

Gyan Pearls for the Day

1st November, 2018

The very place where there is Madhusudan is called Madhuban. What? *Sudan* means the one who kills, *madhu* means sweet. What? The vice of lust in the form of a demon is the sweetest. What? It is said in the Gita, isn't it: Lust is the greatest enemy. It is the biggest demon. The No. 1 actor who kills this demon is given the name 'Madhusudan'. He has killed it in practice. He has killed it by taking the support of a body. What? The place where Madhusudan plays His *part*, narrates the *vani*, gives *drishti*, performs actions through the *karmendriyaan* in practice and also applies the colour of company of His *karmendriyaan*, that Ishwar (God) - what? - '*Ish*' means the one who rules and '*war*' means elevated; the knowledge that is given by such an elevated ruler is like a mirror, a clean mirror on which there is no dirt, soil or anything. There isn't a trace of any sin in it. What? Even if any weak woman listens to that knowledge... what? What kind of a weak woman? The one who doesn't have any power. The maidens and mothers become weak at the end of the Iron Age. What? How does even a child like Krishna become? He becomes God of the mother Gita. He becomes the husband of the mother Gita. So such weak women - what? - whose children themselves become their husband and make them work under their *control*... This is the very condition of the mothers in the entire world. If the husband leaves his body, if by chance he dies, the children take the mother under their control completely. They make her work on their orders. So, any of such weak women in this world... All women become weak at the end of the Iron Age. [They become] powerless. What? Powerful men touch them and they become weak. This is the condition. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing- 48.04- 01.05.26

Gyan Pearls for the Day

2nd November 2018

So such weak women will also grasp this knowledge. Even in their intellect... They can also drink this mirror like knowledge, this clean water of knowledge of the Mansarovar. It sits in their intellect. However illiterate they may be - what? - They may not have learnt even *ka, khaa, ga, a, b, c, d* in *primary* school, even then they grasp this knowledge, they can understand it. On what basis do they understand it? They are weak, they are old and they aren't educated either. So, what specialty do they have? Yes, they are full of feelings. The actions they have performed for many births are full of feelings; their speech is full of feelings. They are the feelings for God. *Bhav pradhan vishwa raci rakha* [meaning] someone receives the fruits on the basis of the intention with which he performs actions. So look, whether they are weak, illiterate, old or whatever they are, they can drink this clean water of knowledge. They can digest it and they are also **digesting** it. What? You can see it in practice. You can go there and examine. Men for whom God has said through the mouth of Brahma that all of them are Duryodhan and Dushashan, they strike with the *kaamendriya* (the organ of lust), they are such thorns; so, those men aren't grasping this knowledge so much. The maidens, mothers, old women are grasping it. Very old, those who don't have power in their body at all by giving birth to children - what? - Those weak women are also grasping the knowledge. They don't have even a little courage to face men. [They don't have the courage to face them] even through speech, to tell them, 'what are you doing?' They can't even glare fiercely at them. ...to be continued.

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Gyan Pearls For The Day

3rd November 2018

So, what did He say for such weak women? They have received this boon. What? Even they can understand this knowledge of God to the bottom of their heart. What reason did He mention? What such specialty do they, those maidens and mothers have? Those maidens have the *sanskars* of purity of this birth as well as the previous births recorded in them. What? The men who are Duryodhan-Dushashan, who become impure, who become dirty with the urine [of lust], they (the maidens and mothers) also make those men understand, 'Leave us. You may marry for a second time' but they aren't going to accept this. So, they (the maidens and mothers) have a pure intellect. This is why it can be seen in practice: Whether they are the Brahmanis (female Brahmins) or the Brahmins who grasp the *basic* knowledge, who are called the Brahmakumar-kumaris or the Prajapita Brahmakumar-kumaris who listen and understand the *Advance* knowledge directly from the Father - what? - whether they are those who study and understand the deep *Advance* knowledge. This can be seen in both of them. What? The maidens grasp more knowledge. Men don't grasp it. Even *kumar* (bachelors) or mothers don't grasp so much [knowledge]. Why? Why is it the maidens who surrender more? What is the reason? The maidens have more *power* of purity. Compared to *kumars*, *adharkumars* (men who are married and lead a pure life) [and] *adharkumaris* (women who are married and lead a pure life), it is the maiden who has more power of purity in a family. They don't even know impurity, [they don't know] what actions [people] perform in this world of dirt (*gumuut*: lit. means feces and urine), so that this world is growing [and] the population is increasing; they know nothing. ...to be continued.

VCD No.2467, Mu.16.05.67, Dt.25.03.18, Timing- 48.04- 01.05.26

Gyan Pearls for the Day

4th November 2018

Such maidens with a pure intellect surrender in great numbers. Just like it is written in the Gita; what? There are four kinds of souls who surrender, who run behind Me. [One kind is] '*aarto*' (those who are distressed), those who cry in pain, become sorrowful, distressed because of the Duryodhan-Dushashan in this world. The second kind is of those who are curious (*jigyasu*). They have curiosity: How is this world functioning? What is happening in the world? Who am I? What is my *part* for many births? This curiosity arises in them because of having a pure intellect. [The third kind is] '*artharthi*'. In this world and especially in India, men certainly have wealth. What? They keep their wealth under their control. You can see their *bank balance* in practice. Do the mothers have more *bank balance*, do the maidens have it more, do the *kumars* have it or do the *adharkumars* have it more? So it is proved that the maidens themselves are the poorest. They have nothing in their hands. Before their marriage, it is their father who has [their wealth] and after marriage it is their husband who has it. So, they themselves are *artharthi* as well. They don't have [money] even for their personal expenses. What? In their family, if it sits in their intellect because of having a pure intellect that God has come, if it doesn't sit in other's intellect, then they certainly need money, fare to reach that place. They don't have money even for their personal expenses. They don't have money to even run away [from their home]. And then [the fourth kind is of] the knowledgeable ones (*gyani*). What? Those who have the desire to know everything. They have the desire to know about this world, they have the desire to know about the *part* of their soul for many births, 'who am I, the soul, what am I, why have I come in this world'; those who have the desire to know everything certainly have a lot of *sanskars* of purity for many births. So, there are such four kinds of souls [and] among them it is only the maidens who are a majority. And they surrender in great numbers, whether they are the Brahmakumaris or the Prajapita Brahmakumar-kumaris. ...to be continued.

