

Gyan Pearls for the Day

1st November 2017

He will become [a child] later in the Golden Age but when does the *shooting* of becoming a child take place in the soul? It takes place in the Confluence Age. So, that shooting took place in 1947 when the soul of Brahma made it firm. What? I have to play a part in the form of Brahma in this world. And this is what the Father Shiva also says in *brahmvaakya* (sentences of Brahma): Whomever I enter, I will name him Brahma. So, did Dada Lekhraj get the name Brahma from 36-37? Is there any *proof* [for it]? There is no *proof*. You get the *proof* from 1947. Earlier, the name of the gathering of Brahmins was Om Mandali. And later, in 1947, that name changed. The second world of Brahmins was created. And on the name of Brahma, it was named Brahmakumari... (To a student:) From where did Prajapita come at that time? It was named Brahmakumari Ishwariya Vishvavidyalaya. So, this is the second world that was created by Brahma. It proves that the mother of the human world in the form of the living soul, is she fully united with the father of the human world or not? (Student: She is.) It is because until the mother and the father unite completely, which is called *pra-vritti* [meaning] *prakasht vritti* (special *vritti*). *Vritti* means a sphere. They should tightly bind each other from all sides and a sphere should be formed. It is then that the creation is created. ...to be continued.

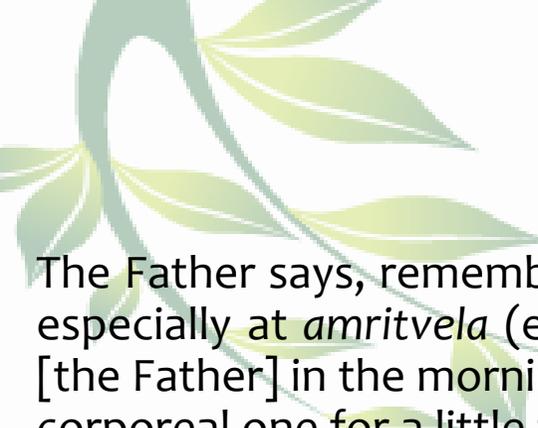
VCD No.2357, Time-49.58-01.03.59

Gyan Pearls for the Day

2nd November 2017

So, the child in the form of Krishna became the one with a faithful intellect at the level of the soul; he became the child of the mother. The Father's son... Did he recognize the Father? He didn't. So, the *soul* of Brahma, the *soul* of Dada Lekraj recognizes the mother but he is unable to recognize the Father. This is why, there is the creation of Brahmakumar-kumaris through Brahma, who was called Dada Lekhraj. They aren't called Prajapita Brahmakumar-kumaris. They are called Prajapita Brahmakumar-kumaris when the soul who plays a *part* in the form of the father is revealed in the Brahmin world. He was revealed in the beginning as well but just as in the world, children don't know [their father]... Infants just don't know who their father is. Similarly, in the Brahmin world they are certainly Godly (of God) children but are they ignorant or will they be called mature? Do they have a mature intellect or an immature intellect? They have an immature intellect. Small children just consider their mother to be everything. It is as if they don't know their father at all. So, till now, do the souls who sit on the lap of Brahma and take the *knowledge* know the mother or do they know the father as well? They know the mother, they know Brahma. They don't know the father because the one with the name Brahma himself didn't know the father. (Concluded.)

VCD No.2357, Time-49.58-01.03.59



Gyan Pearls for the Day

3rd November 2016

The Father says, remember Me. What should you do? (Students: Remember Me.) Remember Me especially at *amritvela* (early morning hours of nectar). But what happens? You sit to remember [the Father] in the morning, at *amritvela*, you remember the Point of light incorporeal [Soul] in the corporeal one for a little time, then... Then what happens? Then, we remember only the corporeal one and don't know where the incorporeal One gets lost! Now, he is continuously saying through the mouth of Brahma: Remember Me. So, why does this happen? What is the reason behind this? (Student commented.) You are unable to join [a connection]? Then join it. If you are unable to join [a connection], join it. Arey! (Student: The intellect keeps wandering.) The intellect keeps wandering, the mind keeps wandering, then aren't you able to *control* them? Aren't you able to [control it]? (Student: We control it for some time and again it starts wandering...) Ultimately, is there any limit? Or will it continue to be like this? Is there a limit to everything or not? (Student: There is.) So, what is the limit? There is no limit for the One. What? Nobody could measure the depth of the ocean. Could anyone measure it? They couldn't. There is no limit of that ocean, the Ocean of Knowledge. All the others have limits. So, when will you reach that limit? Will you reach it when you have patience or will you reach it if you are impatient? You will have to be patient. You will have to practice constantly. No matter how fierce a form Maya takes on, we shouldn't lose patience. We should be persistent. Will a person who is persistent be called a loser or not? He won't be called a loser. Until he is persistent, until he is devoted, he isn't a loser. This is why, the Father says: Victory is your birthright and your final victory is definite. No matter how many obstacles Maya creates in between, you will certainly be victorious in the end. So, you have to keep patience for the final period. And... what? You shouldn't lose courage. ...to be continued.

VCD No.2357, Time-02.53.37-03.08.50

Gyan Pearls for the Day

4th November 2016

He says remember [Me], then you will become pure. It means, what is the problem? They remember the corporeal one. Some don't even remember the corporeal one. There are such ones as well... what? They complain, 'We neither remember the corporeal one nor the Incorporeal One.' There are many who ask, 'How should we become a point?' They are unable to remember even the point soul, their own form. So, He says, 'Remember Me'. Now, you have come to know about remembrance. I am the Father, the Teacher as well as the Sadguru. So, is He playing the part of the Teacher or not? Didn't you come to know? When you have come to know firmly that He is the Teacher, He is also the Father who sows the seed, then should you stabilize in His remembrance or not? In fact the Father says, 'You can't remember the small form, *accha*, remember the big form. Remember the *ling*, the corporeal form. When your stage starts stabilizing, you will remember the incorporeal One as well. The practice will become perfect.' But there are many who say, 'We are unable to remember the incorporeal soul, the point of light nor are we able to remember Shivbaba; we are unable to remember even His face.' Then, what should they do? It was said, the more the jaggery you add, the sweeter [the dish] will be. What? *Tan, dhan, dhaam, suhard, parivaara sabkai mamta taag batori*. What? There is this body, you shouldn't care for it, you should be busy in Godly service. There is wealth, you shouldn't care for it [thinking] 'How will we manage our livelihood in future? How will we fill our stomach? Won't we die of hunger?' *Dhaam* (the place to live), you have built palaces, multistoried buildings and mansions; you shouldn't care for them [thinking] 'If earthquakes occur, all of them will be destroyed.' Keep investing it in Godly service. Friends and family (*suhard parivaara*), whatever power (support) you can get from your friends, your relatives, keep sacrificing it in Godly service. The extent to which you invest them [in the Godly service] you will receive [attainments] not just to that extent, but many times than that. ... to be continued.

