

# Gyan Pearls for the Day

1<sup>st</sup> December 2017

If the *sadguru* is the middleman, is he corporeal or incorporeal? He is corporeal. And he is also the *supreme teacher*. If He is the *supreme teacher*, will He become the *teacher* only when He teaches through the mouth, when He gives clarification, or will he become the Highest of the high *teacher* without giving clarification? The senior *teachers*, senior *professors teach* the same couplets and poems of Tulsidas, Surdas, Kabirdas (famous Indian poets) that are taught in the *primary school*. The *primary school teachers* don't explain their deep meanings. So, it is the same [here]. Father Shiv alone is the *teacher*, He is in the form of only one *personality*. He is the *teacher*, He is also the Father who sows the seed, in the beginning and He is also the *Satguru* who gives true liberation (*sadgati*). Will He first bring the true liberation of the mind and intellect on the basis of the thoughts, or will He bring [the true liberation] of the body? So, first of all He brings the true liberation of the mind and intellect in the form of the *teacher* by teaching, by giving explanation, [saying] that you should create true thoughts and not wicked thoughts. What is the work of the *teacher*? To explain the poem, the *prose* and *poetry*. The one who gives clarification has been named Kapil *muni* (Sage Kapil). What was he named? Sage Kapil. His memorial is made in Kampil. The city which he established was named Kampil. It is written in the scriptures that Kapil *muni* was such a number one thinker that he created the scripture Sankhya. What did he create? Sankhya. *Sah-aakhya*. *Aakhya* means *vyaakhya* (commentary). He used to explain every topic, every word along with explanation. He created all the scriptures along with their commentaries. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

# GYAN PEARLS FOR THE DAY

2<sup>nd</sup> December 2017

Look... Look from the beginning, from the beginning of the Copper Age. Who created the Vedas? He is called Ved Vyas. But there was another *granth* (scripture) that was created even before the Vedas. Which *granth* was it? The *Shrimad Bhagavadgita*. In the beginning of the *yagya* as well, when the *Rudra gyan yagya* started, He used to sit and narrate the meanings of the very Gita. Whatever happens in the beginning happens at the end as well. The world is not going to accept [the knowledge], the scholars, pandits and teachers of the world are not going to accept [the knowledge]. They have made a resolution, even if Brahma descends [to this world], we are not going to leave the scriptures. The main scripture among the scriptures is the Gita. There have been maximum commentaries of the Gita in the world. There haven't been as many commentaries, clarifications of the other religious scriptures in the world as there have been of the Gita. So, certainly there is some secret in the Gita, isn't there? The Gita that human beings have written, human beings are vicious, so their clarifications in the form of commentaries are also vicious. That is why, there is a praise: *Kay samjhe kavi, kay samjhe ravi* (either the poet or the Sun (God) Himself can explain the meanings of the poems). What? Either the Sun of Knowledge Himself should come to this world, then He give the correct clarification of this first scripture of the world in the form of the Gita, or the soul of that poet himself should come to this world, then the correct meaning of it will come out. Apart from them, no commentator, no bodily guru can give a correct clarification of the Gita. And it is also the reality. Pick any Gita and read it, you will find a *contradiction*. The clarification of one [commentator] *cuts* (contradicts) the clarification of the other. Like the Gita of Madhavacharya says, there are many souls and there is one Supreme Father who is separate. And what does the Gita of Shankaracharya say? What does it say? *Eko Brahma dvitiyo naasti*. [It means] there is only one [being], there isn't anything else at all. Look, what a great difference, a contradiction on the fundamental level itself! So, how will you find the truth? How will you find the truth? That is why, it is said in the *murli*: Only the Father can give the Father's introduction. What? Who can give the introduction of the Highest of the high Father who doesn't have any father? When that Father Himself comes to this world, we will get the correct introduction; otherwise no one can get it at all. And that is what happens. The clarifications of that Gita were narrated in the beginning. The clarifications of the Gita, which were narrated through *Piu* in the beginning, the *vidharmi* Brahmins, the Brahmins of lower categories buried that Gita. They performed this *shooting*. What did the Muslims do? They came in Bharat and buried the scriptures of Bharat, they burned them into furnace, they tore and threw them in the rivers. So, the ones who destroy the truth are also present in this very world. And you children are those who sustain the truth, you are the ones with whose help *Satyug* is established. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

# GYAN PEARLS FOR THE DAY

3<sup>rd</sup> December 2017

It was said, 'Remember that Father'. For many days, Baba is giving this *clarification* on the picture of the Trimurti. Give the introduction of **the Father** in the picture of the *Trimurti*. So, what do the Brahma Kumaris do? They take the picture of the *Shivling* with the 32 rays [of virtues], and keep it in the exhibitions first. What introduction do they give? This is my, your, everyone's Father. What? This *Shivling* is my, yours and everyone's Father. He has 32 virtues (*gun*). Arey! The One who is *nirgun* (beyond qualities), the One who is *nirakar* (incorporeal), the One who is praise as *nirgun nirakar*, does He have virtues and bad traits (*avgun*)? Can there be virtues and bad traits in Him? No. He is *nirgun*. And His children are from the society of the *nirgun* children (the ones without any virtues). Those *nirgun* children are saying from inside even today: You yourself, show mercy on us, there isn't so much strength in us that - What? - that we can become *nirakari*, *nirvikari*, *nirahankari* (incorporeal, vice less, egoless), that from [being] humans we become deities. So, Baba gives an example in the *murli*. On the path of *bhakti*, there was a community of *nirgun* children. How was that name given? Is there this community of *nirgun* children in *Dwapar* and *Kaliyug* or in *Satyug* and *Treta*? It is in *Dwapar* and *Kaliyug*. And where is the *shooting* performed? It is here. In the Confluence Age, we are climbing up the ladder. What? What ladder are we climbing? We are climbing up the ladder. It was said about climbing up the ladder that when you children enter the steps of *Tretayuga*, your *discharge* will stop. So, has the *discharge* of anyone stopped? Nobody will say [yes]. Nobody will proudly say that his *discharge* has stopped. It means, are we still climbing the ladder of the dualistic *Dwaparyug* or have we entered *Treta*? (Somebody: We are in *Dwapar*.) We are still in *Dwapar*. A voice is coming from within: You Yourself, show mercy on us! There is no strength in us. So, 'You Yourself show mercy on us'... ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

