VCD 2887, Mu.24.11.67, Cl. date 21.05.19

Gyan Pearls for the Day

13th October, 2019

Arey, brother, when you go to the court of Shrinath, it is shown there, isn't it? If you go to the temple of Lakshmi and Narayan, it is shown there as well. The *dhaarana shakti* is shown along [with Narayan], isn't it? Lakshmi is shown, isn't she? If you go to the court of Shrinath, who is shown along with Krishna? Radha is shown, isn't she? Similarly who is left? The court of Shrinath is the memorial of the west, the western culture. Then, is there any memorial of the eastern culture? Jagannath. So who is the *dhaarana shakti* along with him? (To the student:) You may copy (cheat)! Copying isn't prohibited. Yes, tell me. Is that *dhaarana shakti*, Subhadra ready or does she still have a doubting intellect, does she still have doubts and Maya keeps creating obstacles? Arey brother? The one with a doubting intellect is destroyed. So it is as if the capital is destroyed, it wasn't established. And the ones with a faithful intellect gain victory. So, if the *dhaarana shakti* becomes the one with a faithful intellect, is victory ahead or not? It was said: 'Victory is your birth right', wasn't it? So tell me, is it 18 or will you extend it further? 😊 (Student comments.) Is 28 the time for the *dhaarana shakti* of the *Rudramaalaa* to come out? *Accha*, then what will it be [the time] for the *Vijaymaalaa*? It is 2028. (To the student:) You have written 2028 for Lakshmi. Arey! Arey, tell me this: Is the bead, the soul of the *Rudramaalaa* clear (revealed)? He is. When did it come in knowledge? When did this knowledge come [in the intellect] I, the soul am a point of and my Father is a Point of Light? 5th December, 1900... what? 69? So, how many years should be added to it? 50 years should be added. If 50 years are added, then these 40-50 [years] that were mentioned for you children are completed. So which *time* arrives according to it? (Student replies.) Yes, 5th December, 2019. Or is it before that? Will the capital that is shaking and quaking get ready first? In fact, Baba says that the eight [deities] go up and down the most. If they do in the *Rudramaalaa*, they would be in the *Vijaymaalaa* too. Will they or not? ...to be continued.

VCD 2887, Mu.24.11.67, Cl. date 21.05.19

Gyan Pearls for the Day

14th October, 2019

The one who is the first *number* among the eight in the *Rudramaalaa*... Well, there actually are nine, leave the *number* one from among the eight. Then, eight are left. So, the one who is the first *number* among the eight, the *dhaarana shakti* of the king, what is the *time* for her? Is it 2018 or 2019? (Student replied.) Yes, it is proved to be 2019. So it was said that the Father won't sit this long. 'This long' means how long? How long won't he sit? (Student replies.) 100 years. If he won't sit for 100 years, how long will He sit? *Arey!* Or is He gone? (Student replies.) Yes. Just as those Brahma Kumar-Kumaris think... what? Shivbaba came in the body of Brahma Baba, Dada Lekhraj and he left his body on 18th January 1969, so He left. Then, He entered the body of Dadi Gulzar and came back after three-four days and started narrating the *vani*. So they thought: 'He is Shivbaba Himself. He has come again.' Alright, now even He is gone. Did He come for one year? He didn't come at all. So, He has also left. So what should be considered? Has the Father left? When will the Father leave? Why did the Father come? The other religious fathers come; they come to establish their religion, the *dhaarana* of their religion. They certainly don't establish a capital before going. And what about this Father? This Father will leave after establishing your capital. What kind of a capital? Alright, not the biggest capital of the new world. He will leave after creating the smallest capital, the smallest gathering of the rosary. So, the smallest gathering... It is [the gathering] of the *Rudramaalaa* that will be formed first, isn't it? So [it is about] the king and the *dhaarana shakti* of the king in the gathering of the *Rudramaalaa*. So, is the *time* for that fixed or not? What? 5th December, 2019. There is no margin farther than that at all. ...to be continued.

