

# Gyan Pearls for the Day

1<sup>st</sup> November, 2019

The meaning of a loving intellect is: just as the *vidharmi* (those whose religion is opposite to that set by the Father), opposing, foreign religious fathers have a loving intellect towards the Incorporeal One, in the same way, no matter how many religious fathers there are, whether it is Brahma, the highest of the high among the opposing religious fathers... Is he the highest of the high among the opposing ones or not? Is he not? Yes. Is he Candravanshi or Suryavanshi? He is the one who has an opposite dynasty, isn't he? The Sun is certainly hot and what about the moon? The moon is cool. So, it was said, **that one** (*usko*) is called 'the one with a loving intellect'. It means, is one [personality] called that or are those two Brahmins called that? Yes. There is one Brahmin with a top knot. The Brahmin with a top knot is [just] one. Top knot means that which is the highest. What? There are organs in the body, aren't there? *Arey*, are there organs in the body or not? There are. So, will you count the top knot in those organs or not? *Arey*, won't you count the top knot of the Brahmins? Will you make him a Muslim? Will you make him a Muslim? Yes, Brahmins should certainly have a top knot. So, the top knot is also one of their organs. What is the specialty of that top knot? There may or may not be the remembrance of the Incorporeal One in the other organs but that organ is such, that Brahmin *coti* (the highest Brahmin / the Brahmin with a topknot) will be recognized in the world only when it remembers the one Incorporeal Shiva constantly. ...to be continued.

VCD 2955, Dated: 28.07.19, Mu: 01.12.1967, Time: 44:14 51:16

# Gyan Pearls for the Day

2<sup>nd</sup> November, 2019

So, the knot that is tied for the Brahmins ... Just as the knot is tied during marriage, isn't it? Brother, tie the knot of the intellect: Both of you will remain one, you won't oppose each other; tie this knot. Yes. So, do the Brahmins tie a knot in their hair, don't they? Yes. So, it is the only Brahmin *coti*. Which one? When that Brahmin *coti* ties a knot, when a firm knot is tied, it doesn't open... otherwise, what happens? What did Chanakya do? He untied his *coti*. So, when he untied his *coti*, will Shivbaba remain in that *coti*? Will Shivbaba, the round [knot] be visible? It won't be visible. He undid the *coti* means he became a *hatha yogi*. Did he become one or not? Yes, it is because that is a world of the *hatha yogis*. Did Chanakya come in the world of 2500 years or not? So, it is indeed the world of *hatha yogis*. But Baba makes [us] Raja yogi or does He make [us] *hatha yogi*? Yes. So, Baba says, 'This knot... let this knot be tied in your heart'. What is the *proof* of keeping it tied? No matter how many examinations come from the time you have come in knowledge and till the end but you shouldn't undo that knot from within. If you undo it, will you remain a Brahmin? Will you remember Shiva? Will it have the memory of Shiva in the form of the round knot? It won't. So, that is called a loving intellect. The highest Brahmin. What? Ears, nose, eyes, mouth, hands, legs, all these are organs, aren't they? Will they be called the top knot? Will they be called the highest? No, they are still lower. The top knot is the highest. So, it was said: That is called a loving intellect. (Concluded.)

VCD 2955, Dated: 28.07.19, Mu: 01.12.1967, Time: 44:14–51:16

# Gyan Pearls for the Day

3<sup>rd</sup> November, 2019

Daughter, the Father has explained: Each one of you is *ruup-basant* (beauty and spring). What? Each one of you? 'Each one of you' [means] who? Not just you daughters [but] what do the sons become? They become *ruup* and the daughters become *basant*. The daughters are also of two kinds. They are certainly daughters because the Father sees the daughters in the form of souls. So among those daughters, there are also such daughters who were what for many births? They were males. They have the very *sanskars* of males. So, will they stabilize in the incorporeal *stage* or not? They will. So, they are *ruup*. And those who love the corporeal one, those who are corporeal lovers, will they have the fragrance of the flowers of spring or not? They will. Yes. So he says: I am also *ruup-basant*. Who says this? 'I am **also** *ruup-basant*.' Who says this? He added 'also'. It is Brahma Baba who says: I am *ruup* as well as *basant*. He will become *ruup* when he attains an incorporeal *stage* like Abraham, Buddha, Christ and Guru Nanak. Did Brahma attain an incorporeal *stage*? Then, how was it said, 'he is *ruup*'? Arey, if you see: Shivbaba alone will have the most beautiful form (*ruup*), won't he? (Student comments.) Yes, the corporeal Brahm. He is *ruup* as well. Is he Brahma, brahm or is he the father as well? ...to be continued.

Vcd: 2707, Mu. 21.09.67, Clarification date: 21.11.18, Timing: 16.50-20.54

# Gyan Pearls for the Day

4<sup>th</sup> November, 2019

If we say, 'he is Brahma', he is the mother. If he is the mother, he is a *female*. If he is a *female*, will he be big hearted or the one with a strict heart? He will be big hearted. So, it was said: He is the only form who says, I am *ruup* as well as *basant*. Who? Who is *ruup* as well as *basant*? (Student replied.) Shivbaba? *Arey*, erase [your answer]! How can he be both? Parambrahm is in fact the senior mother, the most senior mother. Will the senior mother have virtues... which virtue is the king of all the virtues which is present mostly in the mothers? The power of tolerance. Because of having the virtue of the power of tolerance, he will have the fragrance of virtues, won't he? So, he becomes *basant*. There is the fragrance of flowers during spring, isn't there? Yes. So, if we say Parambrahm, it is *basant* and if we say *ruup*, he is Prajapita. What? Not the *purusharthi* form. When he attains the perfect *stage* after making *purusharth*, what will he become? *Ardhanarishwar* meaning mixed (combined). What is combined? The combined [form] of *ruup* and *basant*. The artists have shown half picture of *ruup* and half picture of *basant*. It means he is a man as well a woman. (Concluded.)