# Gyan Pearls for the Day

4<sup>th</sup> December 2017

Who should do it? Who should show mercy, who should do favours? To whom do they say this? (Someone is saying something.) Yes. That Incorporeal One doesn't become Parasnath. He doesn't become *Sparshnath*. Through His touch none of the religious fathers, who believe in the Incorporeal One, become a deity. You children become deities. From [being] a man, you become like Narayan. When do you become that? When do you become that? (Someone: With the company). *Arey*, you will get the company only when you recognize Him. Did you recognize Him from 76? 1976, 77, 78, 79, 80, 81, 82 and it is in 83 that it was said: in 83 someone should become 'yours (the Father's)' (*tera*). It means that even up to 83 no one became "yours". Why did no one become ["yours"]? Because no one recognized him at all. The one who became "yours" in 83 becomes renowned as the *Jagat janani* (World mother) of Jagat Pita (World father). When any family is created by the father, which person becomes cooperative first of all? The mother does. So, that World Father, the father of the whole human world is certainly revealed in the year of the revelation from 76, but nobody recognizes him in such a way so as to surrender himself, to offer himself with his body, mind, wealth, thoughts, time, relatives [and] contacts. So it was said: The year 83 has come, so someone should be 'yours'. "Should [become]", so did anyone become [yours] or not? If we say no one did, how are so many people sitting here? Answer! Why are so many people sitting in the *Advance Party*? Where did they come from? How did they have a revelation like birth [realizing] 'we are the beads of the rosary of Rudra'? It is after recognizing him, isn't it? So, this is what was said, the mother recognizes [him] first. And after recognizing... (Someone commented.) No. She touches *Parshvanath*, *Sparshnath*. Why? *Arey!* To become pure though the colour of the company. That is why, from that time onwards there is this praise for the husband on the path of *bhakti*. What? *Pati* (husband) means protector. For him, there is this praise. What? Only you are my everything. Only you are my *Pati Parmeshvar* (husband and Supreme God). So later, all the human beings... *mamvartmanuvartante manusyaha parth sarvashah* (the entire world follows the path that I tread). All the human beings started thinking this. What? This is my wife, I am her *Pati Parmeshvar*. ... to be continued.

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

# Gyan Pearls for the Day

5<sup>th</sup> December 2017

Now tell Me, will there be one *Param Ishvar* (Supreme God) for many births or will there be many? (Someone: There will be one.) It is the praise of the One who is the only *Pati Parameshvar*. It isn't the praise of everyone. And that *Pati Parameshvar* teaches Raja Yoga in practice to the souls who come in the royal family, who become king or queen in some or other birth in this human world. What does He teach? *Raaz yog* (yoga full of secret). He doesn't teach *naraaz* (angry) yoga, does he? What does he teach, Shitala mata? 😊 Does He teach *raaz yog* or *naraaz yog*? He teaches *raaz yog*. What kind of *raaz yog*? He teaches such a secret, that he tells [us] that the whole world degrades as well as reforms through the colour of the company. But through the colour of whose company? After recognizing the one who is the Highest of the high, the world reforms through the colour of His company. And after forgetting Him, by forming relationships with many, by touching many with the *indriyaan*, the world degrades by becoming adulterous. The eight Narayans of *Satyug*, what does even their condition become when they come in *Dwapar yug*? They become mothers of the other religious fathers who descend, by coming into a relationship. They forget the Father. Whereas that father, the father of the human world is present in this very world as the *hero* actor in *Dwapar yug* as well. Is he there or not? He is. Even then, because of not recognizing him, what do they do? Whoever comes... It is the habit of the *Bharatvasis* (the residents of Bharat). What? The *Bharatvasis* degraded because of hearsay. Whatever the *powerful* religious fathers narrated after coming, they heard it and that's it, they were influenced. (Concluded)

VCD No.2322, Murli dated-05.11.66, Timing-01.30.32-01.54.28

# Gyan Pearls for the Day

6<sup>th</sup> December 2017

Does God come and create the Brahmin world through Brahma or does he create any other world? Are Brahmins shown with a *coti* (topknot) or are Vaishya (a merchant, a member of the *vaisya* or third *varna* of Indo-Aryan society), Shudra (a member of the fourth and the lowest division of the indo-aryan society whose business was to serve the three higher classes), Kshatriya (warrior class) shown [with a topknot]? (Students: Brahmins.) It is called Brahmin *coti*. So, even among those Brahmins, the one who is the No.1 *coti*, it is said for him “When you children completely drown in the mire of vices from the toe to the head, from where *coti* begins... you children drown completely, just the lifeless *coti* remains”. What remains? *Coti*. Is it full of life or lifeless? Are the hair of *coti* full of life or lifeless? (Students: Lifeless.) So I hold the *coti* and pull the universal man of this human world. They show the universal form of Vishnu on the path of *bhakti*, don't they? They didn't show the Brahmins in it. They showed the deities, the perfect form of Brahmins. [They show] the Kshatriya, Vaishya, Shudra; they show everyone. They even show the demons. They show the animals and birds too. The entire world is shown in the universal form. So, I pull you children, the seed form souls. So who is that *coti* who becomes as if completely lifeless? It was said, “You do say ‘Shivbaba’, the combination of the corporeal and the incorporeal; you do say, don't you? If you remove Shiva from that Shivbaba, what will remain? Corpse (*shav*).” What does *shav* mean? Dead body (*murda*). Hit the dead body with a stick; hit it continuously. Will it say: Forgive me, I won't spread such odour now? Will it say? It won't. He became the one with a stone like intellect. Does He make a stone into *paras* (a mythical stone believed to turn iron into gold when touched with it) or does He make a living being into *paras*? The children become the one with a stone like intellect number wise. I make them into the one with a *paras* like intellect. ... to be continued.

VCD No.2354, Murli - Night class of 13.01.67, Timing-02.05.40-02.11.58

# Gyan Pearls for the Day

7<sup>th</sup> December 2017

He is called Parshwanath *tiirthankar* among the Jains. Parshwa means the one who sits close. For the one who sits the closest, it is said, “He is sitting in *parshwa*”. Will the one who is the closest take more colour of the company or will the one who is far take it? The one who is the closest will be coloured by the company the most, he will be touched (*sparsh*). Call him Parshwanath or Sparshnath, it is the same. *Sparsh* means to touch. The colour of the company is applied. It may be any *indriya* (part of the body used to perform actions or the sense organs); is the colour of the company applied even through the eyes or not? It is applied. And which is the most *sensitive* part [of the body]? The eyes. If someone wants ... there is the legend of Laila and Majnu in the world, especially among the Muslims. Laila saw Majnu once and Majnu saw Laila once. They didn't come in any other contact or connection. A relationship wasn't formed through the *indriyaan*. They kept remembering each other throughout their life. Baba has also said the same thing. Can a one time experience be made permanent for the entire life or not? It can. So, this is Sparshnath. What? It was said, “I will sit you children on the eyes and take you back”. What? It wasn't said: I will sit you on my nose and take you back. I will sit you on my ears and take you back. I will sit you on my palm and take you back. Did he say that? What was said? (Student: I will sit you on my eyes and take you back.) What does it mean? The eyes are so small and you children have such a big body (*dumb*), how will these numerous children sit on the eyes? (Student: Obedient.) Will they sit because they are obedient? Arey, is this the language of love or should we derive its meaning physically? It is the language of love. The meaning of “sit you on my eyes and take you back” is, I will pull/attract you children with great love. (Concluded.)

