

Gyan Pearls for the Day

1st November 2016

The one who becomes the instrument in the beginning herself becomes the instrument in the end as well. So, whose mother is Jagdamba first of all? She is the mother of the first Brahmin Prajapita. And are there Brahmakumaris along with Brahmins or not? They are also included. Who were born through the mouth of Brahma? The Brahmins, Brahminis (female Brahmins) were born. So, who is the mother of those Brahmins and Brahminis? Jagdamba. So, Jagdamba first becomes the mother of the Brahmins. Later the Father is revealed. In the world, let it be any children, who is revealed first in front of them? The mother is revealed. Later the Father is revealed. Prajapita's children were revealed later on and the Brahmin children, who are called Brahma's children were revealed first. So, who is the mother of the Brahmakumar-kumaris? Jagdamba. Someone may say, it was Brahma with beard and moustache. *Arey*, is the one with beard and moustache the father or the mother? He is in fact the father. This is why, it was asked in the murli 'who is the father of this Brahma as well?' Is there anyone or not? There was someone in the beginning of the *yagya* who was the first Brahmin, wasn't he? He was the Father. If he is the Father, is there some mother too or not? She herself is that. So, it is proved that the one who provoked the intellect of the Brahmakumar-kumaris about the *part of dhobi-ghat* in the beginning, what does she do in this last birth as well? She becomes the helper, the greatest helper of the Brahmakumaris. They make plans : the dire results that your Baba suffered in the year 98, through the newspapers, *TV channels* [and] *internet*, we will make all of you, the chief Brahmakumars suffer the same". So for this, will they have to take the support of the *TV channels*, newspapers, *internet*, *radio* or not? (Students: they will have to.) And in order to have a false task done, will they have to spend a lot of money or not? (Students: they will have to.) So, who becomes the root cause for this? Till now, those Brahmakumar-kumaris made such plans every year but they weren't able to muster courage [to do it]. Why? Because, they don't find any *practical* evidence that is strong enough and through which they could spread this commotion. (to be continued.)

Vcd 2194 C.No.2680 Jaipur MM Part-2 Mu: 29.10.66 Dated: 10.07.16 Timing: 23.27

GYAN PEARLS FOR THE DAY

2nd November 2016

Baba has already said it. What did He say? The root souls who have converted from Islam and have come in the Brahmin world... the Brahmins themselves become Hindus, don't they? After becoming Hindus they *convert* to Islam and Christianity etc., don't they? So, those who were converted themselves have become Brahmins now; and they are sustained on Brahma's lap. All the *vidharmis*⁽⁵⁾ are sustained on Brahma's lap. The father, Prajapita doesn't give them preference. This is why, those who are sustained on Brahma's lap, call them Brahmakumars-kumaris or Brahmin-Brahminis (female), call them the Brahmins who *convert* to Islam, call them the Brahmins who *convert* to Buddhism, Christianity etc., these Brahmakumars-kumaris *convert* to those [religions], they *mix* [with them]. Why? It is because, will those who *follow* Brahma perform actions just like Brahma or not? They will. So, when the word 'Brahma' is taken, the most senior Brahma, the most senior mother is the mother Gita. There are two forms of the mother Gita. One is the form of the soul and the other is the form of the body. The form of the body is Jagdamba and the form of the soul is the *head* of the *Vijaymala*. When the *sanskars* of both of them meet and become one, they are called Mahalakshmi.

So, what is the condition of the mother Gita in Bharat (India)? And what is the condition of the mothers who *follow* the mother Gita in the world today, especially in Bharatvarsh (the land of Bharat)? The children of the mother who are like Krishna, what role do they assume? They take on the role of the husband God of the Gita. Similarly, all the children in the entire world become controllers (*sarparast*) of the mother. There isn't the authority of the mothers in the world. Who has the authority? It is in the hands of men. So, it is proved that on the lap of the same mother, the capital like Delhi, which is the capital of the mother of Bharat, those children ruled from *time to time*. All those foreigners who were sustained on Brahma's lap take the support of the mother's lap. And after sitting on her lap, do they *control* her or do they remain under her *control*? (Student: they control her.) Baba hinted about it. What? 'Brothers should remain as guards for the maidens and mothers. If they become guides, there will be disorder in the *yagya*'. So, there is a possibility of that very disorder to take place and its indications are also visible. What will happen? The Brahmins will follow the directions of the mother of the Brahmins. Because, there is the praise, 'Khalsa shall rule (*raj karega khalsa*)'. So, will she rule in the Brahmin world first, will she rule in the world of the Brahmins or will she rule in the outside world? First, she will rule in the Brahmin world. So, she rules. And when she rules everything goes wrong in this way. The thing that shouldn't happen, happens. Now, this has to happen, when there is the rule of Mahakali. (... to be continued.)

(5) Those whose practices and beliefs are opposite to that set by the Father

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Gyan Pearls for the Day

3rd November 2016

Its beginning is... A hint was given, "You children take 40 years to become *satopradhaan* from *tamopradhaan*". So, 40 years is the beginning of Mahakali's rule. And the soul of Krishna understands. What does it understand? 'I am not God of the Gita. God of the Gita is Shiva Shankar Bholenath himself. And when he understands it, will he make the correct *purusharth* (spiritual effort) according to the murlis or will he make [*purusharth*] just like he has been doing till now? So far, he had been thinking: I myself am God of the Gita in a corporeal form. When I am God of the Gita in a corporeal form, everyone will become pure through the colour of **my** company, through the colour of the company of **my** *indriyaan* (parts of the body used to perform actions and the sense organs). Among those who become pure, the 16000 [souls], who become the members of the royal family are the main ones. If they reform, the entire world will reform. So, will he perform wrong deeds or just like the gurus... [or] will he perform true deeds to show off like the gurus and from inside...? What kind of deeds? What kind of deeds do those who say, "Shivoham" perform? What deeds do those who say, "Brahmaasmi, Shivoham, I myself am God" perform inside? They perform black deeds. That is why he is named Krishna. Krishna itself means dark. Now, it was said that these are the indications of the arrival of Shivbaba. What? The rule of Mahakali begins. First in the world of Brahmins, then in the world of the Prajapita Brahmins, then among the people of Islam, then among the Buddhists, among the Christians. Gradually, until the 50 [years] are completed - [in the year] 2028 - until the period of 50 years to become *satopradhaan* from *tamopradhaan* are completed, there is her rule. It means, is the glory, 'Khalsa shall rule' proved true or false? It is proved to be true. It is then that Shivbaba arrives. It means, there will be the beginning of the capital in 2018. There will be the beginning of the kingship. Will it be a small capital, a small kingship or will it be a big kingship? It will be a small one. And when will the complete capital be established? When Brahma, who is the Father of the Brahmins completes his *purusharth* and becomes a complete helper for the soul of Ram. Who has been the special helper for the soul of Ram in the Ramayana? Hanuman. So, when he becomes a complete helper, the complete capital is established. Then, it will be said that in the Brahmin world, among the Brahmins or among the Prajapita Brahmakumars-kumaris, who is revealed? The Father Shiva is revealed **completely**. Later on, he is revealed among the religious fathers of the other religions and their *followers* number wise. Om Shanti.