VCD No.2357, Time-02.53.37-03.08.50

Gyan Pearls for the Day

5th November 2017

What? There is a rule. You keep singing, you keep saying, you keep telling [others]. What? What do you tell [others]? Our mind will be where our body is. So check: In whose service does our mind go for 24 hours? **Check this.** Where does our mind go and for how many hours out of the 24 hours? Will it remember those to whom it goes more or will it remember the One towards whom it is going a little? You get the time of 24 hours. Time has a lot of value in today's world. From 24 hours, how much time do we invest in God's remembrance, God's service? You should count this. And the service that you do, do you do *tamopradhaan* service, *rajopradhaan* service or *tamopradhaan* service? You are serving someone, you are narrating the knowledge to him and are narrating numerous of such words which create hatred in his mind. You are getting angry with him again and again, you start fighting again and again, while narrating the knowledge, you say many of such words to that soul hearing which he feels downcast, so is it degraded service or pure service? (Student: Degraded service.) You wasted everything. Even demons do service. Even demons serve their family members. They give birth to children, they nurture and sustain them; don't they do service? But theirs is degraded service. ... to be continued.

VCD No.2357, Time-02.53.37-03.08.50

Gyan Pearls for the Day

6th November 2017

So, you should check: Is our service pure? The ones whom we serve, the ones to whom we give the donation of service... suppose, we give *yogdaan* (donation of yoga). So, do we have good feelings for the one whom we serve? Is a good person given donation or is a bad person given donation? (Student: A good person.) You should consider [a person] to be good and give donation to him. [You should think:] “He is a good Brahmin. He does good service. We should give [donation] to him with respect and honour, ‘take this’.” You shouldn’t even have this wish, [you shouldn’t think,] ‘Whatever we have given now to this Brahmin, he will return it to us later’. What? You should give and forget about it. You shouldn’t even have the desire to seek it back. Such donation is pure donation, in which the receiver as well as the giver is happy. So it was said, you should certainly do service, you should certainly perform *yagya* – *Yagya* itself means service – but you should perform pure service, then you will receive happiness. By receiving happiness you will certainly remember the Father, the Giver of Happiness. Only the one Point of light is the Giver of Happiness, whom we call the Supreme Father; the Father of the religious fathers as well as the father of Prajapita. You will remember Him only when you perform pure service. And when you start remembering Him, what should you do? You should make a firm resolution, the incorporeal, Point of light, the Diamond whom you remembered... so, will you become only a diamond or will you become a stone? You will become only a diamond. ...to be continued.

VCD No.2357, Time-02.53.37-03.08.50

GYAN PEARLS FOR THE DAY

7th November 2017

So, everything depends on the colour of the company. There should certainly be company through the intellect. And there is the company of the intellect only when you have experienced Him in practice. What? You should have experienced His company. Does [someone] come to your mind only when you take His company through the *indriyaan*, through the body or if you haven't experienced His company at all... If you didn't eat *rasgulla* at all, you didn't even see it, you didn't even smell it, then will you remember it? You won't remember it. And Godly service is such that if you perform Godly service, if you do service in the *yagya*, will the *Yagyapita* (Father of the *yagya*), the Master of the shop, the Master of the world be more pleased with us or will He be upset with us? Which children does the Father remember? He remembers the serviceable children. Whatever is the Father's business is our business. Now, we should check [ourselves], which business we do. So, you should remember [the Father] again and again. He says, you should remember [the Father] again and again. He also tell [us] that the colour of the company is applied. So, what should we do? Whatever power of the body, wealth, time, contacts and relatives we have, if we invest all that power and take His company, then His remembrance will certainly come to the intellect. And when you take His company, how will it be proved that you took His company? If you take His company, will you have ascending celestial degrees or descending celestial degrees? Everyone is benefited through you when you are in [the stage of] ascending celestial degrees. If we are in [a stage of] ascending celestial degrees, it means He (indicating above) is satisfied with our service. If He is satisfied, it means our service as well as our remembrance is true. The one whom we serve definitely comes to our mind. A servant who serves the President, the Prime minister, won't he remember the Prime minister and the President? He will remember him. If we too perform the Godly service after recognizing God, after making [the faith] firm, after having an intellect with faith, we will certainly be coloured by His company. So, there is hard work involved **only** in maintaining that stage of remembrance forever. What? There is no hard work involved in studies. (Concluded.)

VCD No.2357, Time-02.53.37-03.08.50

Gyan Pearls for the Day

8th November 2017

So, to whomever you explain this... Children, you definitely have to beat the drum, whether someone accepts it or not. What drum do you have to beat? Of the message. What drum? The new world is going to arrive. The destruction of this old world is standing ahead. The massive war of Mahabharat is standing ahead. And to enable both these tasks to be done God has come in this world in a hidden form. Whoever recognizes that hidden form is a true knowledgeable one. It is said that the sages and saints were very knowledgeable person. Why were they called knowledgeable? By observing the stars they came to know that the Sun is going to rise from this direction after these many hours, these many minutes. Do they know this with the calculation of the stars or not? (Student: They know.) So, we are stars as well as our companions are stars. We know their service as well. We know our service as well as the service of our companions. We also know on which *stage* we are. If it is the soul playing the *part* of Narayan, won't he know, 'the part of Narayan is mine'? Won't he know his companions? [Won't he know:] who are the ones who perform the shooting of [becoming] my companions, my special helpers in my kingdom at this time? This is another topic that according to the shooting of the [present] time, are they performing a degraded shooting or a pure shooting? Do we have to see this as well or not? Shivbaba says: I see the pure form of the children. I don't see their present degraded form because I know that everything in the world passes through the four stages. So, the shooting period also passes through the four stages. So, you have to beat the drum of the message, it doesn't matter whether someone accepts it or not. It has happened in the beginning as well - the task of beating the drum - in the beginning of the *yagya*. So, you have to give an invitation and you have to give the invitation in very sweet words [saying] 'Baba-Baba'. It shouldn't be the case that you fight with them, that [you say,] 'Will you come or not? If you don't come, you will be harmed. You will go to hell'. So, are these words sweet? So, the word 'Baba' is very sweet. We too are receiving the inheritance of happiness and peace from Shivbaba at this time. Only the one who experiences being in happiness and peace in front of those to whom he gives the message can say this. If those to whom we give the message see us sorrowful and restless, if they see us fighting and quarreling daily, will they accept [what we say]? They won't. Om Shanti.

