

Gyan Pearls for the Day

1st October 2016

Student: When, Baba?

Baba: When? Will they go [there] in the Golden Age, the Silver Age, the Copper Age, the Iron Age?! [You keep asking,] 'When [will they go], when [will they go]?' It is about this very Confluence Age. When Mahashivratri takes place, will there be the complete night of ignorance in the world or not? (Student: there will.) In that night of complete darkness, the night of ignorance, will the entire world be in the darkness of ignorance or not? Those from the outside world are in the night of ignorance even now. Those from the *basic* knowledge in the Brahmin world, they too are in the darkness of ignorance. Those in the *advance* [knowledge] also keep coming in the darkness of ignorance. Today they have faith and tomorrow they have doubts. They are the Father's children today and tomorrow they say, 'He is not our Father or anything. We were deluded'. So, everyone becomes blind in the world of such darkness of ignorance. They become blind, the children of the blind one. The Father's children, who have received the third eye of knowledge, how many are they? (Students: the eight.) No, the 450 thousand [children]. Those 450 thousand [children] are able to see that there is a destination for them first of all in the world. Which one? The Father's house. So, won't they reach there? They will certainly reach. Where will they invest their body, wealth, time, contacts, relations and all the power? They will invest it in the Father's house. Why? It is because they have received a boon from the Father; what? All the children of the Father who achieve the soul conscious stage have received a boon that their entire family will follow the path of knowledge. It isn't certain whether the Brahmakumaris or Brahmakumars follow the knowledge or not but their (those following the advance knowledge) relatives will certainly follow the knowledge in the end. So, when they too follow the knowledge, will they come in the subjects' category or not? (Student: they will.) Will they come among the 450 thousand or not? (Student: they will.) So, where will they also go? They will also go to the same place.

Student: How will we remember Mount Abu when we forget the Father?

Baba: The world will attack you. ☺ You have certainly heard now, 'One Shivbaba and no one else'; so will you remember this saying or not? [You will remember] 'no one in this world belongs to us. Only the one Father is ours'. (Concluded.)

Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-37.14-49.28

Gyan Pearls for the Day

2nd October 2016

Student: Baba, the massive war of Mahabharat will take place in 2028, won't it?

Baba: It will certainly take place. It takes 40-50 years for you to become *satopradhaan* from *tamopradhaan*.

Student: And the *Suryavanshi* and *Chandravanshi* souls...

Baba: They will clash till then. The Moon dynasty and all the religions are being sustained in the lap of the Moon, except the *Suryavanshi*. What was said? The Moon of knowledge Brahma who has taken on the body of a ghost, a spirit, [who has taken] a subtle body; there aren't just *Chandravanshis* in his family. *Islamvanshi*, *Bauddhivanshi*, *Christianvanshi* or all the dynasties that help them are the souls that become ghost and spirits because they don't imbibe the knowledge completely. The souls that don't imbibe the knowledge completely are playing on the lap of Brahma even now. He is their chief, [the chief] of those who take a subtle body, who become what for many births, due to some *accident*, due to committing suicide or due to killing others? They become ghost and spirit. Except the *Suryavanshi*, the entire world... Brahma in the form of Ravan, the one with ten heads, who is his eleventh head? *Arey*, who is sitting on the head of Ravan? (Student: donkey.) Who is it? The one who doesn't know the Father at all, he says, 'I myself am God. I myself am God of the Gita in a corporeal form. So, the one who doesn't know the Father, his whole family of subtle bodied beings doesn't know the Father. Because of not knowing [the Father] it is the one that doesn't follow the Father's *shrimat*. And if those who don't know the dynamics of *karm*, *akarm*, *vikarm*(1) taught by the Father don't commit sins, will they perform noble actions? What do they do for many births? They just commit sins. So, there will be a great clash between such sinful souls and the *Suryavanshi* souls till 2028. What was said? There will be the massive civil war of Mahabharata, rivers of blood will flow. The *Suryavanshi* have received a boon, 'Children, victory is your birthright!' This is why, they are certainly not the ones who lose and they are not the ones who die either. The whole world will be on one side and those handful of Pandavas will be on the other side. No matter how fierce the war is... it has happened like this in practice in history too. How big was the army of Rana Pratap? There were a handful of [warriors in] the army. And Akbar had hundred thousands of [warriors in] his army. Did Akbar gain victory? He didn't.

(1)Actions, neutral actions, actions that don't have any karmic return

Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-55.28-01.00.20

Gyan Pearls for the Day

3rd October 2016

Student: Baba, when will the rule of Khalsa begin?

Baba: *Khalis*. *Khalis* means pure. Khalsa means the one whose soul is pure. When the World Father (Jagat pita) is pure, will the World Mother (Jagat mata) be impure? Is there impurity in the soul or is it only in the body? There is impurity as well as purity in the soul. So, Jagadamba in the form of Mahakali, despite living in the world of mire, is she pure or impure through the mind and intellect like soul? (Student: she is pure.) She stays in the Father's remembrance. This is why, there is no question of [her] being impure at all. So, she is *Khalis*, this is why, in which religion is there the importance of Khalsa? They have importance among the Sikh. There is a saying among the Sikh, '*raaj karega khalsa*' (the Khalsa shall rule). It means, Mahakali will rule in those ten years. (Student: Is it after 2018 or ...?) Yes. (Student: after 2018...) Mahakali will rule. The small family, capital of the *Suryavanshis* that will be established, will it be hidden or will it be revealed in the entire world? It will be hidden. This is why, the entire world is going to come under the influence of that Mahakali. Do the members of the *advance* [knowledge] commit sins despite being knowledgeable or not? (Student: they do.) So, are they sinful, impure or noble souls? (Student: impure.) So, will Mahakali cut their head or not? She does. Cutting the head means, the children of the Rudramala (rosary of Rudra) who become helpers of God, she cuts those cooperative arms of God and hides the modesty of her waist. Did you understand? Didn't you? To hide the modesty of her waist, she makes those arms her helper. It means, those who break from God the Father and become those with a doubting intellect, it is as if their head that thinks was cut. What does the head do? It churns the ocean of thoughts. She cuts the head that churns the ocean of thoughts with a *khanda* (a cutlass). It means, a sword is not shown in her hand; what is shown? A cutlass, a *gandaasa* (a small chopper). They don't get a chance to think at all, the government exerts such *pressure*. ... to be continued.

{Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-01.00.24-01.14.12}

Gyan Pearls for the Day

4th October 2016

For example, a small incident took place in Kolkata. Brother Ravindra (a PBK brother) was put in *jail*. The head of the Khadim Shoe Company was kidnapped and the Brahmakumaris had the name of Brother Ravindra also added. That head (of the Khadim Shoe Company) was following knowledge, the *basic* knowledge. So, what was the condition of Salt Lake (the PBK center at Kolkata) at that time? As long as he was in *jail*, the TV channels kept spreading so much defamation... The defamation spread all around through newspapers, TV, *radio*, *internet*. And no one went to attend classes at the Kolkata center for two months. So, this was a small incident that took place in one city, as a result of which everyone vanished. When the villagers pressurized [the PBKs], they also tried to take away their daughters [home]. If such atmosphere is created all over India... *Arey*, what is impossible with the help of money? Can't someone buy the TV channels of all India? If such atmosphere is created all over India, if such atmosphere of defamation is created in *public* by the telecasters, journalists, radio, then will the people from the society let those who are following the knowledge follow it? Those from Gyansarovar will have to leave Gyansarovar. Those from Madhuban will have to leave Madhuban. [They will say:] 'We will set your house on fire. Get out of the society!' Those from the *gitapathshalas* will have to leave *gitapathshalas*. Whose great sentences are these? Are they the great sentences of an ordinary person? Whose [versions] are they? (A student: God.) They are not of God. They are the versions of Brahma through Dadi Gulzar. *Brahmam vaakyam janardanam* (the verses of Brahma are the verses of God). They cannot be false. They are [like] a line cut on stone. That Mahakali who is the mother of the world and in whom Jagadamba Saraswati is the mother of the Brahmins first, when that Jagadamba takes the form of Mother Kali, she beheads everyone. She makes everyone have doubts. To have doubts means to die.

Student: Baba, at that time, the *Suryavanshis* will survive, won't they?

Baba: The *Suryavanshi* children will survive? Will the eight survive or will everyone survive? Is it the eight who haven't committed sins or haven't all the *Suryavanshi* children committed sins? The eight. So, the eight will survive.

Student: All the rest will die?

Baba: Don't the rest of them keep having doubts now? (Student: No.) Don't they have doubts now? (Student: No.) You will be tested well! ☺ You are saying in a packed gathering 'I can't have doubts, all the others can. I am high, all these people are low.' ... to be continued.

{Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-01.00.24-01.14.12}

GYAN PEARLS FOR THE DAY

5th October 2016

Student: From where will Jagadamba rule? Is it from Delhi or Mount Abu?

Baba: *Arey*, those whom she kills, the children of the Father whom she will make lose faith, were they influenced by her or not? And do those who are influenced become subjects or not? (Student: they do.) So, everyone has become influenced. The BKs will be influenced and the PBKs will also be influenced. She will rule over everyone till 2028. Then, when the Father is revealed, what will happen on his revelation? It has been said in the avyakt vani, 'this is not the first surrendering ceremony that you are celebrating.' Now, in the Brahmin world there will also be another surrendering ceremony. It means, there will be two surrendering ceremonies. Are the nine *devis* worshipped once or twice in a year? They are worshipped twice. So, the first [worship] is when you went to the BKs. And when you came to the *advance* [knowledge] from there which *devis* did you drown? *Arey*, the *devis* whom you used to worshipped a lot through the body, mind and wealth; you didn't feed milk to your children but offered everything to them; you drowned them. Did you have any respect for them or not? Those who come to the advance knowledge, do they have any respect left for the Brahmakumaris in the BKs? Is there [any respect] left? Do they seat them on the head or do they drown them? They drown them. This is worshipping the nine *devis* and drowning them for the first time. And the second worshipping and drowning of the nine *devis* takes place in the advance [knowledge]. God the Father will be revealed after Mahakali. At that time all the nine *devis* up to Mahakali will be drowned. Those who drown them will emerge number wise (at different levels) according to their *purusharth* and they will become the beads of the rosary. They will say, 'the One Father is true and the entire world is false.' These nine *devis* are false, this Ganeshji is also false.

Student: Baba, the foreigners and *vidharmis* will recognize the Father after 2028, won't they?

Baba: Don't ask an astrology question . You have to understand on the basis of knowledge. Mother India, the incarnation of Shivshakti, this is the very slogan of the end. So, will there be the end in 2018, was there the end in 1976 or will there be the end after the massive war of Mahabharata? (Students: after the Mahabharata war.) The complete capital will be established; the Sun dynasty and the Moon dynasty will become one. Om Shanti.

{Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-01.00.24-01.14.12}

Gyan Pearls for the Day

6th October 2016

Student: Baba, Kashi Nagari is dear to Shankar. Then why are cremations done there all the time?

Baba: Should the body consciousness be cremated there or not? As regards Kashi Nagari - the name Kashi Nagari was given on the basis of '*kaashya*'. *Kaashya* means the lustre of the power of yoga. At the place full of the lustre of the power of yoga, should everyone be in a soul conscious stage or should there be body consciousness? So, body consciousness is burnt there. The soul becomes strong. This is why funeral pyres of body consciousness keep burning in Kashi Nagari always. This is a memorial of the time when God comes in this world. Kashi is Shankar's dearest city. *Dilli* (Delhi) is not dear; what is dear? Kashi Nagari is a very dear city. Definitely, will she be busy in yoga or not? It is said 'lustre of yoga' and the lustre of yoga will be found only where a congregation of knowledgeable souls takes place. Even on the path of *bhakti* is Kashi Nagari considered to be a city of great scholars or is it considered to be a city of fools? This is a memorial of the present time, the Confluence Age when God the Father comes in this world. So, the *foundation* of the new world is laid with the support of Kashi Nagari.

{Discussion No.1710, Agra, Dated-29.05.15, Time-15.44-18.15}

Gyan Pearls FOR the Day

7th October 2016

Student: Baba, it is said in the murli, the Maharani of Gwalior touches the feet of the Sanyasis.

Baba: As regards the Maharani of Gwalior, are there *gwaal-baal* (cowherds' children) there or are there people with a mature intellect (*sagiir-buddhi*) there?

Some said: There are *gwaal-baal*.