VCD No.2354, Murlī - Night class of 13.01.67, Timing-02.05.40-02.11.58

# Gyan Pearls for the Day

8<sup>th</sup> December 2017

The Incorporeal One whom the entire world accepts, that *Parampurush* (Supreme Man), that... what should we call [Him]? That God the Father, the Supreme God the Father, did He accept that soul to be the hero actor, the highest (*uttam*) soul, the best soul (*sarvottam*) or not? (Student: He did.) So the one whom He accepted in the beginning, will he make all the others accept him in the end too or won't He make them accept [him]? He will make them accept [him]. Or in other words, He (indicating above) doesn't compel [anyone], He doesn't use force on any soul. That Soul is always non-violent but the one whom He enters, is he always non-violent? Or is he violent as well? He is the father of the non-violent deities as well as the father of the violent demons. He is the father of the whole human world. So, will He make [everyone] accept [the fact] through that father of the whole human world – What? The *Purushottam* (the best among all the souls) – or will He take them back to the Supreme Abode just like that? (Student: He will make them accept.) He will make them accept. (Student: Who will be the one who makes [the others] accept? Will it be *Parampurush* or...) The *Parampurush* makes [the others] accept through the knowledge. What? When there are atomic explosions, when there is flood in the entire world, when every being would be dying, He won't be present at that time. In fact, He says: When I come, I establish your capital **immediately**. When I come, I give *jiivanmukti* (liberation in life) to Janak in a *second*. When the capital of you children is established, the greatest *powerful* gathering of the world is established... what does capital (*raajdhaani*) mean? (Student: Gathering.) The gathering is established. The gathering in the form of rosary of the 108 kings became ready, the *dhaarna shakti* (the power of assimilation) in the form the capital is established, it became stable; who? What became stable? All the capitals that were formed in the world till today became unstable; whether it is of the deities, the demons or the human beings, did they become unstable or not? What does the *history* say? They became unstable. But the capital that God establishes for you children in the Confluence Age when He comes, although it is the smallest capital it is such powerful capital, it is such a united capital, that it is said for it: No vicious person will be able to even step in this gathering of Brahmins. There will be such strict rule, governance. ... to be continued.

VCD No.2354, Murli - Night class of 13.01.67, Timing-02.50.30-02.58.00

# GYAN PEARLS FOR THE DAY

9<sup>th</sup> December 2017

After that, does Shivbaba have any work left? Such a powerful capital came in the hands of you children that no matter how many times a state or a capital of any country attacks it, it can't bring any harm to it. So, did you children become perfect with regards to the capital or not? You did, didn't you? Now, do you need the support of the Father or not? Did the children become self-dependent or not? They did. So, God the Father begins this custom. What? Which custom does He begin? The smallest capital of the children, of the eight is established and that capital of the 108 kings, call it a rosary, call it a capital, when it is completely established, a full-scale war begins among all the religions. What? When the complete capital is established, is the Father's task accomplished or not? Did that Father have faith on the children or not? (Student: He did.) So, when the Father establishes the smallest capital of the eight, from that time onwards till 2028, until the rosary (*malaa*) of the 108 becomes complete – *maala* means gathering, capital – will you let him be *vaanprasth* (retire) till that time or not? Won't you? He becomes *vaanprasth*. After that is *sanyas* (renunciation). What will happen after the complete capital is established? Then, won't you let the Father adopt *sanyas*? Won't you? Arey? Is he (the father) allowed or not? Is he given permission [to adopt *sanyas*] or not? He is. So this custom is being followed in India even today to some extent. What? The father becomes a *vaanprasthi* first, later he [becomes] a *sanyasi*. *Sam* means complete and *nyaasi* means *tyaagi* (the one who renounces). He sits there (Baba is indicating above) and looks at the play [wondering:] what do My children do? (Concluded.)

VCD No.2354, Murli - Night class of 13.01.67, Timing-02.50.30-02.58.00

# Gyan Pearls for the Day

10<sup>th</sup> December 2017

Only the one who has become *amoghviirya* (the one who doesn't lose vigour) is God. What should he have become? He should have become *amoghviirya*, the one who doesn't lose vigour. When is it about? Is it about the *purusharthi* life (life of making spiritual effort) of Shankar, is it about his *purusharth* of sitting in remembrance or is it about the perfect form who becomes Shivling? It is the remembrance of the perfect form. When that perfect form is revealed before the world in the *avyakt* (that which isn't visible through physical eyes; subtle) *stage*; it is said in the murli: The number wise (at different levels) *avyakt stage* of you children alone will reveal the Father. For example, look at the face of Guru Nanak, Buddha, Christ carefully, look at the remembrance of their perfect form, do you see the soul from their face or do you see body consciousness? The soul is visible. So, such soul who becomes 100 percent perfect, the soul who is the *hero* actor, the supreme soul who is praised in the Gita, "*parmaatma iti udahrtah*"; what? [It means,] He will be called the supreme soul. Who? Originally, there are two types of souls in the world: *kshar* [means] those who become impure, who lose vigour; *akshar* [means] the one who never becomes impure. But when compared to both of them, there is one more soul who certainly comes in the category of *kshar*, he does lose vigour at the end of the Iron Age... (To a student:) Become *guruji* later on. Become *guruji* later on. What? Among the souls who lose vigour, there is also such a soul who... when I come I teach him such technique, I give him such a storehouse of knowledge that, that soul in My Age; in which age? In My Age, when I come... because I don't come alone, I am not revealed [alone]. There is also the revelation of the child along with the Father. ... to be continued.