VCD No.2357, Time-03.08.50-03.13.05

Gyan Pearls for the Day

9th November 2017

...Number wise Brahmins of the nine categories are certainly created through Brahma but Brahma with beard and moustache doesn't establish the Deity Religion. So, Brahma isn't the creator of the new world, the divine world. No. The Creator of even Brahma is the Father above him. Who is the creator who creates even Brahma? (Student: The Father Shiva) The Father Shiva. When did He create him? *Arey!* (Student: In the beginning of the world.) In the beginning of the world. How did He create him? It is certainly the creator who creates. The creator should certainly be corporeal. So, how did He create Brahma? (Student: By entering.) Whom did He enter? (Student: Prajapita.) Yes. Definitely, the origin of the human world, the father... They say for the human world, don't they? - '*Vasudhaiv kutumbkam*' - the entire world should be our family. So, a family will be formed only when there is one father of the entire world. So, there must have been the Father at some time, mustn't there, so that they say even today: Hindu, Muslims, Sikhs and Christians are all brothers for each other. So, when will they be brothers [for each other]? When there is one Father, they will be brothers for each other. So definitely, there has been such a *time* in this world when the Incorporeal *Supreme Soul* enters the corporeal father of the human world and creates Brahma. So, the Creator of even Brahma is above. That is why, the stage of the Trimurti is shown in this universe, that all the three deities are the residents of the subtle world. They show three abodes the subtle world as well. There is the abode of Shankar on the very top, then there is the abode of Vishnu and then at the lowest level is the abode of Brahma. So, it was said: The Creator of even Brahma is above. Among the three abodes, the abode of Shankar is at the very top. ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

10th November 2017

Now in the Confluence Age, that one alone is the Creator. Who? That one alone is the Creator. Towards whom was a hint given by saying 'that one alone'? (Student: The Supreme Father, the Father Shiva.) Shiva in fact is the name of the Point, the incorporeal One; how will He be the Creator? (Student replied.) Yes. The one whom He enters first of all, the one whom He enters and sows the seed of knowledge himself became Brahma. *Brahm* means senior [and] *ma* means *maa* (mother). Whoever I enter, I name him Brahma. So, who became the first and the most senior Brahma? Parambrahm. They also say: *Gurur Brahma, Gurur Vishnu, Gurudevo Maheshwara, Guru Saakshaat Parambrahm tasmai shri guruve namaha* (Brahma is the *guru*, Vishnu is the *guru*, Mahesh is the *guru* but I bow to Parambrahm, the Guru of even those gurus). So, Parambrahm should be called Brahma but if there is Parambrahma, the mother, should there be the Father or not? The Father is incorporeal and Brahma is corporeal, how will this work? Will the incorporeal One have bodily arrogance or will the corporeal one have it? The corporeal one will have it. Between a husband and a wife... [Suppose,] the husband doesn't have bodily ego, he is incorporeal and the wife has bodily ego, so, will the relationship of the husband and wife be formed in the corporeal world? It won't be formed. Actually, is the wife more tolerant or is the husband more tolerant? (Student: Wife.) Why? (Student: She has the role of mother.) A mother suppresses her bodily ego. Who suppresses it? A mother suppresses her bodily ego and a man doesn't suppress it. This is about the relationship between the mother and the father. ...to be continued.

VCD No.2257, Time-19.27-52.25

GYAN PEARLS FOR THE DAY

11th November 2017

So, it was said that the mother should be tolerant. And the father of the world, the human world plays the part of turning the entire world into ashes in the form of Shankar. So, is he the one who bows or the one who makes the entire world bow? Is he the father or the mother? In fact, he is proved to be the father. Then? Then, how will the world be created? (Student: He is Parambrahm as well.) Parambrahm means... *Param* means senior [and] Brahm means the senior mother. So, he isn't proved to be the mother. It is alright in the soul conscious way. The Father Shiva becomes the Lover of such a soul... such a soul can be the beloved for the Father Shiva who among the souls who play their role in a soul conscious form proves himself by performing all the tasks of the Father Shiva, who sets an example of becoming the most cooperative. What does any husband want from his wife? He wants co-operation. So, the Father Shiva comes to this world; He comes becoming the Lover of whom? Is the lover called the father or is the beloved called the father? (Student: The beloved.) Is the beloved called the father? Does the lover run behind the beloved or does the beloved run behind the lover? (Student: The lover runs behind the beloved.) So, is the Father Shiva the Lover or the Beloved? (Student: The Father Shiva...) The Father Shiva? *Arey!* Speak up brother. The Father Shiva... the one who runs behind someone, is he the lover or is He the beloved? The lover runs behind the beloved. So, who came running after Prajapita? The Father of the souls who is called the Supreme Father, who has no father in the world. So, He comes running; and in such a big world, the human world of 5-7 billion [souls], which souls does He catch? (Student: Prajapita.) He catches the father of the human world, doesn't He? ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

12th November 2017

So, does He know him or not? Does He catch him after recognizing him or does He catch [him] without recognizing? He is definitely *Trikaldarshi* (the One who knows the three aspects of time). So, He comes in this world and the one whom He catches, He knows him in the soul conscious form that this one is my helper for birth after births. No other soul is going to become more cooperative than him for birth after births. So, from the view of soul consciousness, he is called the beloved. Who? Who is the beloved? (Student: Prajapita.) Prajapita. But when the topic of bodily arrogance arises, when we look into the aspect of the bodily arrogance, men don't suppress it. Whose [arrogance] gets suppressed? [The arrogance] of the maidens and mothers gets suppressed. In that way, Shiva doesn't have bodily arrogance at all. He never has it. He never has [bodily arrogance], be it in the past, future or present. When He enters the body, the *taamsi* (degraded) body, even then He doesn't have bodily arrogance at all. And the one whom He enters, does he have a little bodily arrogance or does he have a lot? He has a lot. He has so much [bodily arrogance] that can the soul of Brahma *interfere* in the murli and speak or not? (Student: It can.) Who said this: if you trouble me a lot, I will have the destruction done. Which soul said this? (Student said something.) Did Brahma say it? Dada Lekhraj? Dada Lekhraj can't say this. The soul of Ram alone can say this. It is Brahma who interferes in between and speaks. The soul who has so much bodily arrogance that to nourish his body consciousness he can finish off the entire world, there is no question for him to become a female at all. ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

13th November 2017

So, the one in whom the Father Shiva enters first of all, through him, He creates the creation. Whose? The question arises, who does He create? (Student: The mother.) He creates the mother. Which mother? (Student: Brahma.) Will the child be born directly? Will the child Krishna be born directly in the Golden Age? Or is some *media* required in between to give birth [to him]? (Student: A media is required.) Who will it be? *Arey!* Will some soul become the *media* or not, to give birth to the first leaf? (Student: The mother Gita.) Yes. There are two Gitas; one is the true Gita and the other is the false Gita. What? The true Gita understands the feelings. She catches the feelings. And the false Gita doesn't catch the feelings, she catches the words. What? In the path of *bhakti*, do they catch the words or do they catch the feelings? They catch the words. It may be any religion, they will catch the words but they won't be able to catch the feelings. So, is the *connection* of catching the feelings with the vibrations or with the words? With the vibrations. So, the souls who can give birth to the creation like Radha and Krishna through *vibrations*, through the power of *vibrations*, between those very souls, there can be such a soul who comes ahead in making *purusharth* equal to Prajapita. Who can it be? (Student: The junior mother.) Why? (Student: *Purity.*) Why? Why does only she have *purity* and not the others? (Student: For birth after births with only the one...) Among the 80-100 million deities, most of them, the 450 thousand [souls] are such that they will maintain the *purity* for 21 births. (Student: She has *purity* for all the 84 births.) Yes, so say this: Even in the 84 births, among the 5-7 billion human souls, at least one soul will have such a *part*; what kind of a [part]? That she would form the relationship of the husband and wife with one soul for many births. There shouldn't be the feeling of the relationship of husband and wife with anyone else. It shouldn't come even in the thoughts, it shouldn't even come in the feelings, then will it come in the dreams? (Student: No.) It won't come in the dreams either. Then, will it come in words? It won't come in words either. Then, will the relationship be formed through the *karmendriyaan* (parts of the body used to perform actions)? It won't be formed through the *karmendriyaan* either. So, through the mind, speech and actions, in any way, if the feeling of husband and wife doesn't arise for any other soul except the one, should there be such a soul in the world or not? (Student: There should be.) It is a *variety* tree, so there should be such [a soul] as well. That same soul is the second Brahma. Who? (Student: The junior mother.) The one who will give birth to Krishna in the Golden Age meaning Narayani. So, Lakshmi and Narayan are proved to be the Brahma of the *first number* and the *second number*. Brahma is proved to be Vishnu of the same *number*. ...to be continued.