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Gyan Pearls for the Day

5th November 2018

Such maidens with a pure intellect surrender in great numbers. Just like it is written in the Gita; what? There are four kinds of souls who surrender, who run behind Me. [One kind is] ‘*aarto*’ (those who are distressed), those who cry in pain, become sorrowful, distressed because of the Duryodhan-Dushashan in this world. The second kind is of those who are curious (*jigyasu*). They have curiosity: How is this world functioning? What is happening in the world? Who am I? What is my *part* for many births? This curiosity arises in them because of having a pure intellect. [The third kind is] ‘*artharthi*’. In this world and especially in India, men certainly have wealth. What? They keep their wealth under their control. You can see their *bank balance* in practice. Do the mothers have more *bank balance*, do the maidens have it more, do the *kumars* have it or do the *adharkumars* have it more? So it is proved that the maidens themselves are the poorest. They have nothing in their hands. Before their marriage, it is their father who has [their wealth] and after marriage it is their husband who has it. So, they themselves are *artharthi* as well. They don’t have [money] even for their personal expenses. What? In their family, if it sits in their intellect because of having a pure intellect that God has come, if it doesn’t sit in other’s intellect, then they certainly need money, fare to reach that place. They don’t have money even for their personal expenses. They don’t have money to even run away [from their home]. And then [the fourth kind is of] the knowledgeable ones (*gyani*). What? Those who have the desire to know everything. They have the desire to know about this world, they have the desire to know about the *part* of their soul for many births, ‘who am I, the soul, what am I, why have I come in this world’; those who have the desire to know everything certainly have a lot of *sanskars* of purity for many births. So, there are such four kinds of souls [and] among them it is only the maidens who are a majority. And they surrender in great numbers, whether they are the Brahmakumaris or the Prajapita Brahmakumar-kumaris. ...to be continued.

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Gyan Pearls for the Day

6th November, 2018

So, who is that father? Among the souls, among the souls who come in the cycle of birth and death, the one who is called Aadam, the first man of the world, Aadidev, Adam, Arjuna in the Gita, He (Shiva) enters his chariot like body and makes him equal to Himself. For example it is said in the Ramayana: *Jehi jaanau tehi deu janaai, jaanat tumhi tumhi hoi jai* (the one whom He knows, He gives him his introduction. After knowing Him he becomes like Him). After knowing You, he becomes 100% incorporeal, vice less and egoless just like You. It isn't that he becomes [equal to Him] only for the Confluence Age. No. For the entire *broad drama*, for all the four scenes of the *drama*, the Golden Age, the Silver Age, the Copper Age, the Iron Age and also for the 5000 years he becomes the soul who becomes stable in the incorporeal, soul conscious stage. He is named **Shivbaba** in the sentences of Brahma, in the murlis. Shiva means the incorporeal Point of light, His name is Shiva. He becomes the incorporeal Shiva, the Point of light and then he also becomes the *ling* which is shown as the remembrance of the corporeal bodily being, the one with a stone intellect. His *saativ* (pure) form was present in the Somnath temple. The soul was shown in the form of the diamond and the stone like body was also shown in the remembrance of the one with a stone like intellect. There is no name and trace of feelings in him. Although such an insensitive [being], such a bodily being is called corporeal Shankar, that human being, the seed form father of the human world is so insensitive that he destroys all the human souls of the entire world. He has no feelings for any child. So, he is a personality but that personality is complete, totally, 100% the one with a stone like intellect. I take the support of that very personality. Who? Shiva. (Concluded.)

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Gyan Pearls for the Day

7th November 2018

The soul is certainly luminous, isn't it? Or is it not? It is luminous. So, that *light* of the soul... Just like there are stars. They have *light*, don't they? Then, why do you find it difficult to remember the soul that is like a *star*? Will [everyone] find it difficult at different levels or to the same extent? They will find it [difficult] at different levels. So, who will find it easy and who will find it difficult? Who will find it the most difficult [and] who will find it the easiest? It will be the easiest for those beads of the *Rudramaalaa* who have to become ready first when the Father comes in the *shooting period* of Confluence Age. They stabilize in remembrance quickly one after the other. And at the time they go back after 5000 year when the Father comes again, when He comes to take them back, it becomes very easy for them to make *purusharth* (spiritual effort). For whom? For those who came on this stage like world at the very beginning. Now, the more someone is engaged in (worldly) business and occupation in this world, they certainly don't remember Him. What? Why? Hasn't Baba asked you to remember the Father even while doing your business or job? Shouldn't you remember the Father while performing actions? You certainly should but on the contrary, it has also been said: There is loss in all businesses except the one business of God. So, business is also of two types: one is the worldly business to just fill the stomach, to nurture the body and the other business is... when we have realized, we are not the body, we are in fact a soul and the sustenance of the soul is for many births. So, which business is better? You earn more through the business of the soul. What you earn with the business of the body will come in use just for one birth. Nevertheless, it might come in use or it mightn't; it might be stolen by thieves or looters, it might be looted by the *government*, it might be burnt by fire or it might be buried in the ground. Nothing is certain. And this income of the soul that you receive only when the Supreme Father Supreme Soul comes, this income is of many births. ...to be continued.

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Gyan Pearls for the Day

8th November, 2018

So, if you remember [the Father] while doing this business, won't you be able to remember? Won't you? Arey, won't you be able to remember [the Father] while doing the business of God? Yes! It is because it becomes easy to remember for those who have recognized the Father, doesn't it? And as regards those who haven't recognized [the Father] at all, who are engaged in business of the outside world, in the business of [filling] their stomach, it becomes difficult for them. So, it is good to be engaged in the business of God. And then, they are *number* wise (at different levels) in it as well. Some think: 'We read the murli, we read out the murli, [this is] the business of God. We organized exhibitions. We organized conferences. We exchanged knowledge in fairs'. That is also a business, isn't it? Then won't the *stage* become [elevated] through it? Why? They are in fact doing the business of God. Yes! They are coloured by the company of those whom they serve, those in whose contact and connection they come. Are they or not? Then, the body consciousness increases and it becomes a little difficult to stabilize in the soul conscious stage. And those who realize this: the more we understand the depths of knowledge, the closer we will reach the Father. So, those who remain engaged in thinking and churning and grasp the depth of knowledge more, those who remember only the Father and the *vani* (murli) of the Father, the great sentences of the Father... and what is the special task the Father gave? *Manmanaabhav* (merge in My mind). So, [we] think, with whom should we be *manmanaabhav*. Shiva spoke [this] through Brahma. Shiva doesn't have a mind at all. Does He? Then who said *manmanaabhav*? Definitely, there is someone, isn't there, in whom He enters and says '*manmanaabhav*'. So he is the one in whom the Father Shiva enters first of all. Whoever He enters has to be named Brahma. So, the first Brahma himself is *aadi so ant* (as in the beginning, so in the end); in the end in the form of Brahma he has the name Parambrahm [meaning] the senior Brahma, the senior mother. Just like it happens in a family among the Hindus: some marry once, twice, they marry three-four times; so who is the senior mother? It is the first [wife] who is senior mother, isn't it? Her children will receive more attainments, won't they? So, there is a calculation of the attainments. What? The deeper you recognize the Father, you will receive attainments to that extent. ...to be continued.