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Gyan Pearls for the Day

4th November 2016

Student: Baba, it was just now told in the murli that you will go on suffering punishments and the positions will be allotted accordingly; so, what kind of punishments will they be?

Baba: The punishments will be the harshest as well as the lightest. Some will suffer such punishments that they will see the red [wrathful] eyes of Dharmaraj and shiver. That is all, nothing more than this. Otherwise, for more punishments Baba has said- "I will break each and every bone, I will strip off the skin." And it is not that you will suffer punishments through the subtle body. No. Those souls like Brahma and Saraswati who have a subtle body, if the sinful actions of such souls are remaining, I will make them enter the physical bodies and give punishments. It is not that the punishments will end if someone has a subtle body.

Student: Earlier they used to show... Everybody feared that.

Baba: That has been shown on the path of *bhakti*.

Student: Yes, that is why nobody fears because they don't know how the punishments are.

Baba: You have been told, haven't you? If the skin is stripped off the body by beating with hunters, don't you come to know? Don't you come to know how the punishment is? [Student: In *practical*?] Yes, many times more than that. [Student: How long will this continue?] Until the destruction takes place you will continue suffering punishments. You will suffer punishments and enter the subtle world [one after the other]. ...concluded

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-11.48-13.26}

Gyan Pearls for the Day

5th November 2016

Student: Baba, [it has been said] in the [Shrimad] Bhagwad Gita, "When the light in the form of knowledge starts emerging from all the organ like doors of this body, meaning while performing actions through every organ, then the *satwagun*(1) will definitely increase." So, how will the light in the form of knowledge emerge from every organ while performing action Baba?

Baba: Why? Which organ would you like to take [as an example]?

Student: For example the nose.

Baba: Nose has the function of smelling. It has, doesn't it? If you are made to enter a *gutter line*. *Bhangis*(2), *Mehtars* (sweepers) enter *gutter* lines, don't they? Don't they enter?

Student : I didn't understand Baba.

Baba: There are *gutter lines*, aren't there? The sewage from the houses drains into the gutters beneath the roads. There are *Mehtars* who clean that *gutter line*, aren't there? They will have to face the terrible stench! But they (those who follow the knowledge) will be so immersed in knowledge, in deep remembrance that they will not feel the stench at all. Their intellect will not go towards that stench at all. One should have the practice of the Father's remembrance to such an extent that one should not at all experience [the stench] of however much stenchful the *gutter line* may be. ...to be continued.

(1) Quality of purity and goodness.

(2) A low caste who are scavengers

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-13.40-18.10}

Gyan Pearls for the Day

6st November 2016

Student: This is through the remembrance Baba. But here, it has been mentioned about the light of knowledge Baba.

Baba: This itself is the light of knowledge; only the one who will have the light of knowledge will fill it in the organs; how will the one who doesn't have the light of knowledge fill it in the organs? All the ten organs should be filled with the light of knowledge. There shouldn't be any greed either for nice fragrance or any hatred for bad odour; the *stage* should be such in the remembrance of the Father. And didn't you see Shivbaba's *stage*? What is the *stage* of Shivbaba that Shivbaba says? Shivbaba says: when a washerman (*dhobi*) washes clothes; Shivbaba is also a *washerman*, isn't He? Is He or not? He is. And the clothes that He washes, are they the dirtiest clothes or are all of them pure? Those clothes are the dirtiest, that become very dirty, very adulterous, so, do the *karmendriyaan* smell bad or not? And He washes them taking them to the river side (*ghat*). So, what was said? What do those *dhobis* say? *Arey*, speak up, won't you? '*Chhi O Ram*'. Where does the intellect go? It goes towards Ram. So, He is such a *washerman* as well and you say – how will this happen?

Student: Baba, this nose and ears which cannot be closed, which keep functioning *continuously*, so, how can we achieve a stage of *yog*?

Baba: In remembrance. Just as it was told about a lover and a beloved, that he is walking on a road in the thoughts of his beloved and if he is asked what he saw through his eyes, he says, I didn't see anyone. His eyes were indeed open, otherwise, how was he walking on the road? He didn't forget the path, did he? So, despite the eyes being open, why didn't he see anyone? What is its secret? Speak up.

Student: Remembrance.

Baba: The attention, the mind was engaged somewhere else. It was engaged somewhere where he had developed attachment. So, such knowledge should sit in the intellect, there should be such attachment for the Giver, the Supreme Father Supreme Soul, that [we should experience:] nobody in the world can give us such happiness, such supersensuous joy at all. ...concluded.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-13.40-18.10}

Gyan Pearls for the Day

07th November 2016

Student: Baba, what *purusharth* should we make to experience all the relationships with Baba easily and when does that happen?

Baba: In the Confluence Age. There will be the experience only when a relationship is formed. For example, the relationship of a husband and a wife. Is the experience of the relationship of a husband and a wife different or is it the same as of a brother and a sister, a father and a daughter? (Student: It is different.) It is different. Is the love through the organs for it different or is it the same as for [the relation between] a brother and a sister, a father and a daughter? It is different, isn't it? So, that experience of the organs is separate. (Student: Experience of all the relationships?)

Baba: Yes, are the relationships different or alike? (Student: They are different.) So, the experience of relationships is also different. The organs *connected* to the relationships are also different.

Student: Baba, he is asking how we should make *purusharth* for that?

Baba: Why? Isn't the Father our friend? Is Khuda (God) our friend or not? (Student: He is.) So, should you help your friend or not? (Student: We should.) Those who are steadfast friends, will they not put in all their effort to make their friend their companion? (Student: They will.) So think: have we become such friends that we don't care about the entire world, [and] will maintain friendship with our friend? Just as it is shown in the scriptures that Krishna maintained friendship with Sudama. Did he maintain it only in poverty or even after he became a king? (Student: He maintained it even in poverty.) Yes, you should maintain friendship like this. It may be any relationship, it is about maintaining [that relationship]. Just as being obedient in the relationship of the father [and child]. Shiva is our Father, so have we become the obedient children? Do I *follow* the orders, the shrimat He is giving in the murli? Do I follow or not? If I don't follow, I am not a truly obedient child. The one who obeys the father is a child. Brahma Baba had two sons. Brahma Baba did not consider those sons to be his sons. Why didn't he? It is because they were disobedient. They did not *follow* father's order at all. So, one should be obedient in the relationship of the Father [and child]. One should be loyal in the relationship of the wife. One should be honest in the relationship of a *teacher* [and student]. To study the knowledge that is taught with full attention; to be *punctual* and *regular* with honesty; so, that is a relationship between a *teacher* and a *student*. To be compliant in the relationship of a guru and a disciple. Whatever is the guru's order – [say] yes, sir (*jii huzuur*). There is no question of saying 'no' at all.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-28.44-33.06}

Gyan Pearls for the Day

08th November 2016

Student: Baba, we wake up at *amritvela*, then we feel sleepy.

