

Gyan Pearls for the Day

1st February 2017

So, you children should remember this topic, that **God** gives the inheritance of heaven. You obtain the inheritance from Him. And who obtains it first of all? Is it the foreign countries or... It is Bharat, who always remains busy in knowledge that obtains it. Always? *Arey*, does he always remain busy? Does he? *Arey*, does he remain busy in the Confluence Age or does he always remain busy? (Student: In the Confluence Age.) So, why was it said 'always'? (Student: It is when the Father comes.) Does he remember when the Father comes and doesn't always remain busy [in knowledge]? Doesn't he remain busy in the form of Vyas in the path of *bhakti*? Who thought and churned about the knowledge the most? Vyas did. *Accha*, in the Golden Age and Silver Age? *Arey*, there he will be constant in the essence. What is the essence of knowledge? 'I am a point of light soul.' When he became constant in the essence, then is there any need for expansion? No. So, it is a similar case here as well. What *purusharth* should we make? Should we make *purusharth* to be constant in the essence or should we make *purusharth* to remain [busy] in *artificial* thinking and churning? (Student: The essence.) There are some who watch serials and then think and churn [over them]. What? Then they read scriptures, even after entering the path of knowledge, they read scriptures; then they *tally* them [with knowledge]. They think and churn. Is this *artificial* or *automatic*? (Student: It is *artificial*.) This is *artificial*. Baba says: The scriptures are full of chaff. It is I who narrate the essence. I narrate the essence of the scriptures through Brahma. So, if you churn that chaff (*bhuusa*), will you become animals that feed on the chaff or will you become the children of Manu who think and churn? What will you become? Will you become the children of Manu by eating the chaff? You will become animals by feeding on the chaff. (Concluded.)

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Gyan Pearls for the Day

2nd February 2017

The Father has told you. What has He told [you]? *Swadharme nidhanam shreya* [meaning] it is righteous to remain stable in the religion of your soul. Those who remain stable in other practices apart from this one aren't that righteous. It will be said that they are number wise (at different levels) unrighteous. Look, you remain stable in the soul conscious stage, so will the souls that remain stable in the soul conscious stage make stronger vibrations or will the soul that remains stable in the stage of the *indriyaan* make stronger vibrations? You children who remain stable in the soul conscious stage... it is shown in the picture of the Lakshmi-Narayan. Do Lakshmi-Narayan fall because of taking pleasure from each other through the sense organs or not? In the picture of the Lakshmi-Narayan, the ones who are shown in the halo of knowledge... the halo of knowledge that has been shown, their world is of knowledge. This is why, the very name that he is given is *Naar ayan*. *Naar* means, water, the water of knowledge; *ayan* means house. Where does he live? The water of knowledge itself is his home. So, the water of knowledge, which is their home, do they live there through their mind and intellect or do they enjoy the pleasure through the eyes? The Confluence Age Lakshmi-Narayan who are shown in the halo of knowledge, do they enjoy pleasure through the eyes or do they enjoy pleasure through the mind and intellect? They are the ones who enjoy pleasure through the mind and intellect. So, will they strengthen the atmosphere of the world or will those who enjoy pleasures through the *indriyaan* strengthen the atmosphere of the world? Who will strengthen [the atmosphere] and who will weaken it? Those who *control* the mind, focus the mind, they strengthen the atmosphere of the world in such a way that they make even the five inert elements of the nature *satvic* (pure). Which pleasure are the Confluence Age Lakshmi-Narayan enjoying? Look at them carefully. Are they engaged in the pleasure of the mind and intellect, the super sensuous joy or are they engaged in the pleasure of the sense organs and *karmendriyaan*? (Students: The pleasure of the sense organs.) The pleasure of the sense organs? The eyes are the most righteous among the sense organs. Are they enjoying the pleasure of those eyes? Look at them carefully. They aren't enjoying the pleasure of the eyes. So, in the Confluence Age, are they continuously in the stage of increasing celestial degrees or do they also go into the stage of descending celestial degrees? They are in the stage of ascending celestial degrees. Their celestial degrees are even higher than the sixteen celestial degrees. It is because their Father... who? Who is the Father of the Suryavanshis? The Sun of Knowledge. So, is the Sun bound in celestial degrees or is it beyond celestial degrees? He has been called, *kalaatiit*, *kalyaan*, *kalpaantkaari* (the One beyond celestial degrees, who is beneficial and who puts an end to the cycle).
... to be continued.