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Gyan Pearls for the Day

9th November 2018

So in order to remember Baba, it is the business of the Brahmins to think and churn. What? The more you think and churn deeply, the more the knowledge will become yours. What? If you churn, you will get the butter. The one who worked hard will get it and if he distributes it to others, it will keep increasing; so, their stage also becomes good. Then, by thinking and churning continuously when you reach the final *stage*, you reach the decision: who is that one [personality] whom we should ultimately remember? What? Then their remembrance will be un-adulterous. And un-adulterous remembrance is intense remembrance. What? The fire of yoga becomes intense. Just like, if gold is heated up in a mild fire, it won't melt. Even if it does melt, the impurities won't be removed. So those who are engrossed in deep remembrance, they won't even be aware of the *time* – what? – that how long we were in remembrance? It will happen like this as well. What? There will be commotion in the entire world, won't there? There will be cries of despair, won't there? Then, they just won't come to know how long there were the cries of despair. They will simply be lost in remembrance. It is because when a soul reaches a high *stage*... [Suppose, it] reached the atmosphere beyond the attraction of the earth... The atmosphere is at a higher level. And [suppose] it reached the *space* that is higher than even the atmosphere, then what will happen? Anything that reaches the *space* stops being attracted by the body, the earth. Then, there is *automatic* remembrance. So Baba says, even if you don't consider yourself to be a soul, what should you do? You can at least remember Shivbaba. *Arey?* It has been said, 'consider yourself a soul and remember the Father'. Has the concept changed now? Even if you don't consider yourself a soul, will you be able to remember [the Father]? Won't you be able to remember Him? Shivbaba stays in the soul conscious stage. Will we also remain in the soul conscious stage to extent Shivbaba does? Yes, the one whom you remember, you will attain a stage similar to him. So you have firmly understood this, haven't you, what is the highest attainment you achieve through remembrance? The sovereignty of the world. There is nothing higher than this that you attain through *yogbal* (the power of remembrance). What? What is the highest attainment? If anyone from amongst the five-seven billion souls in this world comes in front of you, they should bow [before you]. What? They shouldn't dare to *cross* you. If the *power* of yoga is at such a pinnacle, what will happen? Then, what will happen? Then, what attainments will you receive? What inheritance will you receive? Will you receive the sovereignty of the world? Will you obtain the sovereignty of *vaikunth* (heaven)? The sovereignty? It is Vishnu who is the emperor of *vaikunth*. And Vishnu also has four arms. Arms are indicants of helpers. But there won't be four emperors of the world of *vaikunth*. There will certainly be only one [emperor], won't there? So, they are *number* wise (at different levels) even among them. Amongst the arms as well, the helper arms, they are *number* wise. ...to be continued.

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Gyan Pearls For The Day

10th November 2018

So now the topic being discussed was: those who don't even remember the soul, they can at least remember Shivbaba. Then, what will be the *result*? Now, the question arises that some will remember Shivbaba more, they will remember only One Shivbaba; they won't remember others and the longer they remain stable in the remembrance of the One, they will receive attainments to that extent. What attainments will they receive? Will they receive the sovereignty of the world? Yes, they will receive it; why won't they receive it? But they will definitely receive it *number* wise (according to their spiritual effort). What? What does *number* wise mean? For instance, there is a kingdom. Someone is the commander (*senapati*). There are big and small ministers. Someone is the Prime minister. So, who is the biggest helper? The Prime minister? No. Will the queen of the king be more dominant or is it the Prime minister who will be more dominant? Who will be more dominant? Who will be given more *preference*? The king? The queen? Yes. So, if you can't remember even the soul, remember Shivbaba. This is easy. It is because it becomes difficult to remember the soul. What was said? What was said for those who remain engaged in the [worldly] business and occupations? It is difficult for them to remember the soul. So, they were given a very easy method. What was said? What was said? 'Remember the corporeal one'. The Incorporeal One is certainly present in the corporeal one; He is called Shivbaba. He will remain with [you] for many births, won't he? The more someone remembers, though they are the souls who belong to the subject category, can they stay with the royal family or not? Suppose, they remembered Shivbaba a lot [and] they are the souls who belong to the subject category. Well, the souls of the subject category don't receive the inheritance. There will be such souls from the category of devotees even among the subjects, won't there? There are devotees of Shivbabaas well, [aren't there?] So, among those devotees of Shivbaba, there are many who remember Him in an unadulterated way. As is the king, so are the subjects. What is this? Will the subjects make *purusharth* (spiritual effort) equal to that of the king? They will remain in happiness and peace to that extent. (Concluded.)

VCD No. 2530, Mu.10.07.67, Dt.27.05.18, Timings: 20.04-35:18

Gyan Pearls for the Day

11th November 2018

So look, what are the highly rich people of the world when compared to us! Why? It is because no one after their grandsons or at the most their great grandsons will be able to use their wealth at all, as the destruction of the world is ahead of us now. And your income is of many births. It is the income of the soul, isn't it? The *connection* of the soul is with many births and the second, most important thing is that the Father says, this wealth of yours, the wealth of knowledge will become physical wealth. What does it mean? It will become [physical wealth] here as well as in the next *kalpa* (cycle). The more someone earns the wealth of knowledge here, they will experience this in the future, in this birth itself that those who have more wealth of knowledge, people will start offering all their wealth and property to them. What? So, who will become the wealthiest as regards the physical wealth and property as well as the unlimited wealth and property? You will become [that], won't you? Now look at the foreign countries, they just aren't short of wealth worth billions. Nevertheless, the happiness of the soul... The soul that is said to be the mind and the intellect, the mind that is called the power of thoughts... so, are they happy in the thoughts? The thoughts that are going on in the mind of the foreigners, are they happy on the basis of those thoughts? Do they remain joyful? There you are! They don't remain happy. ...to be continued.