Vcd: 2707, Mu. 21.09.67, Clarification date: 21.11.18, Timing: 16.50-20.54

# Gyan Pearls for the Day

5<sup>th</sup> November, 2019

So look, I have come, haven't I? What am I doing? I am showering the rain of knowledge. You see: The rain of knowledge which occurs... Just like that physical rain of water... So, the world starts flourishing, doesn't it? There is greenery all around, isn't there? So now, you see: When the Father is showering the rain of knowledge, everything becomes new through this rain of knowledge. The world flourishes so much! Everything becomes new. You have understood, haven't you? There isn't this name either. There isn't rainfall. What name doesn't exist? The name '*heaven*' doesn't exist in this world. When the Father comes and showers the rain of knowledge in this world, it is named *heaven, svarg, jannat*. And look here, there is no rainfall. Sometimes, drought occurs in this world, doesn't it? When drought occurs, there isn't rainfall. Tell Me: Why doesn't it rain? Why doesn't it rain? (Student replied.) Yes, when [the kings] perform more sinful actions, as is the king... Yes, when the king commits maximum sins, the subjects also commit sins. When sins increase a lot, there isn't rainfall. [They say:] It rained a little or it rained just an *inch*. This and that... So, it is as if it didn't rain at all. That natural rainfall in the world occurs according to the rule [of nature]. What rule? Is there any rule and regulation or not? *Arey*, is there any rule and regulation of nature or not? There is. What is the rule and regulation? Brother, if you perform good deeds in a right way, there will be rainfall on *time* just like it happens in *heaven*. It keeps drizzling [there]. And if you keep performing dirty actions, sins will increase and it won't rain. ...to be continued.

Vcd: 2707, Mu. 21.09.67, Clarification date: 21.11.18, Timing: 20.55-26.16

# GYAN PEARLS FOR THE DAY

6<sup>th</sup> November, 2019

So, it is the same here. How? The Father Shiva showers rain; does He shower continuously or does He stop sometimes like nature and sometimes He doesn't? *Arey*, tell Me. *Arey*, do answer! How many years have passed from the year 47 till now? Seventy years about to complete or... Are sixty years about to complete? How many have passed? (Student replied.) Yes. **So many** years have passed, does the Father, the *Supreme Soul* shower rain daily or not? He does. And what does this nature (*par kati*) do? Does she act according to rule and regulation or does she act against the rule? Does it act according to it? And what about the Father? Does the Father act against the rule? *Arey*? What is this? He showers rains every day. Does He or not? He showers rain every day; so is it against the rule? (Student replied.) The entrance of the Father... Yes. (Student replied.) The Father [acts] according to the rule and nature [acts] against the rule? *Accha*, if she showers rain sometimes and sometimes she doesn't, it means nature [acts] against the rule? *Accha*! The Father takes the support of nature. He controls it. Which nature? The nature like body made of these five elements, the inert elements [i.e.] earth, water, air, fire [and] sky... It is the human beings who have the best body, don't they? So, the Father comes and controls the original nature, the seed form [nature]. What? How does He *control* [her]? Until I am present, let Me shower the rain of knowledge every day. Does she let Him [shower] or not? Yes. Does she create obstacles? No. Yes, she doesn't create obstacles. (Concluded.)

Vcd: 2707, Cu. 21.09.67, Clarification date: 21.11.18, Timing: 20.55-26.16

# Gyan Pearls for the Day

7<sup>th</sup> November, 2019

(Student replied.) Yes, when the *purushaarth* becomes complete... Yes, correct. Prajapita, the permanent chariot, whom the Father Shiva enters, that soul who bears the body, the body is *prakriti*. What? What kind of *prakriti* is it? Is it *paraa prakriti*, *prakriti* with the highest stage or is it *aparaa prakriti*? Yes, that *prakriti* in the form of the body is *aparaa prakriti*. She is of the low category. Yes. So, the *prakriti* of the low category... When I am not present on this stage like world, until it is *satopradhaan*, there is the rainfall on *time*. And then? All the three qualities [i.e.] *sato*, *rajo*, *tamo* are present in this world, aren't they? So, when *prakriti* becomes *rajo* and *tamo*, it acts according to the rule. What is the rule? If you perform joy giving actions, there will be proper rainfall and if you perform sorrow giving actions, it will give punishment. What punishment will it give? There won't be rainfall. Drought will occur. Or sometimes it will occur and sometimes it won't. There will be proper and heavy rainfall at some places and at some places there won't be rains. There will be flood somewhere and somewhere drought will occur. So, the balance is disturbed in this way so that people understand; what? 'What should we do?' Even the king, the kings should understand because as is the king so are the subjects. So, it was said: There isn't the game of *prakriti* in the new world. Who created the new world? The new world... When the Father Shiva comes [and] the permanent chariot that He enters, He makes that chariot equal to Himself - chariot means the body of five elements. - so, does he become *satvik* or does he remain *taamsi*, *raajsi*? He becomes *satvik*. So, there is no question of that in the new world at all. Yes. *Prakriti* certainly acts according to the rule in the new world. The original *prakriti* will be present even there, won't it? Will that seed form soul, the form of *prakriti* be present [there] or not? So, she acts according to the rule. Have you understood? Yes, *prakriti* is [your] *servant* there.