Baba: The more jaggery you add, the sweeter [the dish] will be. It will be sweet to the extent you add jaggery. It means, the more we invest the power of the body in the service of God (*ishwariya seva*), in the task of God, the more God becomes our helper. Baba does say: I remember the *serviceable* children. So, do we do *service* to such an extent for eight hours, that the Father says 'children you should do service for eight hours'?

Student: Eight hours are spent in the *lokik* (worldly service), aren't they?

Baba: Do you do *service* for eight hours in the *lokik* [world]? (Student: Yes, in the *company*.) That is *lokik*, isn't it? That is not the service of God, is it? That is the service for the stomach. That is the service of your chariot; selfish service. That is not the service of God for the highest benefit. Do you do the divine service (*ishwariya seva*) for eight hours or not? (Student: That does not happen.) If you don't, you will feel sleepy. Baba will not remember you. Baba will remember the *serviceable* children and even if the *serviceable* children don't remember [Baba], Baba will remind them, He will shake their bed: 'hey, wake up'.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-33.06-34.37}

GYAN PEARLS FOR THE DAY

9th November 2016

Student: Baba, my question is that Sati's father Daksh Prajapati used to hate her, dislike her and Parvati's father Himavant supported her. So, what is the *difference*?

Baba: The *difference* is that Parvati is a *tapaswini* (a female who performs intense meditation). She performs *tapasya* (intense meditation) and burns the sins of her past births to ashes and becomes worthy and Sati is unworthy; this is why Shankar always refuses her saying: you are not suitable for me yet. Now your sins have not burned to ashes completely. This is the difference. All the sins of Parvati have burned to ashes and the sins of Sati have not burned to ashes completely. That is about the previous birth and this is about the present birth. When will the sins be burnt? Will the sins be burnt when you remember the Incorporeal One within the corporeal one or will they be burnt when you remember only the Incorporeal One?

Students: By remembering the Incorporeal One within the corporeal one.

Baba: So, Parvati comes to know that the Incorporeal One within the corporeal one itself is the form of God, it is the true form of Shiv-Shankar. Sati does not have this knowledge; this is why her sins are not burnt to ashes. So, she is not suitable for God now. This is the difference.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-47.56-49.24}

Student: Baba, "We should definitely follow the Father's directions. When the Father gives directions, then He is responsible."

Baba: When the Father gives directions, it is the responsibility of the Father. The Father gave *direction*, "jump into the well." So, we jump; if we leave our body, then whose responsibility is it? It is the responsibility of the Father. It is not our responsibility; we did whatever the Father asked [us to do]. The Father's task is to give orders to the children and the child's task is to be obedient and *follow* the Father's directions.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-51.54-53.07}

Gyan Pearls for the Day

10th November 2016

Student: Baba, what is meant by *gati* and what is meant by *sadgati*?

Baba: *Gati* means movement (*chaal*). There is movement, isn't there? For example, someone walks; step after step, step after step; then he runs, so did his pace increase or did it remain slow? The pace increased; then after running, if anyone flies, does the pace increase even more or did it remain slow?

Student: It becomes fast.

Baba: And then in the case of flying, someone takes a *high jump*. For example, when a *bomb* is thrown, the instrument with which it is thrown, it leaps and reaches such a great distance. So, that pace increased even more. Similar is the pace, *gati* of *purusharth*. Someone is lying asleep, someone is not sleeping, but is sitting, and is unable to remember, someone started walking on the journey of remembrance. He is able to remember, but at a very slow pace. He is walking at the pace of an ant. Someone is running in *purusharth*, so, his pace (*gati*) is the pace of running. It means *gati* is of various kinds. And only one true *gati* is called *sadgati*. Is truth one or many?

Students: It is one.

Baba: That is *sadgati*. That God Himself comes and brings about *sadgati*; no other human being can bring about *sadgati*.

Student: Baba, it has been said in a CD, to think and churn itself is *gati* and to experience super sensuous joy itself is *sadgati*, isn't it? This has also been said, hasn't it?

Baba: The last *stage* of thinking and churning is to become constant in the form of the point, to become a deity. Deities do not remember anyone throughout their life. They don't even remember their body. What do they remember? They remember their soul. That is the pinnacle of knowledge; this is why it is *sadgati*, the true *gati*.

{Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-49.26-51.52}

Gyan Pearls for the Day

11th November 2016

Student: Baba, [it has been said] in the Gita, "O Arjuna! I am capable of being known, recognized in complete form, of being seen in reality, and of entering elementally, deeply in this manner through the unadulterated feelings." Baba what is meant by "known in complete form through unadulterated feelings in this manner"?

Baba: Will anyone be able to know God if the intellect is full of adultery? If someone's intellect is full of adultery, if he is remembering many, if he is forming relationship through the organs with many, knowledge will not sit in his intellect at all. What is God? He is a Point of Knowledge, Light of Knowledge. What is God? The light of knowledge itself is God. Such light which remains constant only in purity (*avyabhichaar*). If the vision become adulterous, if the vibration becomes adulterous, if the *karmendriyaan* (parts of the body used to perform actions) become adulterous, if the thoughts become adulterous, if the *vibration* become adulterous, knowledge will never remain stable [in the intellect]. It became a utensil of clay. Knowledge will remain stable in a golden utensil. Gold means the one who is true. God gives the *direction* 'Mamekam yaad karo'. So, *Mamekam yaad karo* means remember Me alone; if the thoughts of someone else comes to the mind then it should be chased away immediately; that is truthfulness. It is not that the thoughts [of others] won't come to the mind at all. When there is the karmic account of the 63 births, the thoughts will definitely come [to the intellect]; will those with whom you have formed the karmic accounts through the organs of the body, come to your mind or not in this birth? They will definitely come to the mind, but [think] immediately - "Come on, let me remember my Baba."

Student: Baba, one is a complete form. But what is meant by 'complete form in this manner' (*bhaanti sampurna ruup*)?

Baba: '*Bhaanti*' means 'like'. '*Uski bhaanti*' means 'like him'.

{*Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-53.19-56.07*}

Gyan Pearls for the Day

12th November 2016

Student: Baba, the junior mother (*chhoti maa*) has not received the Father's introduction so far; she didn't even receive the *Advance* Knowledge, so, how was Lakshmi born in [19]76?

Baba: Nobody except Me can give My knowledge at all. Who gives Lakshmi the wealth that she receives and distributes to everyone? (Student: The Father Himself.) Then? Can anyone else explain to her? The one who is very clever in the *basic* knowledge, the one who teaches everybody, the big gatherings; will the knowledge sit in her intellect if someone ordinary explains to her? (Student: It will not sit [in the intellect].) Who will explain so that she understands? (Student: The Father.) That is all. (Student: My question is that she didn't receive the knowledge of the Father so far.) That is true. (Student: So, how is Lakshmi born in 76?) She had visions.