VCD 2887, Mu.24.11.67, Cl. date 21.05.19

Gyan Pearls for the Day

15th October, 2019

Although it was said that it takes 40-50 years for you children to become *satopradhaan* from *tamopradhan*, so, even he is included in 'you children'. Who? The one who is the king and the *dhaarana shakti* of the king, are they included or not? They are. So, are the eight shaking and quaking a lot or not? The eight among the nine are going up and down a lot. When they are going up and down, when will their *time* begin? For which it was said: When even one *powerful group* gets ready... It is because if the chief of the *group* becomes ready, the subjects who go follow become ready quickly. Does it take time for the king to become ready or for the subjects to become ready? It takes more hard work and time for the king to become ready. So then tell me... so, the small age is given a time that was said to be 75- 100 years. Not more than that. So it means, He will have to give it [a time] within 100 years. What? He will have to give the capital. What will He have to give? Why has the Father come? The Father has come to prepare the capital and hand it over to you, hasn't He? So He will have to give the capital. So, within 100 years, it means it gets ready in 2029. When it is in 19 here, when is it there? There, it is in 29, after ten years. So, which one will we call 'the *complete* capital'? Will we call the gathering of the *Rudramaalaa complete* or when the *Rudramaalaa* is added to the *Vijaymaalaa* and the rosary of household path gets ready will it be called 'the *complete* capital'? When the rosary of the household path gets ready, it will be said that the *complete* capital became ready. It is because the Father has come to establish the household path itself. Do the deities belong to the household path or to the path of renunciation? They belong to the household path. So it was said that although it takes 100 years ... it was said that the Father won't sit this long. What? Will He sit even after 2029? Which father? The *Supreme Soul* Father certainly won't sit. (Concluded.)

VCD 2887, Mu.24.11.67, Cl. date 21.05.19

GYAN PEARLS FOR THE DAY

16th October, 2019

What does Baba teach [us]? What does He teach? Baba teaches [us] the *vashikaran mantra* (the mantra to control)? Are you doing something for the *vashikaran mantra* or not? Or will it come [to you] by building a temple? Will it? It won't. What is this *vashikaran mantra*? For example, there are those black magicians in the path of *bhakti*. There are big black magicians even in the foreign countries. What do they do? There are *jinnaad* (genie)... *Jinnaad* are big angels like ghosts and spirits. They (black magicians) control them (*jinnaad*). Then, they will do whatever you want them to do. They perform big tasks. What all they do in the path of *bhakti*! So, is heaven created through this? Is it? No. What is created? *Arey*, is heaven created through recognizing the subtle bodily beings or does the corporeal one whom the Incorporeal, *Supreme Soul* enters, become an instrument to create heaven? And even in him, not just the single soul, two [souls], Shiva and the one whom He enters... are they just two or is there someone else as well? There is someone else too. Who? (Student comments.) Yes. The one who is considered very powerful among the *indriyaan*: The mind. So, call him the mind... he is also called the Moon in the scriptures. And in the human world ... The human world that begins from the Golden Age, he also becomes the highest king. Does he become or not? Yes. He also becomes the king. So, when all these three powers enter that one body and perform actions, no one knows them, they don't come to know at all, 'what he is, who he is, what he did? What is the *vashikaran mantra*?' *Arey*? How did they become kings? What does the *vashikaran mantra* mean? What is the *mantra* to control? *Manmanaabhav*. ...to be continued.