Ycd: 2707, Mu. 21.09.67, Clarification date: 21.11.18, Timing: 28.11-31.18

# Gyan Pearls for the Day

8<sup>th</sup> November, 2019

Will the body conscious ones be called worthy or unworthy? They will certainly be called unworthy. And if you are soul conscious, if you consider yourselves a point of light soul or if you make the *practice* firm just like the Father says, you will be called worthy. You become unworthy so, *prakriti* doesn't serve [you] properly there, in the world of hell whereas she serves very nicely in the new world that the Father creates. The same thing is happening even now. Does the *shooting* take place now or not? Which *shooting* takes place? Is it of the new world or the old world? The *shooting* of what takes place? Now... is the *shooting* of the new world taking place now? *Accha!* Should everyone be souls or body conscious in the new world? [They should be] souls. So, are all of them souls? The souls among whom the Father teaches, are all of them who sit taking on a body soul conscious? No. Yes, if you aren't worthy now, what happens even now? Has heaven been established or is it yet to be established? There is *time*, isn't there? So, if you aren't worthy, *prakriti* creates turmoil somewhere. Drought occurs somewhere and somewhere there is heavy downpour. The entire crop is ruined. So, why does this happen? Why does she (*prakriti*) create such a situation? It is because you are unworthy.

Vcd: 2707, Mu. 21.09.67, Clarification date: 21.11.18, Timing: 35.24-37.28

# Gyan Pearls for the Day

9<sup>th</sup> November, 2019

When that Incorporeal Father Shiva comes, He enters the most sinful soul of Ram and gives him that inexhaustible storehouse of knowledge. What? He gives him the inexhaustible storehouse of knowledge so that, that soul is able to make *purusharth* based on that knowledge. What? And there is such a specialty in that soul that once he receives the knowledge, once he catches hold of it, he never leaves it. And what about the other souls? The other souls leave it. There aren't able to hold on to it. *Accha*. Alright, the Father Shiva enters him first, so he is the first mother (wife) of Shivbaba for sowing the seed. A father sows the seed in the mother, doesn't he? So, the Father Shiva came and sowed the seed of knowledge. He (Ram) became Parambrahm. *Param* means the senior Brahma. *Accha*, Brahma is actually shown with four more heads. So, the four-headed Brahmas – what? – Shiva certainly enters them as well. He narrates the words of the Vedas through Brahma, doesn't He? So, all those words of the Vedas and the knowledge is mentioned in the Vedas. It is certainly mentioned but nobody knows its *explanation*. Even that Brahma doesn't know it. So, none of the four heads that are shown know [it]. What? In this world, who the one who holds on to the knowledge, the knowledge that the Father Shiva gives when He comes from the beginning till the end is. Though, he has a stone like intellect, does he leave the knowledge? He doesn't leave it. So, what does this prove? Is it better to hold on to the One or is it better to take the support of others? It is better to hold on to the One. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 31.38-38.48

# Gyan Pearls for the Day

10<sup>th</sup> November, 2019

The other heads of Brahma – there are four heads, aren't there? They will certainly be number wise – so, do those souls hold on to the One? They don't recognize him at all. When they aren't able to recognize him at all... It is because when the chief head among the four heads... Which one? The one from whose mouth the words of the Vedas, which we children call the murli, come out... The devotees say: 'God came and narrated the knowledge of the Gita', don't they? They consider that the knowledge of the Gita [was narrated] by Krishna. Well, they don't know that the very soul of Krishna of the beginning of the Golden Age plays the *part* of Brahma in the Confluence Age. He is the chief actor among the four arms. What? Why is he the main actor? How did he become the chief [actor]? It is because, though he doesn't have faith on Shiva, he doesn't recognize the *practical part* of Shiva, who the permanent chariot is but what about *drama*? He has firm faith on *drama*. *Accha*. So, did he catch hold of the beneficial one or not? *Drama* is beneficial, Shivbaba is also beneficial [and] the Father Shiva is beneficial too. When he caught hold of the one... So, when the intellect caught hold of the one, will the mind and intellect like soul be benefited or not? It will certainly be [benefited]. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 31.38-38.48

# Gyan Pearls for the Day

11<sup>th</sup> November, 2019

So, it certainly didn't happen while he was alive. Did it? He certainly left his body. When someone leaves this body... For example, someone is taking the knowledge of the Gita and he didn't leave his body... Will there be even such ones among the four [souls] with the name Brahma or not? There will be? There will certainly be [some souls]. So, the ones who don't leave their body, although they weren't able to recognize the body of the permanent chariot or they recognized him and then even forgot him, still it is certain that even if they catch the words of the murli like Brahma Baba catches the knowledge of the Gita through the intellect, will they be benefited or not? They will be benefited. Even those souls – who? – those two heads of Brahma who aren't able to hold on to the one who is the permanent chariot, Parambrahma in practice, they aren't able to recognize him or they even recognize him... If they made good *purusharth* of purity in between... What? There can even be such a maiden among the heads of Brahma who makes steadfast *purusharth* of purity and who never goes up and down through the *indriyaan*, who never become adulterous. So, what is the main aim of this knowledge? Purity. Her *part* is declared quickly through that purity. This is why Baba said: When were these Lakshmi – Narayan born? 10 years less than 5000 years ago. It means, we come to the year 76. (Concluded.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 31.38-39.00

# Gyan Pearls for the Day

12<sup>th</sup> November, 2019

You don't attain such a stage of remembrance immediately after you come in knowledge so that you remain in remembrance for 24 hours. The mind certainly wanders here and there, doesn't it? Doesn't it? So, what should you do to *control* the mind and to be in continuous remembrance of the One? You have to practice. [You should] practice persistently. Just like, a person riding a bicycle fall once, twice, four times [but] is resolute, 'I will certainly learn to ride a bicycle'. So, what will be said? Did he lose? No. It is in fact said even in the path of *bhakti*: *Haariye na himmat, bisaariye na Ram* (Neither lose courage nor forget Ram). *Himmate bacce, madde baap* (the Father helps when the children show courage). Shivbaba also says the same thing. So, you shouldn't lose courage till your last breath. What? Just like, what did Shivaji say? What did he used to say? *Deham vaa paatayaami, kaaryam vaa saadhayaami* [meaning] either I will fulfill my task at any cost or... it doesn't matter if I leave my body. I will accomplish my task in the next birth. It is because, when someone leaves his body with a firm resolution and belief, as is the thought in the end, so will be the fate. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 43.09-48.04