Baba: So, those who are *gwaal-baal*, those who have an intellect like the child Krishna, those who have a child-like intellect, will they have little knowledge or more knowledge? They will have a little knowledge. So, only those who have a little knowledge get converted, they accept others' words, they fall into the clutches of the gurus, they turn towards gurus. As regards God's children, is God the one with a mature intellect or the one with an immature intellect? He has a mature intellect. So, those who have a mature intellect won't shake. God is such that He is stronger than [the intellect of] the people of the entire world. He has such sharp intellect that He comes only in one birth in this cycle of 84 births in this world and rotates the wheel of this wheel like world with the stick of knowledge only once and it keeps rotating for 84 births. So, is that *manager* good who comes to the factory for an hour, makes the entire arrangements and goes out for 24 hours or is that [manager] good who harasses the workers 24 hours and yet the task remains incomplete? Who is better and who is more intelligent? (Students replied.) So, God is the intellect of the intellectuals in such a way. Those founders of religions keep coming birth by birth on this world stage and the world keeps undergoing downfall; the *followers* of their religion also keep falling. Everyone's *mentality* keeps degrading. God comes and uplifts the *mentality* of the 33 crore deities. He uplifts it in a single birth. When those founders of the religion come; they do not go back to the Supreme Abode. If anyone went back to the Supreme Abode, should the population of the world decrease or increase?

Some said: It should decrease.

Baba: This population does not decrease. Point-like souls keep coming continuously from the Supreme Abode, from the *Brahmlok*, from the abode of God and they keep taking bodies in this world. Their number keeps increasing.

{Discussion No.1710, Agra, Dated-29.05.15, Time-43.57-47.19}

Gyan Pearls for the Day

8th October 2016

Student: Baba, it has been said in the murli, 'The more you remember Me, the more I am with you.' So, when He is with us, why don't we get the answers to our questions at that time?

Baba: Yes, is the remembrance also *satopradhan*, *satosaamaanya*, *rajo* and *tamo* or does it always remain *satopradhan*?

Student: It keeps becoming *sato*, *rajo*, *tamo*.

Baba: It doesn't [remain *satopradhan*] even for a second. You are *satopradhan* this *second* and *tamopradhan* in the next *second*. The intellect keeps diverting every moment. So, how will you experience the *connection*? All the wires of relationships - there are relationships of the body, aren't there? - All those wires should connect to the One. For example, when a gust of wind blows, [the flame of] a lamp shakes like this. The place where there is no wind, where there is no wind at all, how is the [flame of] the lamp there? It remains totally stable. Such stage of concentration is required. It is called the wireless connection. Whatever *verification* you require, you will even get a reply to that *verification*. But it has been said in the murli just now that nobody gets such inspiration now. The one who gives such inspiration is only one Shankar, the Father of the world (*Jagatpita*), who will first of all give [inspiration] to the World Mother (*Jagdamba*), who will destroy all the demons in the form of Mahakali. She is known as the destroyer of the demons. Male deities are not praised as the destroyer of demons. This *stage* will begin with *Jagatpita* and *Jagdamba*. It is not about you or me. Om Shanti.

{Discussion No.1710, Agra, Dated-29.05.15, Time-01.03.05-01.05.57}

Gyan Pearls for the Day

9th October 2016

Student: Baba, how should we invoke the *Vijaymala* on the basis of knowledge?

Baba: *Vijaymala* is a rosary consisting of numerous beads. Rosary of 108 beads means the *Vijaymala*. Not everyone can be invoked at the same time. For example, there is a bee hive, the entire swarm is together, so, do those who rear honey bees, catch the entire swarm of the bees in the bee-hive or do they catch one [bee]?

Someone: They catch one [bee].

Baba: There is a queen of honey bees; similarly, this is the *Vijaymala*, which has been compared with the honey bees. These are numerous honey bees; their gathering is very strong. Well, if you want to invoke the entire rosary, you will have to recognize who the queen bee among them is. You cannot recognize her just in the form of a point of light soul. But should you invoke the soul or just the body? You have to invoke the soul and all the souls have the same form, point of light. So, you cannot invoke by remembering just the soul. You should recognize who the queen bee in the group of that rosary is. Will you recognize the queen first or will you recognize the king first? Whom will you recognize first?

Some said: The king.

Baba: Will the queen be recognized on the basis of the king or will the king be recognized on the basis of the queen?

Some said: The queen will be recognized on the basis of the king. ... to be continued.

Discussion No.1711, Mansa MM, Dated-31.05.15, Time-33.10-40.21

Gyan Pearls for the Day

10th October 2016

Baba: So, the one who has recognized the King Ram will also recognize the queen immediately. He will recognize everything [including] the name, form, virtues, abode, and where she is serving. So, it was said that if you want to give *searchlight* to someone, if you want to invoke him, first you should remember his face. If the face is clear, you should also remember the soul in the center of his forehead. If you remember the soul, how will you give *light* to him? In order to give *search light*, will we make the form of our soul *powerful* or will we simply invoke?

Some said: We will have to make our soul *powerful*.

Baba: You will have to remember the Almighty Father in order to make your soul *powerful* and the Father says: The more you remember Me, the more I am with you. So, you should remember the Father Shiva beside your own point of light soul in your own forehead. The Father Shiva has come and sat beside us. The Father Shiva is our Companion. The Father, who is our Companion, He is giving *searchlight* sitting with us. For example, in a *circus*, the *search light* is thrown all around, similarly, you have to throw *searchlight* on that queen bee while sitting with the Father and the more we concentrate, the more we will become instruments in invoking [the queen bee]. If there is no concentration, we will not become instruments in invoking her either.

Another brother: Baba, what if someone has not seen the junior mother (*chhoti mummy*) at all? How will he invoke her?

Baba: Did you see Brahma or not? (Brother: We did.) Did you see Brahma? You are speaking lies. (Brother: We saw his photo.) So, numerous *photos* of the Brahmakumaris are published in the Gyanamrit magazines. Those who have a desire, they find a way. Why will those who don't desire find a way? (Brother: I understood, Baba.) You understood. Not more! ☺ (Concluded.)

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-33.10-40.21}

Gyan Pearls for the Day

11th October 2016

Student: Baba, will the part of Dharmaraj be only among the eight deities?

Baba: Just now it was said, *dharm ka raja* (king of dharma). *Religion* is called *dharm*. It is said that *religion is might*. *Might* means power. Does power lie in truth or in falsity? Power lies in truth; it is said: *Satyam Shivam Sundaram* (True, Beneficial and Beautiful). So, religion itself is truth. Truth itself is called *dharm*; the soul is true, then *dharma* is true, the Father Shiva is also true, who assimilates that truth? Who assimilated the truth among the Brahmins?

Someone said: Brahma Baba.