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Gyan Pearls for the Day

12th November 2018

Arey, the *indriyaan* are in fact lowly, they are less powerful. The one who controls the *indriyaan* is the mind, isn't it? So, if the mind itself is not happy, no matter how much pleasure you give to the *indriyaan* – what? – the mind won't *accept* that pleasure at all. So look, the worldly people have a lot of physical wealth and so do the foreigner but they don't have happiness, do they? Look, there is sorrow and only sorrow, isn't there? What? Why was it said that 'there is sorrow and only sorrow'? If someone has a lot of money and property, a lot of *wealth*, then he will have a good *health*, won't he? If someone has good *health*, he will rarely fall sick, won't he? Or do those who have a lot of wealth fall sick more frequently? What happens? Those who have a lot of wealth misuse it. What? They don't make good use of their wealth. So if they misuse it, they will become sorrowful. Look, all the big people at the present time are very sorrowful. Why? Do they have numerous worries or are they carefree and have nothing to worry about? They have a lot of worries. Then, will their mind experience more happiness because of being more *busy* or will it experience sorrow? It experiences sorrow. Look, there are kings. There are kings for name sake even now, aren't there? There are royal families. Look in Nepal, though there is a democratic rule, there is a king, isn't there? Look in Bhutan, though there is a democratic rule, there is a king, isn't there? Although, someone is the *Prime minister*, the *President* and so on, aren't they? But, they are that today and who knows, they mightn't be that tomorrow. And the wealth that you are receiving, how is it? It is indestructible wealth. (Concluded.)

VCD No. 2530, Mu.10.07.67, Dt.27.05.18, Timings: 00:46:51-00:50:59

Gyan Pearls for the Day

13th November, 2018

So look, the kingdom of subjects is like this. They even give orders to the kings. What? Which kings? The kings who were made by God. What? Did God make *prajaatantra* (democracy) or *rajtantra* (sovereignty)? He made *rajtantra*. Well, this is certain that in the *rajatantra* He established, some became high kings and some became the ones who sleep. What? What confusion is this? How did this happen? How does this happen? *Arey*, when you are studying the knowledge of God, you should become a high king, shouldn't you? Why? What happened? *Arey*, there would have been some reason, wouldn't there? Through the knowledge that God taught why did they become such inferior king in the end of the Iron Age that the subjects rule over them? Why did they become that? *Arey*, no one teaches kingship in this world, do they? Does anyone teach the knowledge of kingship? Does anybody [teach it]? No, no one does. It is only God who teaches Raja yoga and gives kingship for many births. So, some take the kingship of the Golden Age. Some take the kingship of the Silver Age; they are still complete with 14 celestial degrees. Some take the kingship of eight celestial degrees in the Copper Age. They start becoming devoid of celestial degrees in the Iron Age. In spite of that, it has been said: Even in the Iron Age, there are some souls who remain very happy. What is the reason behind it? *Arey*, do they remain more engaged in business? (Student replied.) Purity? *Arey*, purity will also come through yoga, won't it? Who is *ever pure*? Shivbaba. So, only when you take the company of the *Ever pure* Shivbaba through the intellect will you acquire purity. Then, why did they become such inferior kings so that the people of the subject category are ruling over them? What is the reason? *Arey!* Even when God came in this world, their intellect is entangled in the worldly business. Where should the intellect be engaged? The business of God. ...to be continued.

VCD No. 2530, Mu.10.07.67, Dt.27.05.18, Timings: 00:53:56 - 01:04:53

Gyan Pearls for the Day

14th November 2018

What is the *first-class* business of God? (Student replied.) To exchange knowledge? *Accha!* The Brahmakumar-kumaris exchange a lot of knowledge. Some of them are engaged in that very task for 24 hours; [they do service by] running around, doing this and doing that. (Student commented.) Recognition? In order to recognize [the Father], they will have to think through the intellect. They will have to think and churn. Will someone be able to recognize [the Father] just like that? They didn't recognize the Father and we will say: We recognized the Father? What is this? Will anyone accept this? *Arey*, will anyone in the world accept this? He is the Highest of the High Father, He is teaching the knowledge and some listen to that knowledge so nicely that they forget everything. That's all! They completely offer themselves, [saying:] 'My body is Yours, my wealth is Yours [and] my mind is also Yours.' (Student commented.) Whoever sees and whoever hears...? *Arey! Arey*, what is this? God teaches the knowledge and those who sleep keep sleeping through it. Then, those who saw, those who heard [Him] will say: 'We found, we saw *Shiva Bhola Bhagwaan* (Shiva, the Innocent Lord)'. *Arey?* Good heavens! It drove your sleep away. So look, what is the reason that the [subjects] rule over the kings? *Arey*, those kings have also become kings in the last birth, haven't they? - what? - The Scindiya, Vindhiya; isn't it so? So the kings of the last birth, why did they become kings in the last births? It is because when God came to teach the knowledge of Raja yoga, they didn't pay attention to it for a long time. What? And because of not paying attention to it, they didn't recognize Him at all. What do you have to do to recognize [the Father]? What do you have to do to recognize [the Father] deeply? You have to think and churn, haven't you? You have to decide through your intellect, don't you? Or is it that the others said, 'God has come' and that's all? No. They just didn't pay attention [to the knowledge] at that time. They were engrossed only in their own arrogance. ...to be continued.

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Gyan Pearls for the Day

15th November, 2018

So look, now those kings have to live *under* the *pancayati rajya* (a system of self-government with a council of members). So, those who become kings of a higher category in the beginning of the Golden Age, will they be good kings, rule nicely till the end or will be they like the souls who descend at the end of Iron Age? They will certainly be good, won't they? Who are these people of *pancayati rajya*, those who impose the rule of the subjects over the subjects? These are the souls who didn't believe in any kingship or any religious father when God came and established number wise (one after the other) kingship for different souls belonging to different religions in the Confluence Age. They didn't believe in them firmly. When one [religious father] came, they caught hold of him [and] later they lost faith in him. Then, they caught hold of a second one and then they lost faith in him too. Then they caught hold of a third one, then they lost faith in him as well. Such souls go to the Arya Samaj in the last birth. What? And what do they (the Arya Samajis) want? They want quantity. What? They want to establish a democratic rule, don't they? So [they say:] 'Anyone may come. Those belonging to any religion may come, we will make you a Hindu'. That's all! They have so much intoxication of being a Hindu (*hindupane*). So look, what a comparison between God, who is making [us] kings for many births by teaching Raja Yoga after coming and the ones in the democratic rule who become so restless to obtain a seat for a short period. They flatter the wealthy people so much [saying:] 'We will do this. We will do that'. They snatched away everything from them. From whom? Those who belong to the democratic rule snatched away everything the kings had; the kings who were made by God. They [i.e.] those who belong to the democratic rule have so much jealousy for the kings. They snatched away **everything**. What? They made some of the kings bankrupt. So, the subjects snatched even the kings. From whom did they snatch them? Those who belong to the democratic rule snatched even the kings. From whom did they snatch them? *Hat teri ki* (a Hindi expression used to express annoyance)! They snatched them away from God. What? They included even them in the democratic rule. The democratic rule that is going on now, in the last period – it will continue till 2026 at the most – so, this democratic rule of the last period, what do those big kings who are ruled by the *pancayati rajya* do at that time? Even they become involved in democracy. What? They take some or other seat. ...to be continued.