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Gyan Pearls for the Day

3rd February 2017

It means, when He comes in this world, the permanent human body that He enters, how does He make him? He makes him like Himself, the One who is beyond celestial degrees and the father who is beneficial for the entire world. The whole world accepts him. So, the Father who makes such a *stage* takes us into the stage of increasing celestial degrees forever. After this, the beginning of the Golden Age takes place. Who has the first birth there? Radha-Krishna. Below the picture of Lakshmi-Narayan, who become Narayan from a man and Lakshmi from a woman, the picture of Radha-Krishna is shown. It is shown, isn't it? Are they enjoying pleasure through the eyes or are they enjoying pleasure through the mind and intellect? They are enjoying pleasure through the *indriyaan*. So, the creation that they create after enjoying pleasure through the *indriyaan* will it be the one that degrades or will it be the one that goes high? It becomes the one that degrades. All the souls that descend from the Supreme Abode after Krishna, after Radha do they become the ones with descending celestial degrees further and further along with the souls of Radha and Krishna or do their celestial degrees remain constant? In the first birth itself, till the last period of the first birth, one fourth of the celestial degrees of those souls reduces. It did [reduce], didn't it? What was the reason? They enjoyed the pleasure of the *indriyaan*. Although, they enjoyed the pleasure of the elevated *indriyaan*, the world does grow because of it but does it degrade or does it rise high? It degrades. When it degrades, the best and the first leaf, the No.1 leaf of the human world, he himself degrades. Then what will be the condition of the other 500-700 crore leaves? Will they be in a lower *stage* or will they be in a higher *stage*? They are those in a lower *stage*. So look, they are called those who have a stage of descending celestial degrees. Krishna is the No.1 leaf, who plays the *part* of Brahma in the Confluence Age. Does the soul of Brahma rise high in his *purushaarthi* life (life of spiritual effort), does he become the master of the world that the Father has come to make? The Father says, 'When I come, I make you children equal to Me before going'. So, does he (Krishna) become that? He doesn't become that. What doesn't he become that? What is the reason? The reason is that call him the one with a child like intellect, the one with an inert intellect; that inert intellect is unable to grasp in depth the topics that are narrated through the mouth of God. And you children grasp them. What? You grasp them. Because of grasping those topics deeply, will you children experience more happiness for many births or will those who are unable to grasp them experience more happiness? Who will experience more happiness? Those who grasp them experience more happiness. And those who don't grasp it, won't experience more happiness. ... to be continued.

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Gyan Pearls for the Day

4th February 2017

Acchaa, then the higher someone rises, does he fall to the same extent or not? He certainly falls. So look, do you children fall in the last birth or not? (Student: We do fall.) Why do you fall? (Student: We rise the highest so we fall.) No, what is the reason for you to fall? You have taken the knowledge of a high *stage*, haven't you? You have swung in the swing of knowledge, haven't you? You haven't swung in the swing of the body. You swing in the swing of knowledge. You swing in the swing of super sensuous joy. So, why do you fall? (Student: The Confluence Age.) No. Do you children become instruments in the form of [being] beneficial to one religion or do you remain in the form of [being] beneficial to the entire world, the *followers* of all the religions in the entire world especially in the Confluence Age? (Student commented.) Do you become beneficial for one religion? Do you look at the people, the *followers* of one religion with an attitude of welfare and look at others with an angry attitude [thinking] 'let them go into the ditch'? (Student: Everyone...) Yes. Your attitude of knowledge becomes the attitude of soul consciousness. And because of having a soul conscious attitude you look at the whole world with a beneficial attitude because you are the No.1 children of the Beneficial Father. The No.1 religion that Allah Avvaldiin established after coming, you are members of that religion. So, there is that feeling in your blood of thoughts. What? You have to bring the benefit of the entire world. You shouldn't [bring the benefit] of only the bodily relatives. What? Not [the benefit] of the bodily relatives. Not only the benefit of the true Suryavanshis who are firm in their religion but [you have to be] the one who brings benefit to the entire world. *Acchaa*, when you are engaged in bringing benefit to the entire world, will you have to come in their contact and connection or not? You will have to, won't you? When you come in their contact and connection, when you are coloured by their company, will you fall or not? You will fall, won't you? ... to be continued.