Baba: Brahma Baba has left. He left his body. After that? That soul performs its task by entering someone, doesn't it? So, the one in whom it enters and performs its task is himself Sanat kumar, the Father of the *Sanatan Dharma* (Ancient Religion); he alone has been called Yogiishwar in the scriptures. He is the king of *dharm*, the king of truth. Will there be 100 *percent* truth in everyone or is there only one who has truth? There is only one who is true in his practical life; when He is true, everyone will have to bow before him.

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-43.17-46.24}

GYAN PEARLS FOR THE DAY

12th October 2016

Student: Baba, the reply to my question is not *clear*.

Another student: Baba, he wants to know whether Dharmaraj is counted among the eight deities or not.

Baba: Look, in whose hand is the entire thread? It is in Shivbaba's hand and is Shivbaba in some human form in practice or not?

A brother: He is.

Baba: When the entire thread is in his hand, just as there is a play of puppets; the one who makes the puppets dance from behind the curtains keeps moving his ten fingers like this. And the puppets dance. So, the one who makes them dance, is he present in *practice* or not? (Students: He is.) For him it has been said in the Murli that there is nothing in the world that is not applicable to you.

Student: Baba, the eight deities will be separate, won't they?

Baba: The dolls are certainly separate, but who is the one who makes all of them dance, who creates such a world? He himself is called Dharmaraj. The king of *dharma*, the king of *dhaarna* (beliefs and practices; also means putting into practice the divine virtues), the soul of Brahma enters him in the form of the Moon. But not just a single person will take care of all the tasks. He will certainly make someone the instrument to perform his task; or not? (Students: He will.) So, he makes one among the eight idols, the eight deities an instrument and enables a special task [to be done]. He is called Dharmaraj. He is also shown to have moustaches. What? Is he shown in the form of a deity or in the form of a human being? He is shown in the form of a human being.

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-47.11-49.50}

Gyan Pearls for the Day

13th October 2016

Student: Baba, it has been said that lakhs of centers of yours will be opened and crores of murlis will be published. Does it mean that all the *electronic* [equipment] to listen to the murlis available at present like the DVD player etc. will fail?

Baba: When lakhs of murlis will begin to be published, how will they be published? If there are no instruments, then how will lakhs and crores of murlis be published?

Student: Baba, we listen to murlis on TV now, will we be able to listen through TV in future as well?

Baba: Why? Will the *internet* not work in future? Is the *connection* of the *internet* above or with the world of earthquake? It is above. Will the ones living above or the *machinery* above be affected by earthquakes? Huge earthquakes will occur due to which a major population of the world will perish. The biggest destruction will be caused only through earthquake. But despite the destruction will this science continue to be useful for us or not? It will.

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-49.50-51.23}

Gyan Pearls FOR the Day

14th October 2016

Student: Baba, all the sisters in the ashram braid their hair, but why are Om Radhe Mamma's hair loose in the picture?

Baba: The hair locks, whether they are the hair locks of Shankar, whether they are the hair locks of the sanyasis or the hair locks of *shaktis* like Mamma, they are of two kinds. One is tangled hair locks and the other is untangled hair locks. So, Mamma's hair locks of knowledge were untangled; so, will all the hair be loose or will they be braided in the form of hair locks? They were loose. Mamma brought forth the most important point of knowledge, which is the most important and the most *powerful point* of Raja yoga. No Brahmakumar-kumari thought or churned such a *point*. What *point* was it? All the souls are points of light; so, the father of the souls will also be a Point of light. Before Mamma said this, all the Brahmakumar-kumaris used to remember Shiva, God in the form of a sphere of red *light*. From the time Mamma narrated this secret, the point of light was placed in the centre of the sphere of red *light*. So, the hair locks of Mamma are loose, her thinking and churning was open and the thinking and churning of all the other Brahmakumar-kumaris is braided in the form of hair locks. Is the churning of Shankar too open or is it braided in the form of hair locks?

Someone: It is loose. ... to be continued.

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-51.30-56.48}

Gyan Pearls for the Day

15th October 2016

Baba: If it is loose, then why do people have a faithful intellect today and a doubting intellect tomorrow?

A brother: It is not fully open.

Baba: It means that it is not fully open yet. Hair splitting analysis continues to take place. For example, there are heads of Ravan - it is said that the more the heads Ram used to cut, the more the number of heads that used to emerge. So, the different kinds of questions that keep emerging in discussions - they do not end at all - why are they emerging? It is because Shankar's hair locks have not been made loose with the Ganges of knowledge because the Sun of knowledge has not been revealed. When the Sun of knowledge is revealed in the end, the Ganges of knowledge will also be revealed. It has been said in the Murlis: When will Ganga be revealed? She will be revealed in the end. For example it has been said for Mother India - Mother India the incarnation of Shivshakti, this is the very slogan of **the end**. So, Lakshmi will be revealed in the end, the Ganges of knowledge will also be revealed, the eight deities will also be revealed. Along with the revelation of the Father, the children will also start to be revealed. (Concluded.)

{Discussion No.1711, Mansa MM, Dated-31.05.15, Time-51.30-56.48}

Gyan Pearls for the Day

16th October 2016

Student: Baba, if a ghost or spirit enters someone and it causes injury, then that person starts fearing it; how will that fear be removed?

Baba: Those who become firm in the soul conscious stage, those who go on becoming perfect in remembering themselves as a soul, no subtle bodied soul can enter them. Is a soul, the point of light subtle or is the subtle body subtle?

Someone: The soul is subtler.

Baba: So, the point of light is the causal body, it is the seed. The tree is contained within the seed, but the seed is revealed in a tree in the end, it is not revealed in between. So, these subtle bodied beings, it is also a body, it is a bigger form although it is a form of *light*; a soul is a subtle point of light. A soul is a subtle point of light and the subtle bodied beings are also full of light, but which of them is subtler? The soul. So, Baba has enabled you and us to *practice* [this]. In today's world the scientists and science are given a lot of importance. But these scientists do not know any thing about this parapsychological (*paraamanaigyaanik*) world of ghosts and spirits. Do they know?

Some said: They don't.

Baba: And you have been given the key to *control* even those ghosts and spirits. Those ghosts and spirits catch our weak *vibrations*, they *catch* our weakness and enter us. If we *control* those *vibrations* of weakness on the basis of the Divine knowledge (of God), ghost and spirits cannot enter us. And they don't enter everyone or are not visible to everyone either. Are they visible? (Students: No.) Does a soul enter everyone? No. The souls that *convert* to other religions are weak souls; those weak souls enter the weak ones. Those who have the faith: 'We are the children of the Point of light Sun of knowledge Supreme Soul, we are *Gyan Suryavanshi*', if their *practice* to become constant in the soul conscious stage has become perfect, ghost or spirits cannot enter them. Neither will they create any fear.