VCD No.2257, Time-19.27-52.25

GYAN PEARLS FOR THE DAY

14th November 2017

After that? Whose name is Brahma after that? (Student: Jagadamba.) If it is considered according to the serial number, it is Jagadamba who listened to speech. She went ahead in listening as well as in narrating. What? She listened to the visions from Brahma Baba; she listened from the junior mother. She narrated them as well. To whom? To Prajapita; it is because, only when Prajapita listens from the mouth he will become a *mukhvanshawali* (progeny born through the mouth meaning knowledge) Brahmin or will he become a *mukhvanshawali* Brahmin without listening from the mouth? He listens, so he becomes the first Brahmin. So, these are the two mothers. One is the junior mother and the other is the senior mother, on the basis of speech. Why is she called 'the senior mother'? Should we give more importance to vibrations or should we give more importance to speech? What is more *powerful*? (Student: Vibrations.) So, why was she called 'the senior mother'? (Student: It is because the Supreme Father enters her.) No. Which [world] is called the small world and which [world] is called the big world? Which one is called [the big world]? (Student: The big world [means] the entire world.) Yes, the big world is afterwards. The world of five-seven billions is the big world and the world of maximum 80-100 million is the small world. So, the vibrations that spread in the world... will the vibrations [spread by] the crowd become more powerful or will the vibrations of few [people], of 80-100 million become more *powerful*? (Student: The crowd.) The vibrations of the crowd become more *powerful*. ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

15th November 2017

This is the reason; look at the *history* of the world, people belonging to which religion ruled the world, the entire world for a maximum period of time? (Student: Islam.) Why? (Student: Unity.) How? How? (Student: Wherever they are, their intellect is attached to only Kaaba [a black stone building in Mecca, the most sacred Muslim pilgrim shrine.] Yes. The Islamic people or their progeny Muslims, wherever they might have spread in the world, ultimately, where is their intellect attached? It is attached to Kaaba. All of them gather and read *namaz* (prayers prescribed by the Islamic law) in Kaaba. So, is there the power of gathering depending on the place or not? And is there [the power of gathering] depending on the people too or not? So, that *power* of vibrations, that *power* of gathering works in them. It works to such an extent that when they are under the influence of the madness (*junuun*) of their religion, they offer the entire power of their soul; that [person] is called 'self-immolator' (*atmaghaati*). What? Self-immolator. They make an offering, sacrifice to such an extent. From where did this power come? Did it come through speech, through *drishti* (the way you look at someone), through *karmendriyaan* or through vibrations? (Student: Through vibrations.) The power came through vibrations. That is why, it is written in our scriptures as well. What? *Sanghau shakti kalauyuge* [meaning] in the Iron Age, the power of gathering (*sanghatan*) works a lot. Even the Father Shiva can't do anything until a strong gathering of Brahmins is formed. ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

16th November 2017

So, between both the mothers, which mother is more *powerful* on the basis of the *power* of vibrations? The senior mother, who is called Mahakali. And the one who speaks more... Today, there are many countries in the world; there are many kingships. The leaders in those kingdoms, in different countries, on the basis of what are they controlling [the kingdoms]? Are they controlling them with the *power* of vibrations? Are they controlling with the *power* of *drishti*? Are they controlling with the *power* of *karmendriyaan*, or are they controlling with the *power* of speech? With the help of what are the leaders of different countries sitting as controllers? What do they do? (Student: Speech.) The one who speaks a lot is a *pandit* (learned man) (*pandit soi joi gaal bajava*). This is what happens in the Iron Age. So, it is the same case with the senior mother as well. The senior mother achieved skill, accomplishment in speech. That is why the *devi* (female deity) of speech is called *Vaakdevi*. Who? Speech? (Student: Jagadamba Saraswati.) Yes. She is called Saraswati. Which *power* does she have more? She has more *power* of speech. So, what does the *power* of speech make [her]? Does it make [her] Mahagauri (the fairest one) or does it make [her] Mahakali (the darkest one)? What will it make [her]? The great learned men in the world, the great souls, the great religious fathers, did they make the world black or did they make it fair? They made it black. They were the religious fathers but will there be their supporting souls, the mothers as well or not? They are their helpers. All of them make this world black. All of them are the arms of Mahakali. And she is their mother. Who? Mahakali. ...to be continued.

VCD No.2257, Time-19.27-52.25

Gyan Pearls for the Day

17th November 2017

So look, these things should come in the intellect: [Between] both the mothers, Mahakali and Mahagauri, whose *power* works more in the world? According to today's world whose *power* works more? Does the *power* of Mahagauri work more or does the *power* of Mahakali work more? The *power* of Mahakali works more. [It works] to this extent that there is this praise among the Sikhs till today: *raaj karega khalsa* (the pure one shall rule). It means, such a *khaalis* soul, pure soul will emerge to rule over the entire world. She will rule **the world**. The one who goes beyond the world... for example in the beginning of the *yagya*, one soul was on one side and the entire world was on the other side. He is in fact the husband of nature (*prakritipati*) and she is nature (*prakriti*). *Prakashth* (powerful) *kriti* (creation). What kind of *kriti*? *Kriti* means creation. Very *powerful* creation of God. She is such a *powerful* creation that she performs dreadful black actions through the *karmendriyaan*, still on the basis of concentration she merges her mind and intellect in one personality. That is why, wherever you see the old pictures of Mahakali, the pictures of Jagadamba, of Mahakali, they show the picture of Shankar on her forehead. What does it mean? She is certainly Mahakali, she has a black face, still whom does she remember? (Student: Shankar.) She remembers the one highest of the high. This is why, does she achieve a high status among all those who are in the world or does she achieve a low status? (Student: High status.) She achieves a high status except [for] the one [status of] Lakshmi-Narayan. Ultimately, does even the soul of Lakshmi come under her *control* or not? She does. There is only one *Prakritipati* whom she cannot *control*. Otherwise he wouldn't be called *Prakritipati*. ...to be continued.