Vcd 2684, Cd. 19.09.67, Clarification date: 29.10.18, Timing: 33.03-38.56

Gyan Pearls for the Day

17th October, 2019

So, who is the narrator? Shiva certainly doesn't have a mind. And the soul who is called the horse like mind or the bull like mind, who is shown in the temples, he himself is controlled through the power of remembrance. Is he the one who is controlled or is he the *controller*? He is the one who is controlled. So, it isn't about those two at all. Then, who is it about? For that it is said Raja yoga. One is *gyaan* yoga (yoga of knowledge) and the other is Raja yoga. Knowledge is a different subject. Where does knowledge come from? Knowledge comes from the One, the Incorporeal One. And what about *vigyaan* (science; lit. special knowledge)? Does *vigyaan* also comes from the One? (Student replied.) Yes, *vi* means special [and] *gyaan* means knowledge; the special knowledge. The special knowledge is called *science*. What kind of *science*? We Brahmins call it *silence, vaanprasth*. The power of the *vashikaran mantra* which is used while remaining in the *stage* beyond speech... you can *control* anyone in the world sitting at one place, you can *control* the mind and intellect like soul of anyone; there is so much power [in it]! What? Just like those black magicians in the path of *bhakti* sit in their house and if they control one genie, that's it, does the soul of that genie go anywhere in the world and perform its task or not? It does. So, similarly... they themselves are in bondage; who? The genie. Who has bound them? The black magicians have bound them. And what about here? Here in this world, there is no one who can bind Him. So, it is about recognizing Him. (Concluded.)

Vcd 2684, Mu. 19.09.67, Clarification date: 29.10.18, Timing: 33.03-38.56

Gyan Pearls for the Day

18th October, 2019

Then, after 2500 years there will be the same darkness again. You will suffer blows again. You suffer blows in temples, mosques, pilgrimage places and so many places! So, I explained over this point earlier as well. What? There is a dark night, the night of the darkness of ignorance in the entire world. You have to suffer blows. For what? You have to suffer blows in order to meet God. Then, is suffering blows something good or bad? What will be said? Whether it is bad or good, you will certainly have to suffer blows. Why? [It is because] there is no one to liberate us from these blows. Whichever great [soul] comes, those who are called the *great great fathers*, they all make you suffer blows. Some say, 'go to the mosque', some say, 'go to the temple', some say, 'go to the gurudwara (Sikh shrine)', but no one receives true liberation. Fifth *page* of the *vani* date 23.07.1967, Sunday. So, when God comes there is no need for anyone to suffer blows. Is it so? Isn't there any need to suffer blows when God comes? 'When God comes' means when God settles in your heart; what? When He settles in your eyes, [when you know] 'who God is'. God isn't visible through these eyes, so He comes and gives the third eye [saying:] 'Recognize Me through this third eye of knowledge'. So, those who come to know, 'God has come', they stop going to temples, mosques, Sikh shrines and churches. Just like did you children stop going there or do you still go there? You stopped [going there]. Ever since you received the identification [of God], you stopped [going there]. You came to know, 'we have suffered blows for 2500 years. Now, we came to know that God has come for some time, for one birth. So, why should we suffer blows at pilgrimage places? Do we have to degrade more'? So, now there isn't any need to suffer blows at all. You came to know, 'where Baba is', didn't you?

Vcd 2572, Mu. 23.07.67, Clarification date: 08.07.18, Timing: 36.35-39.18

Gyan Pearls for the Day

19th October, 2019

Weren't we human beings when we came in knowledge? Weren't we? We were, weren't we? We were human beings. So, how did you come to know [about Me]? First, when we come to know, 'we are point souls, our Father is also a point', so, when we considered ourselves a point, our thinking and churning stopped. Even when we remembered the Father, the thinking and churning... what will happen if we remember the Point? Will churning take place at that time? Will it? It won't. So, we aren't human beings at that time. So, no human being can know [Me]. If you keep churning worldly things, if you keep remembering the body, the bodily relationships, the bodily things, even then you can't know [Me]. When will you be able to know [Me]? When you get My identification and you start stabilizing in that identity, that form immediately. You should forget everything else. If someone makes this *practice* for even two-four seconds, if he practices this for even two-four minutes, will he be called a human being or a Brahmin, the progeny of Brahma? He is the progeny of Brahma, isn't he? The Brahmins are called *dev* (deities). Not those worldly Brahmins. Which ones? Those who call themselves Brahmins, who keep long top-knots, who wear the sacred thread (*janeu*) and keep narrating stories (*katha*), who keep speaking in Sanskrit; not those Brahmins. Not those Brahmins who even eat meat, egg, fish and also drink. Not those Brahmins. [It is about] you Brahmins who become the progeny of Brahma in practice. If someone asks, 'who are you'? You tell them immediately, 'we are Brahmakumar'. Yes. So, no human being can know [this]; what? How does God come in this world? No worldly human being except you can know this. If someone among you is separated... do they separate themselves or not? Do you know the names of two-four people who separated? (To the student:) What is need for us to remember [their names]! If they separate themselves, let them go and become *caandal*! Why should we care for them? Is it so? No. The Father says: You have to uplift the souls who have separated from the Father. What? It shouldn't be that you leave them. Otherwise, how will [the Father] be called the Giver of True Liberation to everyone? Our Father is certainly the Giver of True Liberation to everyone, isn't He? So, those among you who are separated, those whom Maya gobbles up, they forget everything. They can't speak anything. The entire knowledge vanishes from their intellect. Om Shanti.