Student: When she does not know the Father at all, how does she have visions?

Baba: Is she a devotee or a knowledgeable person? (Student: A devotee.) So, do the devotees become satisfied through visions or do they become satisfied with knowledge? (Students: By visions.) She is satisfied through visions since 1976.

Student: Baba, does she have visions without the Father's introduction?

Baba: Did Soordas have visions when the Father had come? Did Tulsidas, Mira, Raidas have visions when the Father was in this world? Did Dada Lekhraj have visions when the Father was in this world? Is it necessary for the Father to be present? Why don't you speak up?

Student: No Baba [it is not necessary for the Father to be present].

Baba: No. So, similarly, Shivbaba gives visions to Lakshmi; she has visions and in visions she sees that I am Lakshmi and it has sat in her intellect that my Narayan is also definitely playing his *part* somewhere in this world. But who he is will sit in her intellect only when she receives the knowledge and only the Father can give [her] the knowledge.

{*Discussion No.1712, Kurnool MM, Dated-02.06.15, Timing-01.01.45-01.04.03*}

Gyan Pearls for the Day

13th November 2016

Student: Baba has said in the murli that in future the old mothers will get all the knowledge in their intellect that is contained in Shivbaba because of being more in remembrance.

Baba: When the *puri* is fried [completely], does it come to the surface of the frying pan or does it remain at the base?

Student: It comes to the surface.

Baba: So, when their journey of remembrance becomes mature, their sins are burnt to ashes, the entire knowledge will enter their intellect immediately.

Student: The entire knowledge means the meanings of the Gita today...

Baba: Everything, everything will enter; they will speak fluently. Will they attain soul conscious stage or not at that time?

Student: They will.

Baba: When they attain a soul conscious stage, will Shivbaba be far from the soul conscious stage or will He be close?

Student: He will be close.

Baba: So, He will enter and speak through the aged mothers and even otherwise the service that we do, do we do that service or does Bapdada do it?

Another Student: Bapdada does it.

Student: So, this is applicable to the aged mothers; similarly, [can it be applicable to] the brothers?

Baba: The same thing is applicable to the brothers as well. When the soul conscious stage becomes firm, Shivbaba will perform the entire task. *Yogkshemam vahamyaham* (I take care of the burden of attaining something that hasn't been attained and the protection of something that has been attained).

{Discussion No.1714, Siuniya (Nepal), Dated-16.06.15, Timing-19.00-20.11}

Gyan Pearls for the Day

14th November 2016

Student: Baba, it has been mentioned in the murli that if we *pass*, we will go to the Deity religion; if we *fail*, we will go to the Kshatriya religion. We want you to make its meaning a little clearer.

Baba: Maya tests you for vices, doesn't she? So, we do come to know whether we have passed in the test of vices or we have failed. Don't we come to know?

Student: We do come to know.

Baba: We come to know and if you continued to fail; so, as are your thoughts in the end, so shall be your fate. You will still *fail* and if you continued to gain victory here, if you continued to gain victory again and again in the test of maya, what will happen to such people in the end? As are the thoughts in the end so shall be [their] fate of victory. They will gain victory. If they gain victory, they will come in the Golden Age. They will come in the beginning of the Golden Age. They will receive the emperorship of the world in the Confluence Age.

{Discussion No.1714, Siuniya (Nepal), Dated-16.06.15, Timing-9.42-10.43}

Gyan Pearls for the Day

15th November 2016

Student: Baba, the bodies of the 4.5 lakh souls will be buried under the ice; which will be that place? Delhi or Mount Abu?

Baba: Do these souls belong to one religion or are they the seeds of different religions?

Student: They are the seeds of different religions.

Baba: They are the seeds of different religions. So, do they have a *connection* with different countries or do they have a *connection* with only one country?

Student: With different countries.

Baba: They have a *connection* with different countries. So, all those seed form souls which have *connection* with whichever countries, will they have to go to those countries and serve or not? (Student: they will.) What has been said? Those who defame the *Satguru* will not find the destination. So, those who *convert* to other religions, do they *convert* only when they bring the defamation of the *Satguru* or do they simply *convert*? And do they bring the defamation in the Confluence Age or in the Golden Age, Silver Age, Copper Age, Iron Age? It is about the Confluence Age. The *Satguru* comes only in the Confluence Age and brings about the true liberation of the entire world. Will those who bring the defamation of such *Satguru* remain close to the *Satguru* and do service? The place (*thaur*) of the *Satguru*... which is the *Satguru's* place? The *Satguru's* place is *mukti* and *jiivanmukti*. *Mukti* (liberation) means the Supreme Abode (*paramdhaam*); *jiivanmukti* (liberation in life) means the Abode of happiness (*sukhdhaam*). You children will bring the Supreme Abode down to this world. Will that corporeal *Satguru dalaal* (middleman) remain only in this world or not? So, those who bring the defamation, will they do service while living close to the *Satguru* in the period of destruction or will they be deprived of that place? They will be deprived. When the bombs explode in the Fourth World War, then the entire Earth will shake. All the high rise buildings will crash in the big earthquakes. Earthquakes cause a very big destruction. In that period of destruction, one seed will be in one land of the world and another seed will be in another land. Because of big explosions, the water of the ocean will boil. Miles high ice mountains of the North Pole and the South Pole will [melt] into the ocean. Lots of water will turn into vapours and rise above. The vapours will encircle the world from everywhere and torrential rains will fall for many days. So, will the *temperature* of the world fall or rise? Due to the fall in *temperature*, there will be only ice in the entire world. Someone will *freeze* somewhere and someone will *freeze* somewhere else. Those souls will emerge from that frozen [state] at their designated *time*. And despite performing long journeys, they will reach their individual destination at their designated *time* by performing journeys due to the pull of the gathering; some will reach in the first birth of the Golden Age, some in the second birth, some in the third birth and some in the eighth birth. At that time will the body feel tired? It won't.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-05.30-11.30}

GYAN PEARLS FOR THE DAY

16th November 2016

Student: Baba, the souls who will go to other religious lands for service, will they return at the time of the *last* destruction of seven days or will they remain there during the destruction?

Baba: Where will they come back?

Student: To India, where the abode of liberation (*muktidhaam*) and the abode of happiness (*sukhdhaam*) will be established.

Baba: With which religion is the second Narayan of the second birth of the Golden Age *connected*?

Student: Islam.

Baba: With Islam. Will the Narayan who has to go to Islam come to this world after the completion of one generation, i.e. one birth or will he come sooner or later than that? He will come after the completion of one birth. The one who comes first, the one who comes first in this world, does he come first in the knowledge as well or not? *Arey*, the *Suryavanshis* come first; so, they also come first in the knowledge. The *Candravanshis* come later, so, they have to come in this world at the second number. The eighth Narayan will descend from the Supreme Abode in the last, eighth birth of the Golden Age. So, will the Aryasamajis come at the eighth number in the knowledge also or will they come sooner or later [than that]? They won't come sooner or later. Their time has been fixed.