# Gyan Pearls for the Day

13<sup>th</sup> November, 2019

So, it is the same thing [here]. The others with the name Brahma find it difficult because of not recognizing the permanent chariot. What? Making *purusharth*. Which *purusharth* becomes difficult for them? Remembrance. It is because they are habituated to remembering the corporeal one, to form relationships with the corporeal one, to take happiness from the corporeal one birth after birth; in heaven as well as in hell. It is the same in the abode of happiness as well as in the abode of sorrow. So, because of having this practice for many births, those souls are helpless. They certainly need [someone] corporeal. But they aren't able to recognize the corporeal one in whom the Incorporeal One enters forever, permanently. Will it be said that [they have] the complete knowledge or incomplete knowledge? What will be said? The knowledge is incomplete, isn't it? It is because, if the Incorporeal Father comes to this world and doesn't become corporeal at all, how will He narrate knowledge? Although, the Muslims say: 'Allah, the Supreme Lord ordered this. Allah, the sir ordered that.' [Ask them:] 'Arey, you say that Allah, the Supreme Lord is Incorporeal, so how will He order without a mouth? Even if He orders, how will he listen to what you say? If does order, He will certainly look at somebody and order, won't he? How will He see?' So, the four special *purusharthis*... Four heads of Brahma are shown, aren't they? This concept doesn't sit firmly in the intellect of any of them. This is why, they become number wise. Yes, if they catch the aim of knowledge... What? Just like the sanyasis do. 'Which aim?' 'Brother, you have to remain pure.' If someone remains pure through the *indriyaan*, they are certainly worshipped. So, will the Father give *preference* to the one who remains pure or not? He will be given *preference*. How will the Father Shiva give him *preference*? He will give *preference* after He enters the corporeal one. What *preference* will He give? The one who has made a lot of *purusharth* to remain pure, though he comes in the end – what? – to take the nectar of knowledge, to drink the nectar of knowledge, he goes fast. He takes the first position. (Concluded.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 43.09-48.04

# Gyan Pearls for the Day

14<sup>th</sup> November, 2019

Until you attain the *stage* of the Abode of Peace, you won't be able to experience the world of happiness. So, it is the task of the permanent chariot to practice this first of all. So, it was said: The children number wise know that they reside in the Abode of Peace first of all or later? Will the *direct* children of the Father, who sit face to face go the Abode of Peace, experience the Abode of Peace first or later? They will experience it first. So, they will have to attain such a *stage*, won't they? Yes. So, no one plays a *part* [there], do they? What *part*? In the Abode of Peace? Does someone play a *part* in the Abode of Peace? No. Then what? Then, what do they do? What do the souls do there? They remain peaceful. *Atom* bombs may explode in the world, there may be flood in the world, anything may happen, but they will remain peaceful. So, will everyone be [peaceful] alike or number wise? (Student replies.) Yes, they will be peaceful only when descend the Supreme Abode to this world. So, they will definitely have to practice to even descend it, won't they? *Arey*, what did you do to bring down even God from above for 2500 years? Did you do anything or not? Consciously or unconsciously, you did remember Him in the path of *bhakti*, didn't you? Alright, He doesn't come when you call Him but He does come, doesn't He? So similarly, if you keep invoking the *stage* of the Supreme Abode again and again, you will certainly attain that *stage*. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 54.34-01.04.13

# Gyan Pearls for the Day

15<sup>th</sup> November, 2019

As for the rest, this is something to experience... What do you experience in the *stage* of the Supreme Abode? Do you experience happiness? You don't experience happiness. What? This means, you will have to renounce happiness. What was said?! *Arey*, the happiness that you experience through the *indriyaan*, will you have to renounce that happiness of the *indriyaan* or will it do [if you say:] 'Bring more, bring more', 'I should experience more pleasure, more pleasure'? Will the *practice* of experiencing [pleasure] increase or will it come to an end? What will happen? It will increase. If it increases, will you reach the Abode of Peace late or will you reach there soon? You will reach the Abode of Peace late. And if you reach the Abode of Peace late, will your turn to go to the world of happiness come soon or will it come late? It will come late. *Arey*, what a difficult job He has mentioned! What? Will you have to renounce all [kinds of] happiness? 'Alright, it doesn't matter if we don't get to listen anything nice through the ears. We won't listen to songs. Baba has restricted it. We won't listen. We have stopped watching pleasing *cinema* through the eyes.' You used to like it, didn't you? You renounced it. 'We have no desire to see beautiful scenes and sceneries.' Alright, you have renounced [the happiness] of the eyes too. *Accha*. Touching something nice with the hands [thinking:] 'This is very nice.' What? '*Aha!* This is velvet. This is what I should wear.' What? Yes. This is silk.' *Accha*. So, leave even that desire. Baba says: Wear clothes with eight patches. If your clothes tear ... Suppose, your clothes tear a bit; if your vest tears a bit, can't you patch it up? You can, can't you? It will do. 'How can we do this? What will someone say if he sees [it]?' '[He will say:] *Arey*, what kind of children of God are they? They don't even get clothes to wear!' *Arey*, no matter what the other person says, let them go to hell! What has God has told us? What has He said? We will do what God has told us! If we don't do it, we won't be able to experience the Abode of Peace soon. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 54.34-01.04.13