VCD No.2354, Murli - Night class of 13.01.67, Timing-03.28.50-03.38.10

# Gyan Pearls for the Day

11<sup>th</sup> December 2017

So, the Age of the Father and the child, the Purushottam Confluence Age (the age in which the best among the souls are revealed)... In that Purushottam Confluence Age, that soul continuously attains [the stage of] ascending celestial degrees after taking the knowledge. He makes the best *purusharth*. He doesn't fall. He falls and rises again. He falls and rises again. An example is given. You are jinn. What are you? (Student: Jinn.) What does a jinn do? He has been given a job. What job is given to the jinn? A ladder was kept. He (the jinn) says: Give me work otherwise I will eat all of you. So the biggest work was given to him. What? What is the biggest work? Is it to eat *laddu pera* (sweetmeats)? The biggest work is the vice of lust (*kaam* means both lust and work); it was given to him: Climb up and down. Climb up and down. Climb up through the connection of the intellect. And it was also said: If you fall through the mind and intellect and the *indriyaan*, [if you fall] in both the ways, where will you reach from the fifth storey? You will fall down completely. But Baba says: If the children show courage, the Father helps them. For example, the one who rides a bicycle; he makes *purusharth* of riding the bicycle, he learns. He falls, then immediately he looks here and there and what does he do? He stands immediately. So, [if you become] such *purusharthi*, if you show courage - then although you fall - you show courage, so I come forward a hundred steps and help you. And do [children show] courage number wise or alike? (Students: Number wise.) Someone shows such courage in this way, [he thinks:] 'I have fallen. Now, I will stabilise in the soul conscious stage continuously.' Not just this, you should become incorporeal just now, corporeal the next moment and subtle the very next moment. A *direction* has been given in the murli. What kind of practice should you have? You should become corporeal just now, subtle the next moment and incorporeal the very next moment. You should attain such *stage*. ... to be continued.

VCD No.2354, Murli - Night class of 13.01.67, Timing-03.28.50-03.38.10

# GYAN PEARLS FOR THE DAY

12<sup>th</sup> December 2017

So, won't you have to work hard? What kind of hard work? *Sab tajo hari bhajo* (leave everything and remember Hari (God)). Let go off all [kind of] 'my, my'. Nothing is 'mine', where the intellect would go. It is because, it was said: Where there is our body, our mind will be there. Kumars (bachelors) will think: My mind is going towards this maiden, in this specific maiden, so, where will the body go? Where will it go? It will go there itself. If you have eaten *rasgulla* (an Indian sweet), won't you remember it? You ate it through the body – There is the tongue, it is a part of the body, isn't it? – so, won't you remember it if you have eaten it? (Student: We will.) So where there is our body, our mind will be there. If this knowledge has sat in the intellect firmly, will he *practice* to become detached or not? (Student: He will.) Whether it is the body, the wealth, the house, palaces and buildings, clothes or any thing; it should sit firmly in the intellect for everything, the great mantra should come in the intellect again and again 'Leave everything and remember Hari'. Then, won't he become a quick *purusharthi*? He will. And how will the *foundation* of such a quick *purusharthi* be? Arey, the *foundation* of a house is laid, isn't it? The deeper and stronger the *foundation* is, the *building* can go high to that extent and it will remain strong. If the *foundation* is weak, the *building* also... if there are storms, if there is an earthquake, it will fall. So, ever since you took the knowledge, whether it is the *basic* knowledge or the *advance* knowledge, whenever you came, the first lesson which you learnt, what? What is the first lesson? I am a soul, a point of light. So, you should engage yourself in this *practice* as fast as you can. You should leave everything else. You should forget the remembrance of the body and become stable in that soul conscious stage. (Concluded.)

VCD No.2354, Murli - Night class of 13.01.67, Timing-03.28.50-03.38.10

# Gyan Pearls for the Day

13<sup>th</sup> December 2017

Are these Brahma Samaji (the followers of Brahma), Vaishnav Panthi (the followers of Vishnu) more in North India or in South India? They are more in North India. And what about Shaiv? The Shaiv Samaji who follow Shiva, who believe in Ekling, are they more in South India or in North India? They are more in South India. The No.1 eight deities (*ashtadev*) who recognise that Trimurti Shiva, who are shown placed on the head of Shiva in the form of eight beads, it is a collective form, a gathering in the form of the rosary. Are the idols of those eight deities made in South India or in North India? The people of South India make them in practice. The people of South India might have made them in the Confluence Age. They might have established them. Would they have established the non-living idols or the living idols? They have established the living idols, as its remembrance, from the Copper Age, the idols of those eight deities are made in South India. Their temples are built in South India. And they are especially worshipped in South India. In North India, they (idols) are neither made nor are their temples built, neither are they worshipped. Isn't it a wonderful thing! So look, here in Delhi, there are many memorials of that Trimurti Shiva. When all the three *murti* and the souls that live in them become perfect, they merge in the thoughts of one *murti*. Didn't you understand? What happens? *Manmanaabhava* (merge in My mind). They recognise the one *murti*: Dev dev Mahadev (the deity of the deity, the greatest deity [Mahadev – a name of Shankar]). Deity Brahma, deity Vishnu and the greatest of all of them is Mahadev. It is said for him in the *murli*: when it is said Dev dev Mahadev, who is the eldest child? Shankar Mahadev. The eldest child among the deities. Is he the greatest deity or the greatest God? He is the greatest **deity**. He isn't God. What? He **can** become equal to God the Father when his *purusharthi* form ends and he attains the perfect form. ...to be continued.

VCD No.2354, Murli - Night class of 13.01.67, Timing-04.42.22-04.49.04

# Gyan Pearls for the Day

14<sup>th</sup> December 2017

It means the *svabhaav* (nature), *sanskaar* (personality traits) and *sankalp* (thoughts) of all the three will merge in that one. The thought that is in the one should be in all the three souls. The *sanskars* that emerge in one will emerge in all the three souls. Isn't it so? It is then that it will be said that the beginning of the great mantra '*manmanabhav*' happened with the three *murti*, the three souls in practice in one *murti*. What? So, that one *murti* in whom all the three merge, the *part* of all the three merge, their *svabhav*, *sanskaar* merge is Shivling. That Shivling establishes the capital. He stabilises the living *dhaarna shakti* (power of assimilation; Baba is referring to the queen) of the king. Prior to that, does that living *dhaarna shakti* keep shaking or does he stabilise her? (Student: She keeps shaking.) Who is she? (Students: Jagdamba.) (Ironically:) Jagdamba! Invoke her! A devotee of Jagdamba has come. 😊 (Student: Junior mother.) Yes. It is said for her, 'invoke her'. What should you do? Invoke the Vijaymala (the rosary of victory). Should we invoke all the beads of the Vijaymala together or should we invoke the queen of the bees who produce honey, sweetness? (Student: We should invoke the queen bee.) If we invoke one, all the others will come automatically. So, it was said in the first avyakt vani itself, 'Mother India, the incarnation of Shivshakti is the very slogan of the end'. What? When that *shakti* of Shiva who is in the bondage of Ravan's community – Whose bondage? – in the bondage of Ravan's community, she should come out from there to the Father. She should become the *dhaarna shakti* of the king who is going to become the emperor of the world, then consider that the capital is established. (Concluded.)