VCD No. 2530, Mu.10.07.67, Dt.27.05.18, Timings: 00:53:56 – 01:04:53

Gyan Pearls for the Day

16th November 2018

Will those who obtain a seat have the intoxication of the seat or not? *Prabhutaa paai kaahi mad naahi* (who does not become egotistic after acquiring power?). What? The ones who acquire power then become proud and hostile and egoistic. They don't listen to anybody. So look, they snatched even the kings from God. What does it mean? God has come now and those kings are sitting on the seat in the democratic rule. Are they listening to God? Are they listening to Him? They aren't listening to Him at all. They are extremely intoxicated by their seat. And, they won't listen [to Him] till the end. So, what will be the *result* of the negligence they showed and their lack of attention to the true topics? Will they become the kings in the end... If they make *purushaarth* (spiritual effort) in the end, will they become kings in the end or earlier? Look children, it is such a *wonderful* concept. Otherwise, kings are actually the masters of subjects. What? Why? Why do they become the masters of subjects? There will be some reason, won't there? They become that because the subjects don't make any *purushaarth* for purity. What? They just don't make *purushaarth* to become un-adulterous. And those who learn Raja Yoga become pure *number* wise (sooner or later according to spiritual effort). They obtain kingship from God. There isn't kingship for the subjects. So, they went into the subject category. It means they didn't come in the royal family. God comes and teaches Raja Yoga and forms the royal family. How many souls learn Raja Yoga and come in the royal family? 16,108. (Concluded.)

VCD No. 2530, Mu.10.07.67, Dt.27.05.18, Timings: 00:53:56 – 01:04:53

Gyan Pearls For The Day

17th November 2018

Student: Baba says: You will accumulate an account of merits if you perform actions in the soul conscious stage but Baba has also said: the actions performed in the soul conscious stage in the Golden Age result in neither sins nor merits. Then, how will we accumulate an account of merits?

Baba: The Father doesn't come in the Golden Age so that He tells us the calculation of sins and merits. The Father has in fact come here. And you will accumulate an account of merits only when you have the knowledge of the world of the noble souls and the world of sinful souls. There you don't know, the sinful souls exist in the Copper and Iron Age and the noble souls exist in the Golden and Silver Age. Here, you acquire merits on the basis of the knowledge. If you have the knowledge in your intellect, you acquire merits. If there is ignorance in your intellect, if you don't have the knowledge, if you don't have the recognition of the Father, you acquire sin. In the same way, you acquire merits for the actions that are performed according to the shrimat (the most elevated direction). You don't even know what shrimat is, in the Golden and Silver Age. You don't know who Shri-Shri (God) is and what His directions are either. And here you certainly know who is elevated and what His shrimat is. This is why an account of merits of the elevated actions is accumulated here.

Discussion No.1789, Urankhatola – 17, Time: 02.02-04.05

Gyan Pearls for the Day

18th November 2018

Student: Baba, people believe in the Mahamrityunjaya *mantra* (the mantra which upon being chanted is believed to make the reciter gain victory over death) in the path of *bhakti*. So, what is its unlimited meaning here?

Baba: Here, '*manmanaabhav*' (merge in My mind), '*mamekam yaad karo*' (remember Me alone) is the Mahamrityunjaya *mantra*, the mantra which makes you gain victory over death. So, those who remember Me alone, those who don't let their intellect wander anywhere else, they will attain such a *stage* at the end that they won't *convert* to other religions. They will attain such a stage. What kind of a stage? (Student: They will remain in the *stage* of 'One Father and no one else' and they won't *convert*.) Yes, then? What kind of a stage will they attain? (Student: They will remain in the soul conscious stage.) Yes, yes. Those who attain the soul conscious stage themselves will come [in the list] of the Suryavanshis (those of the Sun dynasty). Those who will have body consciousness in them to some extent won't come [in the list] of the Suryavanshis at all. No, the question was something else. (Student: What is the meaning of the Mahamrityunjaya *mantra* in the unlimited?) Yes. When there is the final destruction at the end of the Iron Age, it is called *mahamrityu* (the great death). As such, normal death keeps happening. It isn't everyone's great death in every birth. The great death happens only in the *last* birth. The 4.5 lakh [souls] who remain in the soul conscious stage gain victory over that great death. They become mature at the end. The method for it is, 'remember Me alone'. Those who remember Me alone, those who don't remember others, those who become *expert* in this remembrance, they will neither be converted to other religions, nor will they die at the time of the great death.

Discussion No.1789, Urankhatola – 17, Time: 04.10-06.44

Gyan Pearls for the Day

19th November 2018

Student: What is the reason that we don't remember the soul? What weakness in us prevents us from being able to see the soul?

Baba: There is a lot of body consciousness.

Student: What should we do in order to see it?

Baba: By being in the soul conscious stage... *practice* [to remain] in the soul conscious stage. Lay this *foundation* after waking up in the morning: 'I am a point, I am a soul, I am not a body'. You will become *perfect* only by practicing. This world is after the body. The body is called the five elements. This world is made of the five elements. So, body consciousness will increase if you engage your intellect in the five elements. And the whole world is engaged in the five elements through the intellect. If we take the company of that world, we are also coloured by the company of the materialistic world, our body consciousness increases. So, you should have disinterest (*vairag*) for this world, then, you will be free from the five elements, you will be free from the body made of the five elements. There are just two methods to become stable in the soul conscious stage. First is, to practice. Practice again and again. It is because you have practiced experiencing the pleasure of body consciousness again and again in the 63 births. Now, you have to climb up the ladder. You have to practice to [remain in] the souls conscious stage. And the second [method] is ... for this world. (Student: Disinterest.) Yes, disinterest. It is because the people of the entire world are taking delight in body consciousness.

Discussion No.1789, Urankhatola - 17, Time: 10.28-12.46

Gyan Pearls for the Day

20th November, 2018

Student: Baba, the sunrays don't reach the North Pole and the South Pole, do they?

Baba: They do but they are slanting, far.

Student: It means they aren't able to reach there because of not being at a fixed distance.

Baba: There is a fixed distance but it is very far away.

Student: So, how is its *shooting* performed in the Brahmin world meaning how don't the rays of knowledge reach there?

Baba: In the Brahmin world, for example there is Mount Himalaya. It is at a very great altitude. So, will it be cold or hot there? (Students: Cold.) There is cold. Similarly, when the slanting rays... for example, consider that camera (Baba is indicating a camera that is in front of Him) to be the earth and the sunrays are falling like this (straight). So, the rays are at a height, aren't they? If the rays fall straight on the earth, there will be more heat. If they fall slantingly, it became distant. It gets colder. For example it is said, 'Himvaan Himalaya'. Who is he? Who is the actor Himalaya? (Students: Brahma Baba.) Brahma Baba. So, the sunrays aren't falling straight because he isn't the permanent chariot. The rays are falling straight through the permanent chariot. The rays are falling straight even on those who are very close to the permanent chariot.