Vcd: 2572, Mu. 23.07.67, Clarification date: 08.07.18, Timing: 42.50-46.02

Gyan Pearls for the Day

20th October, 2019

Is [the stage] of the ones who attained the *stage* of the Abode of Peace while being in the body the high *stage*, will they be in a high *stage* or is [the stage] of the ones who reach the *Nirvandhaam* (the Abode beyond speech) after leaving their body the high *stage*? Their *stage* can't be high. So, where will they sit above? Is it in a high *stage* or a low *stage*? (Student replies.) Yes. In a high *stage*? Will the religious fathers attain a high *stage* despite going [there] after leaving their body? (Student replies.) Yes. So, the ones who attained the high *stage* of the *Nirvandhaam*, who reached the *stage* beyond speech while being in the world, while being in the body, will that soul become the *number* one [soul] or not? Will someone reach [there] first or not? How many souls will go [there] while being in the body? *Arey*, answer soon. One, two, four, 200 or 400 [souls] or 500 crore? One soul will reach there. So the one soul became complete, 100% *svadharmi*. Did he or not? And what about the rest? When the rest reach [there] later, will they attain a low *stage* in the *Nirvandhaam*, will they get the second, third or fourth [number], a low rank or will they get the first rank? A low rank. So, which is the *number* one rosary? The Rudramala. So, will the first bead in the Rudramala become *vaanprasthi*, go beyond speech after leaving his body or will he become *vaanprasthi* while being in the body? (Student replies.) Yes. Why? Why did he do this? Will there be some reason or not? Brother, why did he do this...while being in the body...? (Student comments.) They couldn't recognize the Father. Yes. (...to be continued.)

Vcd: 3009, Murli: 11.12.1967, Dated: 20.09.19, Timing: 33.13-38.06

Gyan Pearls for the Day

21st October, 2019

As long as he was speaking through this body, as long as he was narrating *vani* (murli) on the basis of speech, is using speech an indication of body consciousness or not? Is it or not? When he uses speech, is the body being used or not? It is. Will he be called 100% body less? He won't be called 100% body less. So, does he have to become 100% body less, incorporeal or not? The Father has said, hasn't He? He promised, didn't He? When I come... What promise did the *Supreme Soul* Shiva, the Father make? When I come, in what way do I make you children equal to Me? Incorporeal, vice less [and] egoless. So, the Father Shiva enters the body, the permanent chariot but when does He leave that body forever, for 5000 years? He will leave only when He makes the one He entered, the permanent chariot into what? *Vaanprasthi*. So look, what kind of songs the *film* makers have made! They have made songs, haven't they? *Ye duniyaan, ye caubara yahaan ana na dubara* (don't come back here, to this world, this *caubara* [a room with four doors; one on each side]). *Ye tere yahaan koi nahi* (no one belongs to you here). *Ki tere yahaan koi nahi* (as no one belongs to you here). Is there anyone? Everyone is attached to one another. No one is able to belong either to the *Supreme Soul* Father or to the one who the *Supreme Soul* Father makes equal to Himself. No is able to offer themselves completely and immediately through the body, mind, wealth, time, contacts [and] relatives at all. Is anyone able to [do it]? No one is. (Concluded.)