VCD No.2354, Murlī - Night class of 13.01.67, Timing-04.42.22-04.49.04

# Gyan Pearls for the Day

15<sup>th</sup> December 2017

There is also that (emblem) of the Trimurti of the government but it is worth not a penny as there isn't Shiva in it. And Bharat has become worth not a penny because there isn't Shiva in it. What? Is Bharat living or is it the non-living land? (Student: Living.) There is some living soul, its shooting happens also in the Confluence Age. If we remember Shiva, the Point of light in that living actor, it is worth pound. If we understand the biography of the one in whom there is Shiva, it is worth pound. And if we remove Shiva, it is worth not a penny. Now, if we add Shiva, it will become worth pound. What should we do? What should we add? We should add Shiva. We do sit at *amritvela*, we sit in remembrance. Shivbaba is the combination of the corporeal and the incorporeal, we sit in the remembrance of Shivbaba. We do sit, don't we? We sit in the remembrance of the corporeal and the incorporeal, in the remembrance of the household, then what happens after some time? Do we remember the Point, the incorporeal Father of the souls or does He vanish and we remember the face of the corporeal one? What happens? What do we remember for a long time? We remember the corporeal one and we forget the incorporeal One. So what did we become? Worth pound or worth not a penny? Whom did we remember? Did we remember the corpse or did we remember the living one? We remembered the corpse. There have been such ones in today's world as well. What? There have been such people that their beautiful wife died, she was buried in the grave, still they were so crazy [after her] that they dug up the grave at night and they did what they had to do, what was their habit. There have even been such ones. There have been such scholars, pandits (erudite men) and teachers in India too who were so crazy after their wife that they reached the maternal house of their wife and there was a snake hanging at the door, they thought it to be a rope and climbed the wall with its help and went inside. They become so mad. So you children won't become so mad for the inert body, for the effigy of five elements, will you? Won't you? Arey? (Students: We won't.) (To the student:) Won't you! Wah! Ghee and sugar in your mouth. But keep [your word] firm. Check tomorrow morning. ☺ (Concluded.)

VCD No.2354, Murli - Night class of 13.01.67, Timing-04.50.28-04.54.38

# GYAN PEARLS FOR THE DAY

16<sup>th</sup> December 2017

The one who is the limited Narendra Modi... What is his name? *Nar Indra*, the king of the human beings. Indra means king. Narendra Modi, the one who turned the intellect of all the *Bharatwasis* (the residents of India) at once. What? Wherever you go all over India, [there is the talk of] just Janta Party, Janta Party. Is it (the intellect) [turned] or not? He turned everyone's intellect. (Student commented.) There is [the rule of] Narendra Modi even in U.P. He is Modi of India. And this one who has come in the Confluence Age is the Narendra Modi who turns the intellect of the entire world. 😊 What? He will turn the intellect of all the human beings of the entire world and engage them in the great mantra *manmanaabhav*; and the mind and intellect like point of light soul of everyone will merge in him. In whom? The one who has stabilised [himself] in the great mantra *manmanaabhav*. He has stabilised [himself] in what? (Students: *Manmanaabhav*.) What does it mean? Just the One Father Shiva is mine and no one else. The entire world will remember this great mantra, it will merge in this great mantra and every human soul will merge in that One. So, did he turn the intellect of everyone in the world or not? (Students: He did.) He is the real Narendra Modi. What? It isn't something to laugh at. It is the fact. Om Shanti. (Concluded.)

VCD No.2354, Murli - Night class of 13.01.67, Timing-04.55.40-04.57.49

# Bryan Pearls for the Day

17<sup>th</sup> December 2017

The Father Shiva says: I make the one whom I enter equal to Myself. If we see in this world, the soul of Shiva whose name of the soul itself is Shiva and the one whom He enters, the soul of that body, are both the souls in the form of a *beggar* on this stage like world or is it the other way round? Do they have any authority? Do both the souls have any authority on this stage like world? 80 years have passed since the arrival of the Father of the souls, Shiva on this stage like world; do the children in the form of souls accept the *authority* of those souls like there is the authority of a king in the world? 80 years have passed. Those souls do play a *part* in those 80 years but they can't display any sort of their *authority*. Do they have any worldly *authority*? It will be said that they have the *authority* of knowledge. But if no one accepts that *authority* of knowledge, if he doesn't know it at all, if he doesn't understand it at all, does it have any value? It doesn't have any value. So the Father says: I make the one whom I enter equal to Myself. In what aspects do I make Him equal to Myself? (Students: Incorporeal, vice less, ego less.) This is the last *authority*, incorporeal, vice less and egoless. And He will take every child like soul back in this very form. This is why it was said, 'I will take you [back] like mosquitoes'. What? Just like mosquitoes don't have any *authority*. They don't have any *value*. A mosquito comes and sits and is killed immediately. Is there any *value*? So He says [this] to the children who don't leave that fifth vice, body consciousness at all. [Children think:] I am a king. I am a *doctor*. I am an *engineer*. I am this. I am that. It may be any *authority* of this world, even a small *authority* gives birth to ego. So it was said: I will finish all these authorities of the body and take you back. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-39.26-50.04**

# Gyan Pearls for the Day

18<sup>th</sup> December 2017

And in which soul should this *authority*, the *authority* of the ego of the body finish first? The elder brother of the souls. Among the souls, among the souls who come in the cycle of birth and death, among the souls who lose vigour/discharge, this bodily ego will finish first in the soul who plays the part of the elder brother. What will be the difference? There are the other five-seven billion human souls, the elder brother among those souls whom the *Supreme Soul* Father chooses after coming to this world; what will be the difference between the elder brother among those souls and the remaining five-seven billion number wise souls? *Arey*, will there be some difference or not? Won't there be any difference? (Student: He becomes the most impure.) He is the most impure? Is it something good, something to feel proud of or is it something to be ashamed of? (Student: God comes only in Bharat.) God comes in Bharat, He doesn't come in America. Is it without reason? God comes in Bharat because of some reason or does He come without any reason? (Student: Purity is given importance.) Purity is...? (Student: Given importance.) He gives importance to it? Who? (Student: Bharat) Bharat. Bharat, *bha* means the light of knowledge, *rat* means the one who remains engaged. The one who remains engaged in the light of knowledge all his life in the Confluence Age, he engages [himself] in churning the light of knowledge. Compared to him, the other human souls don't engage [themselves] in churning the knowledge. It is called *aadhyatma*. *Adhi* means inside, *aatma* means soul. Other souls are unable to engage itself in the *research work* of what is inside the soul. The other human souls - it is called *bhautikvaad* (materialism); opposite to *aadhyatmvaad* (spiritualism) is *bhautikvaad*, the 'ism' of five elements: earth, water, wind, fire and sky through which the body is made - they keep engaging all the powers of the body, mind, wealth, time and contacts in the sustenance of that effigy of the body, in the materialistic body of the five [elements]. (Concluded.)