VCD No.2257, Time-19.27-52.25

GYAN PEARLS FOR THE DAY

18th November 2017

(Student: Baba, which Kali is worshipped in the entire world?) Which Kali? (Student: Mahakali or Premkanta kali?) What does *maha* mean? (Student: Great.) Then? *Maha* means such a Kali who gobbles up everyone. The same thing happened in the beginning of the *yagya* as well. What? Under whose control did the first leaf of the world come? Who was teaching him the studies? (Student: The senior mother.) The senior mother was teaching him. So, did the entire world come under her control or not? Whatever happened in the beginning will... (Student: ...happen in the end too). Now, the end has come again. It takes at least 40 years for you children to transform from *tamopradhaan* to *satopradhaan*. When are the 40 years completed? They are completed till 17-18. So, the same *time* has arrived. This Mahakali who joins hands with Maya, *maha* Maya, she plays such a *powerful part* that she shadows the entire world, she takes it under her shelter. Just like, in the beginning, only the one was left on one side and the entire world was on the other side, the same will happen again. So, based on being *powerful*, these are the three Brahmas. After that, when the *sanskaars* of both Mahakali and Mahagauri blend and become one after the completion of their *purushaarth*, they are called Mahalakshmi. They are in fact mothers. Then, after them two more souls are left in the form of Brahma who are called the five headed, the four headed Brahma. So, after those two mothers, Saraswati, Radha, Om Radhe and Dada Lekhraj Brahma [who were] in the beginning of the *yagya* are included. Among them (the Brahmas), the one who plays the *part* of a mother in practice is Dada Lekhraj. The extent to which he played the *part* of tolerance, no one played such a *part* in practice to that extent. What does 'in practice' mean? (Student: Corporeal.) Through the body; the *part* that is played through the *indriyaan* of the body is called 'in practice'. The junior mother, the senior mother, Jagatpita (the world Father), are all of them *powerful* on the basis of vibrations or are they *powerful* on the basis of the *indriyaan*? (Student: Vibrations.) They are *powerful* on the basis of vibrations. The power of tolerance is required in the *indriyaan*, isn't it? So, that Brahma, Dada Lekhraj went ahead [in it]; and his cooperative power is Saraswati. So, these are the five heads of Brahma. (Concluded.)

VCD No.2257, Time-19.27-52.25

GYAN PEARLS FOR THE DAY

19th November 2017

The topic discussed in the 5th line of the first *page* was: This is the greatest, the biggest study. And the one who teaches it is the Highest of the high Shivbaba, from whom we are to receive the highest of the high inheritance. Children, you shouldn't forget these topics. **You** know. This one doesn't know. Who? This one doesn't know. **You** know. The *followers* of this one don't know. Whose? The *followers* of Brahma Baba don't know. **They** don't know. "They" means who? Those who are very far, the ones from the other religions. **You** know. "You" means who? The children who sit face to face, they know who the Highest of the high in this world is. Brother, it is God (*Bhagvan*). It is *Bhagvant* (God). *Accha*. Now, in the Gita it is written clearly that God says (*Bhagvan uvacha*): I make you the king of kings. I teach you Raja Yoga. In the Gita, these words are written very clearly. Now, those who will study in that school, those who study there have been given beautiful names. It isn't that... It isn't written whether those who study [there] are women and men, or sons and daughters. We don't know. *Gops* and *gopis* (cow herds and herd girls; childhood companions of Krishna). It is a *common* word, isn't it? They will never say in any *school*, any study, any *college* that those who study are *gops* and *gopis*. Who study? What is the meaning of *gops* and *gopis*? (Someone: Those who join a secret relationship with God.) God who comes in the form of the Father, the Teacher, the Satguru and teaches in the form of the *Supreme Teacher*, you are the ones who keep a secret relationship with Him. You are students anyway. You do study the study of Raja Yoga. (... to be continued.)

VCD No.2322, Murli dated-05.11.66, Timing-06.50-15.00

Gyan Pearls for the Day

20th November 2017

Tell [Me], who studies the most among college students? In today's world, among the *students* who study in colleges, do *males* or *females* study well? (Someone: *Females* study well). *Females* study well. Old men and women certainly don't study. Do old men and women study in the *colleges* of today's world? They don't study. Who studies? Among the *students*, who studies [more]? *Arey!* Are do *males* or *females* study more? (Someone: *Females* study more.) Of course, the *males* also study, but the *females* study well. So in that [study], the words *gop* and *gopi* is never used; [they don't say] that those who study are *gops*. *Gop* means secret (*gupt*). *Gopis* means secret. They don't say this. The words *gop* and *gopi* are never used in *Satyug* (Golden Age). What? Is there the need to stay hidden there? In *Satyug*? The *students* who study, they will certainly study, won't they? So, do they need to remain hidden there? (Students: No.) No? And here? (Someone said something.) Why? (Someone: A lot are vicious.) What are a lot [of them]? (Someone: Vicious.) Yes, this world is full of vicious [people]. As is their vision, so does the world appear to them. So, in order to save themselves from their bad vision, how do they (*gop-gopis*) study? They study secretly. The ones who study are hidden and the One who teaches is also hidden. And what is also written in the scriptures? How did the Pandavas wander in Bharat? They used to wander secretly. And there is no other *school* like that, where there is an *aim* and objective and in which there are old women and old men, daughters and sons. Here, look, all [kinds of people] study. There can never be such a *wonderful school*! In all the four ages of 5000 years, there has never been such a *wonderful school*, like the one present now in the Confluence age. (Concluded)

VCD No.2322, Murli dated-05.11.66, Timing-06.50-15.00

Gyan Pearls for the Day

21st November 2017

You study to become directly from *nar* to Narayan. And who is the one who teaches? Who is he? (Someone: The Highest of the high God). God? (Someone: Shivbaba.) Not Shiva. Is Shiva *Baap* (the Father), or is he Baba? Shiva is only the Father of the souls. There is no other relationship at all. Other relationships are formed only when the Father of the souls enters some permanent corporeal body. Then many relationships with God are formed. All relationships are formed. So, it was said, what is He called? Shiv *Baap* or Shivbaba? Baba itself means the combination of the corporeal and the incorporeal. So look, the one who is teaching us is that Shivbaba who Himself also becomes from a *nar* (man) to Narayan. A *doctor* will teach a *doctor*, only an *engineer* will teach an *engineer*. No? Will a *washerman* teach an *engineer*? If he is himself an *engineer*, he will teach the study of *engineering*. If he is a *doctor*, he will teach the study of a *doctor*. So, our Baba... what is our Baba? Our Baba is the Highest of the high *Bhagvant*. All with the *title*, the name Narayan... In the world also there has been *King Edward the first, second, third, fourth*. They have been present, haven't they? So, in this way [there is] Narayan *the first, second, third* in *Satyug*. Such tradition was established. Through whom was it established? The one who established it is the Highest of the high *Bhagvant*. It is said about Him in the Gita... what is said? *Mam vartmaanuvartante manushyaah paartha sarvasah*. All the people in the world follow only My path. The tradition I established, all the people of the world follow that tradition. So, who established the first, Highest of the high, the most righteous *satopradhan* (pure) tradition of kingship? (Someone: The one who becomes from a man to Narayan first) Was it Shiv *Baap* who established it? (Someone: Shivbaba) Shiv *Baap* narrated the method. Shiv *Baap* showed the path. Shiv *Baap* certainly doesn't become a king. So, He gave a method and the one who followed that method in practice first of all, as the *number one*... What? So, the one who followed it was made the instrument. What? For what was he made the instrument? To teach the study of yoga. Who is called a *yogi*? The one who has yoga is a *yogi*. If he doesn't have yoga, will he be called a *yogi*? Will he? Will Shiva be called a *yogi*? Will Shiva be called a *yogi*? (Students: He won't.) Won't He? Why? When Shiva comes from *Paramdham* (the Supreme Abode), there is someone on this stage like world to whom He becomes devoted and then He comes. ...to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-34.14-49.45