{VCD No.2235, Uttamnagar MM Part 1, Dated-26.09.16, Timing-29.29-01.13.38}

Gyan Pearls for the Day

5th February 2017

Look, let me give you an example. You, the Suryavanshi children who are called the beads of the Rudramala... Rudra is called God, the one who takes on a fearsome form. He takes on such a fearsome form that the children who don't reform in the entire world, all the religions, he has all of them destroyed. He takes on such a fearsome form! So, you are the children, Rudragan (followers of Rudra) of such a Father, Rudra. And the Rudragan children come in contact, connection and relationship of the entire world. When you come [in their contact, connection and relationship], you are also coloured by the company. Like your father... Who is the father of the human world? The Father of the entire human world? Is there someone or not? Who? Prajapita. So, Prajapita, for whom it is said, '*next to God is Prajapita, next to God is Krishna, next to God is Vishnu or Lakshmi-Narayan, next to God is Shankar*' so, will there be one who is after, next to God or will there be four [people] who are next? There will be only one. It means [they are] the souls that play a *part* at different times. Because names are assigned on the basis of the task. So, the time when these souls have played these parts, they were given these names. What? The Confluence Age Krishna, Shankar, Narayan, Prajapita. In this entire world, there are 500-700 crore subjects, aren't there? He is the father of all the subjects, the impure subjects. Will he be more sinful when compared to all the subjects or will he be less sinful? [He will be] more sinful. So, should he be coloured by the company the most or should he be coloured a little? He should be coloured by the company the most. And when that seed is coloured by the company the most... for this, there is a saying, 'the seed mixes itself with soil and grows into a beautiful garden'. What? What specialty of the seed was mentioned? It merges itself in soil; it mixes itself. And after that, what does this entire world become? It becomes a garden, a beautiful garden. It means, it becomes a garden full of flowers, joy giving [souls]. Does it become that or not? It becomes heaven. Similar is the case of you children number wise. What *part* do you play? When you become stable in the soul conscious stage, do you have to become a *sevadhaari* (someone who does Divine service) and come in the colour of the company of many [people] or not? You have to. Then, there is a rule: there is one soul, the *Supreme Soul* who doesn't come in the colour of the company; and what about the rest? They come in the colour of the company. Among those who come in the colour of the company, do you come more in the colour of the company [of others] or do the souls of the other religions come more in the colour of the company? Yes, the *followers* of those belonging to the other religions are *limited*. And? Yes, all the souls of the entire world are the *followers* of your World Father. ... to be continued.