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-39.26-50.04

# GYAN PEARLS FOR THE DAY

19<sup>th</sup> December 2017

Are both the things, the soul and the combination of the five elements, the physical creation separate or are they the same? They are separate. And are they always separate or do they stay combined at some time? (Student: They stay combined.) When? (Student: They stay combined when Shiva enters him.) They stay combined at that time? *Accha*, until when is His entrance proved? What is the duration of His work at the most? 100 years. Is the duration of 100 years meant for the living souls or is it meant for the transformation of the inert five elements as well? (Students replied.) When the transformation of the living souls finishes, the five-seven billion human souls will recognise the Father Shiva, they will recognise who the eldest child of that Father Shiva who is said to be equal to the Father who attains the inheritance of truth, the complete inheritance of knowledge is. Will they recognise him or not? They will recognise him. Will the Father Shiva sit becoming *vaanprasthi* (retirement; lit. stage beyond speech) at that time or will He stay in this world? He will become *vaanprasthi*. He will go beyond speech. So the one who went beyond speech and the one who remained on this world, will he be the imperishable foetus of the body or will he perish? (Student: He will remain imperishable.) What is famous in Bharat (India)? (Student: Bharat is *avinaashi khand* [imperishable land].) The land, earth is called *khand*. [For example:] The land of Bharat, the Buddhist religious land, the Christian religious land, it is about the non-living land. He doesn't come in the non-living land. In fact, He comes in some bodily being, doesn't He? ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-56.11-01.08.44**

# Gyan Pearls for the Day

20<sup>th</sup> December 2017

Does He take the body of the one in whom He comes or does He make his soul subordinate? (A student: He also makes his soul subordinate.) Does He make his soul subordinate? *Waah!* On one side He says: Why do you eat poison leaving the nectar; does He say it or not? (Student: He does.) And on the other side, will it also be said that He made him subordinate? (Another student: He doesn't make him subordinate at all. He makes him self-dependent.) [To the student:] This one is says, "He makes him subordinate. He also makes the soul subordinate." *Arey*, does He make the soul subordinate or does He make the chariot subordinate? He makes the chariot subordinate. He lets the soul be independent. He does let it be independent only then is this best tradition laid 'be independent and let [others] be independent'. The one in whom He comes, the elder brother among the brother like souls also continues this tradition. What? Be independent and let [others] be independent. So, it is proved that He doesn't make the soul subordinate. Every soul is independent. He doesn't use force on anyone. Every soul is independent to play its *part*, whether good or bad. Is every soul independent or did the *Supreme Soul* make any soul subordinate? It is independent. So all the souls, especially the human souls are independent. They are under the rule of the soul. It will be said that they aren't under the rule of the Supreme Soul. Are they? The Supreme Soul, the one who plays the supreme *part* among the souls, the one who is said to be the third type of soul in the Gita... Two [types of souls] were said to be the *kshar* and the *akshar*. But among the souls that lose vigour there is also such soul who attains the *akshar* stage like the Father Shiva in the Confluence Age. What? It doesn't lose vigour at all after attaining perfection. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-56.11-01.08.44**

# Gyan Pearls for the Day

21<sup>st</sup> December 2017

From where did he learn the process of attaining perfection? Who taught him? Who taught him? The Father Shiva taught him. Call it the process, the way, the method, [it is the same]. Only one Soul, Shiva is the one who teaches the dynamics of *karm*, *akarm* and *vikarm* (actions, neutral actions, wrong actions). He did teach the method. The name of that method is... a study of what? It is the study of Raja Yoga. Did He teach the *theory* of that study of Raja Yoga or did He teach it in practice as well? (Student: He taught in practice.) Did the Father Shiva teach [the study] in practice? The Father Shiva says: I am just *Trikaaldarshi* (the One who knows the three aspects of time). I am not *master Trikaaldarshi*. The one who does [something] in practice is called *master*. Is the Father Shiva Raja Yogi in practice? Should He, the *Supreme Soul* Father Shiva be called Yogi? He isn't a Yogi. If we say, 'He is a Yogi', whom does He have yoga with? Is there anyone higher than Him? (Students: No.) So this topic of being a yogi isn't proved [correct] for Him. Yoga means attachment, connection. So that Intellect of the intelligent ones doesn't have *attachment* with any soul. He doesn't have the connection of the intellect with anyone. Does He? He doesn't. It is about the soul whose [body] He enters that there isn't the soul of any human being in this world with whom he would have the connection of the intellect after taking the complete knowledge. And the Father Shiva also says: Whatever I have, I have given everything to you children. Or did He keep anything with Him? Did the children take it number wise (more or less) or did all the children take it equally? They took it number wise. So the one who takes it in the first number grasped the entire knowledge; depending on that knowledge he assimilates that method of Raja Yoga completely in his life in practice. (Concluded.)