Gyan Pearls for the Day

22nd November 2017

Which is that soul to whom He becomes devoted first of all and [for whom] He comes? In the murli it is said, 'I am a Lover'. What? The Highest of the high Father, to whom there is no father, that Highest of the high Father says: **I am** a Lover. Whose? Who is His beloved? The permanent chariot. The fortunate chariot. What? What kind of a chariot? The fortunate chariot. Is he fortunate if he keeps losing or if he loses or is he fortunate if he goes on winning all the time? So, tell [Me], is there the praise of anyone in the scriptures? There is only one personality in the scriptures, for whom it is praised that he was always victorious in wars. He never lost. And what does Baba also say? "Children, victory is your birth right." So look, this study of Raja Yoga is such a study, in which there is such a secret, the secret is: The Soul of the Highest of the high Teacher, because He is beyond the cycle of birth and death, because He sees the three aspects of time (*trikaladarshi*), He is an inexhaustible storehouse of knowledge. What? He is an inexhaustible storehouse. But the attainments that there are from that inexhaustible storehouse, the achievements, the accomplishments that are received, does He obtain those achievements and accomplishments? (Someone: He doesn't even have His own body) He doesn't even have His own body, so there is no meaning in attaining achievements and accomplishments at all. Because happiness and sorrow is experienced only through the body. So, He only tells [us] the method. What? Because He sees the three aspects of time, He tells [us] the method, how the world becomes new and *satvapradhan* and how the world becomes *tamopradhan* (impure). And how we will become the highest of the high, pure (*sattvik*) king in the *satvapradhan* world... How we will become the highest of the high, pure king. What does pure mean? 100 percent pure or *mix* to some extent? The new world that will be established, the capital of the new world that will be established, will it be a 100 percent pure capital or will it be of a low category to some extent? 100 percent. So, how must the one who establishes it also be? He should be 100 percent pure. *Accha*, He has to be 100 percent true. And what is written in the Gita as well? *Naasato vidyate bhaavo naabhaavo vidyate satah* (there is no existence of falsehood and there is no lack of truth either). There is never a lack of truth in this world. Is there? There isn't. And untruth, falsity doesn't have legs (stability). It runs away. And is it the truth that remains firm, or is it falsehood? The truth stays firm. ...to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-34.14-49.45

Bryan Pearls for the Day

23rd November 2017

And truth... (Someone is saying something.) Yes. In the beginning of the *yagya*, the whole world was on one side. The whole world was on one side and one soul was on the other side. Was he or not? So, the soul who clashes with the whole world, who doesn't feel afraid, is that soul the one who stays firm or does it end and perish from this world? It stays firm. So, that soul is present even now to destroy the wicked ones, but the *drama* is ordained in such a way, like it is written in the scriptures, when Brahma created the world, He created it for the first time, He didn't like it and he destroyed it. So, it is about the *shooting* of which time? Tell [Me]. It is about the beginning of the *yagya*. The Brahmin world that was created through Brahma in 1936-37, at the time of the Second World War, during the Second World War in the unlimited Brahmin world the *hiron ki shama* (lamp of diamonds) was destroyed. What happened? Such bombs of knowledge exploded that the world of Brahmins, the world of diamonds... There are nine categories of Brahmins, from among them the one that was the world of diamonds...What? What name was it given? There is the name on the path of *bhakti* too. What is the name? Nagasaki and Hiroshima. They [the diamonds] were destroyed. Then, what happened? In 1946-47, through Brahma, the world was created for a second time. Wasn't it created? It was created and the name changed. First, the name was *Om mandli* and afterwards the name Brahmakumari Vidyalay was given because it was created by Brahma. Then, when did the Brahma through whom it was created leave his body? When did he leave the body? He left the body in 69. Just like, what happened earlier? He (the first Brahma) left the body in 1942, and after 5 years, the second Brahma who came... Baba has said, "Whoever I enter, I name him Brahma." And Brahma is certainly not the name of a single person. It means that Shiva doesn't enter in only one [being]. He enters others as well. So, the one who was named Brahma - and the name Brahmakumari Vidyalay was given - the Brahma who was the head of that Brahmakumari Vidyalay passed away on 18th January 69. So look, did the destruction start a second time as well or not? Did the disintegration start or not? (Students: It did.) In any religion, as long as the religious father is alive, the religion goes right. And when he leaves the body, do his *followers* who sit on the throne spoil his work or make it good? The *gaddinashiin* (those who sit on the throne) spoil it. So, the beginning [of this situation] is made here. As soon as the religious gurus sat on the *gaddi* (seat) from 69, that's it, disintegration began. And that disintegration was revealed when in 66 Baba said in the murli...what did He say? Within 10 years, there will be destruction, the destruction of the old Brahmin world and the establishment of the new world. So, according to this we arrive at 1976. So, in 1976 again the establishment began. A new *sangathan* (gathering) of Brahmins is formed for the third time, with the name *Advanced party*. (Concluded)

VCD No.2322, Murli dated-05.11.66, Timing-34.14-49.45

Gyan Pearls for the Day

24th November 2017

The whole world is born from that Jagadamba. What? The **whole** world. The whole world means people from the dynasties of all the religions. From where are they born? Alright, the very first rosary is the *Rudramala* (the rosary of Rudra), it is even before the rosary of the *Chandravanshis* (those of the Moon dynasty). Which rosary becomes ready even before the *Vijaymala* (rosary of victory)? The *Rudramala*. And in the *Rudramala* there are two beads on the top. Are there or not? (Student: There are.) Those two beads are the main ones, who are close to that Flower (indicating upwards). The bead on the right side and the bead on the left side. One is *first* and the other is *last*. What? Among the children, the people who make achievements, the *first* bead is the father and the *last* bead is the mother. Even today in the families, there has been this tradition in the Indian families; what? A mother doesn't take any right for herself. What? Whom does the mother offer everything she has? She offers it to the children. Now, the Father has come. It was the rule of this corrupt government as well. The mothers didn't have any right to movable or immovable assets. Who had the right? The children used to have all the rights. The mother used to offer everything [to them]. The mothers of India were such epitome of sacrifice. Now, the influence of the foreigners has come up, so the *government* here, which is influenced by the foreigners has framed this rule; what? Mothers too, should receive a share in the family property. Otherwise, as much as a mother was selfless and sacrificing herself for the children and the family, compared to the Indian mothers, no one was as selfless and giving in the world. So look, from where did this tradition start? (Student: From the Brahmin family.) Yes, this tradition starts from the Confluence Age Brahmin world. Jagadamba offers everything to the children. Many children are born. They are called *Rudravats* (the children of Rudra). They are called the beads of the *Rudramala*. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.03.38-01.25.05