Student: Baba, it means that the supporting souls go to the other religious lands.

Baba: The supporting souls become the support of the other religions; so, don't their seeds have the element of other religions in them? They do. So, who is more *powerful*? The seeds are more *powerful*. So, this is the calculation. The seeds are older. Those who are older become more *tamopradhan* (degraded). And when they become more *tamopradhan*, do they bring more defamation of the Father or do they bring a little defamation? They bring more defamation. Will those who bring more defamation meet the Father later on, will they go to the Supreme Abode later on or will they go along with the *Suryavanshis* at the first *number*?

Student: Later on.

Baba: So, this is [the calculation]. When the complete destruction takes place in 2036, there will be some who will reach the subtle world in the *last* because the seed of this entire human world will depart after sending the souls of the entire human world to the subtle world or will he go first?

Student: He will go in the end. ... to be continued.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-50.15-57.45}

Gyan Pearls for the Day

17th November 2016

Baba: Similarly, whichever seed belongs to whichever religion, they are attached to the entire group of their respective religion. These seed form souls suffer more beatings at the hands of Dharmaraj. Who suffer [punishment for] 100 fold sins, 10 fold sins? In the other births if you commit one sin, you accumulate one fold sin and after coming to the *basic* knowledge?

Student: 100 fold.

Baba: 100 fold sins. After entering the *advance* knowledge it is multiplied to another 100 folds. So, they are included in the *list* of *mahaapaapi* (the most sinful ones). They were in the *list* of *mahapunyatmas* (the most noble souls) when they recognized the Father. That is their biggest virtue that the Father likes a lot. 'My children themselves bring maximum defamation to Me.' So, will they come close [to Me] at the *time* of destruction or will they remain far away?

Student: They will remain far.

Baba: They will remain only far. They will come numberwise.

Student: Then they won't be counted among the *Suryavanshis*, will they? ... 4.5 lakh [souls] enter them and together the 9 lakh *Suryavanshi* subjects get ready, don't they?

Baba: Yes, among the nine lakh, 4.5 lakh are the *Candravanshis*, aren't they?

Student: So, their number is not included in that *list*.

Baba: Even among them, are the ancestors numberwise or are they alike?

Student: They are numberwise.

Baba: Some will prove to be the ancestors of the *Suryavansh* (Sun dynasty), some as the ancestors of the *Chandravansh* (Moon dynasty), some as the ancestors of the Islamic dynasty. Some will prove to be the ancestors of the Buddhist dynasty. Where are the seeds of the entire world? They are here itself. Nine groups of Brahmins are famous; Brahmins of nine categories are well-known. There are nine sages, from whom these generations have started. (Concluded.)

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-50.15-57.45}

Gyan Pearls for the Day

18th November 2016

Student: Baba, which *disservice* brings the defamation of the *Satguru*?

Baba: Defamation will be brought by doing the *disservice* of giving sorrow to others. If we go to narrate the knowledge to someone and due to ego if we fight with him and come... Did we go to give him happiness or to give sorrow? What did we do? We became bodily arrogant. We started thinking that it is our knowledge. *Arey*, is the knowledge ours or of the Father? So, should we become body conscious? The wealth that we are giving to others, is it our wealth, is it earned by us or has it been given by the Father? It is given by the Father. So, while giving the knowledge should we make others sorrowful or should we make them happy? We should make them happy. If we stole something from the *yagya*, did we bring loss to the *yagya*, did we bring loss to ourselves as well or did we bring benefit? We brought harm. Did we do *disservice* or *service*? We did *disservice*. There are many of such acts through which we do *disservice*.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-37.00-38.40}

Gyan Pearls for the Day

19th November 2016

Student: Baba, Baba has said that when the entire rust of the soul is removed, it learns directly from the Father. So, does the learning, removal of the rust pertain to the present time or after 18?

Baba: How many unlimited fathers are there?

Student: Three fathers.

Baba: There are three unlimited fathers? (Student: they are two.) Which ones are they?

Student: One is the Father of the souls, one is the father of the human world, one is the *Paarlokik* Father (Father from the world beyond).

Baba: The Father of the souls and the *Paarlokik* Father are the same. So, the word '*baap*' (father) is applicable to both of them; and does the Father, the Father of the souls perform any task without the corporeal father Ram, without the chariot? He doesn't. So, nobody was able to recognize that Father who sowed the seed of knowledge in the beginning of the *yagya* in the form of the Father. When the seed is sown and when that seed becomes a child in the form of a non-living foetus, does it recognize its father? No. So, at that time nobody recognized the Father. But did the Father exist or not? He did. The same Father again comes as a *teacher* from 76. Does He come or not? (Student: He comes as as teacher.) Does He clarify the Gita or not in the form of a *teacher*? He does. So, that *teacher* is our Father Himself. Is it the same soul of the Father or has it changed? The soul that was in the form of the Father in 36, is the same soul present in the form of a *teacher* in the corporeal form or is it some other soul?

Student: It is the same soul.

Baba: It is the same soul. Your Father, our *Teacher*, our *Satguru* is the same. It is not that Brahma was our Father till 69, then someone changed. No. The same soul is the Father, the *Teacher* and the *Satguru* in a corporeal form. So, is the topic applicable to both the fathers or is it applicable to one father? Which father was revealed in 76?

Student: The father of the human world. ...to be continued.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-13.40-20.50}

Gyan Pearls for the Day

20th November 2016

Baba: The father of the human world was revealed. It was already said in the murli, when were these Lakshmi and Narayan born? It has been ten years less than 5000 years ago. It was said in 66, so this topic is applicable to 76. So, call it the soul that becomes Narayan from *nar*, call it the soul of Ram, call it the soul of the *Supreme Teacher* in which He enters; that father is revealed. But he is not the *Satguru*. Was anybody's true liberation (*satgati*) brought about? No. The *part* of the *Satguru* is the *part* of the end; it is about undergoing the true liberation. Is there true liberation in the new world or in the old world? There is the true liberation in the new world, the new capital. That will be called New Delhi. A family of the 8 souls, a small world becomes ready. In that small world the ancestors of all the religions are included. Does father Ram come and establish that new world or does the Father Shiva establish it? The new world of the *advance* Brahmins that was established in 76, it was established through the father of the human world, but did the father of the human world establish the new world? He didn't. That new world is established when the promise, the undertaking given by the Father is fulfilled: you children take 40 to 50 years to become *satopradhan* from *tamopradhan*. So, when are 40 years completed from 76?

Student: In 18.

Baba: They are completed in 18. So, He is the Father, the *Teacher* as well as the *Satguru*. All the three roles are revealed through one form. That will be called *Mahashivratri*. The biggest night, but a very beneficial *Mahashivratri*. The benefit of the entire world begins. (Concluded.)