Discussion No.1711, Mansa MM, Dated-31.05.15, Time-56.51-01.01.15

Gyan Pearls for the Day

17th October 2016

Student: Those who do *bhatti* after 2018, will they come in the list of 450,000 souls, in the [category of] *Suryavanshis*?

Baba: Yes, they will. Why won't they come in the category of subjects? (Baba made a sarcastic remark:) 'Till then, we should take the pleasure of the world!' But how will they know? Those who have made this firm that they will do *bhatti* only after 2018... ☺ and [suppose] after 2018, the eight recognized [the Father] and [the people of] the world didn't recognize Him; they became those with a doubting intellect, there was the night of stark darkness of ignorance for the entire world; so, the eight recognized Him, not everyone recognized Him, they came in the darkness of ignorance, then the one who is thinking that he will do *bhatti* after 2018, won't he see the situation of the world? Will he recognize the eight? Will he come in the *connection* of the eight? He will neither come in the *connection* of the Father nor in the *connection* of the eight. Because, after the eight the ninth one will come in the *connection* of the Father, then the tenth one will come; they will come one by one after each other. They certainly won't come together, . Will they? (Student replied: No.) Yes.

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-5:40-7:20}

Gyan Pearls for the Day

18th October 2016

Student: In which age do the 108 beads come?

Baba: Do they come in the Golden Age? Do the 108 beads come in the Golden Age?

Student: In which age do they come?

Baba: Yes. Baba has said that the 108 are in fact kings. Who are they? Kings. Among those kings, will there be some kings who receive the smallest position or not? (Student: there will be.) Will they be in the beginning of the Golden Age or in the end of the Golden Age? Because Baba has said for sure that there are only eight kings in the Golden Age. They are known as emperors (*maharaja*). There aren't kings there at all. Are there [kings] in the Golden Age? There aren't. So, the 100 kings, except the eight, where will they become [kings]? In which age? *Arey*, these people don't speak at all. They will definitely become [kings] only in the Silver Age, won't they? So, among those 100, those who receive a small position, will they be in the beginning of the Silver Age or in the end [of the Silver Age]? They will be in the end, won't they? Will they be the kings who destroy heaven or the kings who uplift heaven? They will be the ones who destroy [heaven]. They will be *nashtadev* (deities of destruction). So, will the 108 [souls] be in the end of the Silver Age or in the beginning? They will be in the end. It was said that the *list* of the 16,108 gets ready till the end of the Silver Age. What? So the 16,108 are in fact the members of the royal family. They aren't kings. Who are they? They are the **members** of the royal family. They are members. (Another student: the 100 are certainly elevated, aren't they?) Yes. They (the 16,000) are the members of the royal family but they aren't kings. And what are the 108? They are kings, in whose clan, the 16,000 members will be divided.

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-10:10-12:40}

GYAN PEARLS FOR THE DAY

19th October 2016

Student: This is a question from some mother: while remembering at *amritvela* (early morning hours) - she doesn't know *Hindi* - can she talk to Baba in Telugu?

Baba: You may talk to Baba in any language. It is in fact the meeting of the soul with the Soul. It is the meeting of feelings. Does Baba catch feelings or does He catch your language? Baba in fact catches the feelings. *Bhaav pradhaan vishwa raci raakhaa* (your world is created according to the feelings with which you perform deeds).

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-7:20-7:55}

Student: Baba, you don't reply to letters of service or *personal letters*. We don't get the reply.

Baba: If [Baba] give you the *result* of *potamail*[1]... do you want to put him in handcuffs? If [Baba] gives you the *result* of *potamail*, the reply of *potamail* and if you give that *potamail* to Government officers, then they will create uproar. Reply to *personal letters* are given. Reply to *potamail* isn't given. (Student: service?) Yes, reply to service [letters] are given. What is the reply of service? The *result* of service reaches Baba's home. Will *result* come later or does it come immediately? It will come later. It will reach Baba's home. He (the one whom you gave knowledge/served) will himself go and say there, who served him, who gave him the message, who narrated the *course* to him. Won't he say that? He will.

[1] A letter to Baba containing the account of the secrets and weaknesses of one's body, mind and wealth

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-15:30-16:30}

Gyan Pearls for the Day

20th October 2016

Student: After coming to the *advance knowledge* shouldn't we say 'Om Shanti'? Do we have to say 'Om Namah Shivay'?

Baba: When the soul has attained peace, why will it say [Om Shanti]? Did the soul attain peace? (Student: No.) If it hasn't attained it, will it come in speech or not? Although you say 'Om Namah Shivay' through the mouth, those who say it, those who bow to Shiva, those who bow their intellect meaning the head... what is the meaning of bowing the intellect, bowing the head? (Student: To act as He makes you act.) No. The meaning of bowing the head is '*surrender*'. The head (*sar*) should be *under*. To *surrender* means to act as He makes you act. So, do you only say [Om Namah Shivay] or are you that in your life in practice? Arey, if you just say '*surrender*' meaning 'Om Namah Shivay'... It means what is the speaker saying? I bow to Shiva. So, do you bow [to Him in reality]? Do you bow [to Him] in your life in practice? Do you follow the *shrimat* completely? Have you bowed your head completely? Don't you ever raise your [head] [saying:] 'I won't accept this '? 😊 So, although you say 'Om Namah Shivay', actually you aren't 'Namah Shivay' in practice. ... to be continued.

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-33:35-37:25}

Gyan Pearls for the Day

21st October 2016

Student: Baba, when we go somewhere for service and say ‘Om Shanti’ there, they will think we are people from the *basic* knowledge, won’t they? So, can we say ‘Om Namah Shivay’?

Baba: Why is it necessary for us to explain to them that we are from the *advance* [knowledge]? They should themselves recognize this through our actions, speech, vision and vibrations. What is the necessity for us to show that we are from the *advance* [knowledge]; our *purusaarth* (spiritual effort) is advanced? [What is the need to say:] We are the *advanced yogis*; we are *advanced gyaanis* (knowledgeable ones). We are the *advanced sevadhari* (those who do the Divine service). We are the *advanced dhaarnavadi* (those who put into practice the divine virtues)? Is it necessary to show this? No.

Student: No Baba. If we go for service [and say Om Shanti], they say that the people from ‘Om Shanti’ have come many times. Then, how should we tell them that we are different?