# Gyan Pearls for the Day

16<sup>th</sup> November, 2019

So, this is the hint that the Father [gives], isn't it? What? What? We shouldn't even desire happiness. Anyway, no one desires sorrow: 'I want sorrow.' Does anyone desire it? No. So, renounce even happiness. Then what will happen? You renounced sorrow; that is alright. No one desires it. But sorrow and happiness go side by side, don't they? If there is sorrow, will the soul get happiness at some point of time or not? It will get happiness as well. Happiness and sorrow go together just like day and night go together. So, what will you have to do about happiness as well? You will have to renounce it. Oho! Alright, we will stop travelling as well. If we stop travelling... It is possible, isn't it? What if the part of the body that we don't use stops functioning all together? It will function if we keep using it, won't it? What do doctors say to the old people too? [Do they say:] 'Keep walking' or 'Just keep sitting. Just keep sitting in one place'? No. [They say:] 'Keep walking and moving'. This body is a *machine*, isn't it? If you keep using the *machine*, the *motor*, it won't rust. Otherwise, it will rust away. 'Alright, that is correct. We will keep it in limits. We won't travel either. *Oho!* But the mouth, the tongue needs a bit of... *Aha!* What do we do with the mouth?' Although, the sanyasis renounce [everything], they say: 'We don't want anything'. They go and live in the forest. They eat fruits, roots and bulbs. They don't cook and eat tasty food. [But] then, do they manage to live in the forest? Do they manage? No. What do they do? All the sanyasis have left the forest and intruded the cities. When they go to the cities, they beg from the householders and eat. [They think:] 'They will certainly give us what they eat, won't they? They make tasty food; we too will get it every day. We will go to one house, we will go to two houses... we will certainly get good [food], won't we?' So, even the sanyasis aren't able to leave the taste of the mouth. *Accha*. They are certainly not able to renounce it. But, are we limited sanyasis or the unlimited sanyasis? We are certainly the unlimited sanyasis. (...to be continued.)

Vcd: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 54.34-01.04.13

# Gyan Pearls for the Day

17<sup>th</sup> November, 2019

Are you the children of the limited father or the Unlimited Father? Have you made the limited sanyasi your guru or the One who is the Unlimited Sanyasi... He certainly plays a *part* in this world but what kind of a sanyasi is He? An Unlimited Sanyasi. He doesn't want the happiness of any *indriyaan*. It doesn't matter if He doesn't get good food to eat. *Arey!* It doesn't matter even if he doesn't get something salty or savoury. Does Shivbaba need anything? He is *Abhogta* after all. But what about us children? We are *bhogta*. Well, what has Baba said? What? You have to reach the *stage* of the Abode of Peace. Peaceful. You have to reach the *stage* of the Abode of Peace. Until you reach the *stage* of the Abode of Peace, you won't go to the world of happiness. You won't be able to go to the world of happiness of the Silver Age, neither the world of happiness of the Golden Age, nor the Confluence Age which is called the Elevated Confluence Age. Can you go to the world of the Elevated Confluence Age? You can't go there. Until your soul experiences the Supreme Abode, you can't experience any kind of happiness of the world. The lowest happiness that someone gets in the last birth of the Iron Age, you won't be able to experience even that. So, what was said? Just like, no one plays a *part* in the Abode of Peace, we too will have to attain such a *stage*. What? We shouldn't [play] any *part* through the *indriyaan*. (Concluded.)

Ved: 2689, Murli: 20.09.67, Dated: 03.11.18, Timing: 54.34-01.04.13

# Gyan Pearls for the Day

18<sup>th</sup> November, 2019

**Student:** Baba, Chitrakuut (name of a mountain which is believed to be the first habitation of Ram in his exile) is given a lot of importance in the Ramayana.

**Baba:** Chitragupt? (Student: Chitrakuut.) Chitrakuut. Yes. What does *kuut* mean? *Kuut* means mountain. What? *Kuut* means mountain and *citra* means such a mountain, such a high *stage* that can be illustrated (*citrit*). Have artists illustrated the high *stage* of Abraham, Buddha, Christ [and] Guru Nanak or not? *Arey*, haven't you seen their pictures? (Students: We have.) You have seen their pictures, haven't you? So, they are the residents of Chitrakuut. They are the dwellers of which place? The dwellers of the high *stage*. Is that Chitrakuut shown in a jungle, has it got the form of a jungle, the jungle of thorns or the form of magnificent palaces? It is a jungle of thorns. The world is definitely a jungle of thorns but it is such a high *stage* of *purusharth* amidst that jungle of thorns that its name is Chitrakuut. They were the ones who were in a high stage, incorporeal *stage*. They have given it the name Chitrakuut.

Disc: 849, Part – 2, Dated: 11.10.09, Timing: 04.33-06.09

# Gyan Pearls for the Day

19<sup>th</sup> November, 2019

**Student:** A Brahma kumari sister said: [In the Golden Age,] there will be very beautiful cows [and] we will milk them.

**Baba:** So?

**Student:** Baba, will we have to milk them? Will there be cows as well?

**Baba:** There are some cows that have so much milk in their udder that it keeps dripping on its own. Rivers of milk will flow there. What? The cows there won't eat dirt. But the cows that Baba spoke about in the murli, is it about the cows of the Golden Age, the animal cows or the living, *human* cows? Did Krishna herd the *human* cows or the animal cows? He herded the *human* cows. So, Baba has not mentioned about the Golden Age at all. All these are the topics of the Confluence Age. There, in the Golden Confluence Age, the cows will give very good milk. It will be pure milk. Will their food, the food of thoughts be pure or adulterous? (Students: It will be pure.) Will their vision be adulterous or un-adulterous? There will be un-adulterous vision. There will be the food of un-adulterous thoughts. So, how will the milk of knowledge also be? The milk will be pure. The cows that are giving milk now – what? – as are their vibrations, vision, so is the milk produced. This is why, all the souls that are coming [in knowledge] now, are they experiencing happiness and peace in their life or do they keep falling? They keep falling. Later, they will stop falling and they will start rising high.

*Disc: 849, Part – 2, Date: 11.10.09, Timing: 09.00-11.20*

# Gyan Pearls for the Day

20<sup>th</sup> November, 2019

**Question:** Every *in-charge* of a *mini madhuban* is called a mother.

**Baba:** The task of an *in-charge* is to... How should she sustain all the people who receive sustain in the *mini madhuban*, in Baba's house? As which relation should she do it? She should give sustenance in the form a mother. So, [the in-charge] is also called a mother.