Discussion No.1789, Urankhatola - 17, Time: 17.37-19.32

Student: Baba, Arjun has been given a name 'Savyasachin' in the Gita. It means the one who aims with his left hand. So, what does it mean?

Baba: Yes. Who is his left hand? Who is called '*vaamaangi* (left side of a man; wife)'? (Student: The co-operative power.) The co-operative power is called *vaamaangi*. Arjun who becomes Narayan from *nar* (man), who is the *vaamaangi* of that Narayan? (Students: Draupadi.) Lakshmi. Who? (Students: Draupadi.) Call her Draupadi, call her Lakshmi, call her Mahalakshmi. So, there is victory through the arrows of knowledge that are shot by her. Until the Vijaymala (the rosary of victory) emerges, there isn't much influence of the arrows either. This is why Arjun is called Savyasachin.

Discussion No.1789, Urankhatola - 17, Time: 06.48-08.15

Gyan Pearls for the Day

21st November, 2018

Student: Baba, it is said for Brahma, he finishes in the mortal world at [the age of] 100 years and enters the abode of immortality, isn't it? So, is this applicable only to Brahma or to all the souls number wise?

Baba: It will be applicable for everyone but the calculation of their 100 years will be different. Just like the soul of Ram comes in knowledge in 69 and he has a birth in 76. How many years is it? (Student: Six-seven years.) 77 was the year of completion. So, how many years is it? (Student: Six-seven years. From 69, isn't it?) How many years is it from 69-70 and till 77? (Students: Nine years.) Nine years. So, he was born in nine months. Those nine years are equal to the nine months. It takes a long time for Brahma Baba and Prajapita. He (Prajapita) was 60 years at that time (in 1936) and if 40 years are added, 76 comes. So, why did it take a long time [there] and why did it take a short time here? It is because that was the period of ignorance and this is the period of knowledge. Do you need to make more effort in [the state of] ignorance or in the state of being knowledgeable? You have to make more effort in [the state of] ignorance, so it took a long time. The knowledgeable souls have to perform all the tasks in a *short time*.

Discussion No.1789, Urankhalola - 17, Time: 24.42-27.15

Student: Baba, there is [a point] in Saachi Gita Khand (True Gita Khand): Some receive the inheritance from God and leave midway. So, definitely they must have some other *part*. They have to perform some other task more than this. What does it mean?

Baba: Yes. They come here, take the knowledge, do *service*, live in the Brahmin family, so they come in the royal family. And if they leave this place and start doing service in the outside world, will they become servants and maids of the outside world or will they become kings? (Student: They will become servants and maids.) So, the extent to which they didn't rule here, they will go and become servants and maids all the more there for a long period. So, He certainly said the correct thing. They have to play a *part* there more than here. But do they have to play a low *part* or a high *part* there? (Student: Low *part*.) They play a low *part*.

Discussion No.1789, Urankhalola - 17, Time: 38.46-40.03

Gyan Pearls for the Day

22nd November, 2018

Student: It is said on the path of *bhakti* that the water of the Ganga never leaves its bank.

Baba: Leaving its banks? It doesn't leave its bank? It did leave [its bank] in Kampila. Earlier, there was the [river] *Budhi* (old) Ganga in Kampila. The Draupadi kund (pit for sacrificial fire from which Draupadi was believed to be born) etc. were full of the water of the Ganga. Then, Ganga left its banks and flowed some four-five kilometres away.

Student: For that, they say that Ganga became displeased.

Baba: Yes, yes.

Student: So, what is the reason of her being displeased?

Baba: What is the reason of her being displeased? Ignorance. She didn't have knowledge. What knowledge didn't she have? She didn't have the knowledge, she doesn't know that the Father of the Gangas of knowledge doesn't become a lover (*aaahiq*). What is He? He is only the Beloved (*maashuuq*). If lovers think that the Beloved Shiva should always run after them in their life, can this happen? No, it can't. So, Ganga did have the knowledge. If there is any maiden who has received the knowledge in the mature *stage* first of all, it is Ganga. If she has the misconception, 'Shivbaba is devoted to me' –what? – 'Shivbaba is the Lover and I? I am the beloved. So, Shivbaba will run after me all my life'. But is this possible? (Student: No.) Yes. So, later on when this didn't happen, she became egotistic. It is because the souls of the Sanyas religion are very egotistic. So, what will be the *result*? If the Gangas of knowledge don't have a *connection* with the Ocean, what do they become? They don't remain rivers. They become drains.

Discussion No.1789, Urankhatola – 17, Time: 30.40-33.20

Gyan Pearls for the Day

23rd November, 2018

Student: Baba, if the sister in-charge speaks the wrong thing while other sisters speak the right thing and the sister in charge doesn't listen to them even if they tell her the truth once. Now, if we *follow* the sister in-charge, the senior sisters *taunt us*, 'you are following bodily beings'. They fight with us about this. And if we don't *follow* the sister in-charge, she takes our name with other sisters and sends a wrong *report*. So, what should we do in such a situation?

Baba: You should do nothing. You should be firm. You should act as Baba has asked you to. Baba has said: if the sister in-charge acts in a wrong way or if she gives a wrong *direction*, until you *verify* that *direction* [with Baba], you should follow what she says. Baba will correct it. Just like Baba takes the responsibility of this one, of Brahma, similarly He takes the responsibility of those who have become an instrument as well. Why do you become disobedient? Do you want to come in the spiritual *military*, do you want to work in the highest *department* for many births or do you want to go in the *department* of those who clean the *gutter*? (Student: The highest department.) Then... how are the *military* orders? You have to obey the *order* that is given to you. Whether he is a junior *officer* or a senior *officer*; even if a junior officer gives a *direction* to all the workers under his *commanding*, do they have to obey it or not? They have to. If they don't obey it, what will be their condition? They are shot. "Get out! You are not worthy to work in this *department*. Go and clean the *gutter*!"

Discussion No.1789, Urankhatola – 17, Time: 44.18-46.28

Gyan Pearls For The Day

24th November 2018

Student: Baba, when the eight *murti* (personalities) of Shiva are revealed in 2018, the souls who come in the knowledge after that till the *last* period, can they assimilate the specialities of the eight deities?

Baba: Otherwise how will they come? If there aren't the subjects (*praja*) like Lakshmi-Narayan, how will they come in the subjects of Lakshmi-Narayan, how will they come in their kingdom? Narayan, Vishnu is shown in the ocean of milk (*ksheersagar*). So, what speciality will the subjects who *follow* him (Narayan, Vishnu) have? They should be those who reside in the ocean of milk, shouldn't they? They should be those who take delight in the water of knowledge, shouldn't they?