GYAN PEARLS FOR THE DAY

25th November 2017

Among those beads of the *Rudramala*, in each *rudraksh* (the berry of the tree *Elaeocarpus ganitrus* [used for rosaries]), there are numerous mouths carved. There used to be some with just one mouth. There are [still]. This single mouth bead is rarely found; rather you can say, it isn't even found. It is very hard to find it. In some there are 2, in some 4, in some 14, they have such mouths carved on them. It is the remembrance of what? It is the remembrance of taking the mouth. What? Who takes their mouth? Just like the number one bead of the *Rudramala*, does he have one mouth or many mouths? He has one mouth. He speaks one thing. It is also said: *Truth is God*. What? Is there one truth [or] many truths? There is one. So *truth is God* and *God is truth*. What is God? He is true. He is forever true in this world. And Baba has also said in the murli, what has He said? There isn't anything permanent in his world. Only one Shvababa is permanent, who is the seed of the human world. From the beginning of the world, from the time he becomes from a man to Narayan, up to the 84th birth, he is present in this world to the end, permanently. And when the new world begins, he is present at that time too. That is why, only that one personality is shown sitting naked on the top in the picture of the tree. Who? Shankar is shown. The seed of the tree like world that was sown below first of all, that very seed mixes in the soil to make a garden of flowers. What kind of a seed is it? What kind of a grain is it? What kind of a grain is it? It reduces itself to ashes (*khaak*) in the earth. He uses all his power from head to toe, his entire power in creating the new tree. Does anything remain after turning into ashes? Nothing remains. He turned to ashes means he is over. So look, he is the seed who merges all his power in the maidens and mothers in the form of the earth. What? He doesn't keep anything with himself. This is the secret in *raaz yoga* (secret yoga) that is to be understood. What? Who is the one who teaches *raaz yoga*? Is he present in practice or does he teach only *theory*? (Students: In practice.) Yes, what is Shiva? Is He the *Master of theory* or does He [teach] the practice? He Himself says: Children, I am certainly *Trikaldarshi* (the One who sees the three aspects of time), but what are you children? You are *master trikaldarshi*. I'm only *Trikaldarshi*. What about you? You are *master trikaldarshi*, you have a mastership. What kind of mastership? Who is called a *master*? The one who does something in practice. Even today in the worldly exams, if someone fails in the practice, it is considered as a *fail*. He may *pass* in all the subjects in *theory*, he may *totally pass* in *theory*, but if he fails in the practice, what is he considered? He is considered to have failed. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.03.38-01.25.05

GYAN PEARLS FOR THE DAY



26th November 2017

So it was said, you are *Raja yogi* in practice, *number wise* (at different levels). So, the one who is *Raja yogi* in practice... What is the secret in it (*Raja Yoga*)? What is the secret in it? *Arey*, why does the Father Shiva come in this world? (Someone: To establish kingship through *Raja Yoga*). He does come to establish kingship through *Raja Yoga* but His aim is completed through three *murtis* (personalities). What? Establishment, sustenance and destruction. Which of the three personalities is the most powerful and the one who stays in the highest *stage*? Shankar. So, the most powerful *murti*, who is the nearest to *Paramdham*, does He come in him first, does He come in the *murti* in the middle or does He come in the *murti* that is below? In whom does He come first? He will certainly come in the *murti* that is the highest of the high, won't He? Why? Because that is the only *murti* in this tree like world who is very near to the incorporeal *stage*, the incorporeal world. Is the third *murti* nearer to the corporeal world or to the incorporeal world? It is close to the corporeal world. He is corporeal and He (indicating upwards) is incorporeal. And the Father says, 'Children, you should have such *practice*. What kind [of a practice]? In a *second* you should be corporeal, the one who experiences acting through the corporeal *karmendriyan* (part of the body used to perform actions); and what should you become the next *second*? Become incorporeal. In the remembrance of the Incorporeal Point of Light there shouldn't be any experience of taking pleasure through the *practical karmendriyan*. There shouldn't be the experience of any kind of gratification. The one who is in such an incorporeal *stage* has been shown on top of the tree of the human world. Is he naked or is he dressed? He is naked. What is the meaning of being naked? He is in the incorporeal, *soul conscious stage*. And He Himself is the Highest of the high *Bhagvant* in this world. What? He is the Highest of the high *Bhagvant*, whom we call **Shivbaba**. He is the *hero* actor of the whole world, human world. How is he? He is worshipped all over Bharat since ancient times. Those *ling* idols have been found in the excavations not only in Bharat, but all around the world. What? Idols (*murtiyan*). *Murti* means a big form, a visible (*murt*) form and *amuurt* means something that doesn't have a form (*murti*). So what is He? He is also a *murti*. It means he is corporeal, but despite being corporeal, the memorial of his pure (*satvik*) form was shown in the Somnath temple. What was it? A diamond was shown. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.03.38-01.25.05

Gyan Pearls for the Day

27th November 2017

Whose memorial is the diamond shown in it and whose memorial is the stone *ling*? Whose memorial is the big form and whose memorial is that small form? (Someone is saying something.) Is it the memorial of the Incorporeal Father? And the big form? (Someone: Of the corporeal one.) The memorial of the corporeal one? Do you mean, the big form, the visible form is the memorial of the *murti* of Shankar? The one who is shown with hands, legs, nose, ears? And the diamond? Is it the memorial of the Father Shiva? But does the Father Shiva become a diamond i.e. a stone? Does He? Does He? The diamond is a stone, isn't it? *Arey*, are the nine types of jewels, stones or not? So, the nine types of Brahmins would become the ones with a stone like intellect. The Father Shiva neither becomes a *patthar* (stone) nor does He become *Paras* (a mythical stone believed to transform anything that it touches into gold). What does *Paras* mean? The name *Parasnath* is given. The corrupt form of *sparsh* (touch) is *Paras*. *Sparsh* means to be coloured with the company through touch. Whether it is a touch through the eyes [or a] touch through the ears; do we remember whatever we have heard through the ears or not? A mother remembers her child; she remembers him when she listens to whatever the child says. So the very meaning of *Sparshnath* is to create such magic through touch that you touch any part of His body and you will definitely be coloured by His company. He won't be coloured by the company of the one who touched him. What? All those who touched him, he won't be coloured by their company, but whoever touches him will surely be coloured by his company. It is a memorial of such *Parasnath*. There is a memorial of *Parasnath* among the Jains (a religious sect in India). Among the 24 *tiirthankars* (the preceptors in the Jain religion) in whom they believe, one *tiirthankar* is called *Parasnath, Sparshnath*. (Student asked something.) ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.03.38-01.25.05