Baba: Why should we say that we are different? We aren’t different. They are Brahmins, we are also Brahmins. We aren’t different from them. Although they separate us, we certainly aren’t going to leave them. We will in fact take them together. Why is it necessary for us to show a difference? If there is such feeling only in us, if there is fragmentation, then [the feeling of] fragmentation will keep spreading in the world as well. Why should there be fragmentation in us? All are the children of Brahma, all are Brahmins; they will certainly be number wise (of different ranks). Some are Brahmins of a lower category (*kuri*), and some are Brahmins of a higher category. [But] they are indeed Brahmins, aren’t they? Are there one kind of students in a class? (Student: No). (Concluded.)

Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-33:35-37:25

Gyan Pearls for the Day

22nd October 2016

Student: Do we have to do the *service* of the *VIPs* in our own respective *states* or do we have to do the *service* of the *VIPs* of Mt. Abu?

Baba: Now tell me, where will the *Maha Madhuban* be established? In the end, where will the Supreme Abode descend? At Mt. Abu. We didn't have a birth at the place where the Supreme Abode will descend; the land on which the *stage* of the Supreme Abode will be made. Did we? (Students: No.) We don't have *property* there. We don't have land equal to three feet there. And those souls who were born on the land of Mt. Abu are so fortunate! They also have *property* there. Earlier, there was no value of their *property*. Now Baba's *vani* is spreading so rapidly among the people living there that the land which didn't have any value, the land where nothing grew at all - Even now, there isn't much cultivation in Mt. Abu - The prices of the land there are increasing very much when compared to the world! Suppose, there is famine or earthquakes [in the world] so, will the *property* in the world become cheap or *costly*? It will become cheap. And what about the [price of] the *property* there (Mt. Abu)? The prices will continuously keep increasing there. So look, even if they do nothing (no occupation) in their life, they can easily sell their *property* [and earn a good living] and make *purusharth* comfortably. But it is mostly the *Bhiil* (tribal) who live there. Are the tribal poor or are they rich? (Students: poor.) All of them are poor. What has Shivbaba come as? He has as *garibnivaaz* (kind to the poor). So, with this point of view are the residents of that place *VIPs* for us or not? (Student: They are.) They are *VIPs*. At present, all the residents of that place are very angry with the Brahmins of lower *quality*, lower category that are living there because they (the residents of Mt. Abu) see what acts they do in practice. They don't want to listen to the knowledge. If **you** go and narrate [the knowledge to them], will they listen or not? (Students: they will.) And after listening to it when they get together from everywhere, will the thieves and dacoits run away or stay [there]? (Students: They will run away.) A picture is shown in the *pradarshani ank* (a booklet used for service in exhibitions with illustrations of Raja yoga). What? The Sun of knowledge is revealed and the darkness of ignorance is removed. Now, the *Sunset point* has been built as a memorial in Mt. Abu. What is the memorial that is built? What happened to the Sun? He came in the body of Brahma but what happened? It became hidden, it set. But now one more memorial is being built there. What? Achalgarh (a place in Mt. Abu); in the east. The sun set that is shown is in the west. It is in western Mt. Abu. And Achalgarh is in eastern Mt. Abu. The memorial is getting ready there. What? There is the *sunset point* there and here the sun rise point is getting ready. So, where are the *VIPs*? They are in Mt. Abu. They will become very supportive [to us]. ... to be continued.

{Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-59:20-01:07:25}

Gyan Pearls for the Day

23rd October 2016

The tribal living there worship 'Viir Baba'. Whom do they worship? (Students: *Viir Baba*.) *Viir Baba*. Why was this name 'Viir Baba' given? Why didn't they name him 'Lekhraj'? Would they (the tribal) too have recognized Mahavir (the 24th Tirthankar of the Jains) or not? There is the temple which has been built in the memorial of Mahavir there. Is the temple of any other *Tirthankar* (Jain gurus) made? No. The temple of 'Mahavir' has been made. Big memorials have been made. The Dilwara temple is famous all over the world. Definitely, the residents of that place would have recognized 'Mahavir', 'Viir Baba' which is why they have been believing in him till date. So, shouldn't you do service there? (Students: we should.) This person asked, 'Should we do service in Mt. Abu?' You are asking this now. Baba has already got three, four buildings ready in Abu road. What? Three, four buildings having three-four stories are ready. Last year, the people from Bombay organized a gathering there, didn't they? They called people from all over India, didn't they? There was no place to stay there. It was a small *gitapathshala* with one-two rooms. Where will the people stay? They (the BKs) had all the *dharmashalas* (rest house) booked, so that these people (those from the advance party) are unable to *book* [them]. They gave them (owners of *dharmashalas*) more money and had them *booked*. Who? The BKs. Will they have them booked now? They certainly won't be able to *book* them now. What? The buildings of the *advance party* that have been built in Abu road; three-four storied buildings have been made, they are not their [the BK's] property now. So, you can go there and do service rapidly. Is it prohibited? *Arey*, Baba has already sent sisters there six-eight months ago. The service is going on.

Student: Baba, can we take *property* in Abu road too? [People] were purchasing property above (on the mount) so far.

Baba: [The property] has become very *costly* above. If you purchase a *one room set* there, they aren't ready to give it for less than 15-20 lakhs (1.5-2 million). It (Abu road) isn't very far [from Mt. Abu]. It takes 25 minutes to climb up. And now [only] one *road* has been made. When the revelation takes place... just like in Tirupati, earlier there was one *road*. What happened later? They made separate roads to go and come. And that is a small pilgrimage place. Baba has said: which will be the world's greatest pilgrimage place? Mt. Abu. So, how many roads will be made? Then, will the prices increase or decrease there? They will increase all the more. So, if not above purchase [property] below. What is the difference? The means to go up and come down will be available, won't they? (Concluded.)

Discussion No.1797, Hyderabad MM, Dated-10.12.15, Timing-59:20-01:07:25

Gyan Pearls for the Day

24th October 2016

Student: Who is called an unlimited farmer?

Baba: A knowledgeable soul. The one who does the farming of knowledge is an unlimited knowledgeable person, an unlimited farmer. There are the farms of knowledge as well, aren't there? Just as they (the common farmers) grow grains, similarly, does the one who practices the farming of knowledge produce the food of yoga or not? (Someone: He does.) He does. This knowledge is the pure *distilled water*. There is no alien element (*vijaatiya tatwa*) in this Divine knowledge. This *distilled water* helps growing the farms of knowledge very well. If you mix the opinion of your mind and the opinion of people in this (distilled water), then it (the farm) becomes a farm grown with the help of *urea; urine*. It gets filled with human urine. This is why the Father has said in the murli, "You should listen to knowledge just from the One". You should accept the words of just the One. If you listen from others, the knowledge will become adulterated (*vyabhichaari*). *Vyabhichaar* (adultery) means poison, *urea*. The fields where *urea* is being used a lot, food grains are produced in large quantities, lots of fruits are produced, lots of vegetables are produced but they are also infested by a lot of pests. So, these are the pests of vices which are produced through the opinion of the human beings. They are produced from the opinion of our mind. This is why the Father says: You have to obtain *shrimat* at every step.