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-56.11-01.08.44**

# Gyan Pearls for the Day

22<sup>nd</sup> December 2017

The souls who do *bhakti*, who are emotional can have visions. Intelligent souls don't have visions. Intelligent souls recognize what is truth and what is false on the basis of their intellect. For example, it was said about the incident after ten years that Lakshmi and Narayan will be born in the year 76. So in 76, which souls have a birth in the form of revelation as the form of Lakshmi and Narayan, as the form of a man who becomes Narayan and a woman who becomes Lakshmi, this becomes *clear*. Between both the souls, which soul plays the part of *bhakti* and which soul plays the part of being knowledgeable? (Student: The soul of Lakshmi plays the part of *bhakti*.) Yes. Both the souls remain the ones with a faithful intellect. They need some base to have a faithful intellect or will they remain the ones with a faithful intellect without any base? Will they become steadfast and indestructible from the beginning till the end and *pass* in all kinds of examinations of Maya and prove themselves or will they fail and perish? (Students: They will prove themselves by passing.) So, there are two souls. One [kinds of] souls is those who stabilise depending on the knowledge given by Shivbaba through Brahma's mouth – they are called the *mukhvanshavli* (progeny born through the mouth meaning knowledge) Brahmins . They are the souls that stabilise depending on knowledge. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53**

# Gyan Pearls for the Day

23<sup>rd</sup> December 2018

The other [kind of] souls are those who don't have unshakable faith on the basis of the knowledge that came out of the mouth. They don't understand the depth of knowledge so much, but they act as per the indications of the bodily being Brahma and all the souls who are bodily beings who come in Brahma's *connection*, who play the role of chiefs. Is there more the influence of *gurudam* (kingdom of gurus) on the path of *bhakti* or is there more the influence of knowledge? So it becomes a pedestal/support for *gurudam*. It is said on the path of *bhakti* '*guru bin hoye ki gyaan, aur gyan ki hoye virag binu*' (There can't be knowledge without the guru. There can't be knowledge without detachment). Only when we have true detachment from this world, from the body, bodily relatives, from the things related to the body, it is then that we have knowledge. And what about *bhakti*? There is no need of knowledge for *bhakti*. There is no need to take the support of the intellect. The feelings are important [in it]. And where feelings play a leading role *gurudam* works. We attain accomplishment when both, *bhakti* and knowledge meet. So the soul of Lakshmi becomes stable depending on visions and the soul of Narayan becomes stable depending on knowledge. So tell me, who are the souls who begin the new world? Lakshmi-Narayan. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53**

# Gyan Pearls for the Day

24<sup>th</sup> December 2017

So, who are the World father (Jagatpita) and the World mother (Jagdamba)? (Students: The same Lakshmi Narayan.) So, Mahakali? Is Mahakali Jagdamba or not? (Students: There is the Bharat mata [Mother India] first). Is Jagdamba Bharat mata? (Students: No. There is Bharat mata first, then there is Jagdamba.) So, who has importance? (Students: Bharat mata.) Is Jagdamba first or is Bharat mata first? Should Bharat mata be kept in the first number or should Jagdamba be kept in the first number? (Students: Bharat mata.) Jagdamba is a box for the soul of the Moon of knowledge. What? The soul is the diamond and the body is the box. But the soul of Brahma who is in the box like Jagdamba which soul is more important, who has greater purity when compared to that soul of Brahma? (Students: Lakshmi.) Yes. Brahma doesn't have that *purity* which comes in Lakshmi, Parvati. Where is the *foundation* of this purity laid? (Students: The Confluence Age.) When in the Confluence Age? Is it in the beginning, in the middle or in the end? The *foundation* was laid in the beginning itself. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53**

# Gyan Pearls for the Day

25<sup>th</sup> December 2017

Which soul became the instrument in [the incident of] Dada Lekhraj Baba narrating his visions, the one who gave birth to the first Brahmin by narrating [the visions] through the mouth? (Student: The junior mother.) Did the junior mother narrate it? (Student: The senior mother.) Yes. (Student: The intelligent soul of the Father narrated to the junior mother then the junior mother narrated to the senior mother and then, Brahma Baba received knowledge from her.) No. Dada Lekhraj narrated to his elder sister, he had faith and veneration on her from the beginning. In his *lokik* life his daughter was reared at her home, at his partner's (place) depending on that faith and veneration. The wife of that partner was his elder sister. What respect does the elder sister command in a family, especially in an Indian family? She is equal to the mother. Just as the elder brother is equal to the father, similarly the elder sister is equal to the mother. So, because of the same *regard*, was Dada Lekhraj Brahma's heart attracted more towards his brother in law or was it more attracted towards his sister? (Student: Sister.) So he spoke about the visions to his sister. But did the sister play the part of a devotee even in the last birth or did she become a knowledgeable one? She was the one who played the part of a devotee. She was the one who followed, who ran behind. Like there is the custom of '*pati parmeshwar* (the husband God)' in India. This is why she didn't have the courage to speak about the visions to her husband. This is why, that mother related the topics of the visions to the second mother who was talkative; she spoke a lot. That mother heard [about the visions], she put up the courage and informed (*baat kaan mein dalna*) [about them] to the partner. Can the partner understand those visions the same moment as he hears about them or not? He heard it that moment and also understood it at the same time; and that soul also gave the *clarification* of those visions at that very moment. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53

# GYAN PEARLS FOR THE DAY

26<sup>th</sup> December 2017

Is that *clarification* between the three *murtis* (personalities) or is it between one or two *murti*? It is between the three *murtis*. It was said: I don't come alone. Whom do I come with? I come along with the three *murtis*. So which were the three *murtis*? (Student replied.) Yes, one was the talkative mother who spoke and narrated everything. The partner heard from her mouth and he understood as well as explained. Did the partner understand and explain or did the *Supreme Soul* understand and explain in him? The *Supreme Soul* explained. So, he is proved to be the first Brahmin. And the one who narrated in practice is proved to be the mother, Jagat amba, Vaakdevi, the *devi* of speech. Is speech too, a part of the body or is it a part of the soul? It is a part of the body. So, she is Vaakdevi, the *devi* of speech. She isn't the *devi* of wisdom. Who heard from that Vaakdevi at that time? (Student: Junior mother.) The junior mother? The junior mother was already present there. There is no question of listening from Vaakdevi. (Student: Brahma Baba.) Yes. Mamma and Baba... Mamma wasn't there in the beginning. Mamma, who was called Saraswati, came afterwards. Saraswati isn't present in the beginning; she isn't present in the end either. She is revealed in the middle. So, Brahma didn't have faith when he was explained [about the visions] in the beginning. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53