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Gyan Pearls for the Day

6th February 2017

Look in the picture of the Tree; who is sitting on the top? Who is sitting? Shankar is sitting. The souls are going up. They are going, aren't they? Will any soul be left below? Will he take all the 500-700 crore human souls back or will he leave anyone? (Student: He will take everyone.) In whose remembrance does he take them? Arey! He takes them in the remembrance of the Father Shiva. So, the one who takes [the souls] in the remembrance of the Father Shiva, he is praised as the Boatman of everyone. What? The one Boatman who takes you out of the world of hell and takes you to the Supreme Abode, the Abode of Peace that is called the highest abode. So, the one who takes you to such a highest on high abode is the Boatman, isn't he? He is the Boatman. Is the Boatman the one who comes in the colour of everyone's company in the world or is he the one who comes in the colour of the company of a *limited* [people]? He is the one who comes in the colour of everyone's company. And what about the religious fathers? Will the religious fathers uplift the *followers* of their religion or will they uplift the entire world? They will uplift those who belong to their religion. So, you children are world benefactors, the children of the Father who is a World Benefactor. You don't care for your benefit. Have you already been benefitted or not? You have obtained everything that you have to obtain. There is nothing left to obtain now. What? When the *part* of the many births of you children are disclosed, when you realize your soul conscious stage: 'at what *number* is the bead of our soul?', you will start realizing, what *part* you have played in which birth and wearing what costumes? Have you played the *part* of a king, have you played the *part* of a queen, have you played the *part* of a maid-servant, have you played the *part* of a prosperous person? Will you come to know [about this] or not? You will come to know [about this]. When you come to know this, everyone will be pleased with his *part*. What? There won't be even a single child who won't be happy with his *part*. He will become joyful. So look, grain means a seed meaning the beads of the Rudramala mix themselves with the soil. What is meant by 'mixing [themselves] with the soil'? For example, it is said in the avyakt vani, 'Now we shall see who become ashes and how many become that and we shall also see who is the one that emerges among the crores, among the lakhs. How? Those who turn their body consciousness into ashes. ... to be continued.

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Gyan Pearls for the Day

7th February 2017

How does someone turn into ashes? The body, the mind, the power to think of the mind, the wealth, the time – what holds the maximum *value* in today's world? Time – so whatever time we have received and whichever relatives we have and no one knows how many people have come in our contact in this birth, those who have come in our contact, are they our acquaintances or not? When we meet them, after explaining to them, can we make all the power of the relatives, contacts, body and wealth worthy of being invested in the Divine service or not? We can. So, all the powers that our soul has received in this life in the *yagyakund*... What is called *yagya*? *Yagya* means service. The service of the world (*vishwa seva*) itself is called *yagya*. We should offer (*swaha*) it in the *yagyakund* of the world service. What? *Swa, haa*. It means whatever of the soul belongs to us... *swa* means ours. What is it? There is the body, the wealth, the mind, the time, the contacts, the relatives, we should sacrifice all their powers in that *yagyakund*, the pit of service. Then, what is left in the *yagyakund*? The ashes are left. People started applying ashes to the body of Shankarji. Well, it isn't about those ashes. What? Sacrificing every bone for the sake of service. It means, all the bones of the body are like wood. We should take such service, tireless service from them so that they are left as ashes. Then, what will happen? There will be so much power in those ashes that this world, the old sorrow giving world of the five elements, they will destroy even those old five elements and create a new world of joy giving flowers. Are deities joy giving or sorrow giving? They are joy giving. So, each of you children, the firm Suryavanshi children of God the Father have so much power. How much? That what do you make the entire world into? You make it from hell to heaven. As for the rest, it isn't that a single gram will break the oven (a single person can't accomplish a great task). Will it? It won't. If Shiva, the Point of light alone keeps hopping, will the new world be established? No. You children become helpers. This is why it was said... it was said even in the Gita made by human beings. 'When God comes in this world, He makes the souls His *ang* (parts of the body). What kind of *ang*? *Anekbaahu* (numerous arms)... *baahu* (Baba is indicating his arms). *Udar, vaktra, netram* ([numerous] stomachs, mouths and eyes). What? God has many eyes. So, what do you children become for God? You become His eyes. Whatever weakness/shortcoming you see anywhere in the world, whatever good or bad you see, whom do you offer it? You offer it **completely** to God the Father. Or do you hide it? (Students: No.) There are some who hide it and if there is something very important, they tell their companions about it. They tell their bodily relatives about it. They tell their loved ones but they don't tell God about it. But you children are the ones who are going to turn into ashes. So, it is your duty, whether you are in the form of the Father's eyes... do you know who the *first class* eyes of the Father are? Yes? (Student replied.) Ram and Krishna. The soul of Ram and the soul of Krishna are the *first class* eyes. You children are the light of My eyes. What are you? You are the light of My eyes. ... to be continued.