{*Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-13.40-20.50*}

Gyan Pearls for the Day

21st November 2016

Student: Baba, it was told in the murli today that you remain fulfilled (*bharpuur*) in the beginning.

Baba: Yes, because you are *satopradhan* [at that time].

Student: We are *satopradhan*. In the end when droughts occur, people will die of hunger; what is its unlimited secret?

Baba: Does drought occur in the Confluence Age or not?

Student: It occurs.

Baba: How? When the new world is established, when the darkness of ignorance is removed on the emergence of the Sun of knowledge, then it has been told by Baba for that time that whoever sees the Father through these eyes and whoever listens to the Father through the ears, even if he hears two words through these ears, what will sit in his intellect? 'My Father has come.' So, will the *stage* be *satopradhan* or will the *stage* be *tamopradhan*? (Student: *satopradhan*.) Whatever we had to achieve has been achieved. Did the Golden Age begin or not? Did the Abode of death (*mrityulok*) end or not? What is it now? Now, today you have faith and tomorrow you lose faith. So, having faith now means birth and losing faith means death. So, are we in the Abode of death today or are we in the Abode of immortality (*amarlok*)? We are in the Abode of death. So, where will we be when the Father is revealed? We will be in the Abode of immortality, in the Golden Age. This is the beginning for us, the children belonging to the *Sanatan Dharma* (Ancient Religion) and after the Golden Age is the Silver Age, after the Silver Age is the Copper Age and after the Copper Age will be the last birth of the Iron Age and the Father will also come. So, will the Father, the knowledge first come in a seed-form or is the child born in a revealed form first? He will come in a seed form. He did not come in a revealed form. Does the knowledge come first or does God come first? First the knowledge comes. When there is realization, then on the basis of realization, we can remember the Father, the intellect should become focused and the Father should merge in the focused intellect. ...to be continued.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-29.40-36.50}

Gyan Pearls for the Day

22nd November 2016

So, first the knowledge comes and then God comes. So, when knowledge comes, will the knowledge of the *shooting* of all the four ages come or not? In the *shooting* of the four ages, when we enter the path of knowledge, do we feel very joyful or do we cry and shout? That is our *satopradhan stage* and then while following the path of knowledge itself, instead of listening to the one Father, when we believe in each other's words and experience downfall... why do we fall? We fall because if we listen from the One, it is unadulterated (*avyabhichari*) knowledge and if we listen to many, the knowledge becomes adulterated (*vyabhichari*). While becoming adulterous like this, in the end of the Iron Age, do we experience complete downfall or do we rise? (Student: we fall.) So, in the *shooting period* also we fall completely. We have to walk on that path where we fall and rise. The *shooting* will keep on taking place till the end, until the new world begins, the complete kingdom is established. So, first we become *satopradhan* and later we become *tamopradhan*. It happens like this in the *shooting period* and it happens like this in the *broad drama* as well. Didn't you understand? *Arey, cross question.*

Student: Drought (*akaal*) will occur, people will die of hunger; why?

Baba: Drought means; here it is the food of yoga for the soul. When we find the Father, when we have faith after doing *bhatti*, do we have good yoga, do we get the food of yoga nicely or do we get it a little?

Student: We get it nicely.

Baba: And when the *stage* becomes *tamopradhan* while listening to others' words, 'Accha, is it so? *Arey*, I too thought that, it must be just like this.' They will not *tally* it with the Father's murli, they listen to each other's speech and get influenced by them. They won't become the subjects who are influenced by the Father. They are influenced by each other's words and keep becoming their subjects (*praja*). So, will they fall or rise? They fall. So, the food of yoga gets over; drought occurs. (Concluded.)

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-29.40-36.50}

GYAN PEARLS FOR THE DAY

23rd November 2016

Student: Baba, Baba has said that if we give the message to a 100 [people], then one may start following the knowledge.

Baba: Yes.

Student: So, when one person starts following the knowledge, should those who give the message think that now the counting of 100 is over, this is why one has emerged?

Baba: No, one thing is to give the message in the *basic* [knowledge]. Did we know the Father in the *basic* [knowledge]? So, will the one who gets the message know the Father? So, did we bring out subjects or did we bring out a king? We brought out subjects. And after entering the path of the *advance* [knowledge], we know the Father. What? [We get to know:] Who is our Father in the corporeal form, who is our *teacher* and who will be our *Satguru* as well? So, is this realization complete or incomplete?

Student: It is complete in the *advance* [knowledge].

Baba: Will those who recognize the Father learn yoga directly from the Father or will they learn it *through* the bodily beings? (Student: direct.) Those who learn yoga directly from the Father are the rosary of the Father's neck. Are they the ones who become kings or subjects? They are the ones who become kings. So, it is like this here as well. Here, if we give the knowledge to a 100 [people], if we make 100 [people] into the Father's children, then how many of them will emerge to be a part of the royal family? Is it one or 100? One will emerge. Our effort is to make kings. It is to bring them at least to the royal family, but not all plants are alike.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-40.30-43.10}

Student: Baba, numerous so-called Gods are emerging in the world of Brahmins; until when will the process of their emergence continue?

Baba: Until the total destruction takes place. Will there be the Mahabharata? Then will only the five Pandavas who are the representatives of the Deity Religion survive or will many survive? The five Pandavas and their subjects will survive. All the rest will be destroyed. Didn't you understand?

Student: Baba has said, when will the massive Mahabharat take place? It is in 2028 when the 50 years are over.

Baba: Yes, when the complete capital is established, the complete destruction will take place. When the capital is partially established, then the minor destruction will take place. As the establishment takes place, the destruction will also keep taking place.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-40.30-43.10}

Gyan Pearls for the Day

24th November 2016

Student: Baba, the beads of the *Rudramala* will be added to the *Vijaymala*; on the basis of which *service* will they be added first?

Baba: Whose *service* will take place first?

Student: I mean to say, in order to get the beads of the *Rudramala* added to the *Vijaymala*.

Baba: Yes.

Student: On what basis will they be added first?

Baba: *Arey*, will the eight emerge first? (Student: yes.) Will there be four *Candravanshis* and four *Suryavanshis* among the eight or not? (Student: yes.) So, those who are four *Suryavanshis*, will they have knowledge first or will the *Candravanshis* have knowledge first? (Student: The *Suryavanshis* will have it first.) They will have knowledge. So, was the *Rudramala* formed first or was the [rosary of] *Candravanshis* formed first? Which rosary was formed first?

Student: First the *Rudramala* was formed.

Baba: Yes, the *Rudramala* is formed. It goes on forming numberwise. And when the entire rosary is ready, then the massive *mahabharata* war takes place. And on the completion of the war, the **entire** capital is established. When even one *powerful* gathering (*sangathan*) becomes ready, the one *group* that got ready will pull the other *group* and in the end the rosary of the 108 will get ready. The *Suryavanshis* will pull the *Candravanshis*. And whom will the *Candravanshis* pull? (Student: They will pull the *Suryavanshis*.) *Arey*, as regards the *Suryavanshis*, they will pull the *Candravanshis* on the basis of knowledge, through the rope of knowledge; 'invoke the *Vijaymala*' i.e. they will pull through the rope of yoga. Is the one who pulls *powerful* or is the one who is being pulled *powerful*?