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-12.01-14.45}

Gyan Pearls for the Day

25th October 2016

Student: By when will 4.5 lakh souls reach Mount Abu?

Baba: It has already been said that it takes 40 to 50 years for you children to become *satopradhaan* from *tamopradhaan*. So, will the children who are to take 40 years approximately *pass* within 40 years and reach the *stage* of a king or not? They will reach [that stage] won't they? (Someone: They will reach [that stage].) And as is the king so are the subjects. Does it take time for the king to become ready or does it take time for the subjects to become ready? It takes time for the king to become ready. So, 50 years are completed by 2028. The completion of 50 years means those who are *candravanshis* in the Silver Age, the members of whose dynasty? The members of the Moon's dynasty. Those *candravanshi* souls by the end of the Silver Age, the thirteen or twelve kings who rule in the Silver Age become perfect, their subjects will also become perfect. It is the calculation of the *shooting*, isn't it? Those whose *purusharth* will complete first will go first. Those whose *purusharth* has to complete in 2028 will go by then.

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-15.48-17.55}

GYAN PEARLS FOR THE DAY

26th October 2016

Student: When and where will Mahashivratri be celebrated?

Baba: It has already been said that it takes 40 to 50 years for you children to become *satopradhaan* from *tamopradhaan*. So, when you became *tamopradhaan*, it means you became degraded (*taamsi*). You came in darkness. You are drowned in the darkness of ignorance. Among those children who have drowned in that darkness of ignorance, there must be some who come out of it first or not? Will there be [some] or not? And where will they be? Will they be in the outside world, among the BKs or in the *Advance Party*? They will be in the *Advance Party*. They will come out only when the Father has the revelation like birth because they are the main members among the members of the Father's family. It will be a very small family in which the Father will be revealed. So, didn't you come to know when *Mahashivratri* will take place?

Student: Why will it be celebrated?

Baba: When the Father comes, will He prepare a gathering of the children or not? Now, it was said that He came in 1936, it was said that He came in 1947, it was said that He came in 1976. Was the *result* of the Father's arrival, a familial gathering created? (Someone: No.) It means, the Father didn't come. When the gatherings like rosaries start becoming ready, the rosary of eight which is placed on the head of Shivshankar Bholenath, the gathering of the highest rosary is prepared only when the Father comes. Next is the rosary of 108. Next are the thousand arms of Brahma, the rosary of 1008, in its memorial the sages and *sanyasis* take on the *title Shri Shri 1008 Saraswatiji Maharaj*. Next is the rosary of 16000. Then, there is the rosary of nine lakhs. Ultimately, there is the rosary of 500 crores. That is also the *Rudramala*. So, the very task of the Father is to prepare the gathering like rosary. This is why He is called Almighty. In the religions of the other religious fathers, did sects continue to emerge, did their gathering continue to disintegrate or did their gathering remain intact? It continued to disintegrate. When the unlimited Father comes, He prepares such strong gathering in the world which cannot disintegrate for 2500 years. So, when does He prepare it? When does the Father come? Didn't you come to know?

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-36.06-40.21}

Gyan Pearls for the Day

27th October 2016

Student: On what basis does darkness occur at the time of *Shivratri*?

Baba: On the basis of ignorance. The main *point* of knowledge is the recognition of the Father. Recognizing the Father means the beginning of coming in day. And if you forgot the Father, if you left him and went away, it means you came in the darkness of ignorance. You went into the lap of Mahakali. When the Sun rises, does Mahakali (darkness) come first of all or does *laali* (redness) or God come [first]? Who comes first of all? Mother Kali comes to challenge the darkness. Redness doesn't come directly to confront the darkness. Mother Kali, the Kaal Raatri (another name for Kali) comes. That Mother Kali comes and cuts the heads of those who drown into the darkness of ignorance meaning those who forget the Father first. She separates them completely [from the Father].

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-49.55-51.54}

Student: When Jagdamba sweeps with a broom, how should we save ourselves from her? And if the broom is used on us and if we fall, then what should we do?

Baba: When the broom is used to sweep before Dipawali, are the insects and worms swept or are the earrings of the Father, the ornaments of Narayan swept?

Student: The insects and worms are swept.

Baba: So, become the ornaments of the Father and remain in His family. The closer you remain to the Father the broom will not work on you at all.

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-18.50-19.52}

Gyan Pearls FOR the Day

28th October 2016

Student: First we used to say 'Adhyatmik Ishwariya Vishwa Vidyalaya'. But now the word 'Ishwariya' has been removed.

Baba: It is because Baba has said in the murli that the meaning of *Adhyatmik* itself is '*adhi-aatmik*'; *adhi* means inside, and *aatma* (soul), it means 'within the soul'. That which narrates the topics related to the inside of the soul is Adhyatmik Vidyalaya. And as regards that Adhyatmik Vidyalaya which narrates the topics related to the inside of the soul, who except the Supreme Soul will narrate the topics related to the inside of the soul? This is why there is no need to write the Supreme Soul or '*Ishwariya*' (Divine) separately. Now you children have become more intelligent. If you write *Ishwariya*, the people of the world will say, "These people are earning a lot in the name of God. Beggars have come". If you keep writing *ashram*, even then their throats start getting choked. Now *ashrams* have become very infamous. The name of God has become infamous. This is why it is good to write 'Adhyatmik Vishwa Vidyalaya'.

{*Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-01.03.31-01.04.59*}

Gyan Pearls for the Day

29th October 2016

Student: When the *case* will be filed in *court*, those *judges* are ignorant, how will they *judge*, how will they decide what is true and what is false?

Baba: Did you reach the unlimited *court* now?

Student: The unlimited *court*?