Discussion No.1789, Urankhatola – 17, Time: 46.34-47.43

Student: Baba, those who have become Narayan in the Vishnu parties, what position will they receive in the rosary?

Baba: They will go and wander in some other religion. There isn't the rosary of just one religion. There are different religions and there are different rosaries of those different religions. They will go and receive a high position in their own religion.

Discussion No.1789, Urankhatola – 17, Time: 52.30-52.58

Student: Baba, the *part* of Babar is of the soul of Ram.

Baba: Well, it can be of the soul of Ram.

Student: So, his son is Humayu.

Baba: Yes.

Student: Is he Brahma Baba?

Baba: Yes, He is saying, '*Hu-maoo*', isn't he? Who does '*meow*'? (Student: A cat.) Yes. So, he also says, 'who rules for half [the cycle]? There is the rule of God in this world. So, whose rule continues for the other half [of the cycle]? The rule of Maya continues. Who is Maya-Ravan? *Arey*, do the ten religious gurus, the heads of the kingdom of Ravan, the heads of Ravan belong to some other religions or not? They do. Who is sitting above them? The donkey. So, is he *hu-maoo* (Humayu) or not?

Discussion No.1789, Urankhatola – 17, Time: 53.04-54.08

Student: Baba, what is the basis of receiving blessings from everyone?

Baba: Perform good actions, give happiness to others, you will receive blessings. Become Sukhdev, the children of the Giver of Happiness (Sukhdata) and you will receive blessings.

Discussion No.1789, Urankhatola – 17, Time: 55.24-55.44

Gyan Pearls for the Day

25th November 2018

Student: Baba, Krishna is shown dark in the scriptures, isn't he? It is about the Confluence Age Krishna. But the peacock feather which is the symbol of purity is also shown on his forehead. It means, on one side he is shown dark and on the other side he is shown with the peacock feather.

Baba: Yes, the symbol of purity that is shown means the aim that he is given in his intellect is the aim of purity. What aim of purity? The aim of purity is, 'you shouldn't become pure being *durbaaj khushbaaj* (living far from the household and being happy) like the Sanyasis. What is the real purity? (Student: To become pure remaining in the household.) Yes, to remain pure while being together. This is why the Shivling is worshipped in the temple of Shivbaba. Why is it worshipped? *Arey*, the form of the male is with whom? It is with the female, isn't it? So similarly, he should live together [with his partner] and not degrade. He shouldn't become impure. There should be such journey of remembrance, continuous remembrance, it shouldn't fall. It is because if the mind and intellect falls, the power of the *indriyaan* will also fall. If the mind doesn't support the *indriyaan*, can the *indriyaan* experience their pleasure? They can't. Just like Baba has given an example: A lover goes on his way to the factory in the remembrance of his beloved. His eyes are certainly open. He sees only his beloved all along the path. If someone asks him after reaching the factory, 'Brother, who did you meet on the way?' He says, 'No one. I was remembering the one I was thinking about. I met only her. I just kept seeing her.' So, why did this happen? His eyes were certainly open. Why didn't he see anyone on the way? (Student: His mind and intellect ...) Yes. It is because the mind and intellect wasn't supporting the eyes. So similarly, whichever *indriyaan* performs its action, if the mind and intellect doesn't support that action, no karmic account is created for it. A karmic account isn't created and that *karmendriya* can't experience its pleasure meaning happiness either. So, you should be in such a *stage*. Otherwise it will be said, '*durbaaj khushbaaj*'. So, will [the children] be number wise (with different capacities) in yoga or will there be alike? They will be number wise. Some will even be 99 ½ percent *yogi*, someone will be a 100% *yogi* and some won't be *yogi* at all. They will be *bhogi* (those who seek pleasure).

Om Shanti.

Discussion No.1789, Urankhatola – 17, Time: 57.53-01.01.59

Gyan Pearls for the Day

26th November 2018

The Father Himself comes and tells us that the soul is certainly the form of peace. It is the resident of which place? It is the resident of *Shantidham* (the Abode of Peace). So everyone remembers only the Father; everyone is longing for Heavenly God the Father in remembrance, [they think:] when will the Father come? When will He rescue us from this restless world? When will we be liberated (*mukti*) and in which form will He come? They don't know that either. As for the rest, it is certain that He will come and when He comes, He will spread peace in the entire world. And when the Father comes, He will come and establish heaven *swarg* (heaven) in the world. [He will establish] *heaven*. So there are two things: one is that He will spread peace; wherever He goes, restless people will become peaceful. Suppose, there is a terrible famine somewhere; when the Father goes there, the state of famine will begin to cease; [the place] will become cool; it will start raining. So, peace was restored, wasn't it? And then He will establish *swarg* too. What will He do first? Will He spread peace or will He establish heaven? He will establish *heaven*, won't He? So He will definitely *win*. Who will *win*? The one who wins or the one who gains victory, does he also face defeat at some time or not? (Student replied.) He doesn't suffer defeat? *Accha!* Isn't he defeated by this world? What is considered defeat? If someone becomes disappointed, it is being defeated. If He becomes quiet, it means he is defeated. If he falls, it means he is defeated. And... (Student commented.) Yes. *Man se haare haar; man ke jite jiti* (one becomes a loser by being defeated by the mind and he becomes victorious by gaining victory over the mind). So His very name is Heavenly God the Father, there is no question of being defeated at all. Now the poor fellows, human being don't know anything at all; the name that was mentioned 'Heavenly God the Father', why was he made distant? Because when this *vani* was being narrated or whenever its *clarification* is given in the form of the *teacher* and until the process of narrating, understanding [and] explaining is going on, He is far away. And when he comes close, this narrating etc., this explanation and all will come to an end. It won't be like it was earlier in the basic [knowledge] that Brahma Baba used to keep narrating the *vani* of eight, nine, ten pages and in the *advance* [knowledge] as well there are such long clarifications. As the soul conscious stage reaches its *completion*, all this will end. The service through speech will come to an end; then what will happen? Whoever sees, whoever listens, even if he listens to two words, he will become the one with a faithful intellect.