Vcd: 3009, Murli: 11.12.1967, Dated: 20.09.19, Timing: 33.13-38.06

Gyan Pearls for the Day

22nd October, 2019

So, the children of the Rudramala – you may call them the children of the Father Shiva – among them, who is the first child? Prajapita is in fact the father. Who is the first child? (To the student:) Yes, write it quickly. Write it. You write so much! Write down one answer, won't you? (Student replies.) Yes. And? Dada Lekhraj! Arey, will the soul of Dada Lekhraj come in the Rudramala? (Student replies.) Then, why did you write [his name]? (To the students:) Three of you passed. One wrote this. Don't be in haste. Think properly and then write. (Student replies.) Yes, Yogini. So the one who is called Mother Yogini... Yogiraj... Yogiraj is Shivbaba. (To the student:) Pick that *pen*. It fell at the back. There... yes. Yogiraj, the king of the *yogis* is Shivbaba. He is called Yogishwar, isn't he? He is in fact Vivasvat, Yogishwar. The first child is said to be the one who establishes the religion. So, did you understand now: it is Prajapita who is the first soul, **the soul** who goes and sits in the Supreme Abode, in the Abode of Parambrahma or the Abode of Brahma, after the Father Shiva. He will go along with the Father Shiva, won't he? It is Prajapita who is the first soul [to go to the Supreme Abode] after the Father Shiva and who is the second soul? Mother Yogini. These are the mother and the father and what about the child? Who will become the number two king after Prajapita? Will Jagadabma, the last bead who doesn't take the inheritance at all become the number two king of the world after Prajapita, Vishvpita? You forgot? (Student replies.) Yes, it is Mother Yogini who will take the maximum inheritance of the kingship of the world for many births in the second place. Who will take it? (Student replies.) Mother Yogini, yes.

Vcd: 3009, Murli: 11.12.67, Dated: 20.09.19, Timing: 43.25-46.13

GYAN PEARLS FOR THE DAY

23rd October, 2019

So, it was said, that soul in the first number... (Student comments.) The *khalsa* (pure one; here Jagdamba) shall rule. This in fact [something] that will happen within the Brahmin world, isn't it? Will the mother rule over the children or will the children rule over the mother? Arey, where is it about? The *khalsa* shall rule; are the *khalsa* (here, the ones belonging to the *khalsa* community) ruling in the last birth? Have you seen the *khalsa's* attire? They wear a long blue *conga* (a kind of cloak), a *kurta*. And below, you don't even see a *pyjama*. They don't wear *dhoti* (a long un-stitched cloth used to cover the lower portion of the body by Indian men) [or] anything. So, it was said: The most elevated souls, their *number* is declared. Is it or not? Whose number was declared in the Rudramala for becoming a king in the second place? Mother Yogini. As for the rest, won't Jagdamba be called Yogini? Why? Arey brother, answer me. Jagdamba is a small child? Write it down and answer me why Jagadamba won't be called Yogini. It is because she... (Student replies.) Yes. She remains body conscious, she remembers the body. Why? It is because there is this rule in the life of a maiden: a maiden never forgets the first person whose impression, mark is laid on her life. So, who is the soul, the personality whose body consciousness Jagdamba never forgets? The one in whose intellect... (Student comments.) Yes, she never forgets the body of that soul ... Prajapita! So, she never forgets Prajapita. So when she remembers the body, will she be called a *yogi*? Should you just remember the body, Prajapita, the permanent chariot or should you remember the *Supreme Soul* Shiva in the permanent chariot? You should remember the *Supreme Soul*. So, who will be called the *number one* Yogini? Jagdamba or Mother Kashi, Mother Yogini? It will be said to be Mother Kashi.