Baba: The unlimited *court*. Did you get the introduction of the *Supreme judge* who sits in the unlimited *court* or not? Did you get it? So, a trick like this has to come up in the world, through which the people of the entire world will get the message. These journalists, the people of the *media*, the broadcasters won't give importance to your words easily. Even the people of small courts won't give importance to your words. It is because this is a world of falsehood. *Jhuute lenaa, jhuute denaa, jhuute bhojan, jhuut cabenaa* (false taking, false giving, false food and false chewing). They influence the people working in small *court* by giving money. This is why you have to fight your way to which place? To the big *Court*. Does money count there or is *proof*, evidence seen? There, the evidence, *proofs* will be seen. This is why, don't lose courage and don't forget Ram; [don't think] 'who will listen to us in the big *court*? They are ignorant people'. Are the ignorant people who are sitting there cleverer than us, or is our intellect sharper?

Student: Our intellect is sharper.

Baba: Is ours' sharper? Or has the Father uplifted us by knowing the stories of our past births? Are we more intelligent?

Student: We are intelligent children of the intelligent Father.

Baba: You have become intelligent after obtaining the knowledge, haven't you? Were you intelligent before entering the path of knowledge? You weren't, were you? The Father uplifted us. So, the entire greatness is of the Father. The Father says, although I am *Garibniwaz* (Friend of the poor) and I uplift only the poor, I uplift the prosperous people to have my task done. So, you shouldn't think that they are ignorant. No. Those people grasp the depth soon.

{Discussion No.1744, Jalgaon MM, Dated-18.08.15, Timing-7.54-11.55}

Gyan Pearls for the Day

30th October 2016

... The one who narrates the story of immortality attains such a *yogi* life... It isn't about just one [soul]. It was said in the beginning of the *yagya* itself. What was said? The sound spread till America through newspapers: A person has come in Bharat who says, "I have found 400. I need 16000." Because of this news, such a commotion spread in Sindh Hyderabad, among the Sindhis (residents of the Sindh province) that a terrible fight began on the topic of *dhobi-ghat*. What is the reason for fights? *Impurity*. Who became the reason for that *impurity*? *Accha*, who becomes the reason for *impurity* from the beginning of the Copper Age? It is written in the scriptures of the Muslims and the Christians as well: When Adam and Eve were sent to *jannat, paradise* they were cautioned that they shouldn't eat the fruit in the center of the body. But what happened? They started eating the very fruit in the center of the body. Who became the instrument first? Eve became the instrument. It is also said in the murli and avyakt vani, the flame of destruction also ignited from the *yagya kund* (pit for sacrificial fire) along with the establishment in the beginning itself. Who became the instruments? Brahma, the Father and the Brahmin children. The same thing happened in the beginning of the Copper Age as well. Who is Brahma? It wasn't said, Prajapita Brahma. What was said? Brahma. Who is the first Brahma through whom the first Brahmin is born? Jagdamba. She becomes the instrument. Why? Why does she alone become the instrument? What is her name? Jagat-amba (World Mother). How many [souls] are present in the world? There are five-seven billion [souls], [the souls] of all the religions. Is she the mother of all of them or is she the mother of just the deities? (Student: Everyone's mother.) So the one who is everyone's mother, will she have in her the seed of adultery, which is the main reason for impurity or not? This is why, Jagdamba who is called Durga in the beginning, who is called the one who drives away the bad traits in her *satvic* stage, what does she herself become at the end of the Iron Age? She becomes Mahakali. What kind of Mahakali? The one who takes on a terribly black (dark) form. What does black mean? The one who performs black deeds. What kind of black deeds? Those who become the helper arms of God, she cuts those very arms and hides the modesty of her waist. What will be a darker deed than this? It means, she alone becomes the instrument in the beginning of the Copper Age and that Jagdamba herself becomes the instrument from the beginning of the *yagya* to ignite the flame of destruction along with establishment. Any of the river bank where a washer man washes the clothes. (... to be continued.)

Gyan Pearls for the Day

31st October 2016

So look, Shivbaba comes just at that time. When does He come? What comes at first when the sun rises? Kaalraatri⁽¹⁾. Lalima (the redness) comes after her. The sun rises after her (*lalima*). The same happens here. In the beginning of the *yagya* too, there was the rule of just that Kali in the Brahmin world. Who used to teach even Mamma and Baba? Arey, were there any children who used to... even Mamma and Baba... (Student: They used to make them perform the drill.) Yes. They used to make them perform the *drill*. They sat as teachers. Mamma and Baba thought that their *number* would be very high in the rosary. They too vanished. So, who was she? In another murli it was said, 'The one who stayed together for ten years', meaning there was a man. 'She used to go into trance. Baba, Shivbaba entered them. Earlier Baba didn't used to narrate the murli.' What did he do? 'He (Shivbaba) used to narrate [*vani*] through them at 2 o'clock and Brahma Baba used to write it. After that their copies were taken out and they were distributed in the gathering'. So, they were such powerful souls but no one came to know who was the permanent chariot between them. So, what has happened in the beginning happens in the end. What will happen in the end? It was said, Mother India the incarnation of Shiva *shakti*⁽²⁾ is the very slogan of the end. When will it be the end? It will be the end when Mahakaali in the form of great Kaalraatri is revealed in the entire world in the form of *mahashivraatri*.. And following her, who will be revealed? *Lalimaa*. The Sun of knowledge is revealed later on. So, He mentioned, when He arrives. When does He come? (Student: After *Laalima*.) Yes. When the *head* of the *Vijayamala*⁽³⁾ arrives, the Father Shiva also has the revelation like birth. The same thing happened in the beginning as well. What? What happened? Does the Father come alone? He comes along with the three personalities. So, the three personalities themselves become the instruments in the end as well. Who? Brahma so Vishnu, the *Vaishnavi shakti*. And who is after her? Whose *part* is after Brahma? There is the *part* of Shankar. Does Shankar do the destruction? In fact, it has been said in the murli, Shankar doesn't do anything at all. It is because is the task of doing something done through the *karmendriyaan*⁽⁴⁾ or without the *karmendriyaan*? It is done through the *karmendriyaan*. In the pictures that are the remembrance, is Shankar mostly shown performing some action or is he shown sitting in remembrance? (Students: He is shown sitting in remembrance.) Is that an action through the *karmendriyaan*? That isn't an action. This is why it was said, "What does Shankar do? Nothing at all." Then, who does the destruction? Who does it in practice? The *shaktis* do it according to their rank. Who is the main *shakti*? Jagdamba, Mahakali. (... to be continued.)

(1) Another name of Kali; also means, night of the dissolution of the world.

(2) Lit. power; consort of Shiva

(3) The rosary of victory

(4) Parts of the body used to perform actions

Vcd 2194 C.No.2680 Jaipur MM Part-2 Mu: 29.10.66 Dated: 10.07.16 Timing: 23.27