**Question:** So, she will be called the land or mother of which religion?

**Baba:** Now, the *shooting* is going on, isn't it? Or is it over? It is going on. Now, when the *final* exams takes place, it then that we will come to know who is going this side (the right) [and] who is going that side (the left), whether he is going towards the west or the east or the north or the south, whether he is going up or down, to the north east or the opposite direction. When there the ten *digpaal* of the ten directions, when there are ten religions, then there will be Janak, the fathers as well as mothers of those ten religions. Now, the in-charges themselves are changing. Someone is an *in-charge* today and tomorrow... What do they become tomorrow? They become a *student* tomorrow. Is anyone permanent now? They certainly aren't. So, when there is the *final declaration*, you will understand everyone's *part* as well. (...to be continued.)

Disc: 849, Part – 2, Dated: 11.10.09, Timing: 15.53-20.56

# Gyan Pearls for the Day

21<sup>st</sup> November, 2019

Now, the *realization course* is going on: 'who is the mother of which religion?' For example there is the mother of the Suryavanshis. So, will the ones who belong to Suryavansh be the ones who took sustenance from that mother birth after birth or not? They will be. And the ones who are taking her sustenance even now – whether they taking the sustenance physically or mentally – will they have *regard* or *disregard* for that Suryavanshi Mother in their mind? They will have *regard*. If they have *regard*, they are performing the *shooting* of [being] the children of the Suryavanshi Mother. If they have *disregard* [for her], they can't be Suryavanshi. They are the one who will go and fall in some other dynasty. Is this certain or not? It is. If someone is a Suryavanshi, they will be the ones who recognize the Suryavanshi Mother as well. Or will they be the ones who don't recognize her? *Arey*, when a child is born, who does he recognize first? He recognizes the mother [first]. So, will all those who are Suryavanshis recognize the Suryavanshi Mother or will they shout: 'Jagdamba, Jagdamba'? They will recognize the Suryavanshi Mother. Their intellect will be attracted towards her. If they aren't [a Suryavanshi], they will come under the *control* of Jagdamba. 😊 Jagdamba is in fact the mother of all the religions. And when they come under her *control*, who knows which religion they will go to; as is the *part* they play, so will be the mother they accept. Now, the millstone is grinding. What? It isn't *final* now. Yes, will the Suryavanshi *group* become ready first or will the *Islamvanshi*, the ones with attachment – who? – the *Aryasamajvanshi* (the dynasty of the Aryasamaj) or the other dynasties be declared [first]? The Suryavanshis themselves will be declared first. (Concluded.)

Disc: 849, Part – 2, Dated: 11.10.09, Timing: 15.53-20.56

# Gyan Pearls for the Day

22<sup>nd</sup> November, 2019

**Question:** Someone has written, on one side Baba says... (Sarcastically:) Baba double talks! At times, he speaks one thing and at some other time, he speaks the opposite thing. He is *damru* (a small drum having playing surfaces at both ends; its narrow middle can be held in the hand), isn't he? The *damru* plays on both sides. ☺ This is why, on one side Baba says: Invoke the *Vijaymala*. Then he says: Lakshmi will have to eat *khicarhi* in the *Advance Party*.

**Baba:** *Arey*, will she come to the *Advance Party* only when she sacrifices [everything] and performs intense meditation or will she come without becoming a *tyagi* (the one who makes a sacrifice) and *tapasvii* (the one who does intense meditation)? (Students reply.) Will she come only when she leaves 36 kinds of delicacies or [will she be] like the Brahmakumaris who aren't able come [in to the Advance knowledge] right now? They do listen to the entire *Advance* knowledge, they say: 'The knowledge is very good but we won't accept [it] right now'. Why won't they accept it? [It is because] they have this weakness within. What weakness? [They think:] 'If we go to the *Advance Party* and *surrender*, we will get ordinary clothes. We certainly won't get expensive [clothes]. We will get *sari* worth 100 rupees. We definitely won't get *sari* worth 1000 or 500 rupees. We will have an ordinary house. We won't get a nice, *first class* house with an *underground* made of *concrete* by taking loan and begging. So, we will have to live in an ordinary house.' And food? That is what bothers the most! ☺ 'We will get food from Jagannath's kitchen. We will get *khicarhi*. We won't even get *ghee* with it. At least, if there *khicarhi* with lots of *ghee*, if it is well-seasoned, our craving tongue will satisfied to some extent.' ☺ Well, the 36 kinds of delicacies are as good as gone. We should at least get tasty *khicarhi*!' They sing this within: *Meri catto reh gayi jibh jalebi le aa laanguriya* (my tongue is becoming greedy, bring *jalebis* [a sweetmeat]). ☺ 'Now, how do we go there? We won't get all this there, in the *Advance Party* at all.' (...to be continued.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 33.04-41.30

# Gyan Pearls for the Day

23<sup>rd</sup> November, 2019

Yes, even in the *Advance Party*, such groups will certainly get ready; what kind of groups? The ones who are the seeds of those Brahmakumaris who eat delicious food, who like to wear fine clothes and who wish to live in excellent houses. So, when such groups get ready, who knows whether Baba, their controller, will be there or not? Until, Brahma Baba was alive the *yagya* was well-administered. As long as religious fathers were alive on this earth, their religion was *satopradhaan*. When Brahma Baba passed away, the religious fathers passed away, the *followers* who practiced *gurudom* (the rule of the gurus) degraded their religion and its principles. So, the *shooting* also takes place in the same way. Until Mamma-Baba were there in the *basic* [knowledge], [everything] was fine. When Mamma-Baba passed away, desires [and] wishes started increasing. The aim of knowledge: *iccha maatram avidyaa* vanished into thin air. Similarly, the seed form souls in the *Advance Party*, are there souls of all the religions among them or are there just *Suryavanshis*? There are [souls] of all the religions. The seeds of the other religions... the root form souls of the other religions in the *basic* [knowledge]... The root form souls of the other religions will join hands with those seed form souls and then they (the root form souls) will come here (to the Advance knowledge) or they (the seed form souls) will go there (to the Basic knowledge). It is one and the same. (...to be continued.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 33.04-41.30