Student: The one who pulls is *powerful*.

Baba: So, first the *Suryavanshi* group will pull the *Candravanshis*, it will pull the other *group*. Then which is the next *group* after the *Candravanshis*?

Student: Islam.

Baba: They will pull the *Islamvanshis*. In this manner, when one pulls the other, in the end the rosary of the 108 will be revealed.

{Discussion No.1861, Nepalganj (Nepal), Dated-25.04.16, Timing-40.30-43.10}

Gyan Pearls for the Day

25th November 2016

...Now the Father comes and makes us the masters of *Shivalay* (house of Shiva). He transforms us from what into what? He takes us out from the brothel and makes us the masters of *Shivalay*. The *Shivalay*, in which the idols of the deities are kept all around and in the center the Father who makes them [into that], the One who makes them into deities from human beings is sitting. That is called *Shivalay*. The deities who are sitting all around, whom are they worshipping? Are they worshipping the One or are they worshipping many? They are worshipping the One. They are worshipping the One through the *gyaanendriyaan* as well as the *karmendriyaan*. *Up* means near and *aasan* means those who sit. They listen to the One, they don't listen to anyone else. It is the memorial of when? It is the memorial of the Confluence Age heaven, to listen from the One. If you listen to many, if you believe the topics heard from many, Baba has said: if you listen to many, the knowledge will become adulterous. If the knowledge becomes adulterous, what will be the *result*? In the 63 births you will start listening to the other religious fathers and their *followers*. There also, your ears will become adulterous. The *indriyaan* will become adulterous. The *result* will be that you will become the ones who *convert* into other religions, the ones who deceive Bharat and the *bharatvasis* (residents of Bharat), the *vidharmis*. You will become *videshis* (foreigners) for many births. That is why the Father says: you have to listen to the One. You don't have to listen to many. Where is the *shooting* being performed? The *shooting* is being performed in the Confluence Age itself. Those whose beliefs and practices are opposite to that set by the Father. ... (to be continued.)

{VCD No.2198, Salepur (Orissa) MM, Dated-22.07.16, Timing-11.37-18.11}

Gyan Pearls for the Day

26th November 2016

Those who start to listening to the words of other people after doing the *bhatti* (an intense course of yoga and knowledge for a period of seven days following strict norms)... There is the *bhatti* of nine days. Just like there is the *bhatti* in the womb. You eat, drink and breathe there itself. The *connection* with the outside world is cut. Similarly here too, after reaching the Father's house the soul does the *bhatti* of nine days. It becomes the child of the Father. So, those who became the Father's children, they should listen only the words of the Father, shouldn't they? When they became those with a faithful intellect... earlier they even used to write [the letter of faith] with blood and give it. Now there aren't many who write with blood but they do write on paper and give it, they do write on the *stamp paper* and give it. So such ones who write, do they also listen to others and imbibe their words or not? Don't they? They do. So, what *shooting* do they perform? They are performing the *shooting* of converting into the other religions. Now the *result* has started to be revealed. It is because the *bharatvasis*, the deities, who started calling themselves Hindus from the Copper Age, those Hindus themselves *convert* into the other religions. Those who are firm in other religions, they never go (convert) to any other religion. They don't even listen to the words of others. They don't even touch the religious scriptures of others. They believe only in their religious father. It is the *bharatvasis*, the Hindus, who were also deities in the Golden and Silver Age [who convert]. They were the Brahmins of nine categories in the Confluence Age before becoming deities. Someone may ask: 'why were they the Brahmins of nine categories?' It is because in the 63 births, the nine religions in which they *convert* and go, after converting from those very nine religions they become the Brahmins of nine categories in the Confluence Age. (Concluded.)

VCD No.2198, Salepur (Orissa)MM, Dated-22.07.16, Timing-11.37-18.11

Gyan Pearls for the Day

27th November 2016

...Whom do I enter? (Student: Prajapita.) Yes, first I enter the father of this human world. Why? To narrate the knowledge. I don't enter Jagadamba to narrate the knowledge. Whom do I enter? I enter Prajapita, the father of the human world. I don't enter the mother. Didn't He enter Brahma? Why was he named Brahma? *Arey*, in the scriptures, the names are kept on the basis of the tasks performed. Brahma performed the task. Of what? Of the senior mother. That is why he was named Brahma. But what about the body? Whose body was it? It was a male body. So, the fact of [him being] the mother isn't proved. It is because Brahma isn't worshipped at all in the form of the mother. Temples for him aren't built, neither are his idols prepared, nor does anyone remember him. Yes, only as the memorial of the Confluence Age, those who reside in Brahma's temple... There is the famous temple of Ajmer. [Temple] of which place? (Students: Ajmer.) *Aja*; a goat is called *ajaa*. *Merh* means *merha* (sheep); the country of sheep and goats. What do sheep and goats do? Wherever one goat goes, all will go behind her. How does a goat speak? *Mai, mai, mai*. It means the special goat that does *mai-mai* (I, I) was there in the Brahmin world. She used to say that the Supreme Father Supreme Soul went after playing the part of the Husband God of the Gita through Brahma. But it is the mother who performs all the household duties, doesn't she? Jagadamba will perform them, won't she? So, Brahma is the chief, isn't he? Well, Brahma left his body suddenly. So, was heaven established? (Students: no.) What does God do? God certainly establishes heaven. But what did that goat kept saying? '*Arey*, what happened if Brahma left the body? No discrepancy occurs because of this / This doesn't make any difference. I am present to accomplish the task of Brahma, am I not? I will make heaven. Publish big posters. Make Dadi Gulzar sit in the form of Brahma. Did she make her sit or not? (Students: she did.) Make Dadi Janaki sit in the form of Vishnu. Did she make her sit or not? (Students: yes.) And in the form of Shankar - the one who is called **Mahadev**, the greatest deity - I myself am sitting as him. I will establish heaven. *Arey*, your father himself came and went away (*aaya Ram gayaa Ram*) like the religious fathers. Was heaven established? Was it? It wasn't. So, when heaven wasn't established through the father Brahma himself... and the Brahmakumaris say even today; what? Who will establish heaven? We will establish it. *Arey*, your father's name is Kuru [meaning] 'I will do, I will do'. What did Gandhiji, the limited Gandhiji used to say? 'I will make Bharat into the kingdom of Ram.' Then, did he make it? Or did it become hell all the more? It became hell all the more. ...to be continued.