Gyan Pearls for the Day

28th November 2017

What do you mean by here? (Student: Who is the diamond?) The diamond? The diamond in the corporeal? Who is the *hero* actor? In all the four ages, in all the four scenes, who is the highest of the high actor? Who is he? (Someone: Shankar.) Then? (Someone: The body and the soul.) Yes. So the diamond is his soul. Whose [soul]? The soul of Shankar. The memorial is shown in the Somnath temple. He isn't Shiva. He isn't that diamond who becomes the one with a stone like intellect, because He neither becomes a stone, nor *Paras*. Does the colour of His company influence the world, because of which it becomes pure from impure? Does He colour the world with His company? No. The people of the world, the other religions don't even recognize Him. They say, He is incorporeal, He is incorporeal. They don't know what He is in practice. So, will the one who colours others with his company be a bodily being or will he be without a body? That diamond is attached to the body. He was attached in the beginning of the world and even at the end of the world he remains attached. He is without an end (*annant*) and without a beginning (*anaadi*). There is neither his end, nor his beginning. It is shown in the scriptures: Find the beginning and the end of the *ling*. So *Vishnuju Maharaj* went downwards and *Brahmaji Maharaj* went upwards. Both of them returned [and said:] 'We didn't find the beginning and the end'. So, no one knows his beginning and his end. Just like in a family there is a father. There is, isn't there? The father is the seed, isn't he? The whole family was formed with that seed, wasn't it? Starting from the mother, to the smallest child, they too emerged from that father, didn't they? They did. So, the one who is the seed form father, he is the father of the human world of 5-7 billion [souls]. The whole world emerges from him alone. Even today it is written in the Gita: *Visrijaami*, [meaning] I leave [all the souls] at the beginning of the world, and when there is the great destruction, when it is the time of the great death in the whole world, all the souls merge into Me. What? Everyone emerges from that one seed and they merge back into him. Why, brother? Why do they merge in him? The souls should merge into the Soul World (*Aatm lok*). Why do they merge in the bodily being who stabilizes in the incorporeal *stage*? Because it is said in the *murli*: You children will bring down even *Paramdham* to this world. It means, there is some number one *sample* of *Paramdham* on this world as well, for whom it was said... what was said? Remember home. Remember heaven (*swarg*). Remember Me. Brother, why should we remember three things? In fact, in the Gita it is written: Remember only Me (*maam ekam yaad karo*). Should we remember "Me alone" - mine is one Shivbaba and no one else - Should we remember the One or should we remember three? (Student: We should remember the One.) So, how are both the statements [true]? Because when the Father Shiv comes in the Brahmin world to create and enable the creation of the new world [to be done]... He is Karan Karavanhar (the One who acts Himself and also make others act), isn't He? So, when He comes to make a new world, He says...what? That you children will bring down *Paramdham* to this world. So, will the children who bring it down be number wise or will everyone bring it down together? (Everybody: Number wise.) So the number one child who brings down *Paramdham* to this world... to bring *Paramdham* down to this world means he stabilizes himself in the soul conscious *stage*. What kind of a *stage*? Like the *Shivling*, shown as a memorial in the temples. (Concluded)

VCD No.2322, Murli dated-05.11.66, Timing-01.03.38-01.25.05

Gyan Pearls for the Day

29th November 2017

So, there are three most elevated souls in the world. One [kind of soul] is He who is *akshar* (the One whose energy is never discharged), He never discharges [His energy], He never becomes impure, He is Shiva. The second [kind] is the souls who are *kshar* (those whose energy discharges). All the 5-7 billion human souls discharge (*ksharit*). And there is also a third [kind of soul], for whom it is said in the Gita: *Paramatma iti udaarhritah*. [It means] He is called *Paramatma*. What is He called? *Param* means the supreme actor among the souls, the soul who is the highest actor. Shiva doesn't play any *part* in the four ages. He isn't a hero actor at all. So, He can't be called *Paramatma*. And is it said *Parampita Paramatama* (Supreme Father Supreme Soul) or *Paramatma Parampita* (Supreme Soul Supreme Father)? Whose name is first? The name of the Father of the souls is first, and whose name comes after that? (Student: The name of the father of the human world.) Yes, the name of the father of the human world is *Paramatma*, for whom the people in the world say even today: *Atma so Paramatma* (the soul is the Supreme Soul). But they have wrongly understood that every soul is *Paramatma*. It isn't like that. There is only one soul who is the supreme actor on this stage like world, although no one is able to recognize him in the four scenes, in the four ages, until Father Shiv comes and gives his identification. Then he is recognized. Before that, no one can recognize that *hero* actor. And will that *hero* actor first realize his own *part*, or will other souls recognize him [first]? First, every soul will realize the *part* of their 84 births, then the others will recognize them. Or the Father will know them. So, the Father, the Father of the souls is above all; and who is after Him? *Paramatma*. ...to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

Gyan Pearls for the Day

30th November 2017

That *Paramatma* is the father of the human world. He is the *hero* actor. That *hero* actor is being worshiped in the temples in the form of the *Shivling*. By mistake, the other religious fathers and their *followers* have understood it to be the incorporeal One. And the Islamic people even took that round stone and installed it in the Kaaba and named it *Sang-e-aswad*. The Jews have also accepted that he is a sphere of red light. The English people call him *Heavenly God the Father*. Arey, if he is *Heavenly God the Father*, will he create *heaven* or not? Why is he *Heavenly God the Father*? How will he be called *Heavenly God the Father*? Will he be *Heavenly God the Father* if he practically creates *heaven*, or will he be *Heavenly God the Father* even if he doesn't create *heaven*? (Someone: When he creates [heaven] in practice.) He is *Heavenly God the Father* when he *practically* creates (heaven). So look, it is for him that it is said in the Gita: *Paramatma iti udaarhritah*. He is *Paramatma*. He is the supreme actor among the souls. He can be compared to the other souls who are actors. He (Shiva) doesn't play a *part* on this world stage. Does He? He doesn't. Is He *akarta* (the One who doesn't act) or *karta* (the one who acts)? He is certainly *akarta*. And when does He become *karta*? When He gives an aim to the one He enters: 'I will make you equal to Myself.' What will I make you? 'Equal to Myself'. 'Equal to Myself' means I am a point of light, incorporeal, so I will make you too incorporeal number wise (at your own level). So, the one who is number one 100 percent among the number wise [souls], when he becomes incorporeal, his memorial is made as the *Shivling*, that is present all around the world. It (the *Shivling*) is regarded a lot especially in the land of Bharat. That *Shivling* is placed in the centre in the old temples, and the idols of the deities are placed all around. What does it prove? What is proved? He is the supreme actor, he is the supreme *sadguru* (true guru). A beautiful meeting took place when the *sadguru* was found as the middleman (*dalal*). ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28