# Gyan Pearls for the Day

24<sup>th</sup> November, 2019

As for the rest, it is neither [true] nor has Baba said anywhere in the clarifications that when Lakshmi comes, she won't eat *khicarhi*. What? Yes, if Lakshmi comes and keeps wandering in the other groups, considering it to be the *Advance Party*, it is another thing. But when she comes in the *Suryanvanshi group*, she will have to eat *khicarhi*. So, the point written [here] is wrong that Baba has said: When Lakshmi comes, she won't eat *khicarhi*. Yes, it has been said for the other Brahmakumaris: The Brahmakumar-kumaris, root form souls who *convert* to the other religions won't eat *khicarhi*. This is why, they won't come now. Yes, when Baba becomes hidden, they might come.

**Question:** So it is said: Lakshmi will have to eat *khicarhi*, sleep on the floor in the *Advance Party*. This is why, she isn't coming. Well, when did Lakshmi say all this?

**Baba:** Arey, who is saying Lakshmi said all this?! These are thoughts that keep going on in some minds: in the *Advance Party*, Baba doesn't have a shortage of money. He invested so much of money there. Where? In the *Golden Forest Committee*. All the [invested] money was lost there. Then, after that he created farms etc. That farm worth millions, of 500-600 million went under the *Supreme Court* as went [the property] of other [customers]. When Baba [has] so much money, why doesn't he use it? He should buy good houses, fine clothes and he should eat tasty 36 kinds of delicacies. We won't *surrender*. What? We don't like to *surrender* in such a way. So, they neither belong to the BKs nor the *Advance* [party], they are hanging in between like Trishanku (a myth. character whom sage Vishvamitra promised heaven and Indra [the king of heaven] didn't accept him there and sent him back. Hence he is kept hanging between heaven and earth). This is their view that Lakshmi never said that she won't have *khicarhi*. Arey, when did Baba say that souls like Lakshmi won't become *tyagi* [and] *tapasvi*? In fact, they will have to become *tyagi*, *tapasvi* first. If she doesn't become that, she won't be able to come in the *Advance Party*, the *advance group*. (Concluded.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 33.04-41.30

# Gyan Pearls for the Day

25<sup>th</sup> November, 2019

**Question:** Baba has said, 'You need two *rotis* to make *purushaarth*'.

**Baba:** Can a person live by [just eating] two *rotis* or not? (Student: He can.) When there is famine, when there is famine in all of India... Now, it has been announced in just a few districts. But even such a *time* will come that there will be famine in all of India. It has been written the scriptures and the same has been mentioned in *history* as well: When kings become oppressors, corrupt and the *public* becomes very sorrowful, what occurs? Famine occurs. So, is there a possibility of it now or not? There is. There will famine. Baba says: 'You [just] need two *rotis* to make *purushaarth*'. Even millionaires survive with those two *rotis*. Even their stomach will be fulfilled with it. And the stomach of the poor can also be fulfilled with it and their *purushaarth* can go on.

**Question:** *Accha*, two *rotis* are required. Not even *dal* (boiled and seasoned lentils soup).

**Baba:** Baba didn't even mention *dal* along with it. ☺ These thoughts keep going on within some Brahmakumaris. What? 'Arey, I gave hundred thousands [of rupees] in the *yagya*, but Baba has said this.' What has he said? 'Two *rotis* are more than enough for the stomach, for making *purushaarth*.' Not even *dal*. Arey, *dal* is 100 rupees per *kilo*! (...to be continued.)

*Disc: 849, Part-2, Dated: 11.10.09, Timing: 41.42-46.10*

# Gyan Pearls for the Day

26<sup>th</sup> November, 2019

**Question:** So Baba, think for yourself. 😊 Baba, how will those who don't have teeth, the poor ones eat dry *rotis*?

**Baba:** Arey, it is Baba himself who is being asked. [They're asking] Baba, who in his life has eaten dry *rotis* of pea flour and salt with water during his *high school* examination. So, doesn't Baba know the answer to it? Arey, if the *rotis* are dry, can you add water to them or not? If you add hot water, will they puff up or not? Old people won't have [any] problem in eating them, will they? Eat them. And when there is famine, when people don't get *dal* or vegetables or anything, Baba says: Children will certainly get two *rotis*. If that situation comes and you didn't get *dal* or vegetables and there are old mothers in the *yagya* – they are surrendering themselves, aren't they? – will they get those dry *rotis* or not? Then, will they stay hungry? Will they stay hungry? Won't they eat it? Arey, *bhukh bicaari kanda khaaye* (hunger is the best sauce). If you feel hungry, you will figure 'how to eat dry *rotis*' by yourself. Pour hot water. Soak them in it; it will puff up and you can eat them. Make *purusharth* with determination. The question to 'how' will come to end then. Now, Baba says: Have patience at the time of peace. This has been said in the *avyakt vani*. There is no such situation now. Have patience at the time of peace, don't generate waste thoughts. These waste thoughts are the heads of Ravan. If you cut one [head], the second one emerges. If you cut the second one, the third and the fourth one emerge. (Concluded.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 41.42-46.10

# Gyan Pearls for the Day

27<sup>th</sup> November, 2019

**Question:** There is a question, in the *broad drama*, to side with truth means to support Satyanarayan. We definitely have to support Satyanarayan.

**Baba:** Arey, will you remember who Satyanarayan is in the *broad drama*? Will you remember it? (Student: No.) It isn't about that time at all. When is the concept 'you should support Satyanarayan' about? It is about the Confluence Age.