{VCD No.2198, Salepur (Orissa) MM, Dated-22.07.16, Timing-28.28-36.50}

Gyan Pearls for the Day

28th November 2016

He was the limited Gandhiji. Who was the unlimited Gandhiji in the world of Brahmins? (Students: Brahma Baba.) When Mamma left the body, when the real *dharitri* (earth; here mother) who followed [Brahma Baba] herself left the body, then is the father able to sustain the house and family? Will he sustain the small children who are just born? He doesn't. Does the house become hell or heaven? The house becomes hell. So, the task that Brahma couldn't perform... but it was in his intellect, 'I will make heaven'. And who is famous in the Mahabharata as the child of Kuru meaning the doer? 'Kuru' means 'do it. I am the doer. You also, do it'. 'Kuru' means 'do it'. Who was the eldest son of Kuru? What was his name? (Student: Duryodhan.) No. (Student: the Pandavas.) Were the Pandavas the children of Kuru? ☺ Did the Pandavas say, 'I will do it'? (Student: Dhritrashtra.) Dhritrashtra. What was he named? Dhritrashtra. *Dhrit* means seized, *rashtra* means wealth and property. The one who seized the entire wealth and property of the entire country cunningly; what was he named? Dhritrashtra. In this way, if Brahma is proved to be Dhritrashtra, the child of Kuru, [the one who says:] 'I am the one who establishes heaven, I am the one who does everything in the life in practice. Shiva is certainly incorporeal. He isn't [present] in practice at all. Shiva is in fact the incorporeal soul, isn't He? How can He be [present] in practice? Will He be that through the body or without the body? Through the body. So, he thought, I am [God] in practice because I myself am the **corporeal** God of the Gita. I am the Husband God of the Gita. So, in the world all those who called themselves *Shivoham* (I am Shiva), *Brahmasmi*, we ourselves are Brahma, we ourselves are God, those who said this, did they make the world heaven or hell? They made it hell. When did such Dhritrashtra take the entire wealth and property of the Brahmin world under his control? (Student replied.) When did he take it? Baba has said: From the beginning of the *yagya* itself, the flame of destruction was also ignited from the *yagya kund* (lit. fire pit where the ritual fires are done in India) along with the establishment. When the flame of destruction was ignited, will there be a fight or not? (Students: there will be.) First, is the spark small or does it take on the form of a big storm? First it is small. So, that spark was ignited from the year 1936 itself. That spark took on a big form by the year 1941-42.

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Gyan Pearls for the Day

29th November 2016

...So, you children should feel happy, shouldn't you? How immensely happy should you feel? (Student: you should be very happy.) You should be very happy! (To the students:) As if you never become sorrowful! ☺ Baba certainly says: This entire Confluence Age is the age of enjoyment. What? The entire [Confluence Age] is the age of enjoyment. If you enjoy in the Confluence Age, you will enjoy, feel joyful in the 84 births as well. Is there any *proof* like this? Is there such *proof* of any soul who enjoys happiness for 84 births? Is there? There isn't? *Accha*, the eight [deities] who don't even receive punishments from Dharamraj (the Chief justice), who don't receive even a look of displeasure from Dharamraj, are they in that *list* or not? Should they be or not? (Student: they should.) What is the reason for it? Isn't there any reason? Did the One who made them that, simply make them that? There should be a reason, shouldn't there? What is the reason? [The reason is] that it is only those eight [deities] who follow *shrimat* completely. Those who follow *shrimat* completely, will they remain in happiness for the complete 82-83 births as or will they become sorrowful? They will remain only in happiness. That is why it was said that **some** children experience happiness for even 82-83 births. It means among them there are some who experience [happiness] for 82 births and there are some who experience happiness for even 83 births. It is necessary [for them] to fall only in the last birth because Maya doesn't leave anyone. If Maya leaves anyone... who is the one who takes the biggest examination? Maya. If she leaves [anyone], what will happen? Will the rosary be formed? Will any kind of rosary be formed? Will the rosary of the eight [deities] be formed? Will the rosary of the 1008 [souls] in the form of the arms of Brahma be formed? Will the rosary of 16000 be formed? It won't be formed. *Arey*, these are the main rosaries. 4.5 *lakh* (450 thousand) [souls] who are the firm *Suryavanshis* (those belonging to the Sun dynasty), there are number wise among them as well. That rosary can't be formed either. The rosary of those who come in the *list* of nine *lakh* (nine hundred thousand) [souls] of the Golden Age can't be formed either. If Maya doesn't take the examination, the rosary of the *total two crore* (20 million) souls who come in the Golden Age can't be formed either. The rosary of the 8-10 *crore* (80-100 million) deity souls who come at the end of the Silver Age can't be formed either. *Arey*, the 700-750 *crore* (7-7.5 billion) human souls who are present at the end of the Iron Age, are they also the beads of the *Rudramala* (the rosary of Rudra) or not? Are they the children of the Father Shiva or not? (Student: They are.) Their rosary won't be formed either. ... to be continued.

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GYAN PEARLS FOR THE DAY

30th November 2016

So, there is the maximum of such souls who don't follow *shrimat*, who *convert* into other religions, who *convert* and go to the other countries. Their indication has been mentioned. Do you know it? What is the indication mentioned? In the murli the indication has been mentioned: those who *convert* into the other religions, they will accept one topic of *shrimat* and won't accept the other topic. This is their main indication. They should at least **accept** it. *Arey*, the topic of knowing in depth is different. They should at least accept the truth. But they won't accept it first. When will they accept it? When the beatings of Dharamraj begin at the end, then they will accept it. They are ghosts! Who become ghosts? (A student: Those who don't follow the Father's *direction*.) Yes. This small child is also answering. Those who don't follow the Father's *direction* completely, they become the souls meaning humans souls who become ghosts and spirits, who *convert* into the other religions. Whether they are the Brahmakumars... if they are the real Prajapita Brahmakumar, it is another thing. Whether they call themselves Brahmakumar, whether they are the ones who *convert* into Islam of Abraham, the ones who *convert* into Buddhism or the ones who *convert* into the Christian religion, those souls will accept some topics of *shrimat* and they won't accept some other topics. It is their indication that because of not accepting the complete *shrimat*, will they commit sinful actions or not? They will. Those who know the *shrimat* completely, at least in general, not in particular... Those who know it particularly come in the main rosaries. But those who know *shrimat* in general are the real *Suryavanshis*. Those *Suryavanshi* children will at least accept every topic said by God the Father. They may make effort to know it completely or not, they may make effort to follow it or not, they may make *purusharth* (spiritual effort) to enable others to follow it or not but what will they definitely do? They will definitely accept the truth. And those who accept the truth, they alone will accept the corporeal and incorporeal form of God the Father. They will also accept the corporeal *practical* form of God. Those who don't accept it commit sinful actions for many births and because of committing sinful actions, because of converting into other religions, they become ghosts and spirits. Those who leave their body all of a sudden become ghosts and spirits. Who leave their body all of a sudden? Those who accumulate burden of sins a lot while committing sinful actions leave their body all of a sudden. So, to lessen the burden, they have to become ghosts and spirits for a fixed period of time. It is because the karmic bondage isn't bound without a body; so, they get a subtle body. They become ghosts and spirits. (Concluded.)

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