Vcd: 3009, Ourli: 11.12.67, Dated: 20.09.19, Timing: 46.13-49.25

Gyan Pearls for the Day

24th October, 2019

So, on this stage like world she (Mother Kashi) is the soul who goes and sits there (the Supreme Abode) at the second place. She will certainly go to the stage beyond speech. Did you understand or not? She will certainly go to the stage beyond speech but will she leave her body and go [there] or will she go [there] while being in the body? (Student replies.) She will go to the stage beyond speech while being in the body? What did you write? She will go to the stage beyond speech while being in the body. Write it down, write it down. Write it quickly. She will go to the stage beyond speech while being in the body. She will go to the stage beyond speech **after leaving** her body! What? If she goes to the stage beyond speech while being in the body, it will be the same number – which one? – [the same number as that of] the one. Does only that one, just the one soul attain the *stage* of Parambrahma or is there another soul as well who attains it? It is just one soul who is Parambrahma. It is just one soul who plays a part forever on this stage like world. [He is] Parambrahma so Parampurush, the one who plays a *part* forever on this stage like world.

Vcd: 3009, Murli: 11.12.67, Dated: 20.09.19, Timing: 49.25-51.00

Gyan Pearls for the Day

25th October, 2019

So it was said: There is just one soul who plays a *part* forever on this stage like world who goes to the *vaanprasthi stage* while being the body. Then? Then, what will the whole world receive? *Arey*, will they receive anything or not? What will they receive? *Arey*, you have sat with your hands and legs folded. *Arey*, will the whole world receive any attainment from the father or not? The father of the human world, who is the one who gives the inheritance, will they receive attainments from him or not? (Student replies.) Will the subjects become like the king? Is this what they will attain? Does it mean, when the king became *vaanprasthi* while being in the body, all the subjects will also become *vaanprasthi* while being in the body? Will they receive this inheritance? Prajapita took the unlimited storehouse of knowledge, so will all the subjects receive the unlimited storehouse of knowledge? (Student replies.) *Oho!* They will certainly receive it number wise (according to their *purusharth*), won't they? When they receive it number wise, it proves that they won't get to hear the knowledge from the mouth. The ones who heard it, the beads of the Rudramala or their *followers*... Will there be the *followers* of the beads of the Rudramala or not? Are they becoming ready or not? They are. So, the ones who heard it from the mouth directly, heard it. The rest won't be able to hear the *vani* through the mouth. (...to be continued.)

Vcd: 3009, Murli: 11.12.67, Dated: 20.09.19, Timing: 53.16-59.26

Gyan Pearls for the Day

26th October, 2019

Yes. And when they won't be able to hear the *vani* through his mouth, what will they receive? Will they receive any attainment or not? (Student replies.) Does it mean, the five billion [souls] will receive the attainment of peace? As for that, the whole world will certainly receive it. But the special souls will even go to Mt. Abu; and why will they go there? Will they go to have his *darshan* (to see; to take a glimpse of the idol kept in temples) or not? Does having *darshan* or listening to knowledge have more value in the path of *bhakti*? Why do they go to temples? Do they go and sit there [saying:] O God! O, my Mother and Father, narrate knowledge to me? Why do they go [to temples]? (Student replies.) Yes, they go to see who He is, on this stage like world, who that *Amogyvirya* that no religious father, no saint or monk, on deity complete with 16 celestial degrees was able to become is, who that person, the *new man of the world* is. Was the *new man of the world* mentioned in the murli or not? (Student replies.) Yes. So, they go to have his *darshan*. Will they or not? They will go to have his *darshan*. This is why, does having *darshan* have a lot of value in the path of *bhakti* or not? It has a lot of value. (...to be continued.)