**Question:** We certainly have to support him but when he becomes *tamopradhaan*, he even becomes false. It means he even becomes Ravan from Ram. So, should we support him at that time? Is it something good?

**Baba:** Should you support him or not when he becomes *tamopradhaan*? (Student comments.) You gobble up what is good and spit out what is bitter ones! 😊 If Lakshmi thinks this, 'I should support [him] until [he plays] the *part* of Satyanarayan, the *satopradhaan part*. I won't support him when he [plays] the *rajopradhaan* [and] *tamopradhaan part*.' Then, will she be the wife who is faithful to one husband (*ek pativrata nari*) for 84 births? She won't. This is why, it is this belief in India, when there is a marriage, the wife is made to say that she will support her husband throughout her life. It isn't said, when the husband is sorrowful, *tamopradhaan*, old, she (the wife) shouldn't support him. *Tere kaanton se bhi pyaar, tere phulon se bhi pyaar* (I love your thorns as well as your flowers). When he gives birth to thorns, the *Rudramala*, she should sustain even them. The creation of the *Rudramala*... The children who are born crying, are they a *tamopradhaan* creation or a *satopradhaan* creation? They are certainly *tamopradhaan* creation. If someone says: 'I won't sustain them. I will sustain the good flowers', then this isn't supporting Satyanarayan. (...to be continued.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 52.10-58.12

# Gyan Pearls for the Day

28<sup>th</sup> November, 2019

Can anyone be more knowledgeable than Satyanarayan? (Student: No.) Whether he become *tamopradhaan* or *satopradhaan*... When the world becomes *tamopradhaan*, will he have to become thorn along with *tamopradhaan* world, the world of thorns or not? Is a thorn removed with a thorn or will you use a flower to remove a thorn? You will certainly have to use a thorn. If a flower is used instead of a thorn to remove a thorn, will the flower be ruined or will the thorn be ruined? The flowers will be ruined. The intellect of the *vidharmis* souls works in a crooked way. *Arey*, when it has been *declared*: 'This one is the truth. Then, will the One know the definition of truth or will the whole world know it? Only the One will know it. And when that One comes, He determines only one permanent chariot. It is he who is the judge of truth and falsity. He himself is called Dharmaraj. He himself is the *chief justice*. You have to adopt a disguise (*vesh*) according to the country (*desh*) you are in. Otherwise, you won't be successful. Iron is cut with iron and poison is killed with poison. If there are two-three drops of poison in a pot and pour milk to neutralize it, fill the pot with it, then will it [the poison] turn into milk? It certainly won't become milk. This is why, there is just one soul who struggles with falsity even in the 84 births. He knows what truth is and what falsity is. (Concluded.)

Disc: 849, Part-2, Dated: 11.10.09, Timing: 52.10-58.12

# Gyan Pearls for the Day

29<sup>th</sup> November, 2019

Will heaven be established first or will the Abode of Vishnu (Vishnulok) be established first? The Abode of Vishnu will be established [first]. There are certainly Narayans in the world of heaven, whether it is the No. 1 [Narayan] or [the Narayans] that come later, those with fewer celestial degrees but when will he be called Vishnu? Is it in the beginning or the end? If he is in the beginning, he is Vishnu. It is because *Aadinarayani* (the first Narayani [Lakshmi]) is also required along with *Aadinarayan* (the first Narayan). Otherwise, will there be the beginning of the world? There won't be at all. So, [the picture] of Narayan should also be made. When he grows up, he becomes Narayan. The *features* should be the same. They shouldn't change. But see in the Brahmin world here, they make various *features* of Narayan and Krishna. This is why, these ones are given a *warning* today. Who? '*Inko*' (these ones). 'These ones' means who? Brahma Baba and the children of Baba, the Brahmakumar-kumaris are given a *warning*. What *warning* are they given? All the children who are given the *warning* do listen. *Accha*, if they don't listen to the *tape*, if they don't listen to the *vani*, if they don't listen to these words and keep following [the knowledge]... What will they keep doing then? If they don't listen [to the *vani*] and continue following the knowledge, what will be the *result*? They will still keep making such wrong *features*. What? *Arey*, they should at least listen to what has been said carefully, [they should listen to] why [Baba] says that the *features* shouldn't *change*, they should remain the same. But those who *convert* to the other religions... they will *convert* from the Copper Age, won't they? So, what *sanskaars* will come in them? The *sanskaars* of changing will come in them, won't they? Yes. So, they change the *features*. They perform the *shooting* here itself.

VCD 2953 Dated: 26.07.19 Murlis: 01.12.1967 Time: 04:31 - 07:11

# Gyan Pearls for the Day

30<sup>th</sup> November, 2019

*Arey*, there is so much enjoyment of *science* in today's world! Will that be called the enjoyment of heaven? But will you be able to see the enjoyment of heaven? Will you be able to see the enjoyment of heaven in this world now? You won't be able to see the enjoyment of heaven. That is something which has passed. It has passed [but] it has also been said that it will certainly return. *History repeats itself*. It will return. So, this is also a *wonder*, isn't it daughter? Look, how much *science* helps us! What was said? *Science* helps **us**? Or does it help the rich people? Whom does it help **more**? *Arey*, doesn't such a simple idea come to your intellect? Whom does it help **more**? It helps the rich people. Isn't it? Yes. *Accha*? So, will those rich people remain only rich? Will they remain [rich]? *Arey*, Baba has said: Destruction is standing ahead, these rich people with bundles of notes, who have plenty of gold and silver, all of them will be useless. And you? [You] will become richer than the rich. So look, what will happen? Now, *science* helps the rich. But what will happen later? Later, it will help **you**. This is why it was said: *Science* helps us. The extent to which *science* helps **you**, it doesn't help anyone else to that extent. ...to be continued.

VCD 2953 Dated: 26.07.19 Murli: 01.12.1967 Time: 19:41 – 26:37