# Gyan Pearls for the Day

27<sup>th</sup> December 2017

(Student: Baba, why will Saraswati be called Brahma? When she comes in the middle, she didn't become Brahma, did she?) Who? (Student: Saraswati.) Om Radhe? (Student: Yes, Om Radhe Mamma.) Who said that Om Radhe is a soul who becomes Brahma among the three *murtis*? (Student: No. When the four arms of Vishnu are shown...) There are five faces of Brahma. It means, there are five souls, in whose chariot like body the Father Shiva entered and played a *part*. There aren't three. There aren't four. (Student: She wasn't present at that time...) Did Om Radhe come later or did she come in the beginning? She came later. When she came later, did the *devi* of wisdom, Om Radhe listen and understand [the clarification] first or did Brahma Baba listen and understand it? (Students: Brahma Baba.) Eh! Whose intellect worked more? (Students: Mamma's.) The soul who thought and churned on the basis of wisdom, was it the soul of Dada Lekhraj or was it the soul of Mamma? (Student: The soul of Mamma.) So, when Mamma understood the secret through the junior mother she accepted it and because of Mamma, Baba also accepted it. This is why Radha is shown to be elder on the path of *bhakti*. Radha was born first and Krishna was born later. A little difference is shown. This is why, Mamma and Baba, Dada Lekhraj and Om Radhe Mamma both the souls... one is born first and the other is born next in the Golden Age. One [soul] understands it first, then the second one also understands. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53**

# Ryan Pearls for the Day

28<sup>th</sup> December 2017

(Student: Didn't he [Brahma Baba] understand at that time?) When? (Student: When he [the Father] narrated the meaning of the visions.) Mamma wasn't present at that time. (Student: No. Didn't Brahma Baba understand?) Brahma Baba didn't have faith on the senior mother at all. Brahma Baba didn't have faith on the talkative [person]. He had more faith on his sister. (Student: Baba, will you please repeat it? The explanation was given to the talkative mother...) Everything is being repeated (recorded) in the *tape recorder*. 😊 There is no need to say it ten times. Ask what you want to ask. Ask a cross question. (Student: Brahma Baba went to his sister to know the secret of his visions. Later, he told them to Prajapita through the talkative mother. Shivbaba entered [the body of] the soul of Prajapita and He told the secrets to the talkative mother.) Both the souls. [There was] the senior mother as well. (Student: Will both of them be together?) *Arey!* I come along with three [*murtis*]. Shiva doesn't come alone. It is said in the sentences of Brahma: He comes along with three *murtis*. So, all the three *murtis* were present. ...to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53

# Gyan Pearls for the Day

29<sup>th</sup> December 2017

(Another student: When did the junior mother explain to Brahma Baba and Saraswati?) The junior mother didn't have the courage to speak about such a topic of blind faith in front of Prajapita at all. It is because, was the seed of the human world intellectual or emotional? (Students: Intellectual.) Will an intellectual person give importance to feelings? He won't listen to it at all. This is why she just didn't tell him. The junior mother related it to the mother who was talkative. The courage to speak came in that mother. The Father helps the children who show courage. Some have the courage to speak. Some have the courage to act. Every soul has a different nature and *sanskaar*. So, the senior mother displayed this courage. She narrated the topics of the visions of Dada Lekhraj to the seed form soul of the human world Prajapita, the partner. And the partner listened to it. The narrator narrates and the listener listens to it; they are two actions, aren't they? The narrator narrated and the listener listened to it at the same time. He understood along with listening, and along with understanding he also narrated. All the three actions happened together. So, what the partner said to the talkative mother... it is the nature of the talkative mother that whatever she hears she speaks about it everywhere. She narrated it to Brahma Baba as well. Will Brahma Baba have faith? (Students: He won't.) 'I take an experienced chariot.' So was the chariot of Brahma Baba experienced or not? (Students: He wasn't.) Wasn't he? Wasn't he an experienced chariot in the path of *bhakti*? Didn't he make 12 gurus [his own]? Didn't he keep running after 12 gurus? The one who runs will be called only a devotee, won't he? So, he **was** experienced. Brahma Baba didn't have faith on that talkative mother based on that experience. ... to be continued.

VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53

# Gyan Pearls for the Day

30<sup>th</sup> December 2018

Time passed by. Later on when Mamma, Om Radhe Mamma came... She was clever. When that mother (Om Radhe Mamma) heard from the junior mother, then depending on that mother, the junior mother Brahma Baba also accepted it. The *shooting* of both of them happened together. (Student: When is it about?) A few years after the year 36-37, when Mamma came. (Student: It is written in books that Brahma Baba used to give classes when a maiden of 16 years came in knowledge. It means, Brahma Baba was already giving classes and she came later on.) He used to conduct classes when she came? He conducted classes from 47. (Student commented.) Wait! When Brahma Baba started narrating vani from 47, when the name Brahma Kumari Vidyalaya was given, the name Brahma was declared... 'In whichever body I enter, I name him Brahma'. 'How do we come to know that there is the Father, God in him? It is when he narrates knowledge'. So when he narrated new topics of knowledge people started having the faith that he is Brahma. It is about 47. This one is saying, "Mamma came after 47"! (Student: There is the book 'A Wonderful biography'...) Leave it! Leave the 'Wonderful biography' and numerous biographies; leave the topics written by human beings and catch hold of the topics of the murlis, the sentences of Brahma. The Bharatwasis listened to many and were ruined. You should listen to the knowledge from **the One**. (Concluded.)

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.02.06-02.25.53**

# *Byan Pearls for the Day*

*31<sup>st</sup> December 2017*

Who is the most elevated one on this stage like world? 'On **this** stage like world'. It is He (indicating above) who gives his introduction. And the introduction that He gives only he understands that introduction. Who? Only that one soul who grasps the inexhaustible storehouse of knowledge that He gives, understands it. No one else understands it at all. So that one is the father of the human creation and that One is the Father of the souls. Only the Father can give the introduction of the father; whether it is the Father of the souls or the father of the human creation. Although, the *Supreme Soul* Father has given the introduction of the father of the human creation through the mouth of Brahma - He gave it, didn't He? – except the father of the human world, no one can understand it. This is why it was said: Only the Father can give the introduction of the father. There are two unlimited fathers. One is the Father of the souls and the other is the father of the human world. So the one who is the father of the human world, no one can give even his introduction in the human world. That father himself gives his introduction. And when he himself gives his introduction, the real children of the father; there are two types of children, aren't there? One type is those who are born from the real mother and the other type is those who are born from the step mother. Is it like this or not? (Students: It is.) In the same way, the no.1 *suryavanshi* (belonging to Sun dynasty) mother in this human world, from the Golden Age, from the very beginning of the Golden Age, who is she? *Arey!* (Student: Mother Yogini.) Yogini? The topic of Mother Yogini isn't about the household path. It is about the beads of the Rudramala. Are the beads of the Rudramala brothers for each other or are they husband and wife? (Students: They are brothers.) Then, why are you pushing them in the household path? It is about the soul conscious stage. ...to be continued.

**VCD No.2370, Murli dated-Night class 15.01.66/67, Timing-02.27.37-02.41.00**