Vcd: 3009, Murli: 11.12.67, Dated: 20.09.19, Timing: 53.16-59.26

Gyan Pearls for the Day

27th October, 2019

Does [having *darshan* have value] just among the souls of the Deity Religion or [does it have value] in the other theistic religions as well? [It is valued] in those religions as well. [They think:] brother, let's go and at least have the *darshan* of the Father. So, the Sikhs go and have the *darshan* of the picture of their religious father Guru Nanak in the *gurudvara* (Sikh shrine). If someone is a Muslim, whose *darshan* do they have? The Muslims don't go to have the *darshan* of Mohammed. As for Abraham, you don't find his *photo* at all. So, whose *darshan* do they have? They don't believe in the worship of idols (*butparasti*) at all. 'But' means they don't believe in idols at all. So they go to Kaaba and there is a round stone named Sang-E-Aswad kept [there], isn't it, they have its *darshan*. What do they say? Do the Muslims believe in the Incorporeal One or the corporeal one? The Incorporeal One. So they say; they go in front of the stone and say: 'Ramallah'. What? O Ram, bring who? (Student replies.) Yes, bring Allah. *Ram Allah la* (Ram, bring Allah). Bring Allah and show him to us. So, do they believe in the Incorporeal One or not? The ones who believe in the Incorporeal One firmly are the people of Islam and the Muslims. The rest who come after them, Mahatma Buddha, the *followers* of Buddha or Christ [and] his supportive religious fathers, they certainly keep saying: 'the Incorporeal One, the Incorporeal One, but in reality who do they pursue? Do they pursue the corporeal one or the Incorporeal One? (Student replies.) Yes. The Buddhists worship the picture of Mahatma Buddha. And the Christians pursue who? They pursue Christ. And who do the Sanyasis pursue? They pursue Shankaracharya. And what about the Sikhs? They pursue Guru Nanak. To whichever temple or *gurudvare* you go, you will certainly get to see the face Guru Nanak. Will there be a *photo* of Guru Nanak or not? There will be. Om Shanti. (Concluded.)

Vcd: 3009, Murli: 11.12.67, Dated: 20.09.19, Timing: 53.16-59.26

Gyan Pearls for the Day

28th October, 2019

The sun will take on a ferocious form at the time of destruction. It will heat up extremely. What? Yes. So, it was said, it will heat up to such an extent that what will happen to the water in the ocean? *Arey?* Yes. What will it do? Will it rise? How does it rise? In fact water falls from above. Has anyone heard of water rising? (Student said something.) *Baap?* Vapour (*bhaanp*), *achha* vapour. *Achha*, it is not *baap*, it is *bhaanp*. Alright. So, it rises in the form of vapour. That is correct. When does it become vapour? When the *degree* of temperature of water rises a lot. The water becomes very hot, doesn't it? It is called *badvaanal*. In the ocean... '*anal*' means fire and *badvaanal* means very a big fire. There isn't any fire bigger than that. Just like you say *daavaanal*. The fire in a forest is called *daavaanal*. But when the forest catches fire... a forest will certainly be on land, won't it? So the forest will be small and what about the ocean? The ocean is thrice, four times bigger than land. So, if it catches fire, how far will it spread? Can it cover the entire ocean or not? So, the Sun will heat up to such an extent... (Student replied.) The physical Sun as well. Yes, don't think that it is about the unlimited Sun. No. ...to be continued.

VCD 2955, Dated: 28.07.19, Mu: 01.12.1967, Time: 21:54-28:56

Gyan Pearls for the Day

29th October, 2019

The physical sun will also heat up to such an extent... it is because the Sun is the father and what is the earth? (Student replied.) Yes. The earth is the mother. So when this is the condition of the mother that fire bursts from within her... when the fire bursts out, will all the fire come out tearing the heart or not? It does, doesn't it? Earthquakes occur, don't they? Earthquakes occur, volcanoes erupt. So, the Sun also heats up a lot. It heats up to such *degree* that leave the question of the forests of the earth, they will certainly catch fire. What? But the sea, the ocean never catches such fire. Even in the 2500 years... The world of 2500 years where earthquakes occur, there wasn't such fire ever! When there was the half destruction... The half destruction took place, didn't it? When? It took place at the end of the Silver Age, didn't it? So, that was a very great destruction. Big earthquakes occurred. There haven't been such big earthquakes so far. But when there is the *total* destruction, the destruction for which Baba says, 'Destruction is standing in front of you!', during that destruction the Sun will heat up to such an extent, it will become so hot... Is it the limited [sun] or the unlimited [Sun] as well? Both the limited as well as the unlimited Sun will heat up to such an extent that all the water in the ocean... what? Water. What will happen to it? It will [boil] extremely; it will turn into *boiled water*. So, *mataji* gave the correct answer. What did she say? It will rise. When the water becomes extremely hot, does it boil or not? It does. ...to be continued.