VCD No.2589, Dated 25.07.18, Timing-00:04:29 - 00:10:10

Gyan Pearls for the Day

27th November 2018

You are the children of God, aren't you? There shouldn't be fights and quarrels amongst you. Are there [fights and quarrels among you] or not? There shouldn't be [fights] **at all**. There shouldn't be fights **at all**? Does it happen or not? It does. *Arey*, where does it happen? In which family does it happen? At least mention that family in *all India*. [Does it happen] in this house that one member has one opinion, a second member has a second opinion, a third member has a third opinion, a fourth member has a fourth opinion and a fifth member has a fifth opinion? *Waah* brother! The children of God! The five Pandavas! And they fight with each other! So Baba has said: There shouldn't be fights and quarrels, should there? What is the meaning of 'it shouldn't happen'? It is happening [right now]. It should not happen **at all** meaning they shouldn't clash with each other through the mind either. But no, they do [fight with each other]. *Arey!* When they are the children of God, why does it happen like this in the house of God? It is because the one who is called *Ishwar* (God)... *Ishatva* means to rule, ruler. So the one who is the ruler, [is he] himself *complete*? Will he be called *complete* or *incomplete*? Won't he be called complete? He is a devotee! Do thoughts go on in his mind or not? Is he a complete *yogi* or an incomplete *yogi*? He is an incomplete *yogi*. As long as thoughts and bad thoughts go on [in his mind] he is an incomplete *yogi*. What? This is why it is written in the Gita as well: '*Nahi asanyast sankalpo yogi bhavati kashcana*' [meaning] the one who hasn't renounced his thoughts completely, can he be a *yogi*? No. He won't be called a *yogi*. ...to be continued.

WCN No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

28th November, 2018

So then, the Father explains [this]. What? *Arey*, these people appear to be the family of God but they... what did [Baba] say? They are wild cats and dogs. *Dhat tumhara bhala ho!* (An expression to show surprise) What did He say! They keep giving sorrow to each other through the mind. They perform such actions! *Accha!* He certainly gave them a very bad name 'wild cats and dogs'! They keep fighting and quarrelling with each other. This is understood, isn't it? What? It is something to understand because two people keep explaining on their own that in the Golden Age they are like *khiir pani* (*khiir* is a dish of rice boiled in milk, with sugar; an expression in Hindi used to indicate harmony between many. *Pani* is water) and here, they learn in the community of God; what? In order to become *khiir pani*, in order to become *khiir khand* (lit. the land of *khiir*) ... why was it said *khiir pani*? What? Do they add water to *khiir*? Does it happen like this? *Accha*, there will be less [*khiir*], so they add water to it [saying]: 'Eat it brother.' *Accha*. They learn to be *khiir pani* in the community of God. They are leaning, [so,] it will be like this until then, won't it? They haven't learnt it. So *khiir pani, khiir pani... Arey!* What does He say? What? *Khiir* is made with milk, it is not made with water. Someone said: No Baba, it is *khiir khand*. As if Baba is foolish; Baba doesn't know how to narrate the *vani* correctly. He is the *Supreme Soul!* They even corrected Him! [Saying,] 'Baba, it is *khiir khand.*' *Accha. Arey!* If they live like *khiir khand* with each other, if they aren't learning, if they have become complete and they live like *khiir khand*, then there should be love for each other, they shouldn't cross (oppose) each other's opinion, they shouldn't clash with each other through [the thoughts of] the mind but here, there are such ones that despite [living] in the Father's house... Despite living in the Father's house, if they don't have love and affection for each other, they become *luun pani* (lit. water and salt; an expression in Hindi used to indicate there are fights)... What? What is *luun pani*? What is *khiir khand*? *Khiir khand* and *luun pani* are completely different things. ...to be continued.

VCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

29th November, 2018

So where the Father isn't present and the daughters explain... What? There is the gathering of daughters but the Father... the Father is not present there. Is such [a gathering] anywhere right now or not? *Arey! Arey*, is there such [a gathering] anywhere in the Brahmin family? Isn't it there? There isn't the Father but there is the gathering of daughters. So where the Father is not present and the daughters explain: 'Don't do this, do this, this should not happen', it is certain that such things would happen there. Where? Fights, quarrels, disputes... (Student commented.) 84? (Ironically:) Yes, it must be happening in the BK [family]; it doesn't happen among the PBKs at all. No, there aren't any fights among the seed form souls. They have become complete; the beginning is from here. From where? Aha! It is starting from this family. Just like Shivbaba is a big *muh miyaa mitthu* (someone who praises himself or thinks about himself flatteringly) similarly the children are also very *muh miyaa mitthu*. What? So Baba said: the place where the Father is not present and only the daughters are there, you can't say that they may be living like *khiir khand*. Fights do happen there because the Father is not present, so the children have become like orphans. There is no one to look after them, their master. So, this is about the time until they understand [this concept] and become like *khiir khand*, become worthy of attaining a high position. What? That the daughters explain but they don't understand because the Father isn't present in the house. ...to be continued.

VCD No.2589, Dated 25.07.18, Timing-00:35:30 - 00:56:29

Gyan Pearls for the Day

30th November, 2018

So children, Baba says, doesn't He? Check within yourselves at night; check your *potamail* (a letter to Baba containing the account of the secrets and weaknesses of one's mind, body and wealth): Did I perform any *vikarma* today? An opposite action [is called] *vikarma*; opposite to what? The *shrimat* that the Father narrates, the elevated direction that He gives, did we do anything opposite to it? Did we give sorrow to anyone? Or we didn't give sorrow to others but did we hurt our own heart, kept creating wrong thoughts and didn't remember the Father, forgot Him? So to hurt one's own heart is to hurt the soul (*jiiv*), isn't it? The living soul (*jiiv aatma*) became sad, didn't it? And the connection of *jiiv aatma* is with *Paramatma* (the Supreme Soul). The *jiiv aatma* receives all the power from *Paramatma* Himself. So, if the *jiiv aatma* becomes sorrowful, it is like it hurts the heart of *Paramatma*. You gave sorrow, didn't you? If you hurt you heart, this is also giving sorrow to the Father's children, isn't it? You shouldn't hurt [anyone] like this by giving sorrow. Neither [should you hurt] yourselves nor others. Then what should you do? If the other person gives sorrow to you, troubles you, beats you, speaks badly to you, then what should you do? *Arey*? Shouldn't you become sad? Won't the soul become sorrowful? *Arey*, will it become sorrowful or not? It will? Why? When we know that there are 84 births, we have rebirths, so we may have performed some bad actions in the previous births and this is what we are getting as a *result* that this one is speaking to us in this way. So it is predetermined in the *drama*, isn't it? We ourselves have performed sinful actions, haven't we? So, who will suffer the punishments of the sinful actions? We ourselves will suffer [the punishment], won't we? So is *drama* beneficial (*kalyaankaari*) or is it harmful (*akalyaankaari*)? It is beneficial and the dramatist? Who is the biggest dramatist, playwright? The playwright is Vyaas. So, is even he beneficial or harmful? Is he harmful? Beneficial. He is beneficial and the Unlimited Father of the souls is also beneficial. Why? It is because that beneficial Father Himself makes Vyaas – or call him Aadam – equal to Himself before going. ...to be continued.

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