VCD 2955, Dated: 28.07.19, Mu: 01.12.1967, Time: 21:54–28:56

GYAN PEARLS FOR THE DAY

30th October, 2019

So, the water of the ocean will boil a lot, it will turn into *boiled water*. And the extent to which the water boils, the longer it boils, it will form vapour. So, there will be so much vapour in the entire world... Will there be vapour or not? Yes. There will be so much vapour, so much vapour that when it gathers in the whole world and everywhere on the earth, there will be clouds and only clouds, thick [clouds] ; and will they collide or not? Will there be loud thundering or not? People think when they explode atom bombs there will be a loud noise of it. *Arey*, atom bombs are made by human beings, how much noise will it create? There will be a lot of thundering, won't there? Have you ever heard a thunder clap or not? You have heard it when lightning strikes, haven't you? Yes. So, there will be such heavy rainfall, that what will happen to the entire earth? It will submerge in water. What? That water will add to the ocean and when there is rain on earth, when the ocean itself rises, where will the water go? Brother, now the level of the ocean is low. The water level of the ocean is low and the earth is at a high level, the mountains are higher. So, the water flows towards the ocean. Where does the water of the rivers flow? It flows towards the ocean, doesn't it? So, where will the water go? Yes, it will rain over the Himalayas as well. Even when it rains now, does it flow downwards or not? The water from the mountains, rivers flows downwards. Where does it go? It flows downwards, doesn't it? So, whether it is the unlimited water, the water of knowledge or the limited water, the water of the rivers, of the limited rivers; all that will certainly flow downwards but where will it go when the ocean rises higher than that? It will collect itself there, won't it? So the entire earth starts to flood. Yes! So, it was said: *Vinaash kale vipriit buddhi* (a doubting intellect at the time of destruction...). Those with a doubting intellect, what happens to all their knowledge? It vanishes. Does the knowledge vanish or remain? It vanishes. (Concluded.)

VCD 2955, Dated: 28.07.19, Cur: 01.12.1967, Time: 21:54-28:56

Gyan Pearls for the Day

31st October, 2019

The meaning of a loving intellect is... won't it do if there is the same kind of love for two or four [people]? Then, will it be called true love? No. *Maam ekam yaad karo*. Remember Me **alone**. It means, they certainly are Brahmins, what? There are two of such Brahmins who don't become opponents. They don't become opponents means they do have a loving intellect, still what was said? It is said, [have] loving intellect with the one through whom the wrong actions are destroyed. So, if someone remembers Lakshmi, won't the wrong actions be destroyed? Isn't the soul of Lakshmi the chariot of Shivbaba? *Arey*, isn't Lakshmi one of the four faces of the *caumukhi* Brahma (the four-faced Brahma)? Lakshmi is one of the faces of the *caumukhi* Brahma. And the permanent chariot who becomes complete, all the five faces in him are certainly chariots, aren't they? Will there be a face without a chariot? It will turn out to be Rahu, a demon, who only uses his intellect but doesn't co-operate with the hands and legs. So what will he be called? A demon. What does Ravan do? Does Ravan use his intellect more or does he co-operate? He uses his intellect more. So, it was said: You remember Shivbaba... Who? Which Shivbaba? The one through whom the wrong actions are destroyed. 'The one' through whom. Through 'whom' are the wrong actions destroyed? Two or one? One. *Accha*? Does it mean there aren't two [Brahmins] with a loving intellect? Are there two with a loving intellect? So, if we remember two through them, won't the wrong actions be destroyed? Why? If two [Brahmins] are said to have a loving intellect, why did Baba say '*usko*' (that one)? Then, he should say '*unko*' (they). They are called those with a loving intellect and the ones with a loving intellect forever. Didn't you understand? ...to be continued.

VCD 2955, Dated: 28.07.19, Mu: 01.12.1967, Time: 44:14–51:16