{VCD No.2235, Uttamnagar MM Part 1, Dated-26.09.16, Timing-29.29-01.13.38}

Gyan Pearls for the Day

8th February 2017

So, what do I do? I will sit you children on My eyes and take you along. How will I sit you and take you along? I will sit you on My eyes and take you along. When you go to the Abode of Peace, the Father's home, I will sit you on my eyes and take you along. What does this mean? You are so heavy and bulky and the eyes are so small! How will I sit you? ☺ You will achieve a soul conscious stage. How will you achieve it? You don't achieve it through your *purusharth*. What? How do you achieve it? The Father has said, 'In the end, the Father will give you such a powerful *drishti* that you won't be able to hold yourselves in this world, the sinful world'. What? Your soul will immediately fly away from this sinful world. **Your** soul' not **their** soul'. Whose? Those who *convert* to other religions; not their soul. Why? Why will your soul fly high automatically? (Student: Because of being in the remembrance of the Father.) Because... (To the student:) In the remembrance of the Father? Through your power? (Student: Through the power of the Father.) Yes. You should have that love for the Father; you should have that veneration, that belief, that faith. Those with an intellect with faith gain victory. Those with an intellect with doubts... What was said for [those with] an intellect with doubts? (Student: Destroyed.) Yes, they will be destroyed. The status of their soul is lowered. So look, when you turn to ashes, you will create *gardens* of the new world. You perform such a great task! So tell Me, when you become ashes, do you come in the colour of the company of others or not? If you come in the colour of the company – are you God, so that you won't be coloured by the company? – will you be coloured or not? (Students: We will.) But you don't care for the colour of your company... what are the feelings in you? Do you have righteous feelings, the feelings of bringing welfare of the world or do you have feelings of your own welfare? (Students: Welfare of the world.) You have feelings for your own welfare until you have stabilized in the soul conscious stage, [until] you are body conscious. So, you are conscious about your body. What? Whom do you love the most in this world? You love your body. So, that love for the body should also get over. All your love should be for whom? It should be for the Father Shiva; and what is the Father Shiva? What is He? What is the name of Father Shiva? (Students: Beneficial.) Is His name 'beneficial'? This is... What is the name of Father Shiva? *Arey!* I go on saying, still you don't answer! What is the name of Father Shiva? He has only one name, Shiva. What does Shiva mean? Beneficial. So, is this name given on the basis of the task or is it simply given? A name is given on the basis of the work. The Father has done such a work and He has enabled that work to be done by entering you children. How? ... to be continued.

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Gyan Pearls for the Day

9th February 2017

The Father looks, when the children show courage, the Father helps them. The children who show courage to do the Divine service, the Father certainly helps them. He enters only one [person] in a permanent way but He enters every child according to his courage and certainly helps him. For example, there is a child, a very intelligent and *powerful* student came to him and the child is weak, he can't explain to him but he did muster courage, so, the Father enters such courageous children and gives them the *power* of *drishti* (vision); what? He gives them the *power* of vibrations, He also gives them the *power* of speech and through that *power* of speech He uplifts that soul (the student). He starts following the knowledge and becomes a *regular* child of the Father. He becomes a firm *purusharthi* (someone who makes spiritual effort) but the corporeal soul that becomes the instrument feels arrogant [thinking:] 'I brought this soul [in knowledge].' Does this happen or not? (A student: It does.) So, this bodily arrogance that you get, even this bodily arrogance should end completely. [You should think:] 'I didn't do it; the Father had it done through me'. You will have to end this bodily arrogance. To what extent? The Father has said, I will take you children like mosquitoes. Does a mosquito have any *value*? (Students: No.) Which is such a creature in the world... There are many big and small creatures. There are many animals, birds, germs, human beings, deities, demons but which creature is born in the greatest number in the world? Mosquitoes, which have no *value*. They sit like this and you hit them immediately (Baba demonstrated hitting a mosquito). So look, do we consider it to be of any *value*? No *value*. So, I will make [you] like this and take you along. How? I will make you renounce body consciousness like mosquitoes and take you [along]. Now look, He will take us like mosquitoes, so does He love us or did He make us a mosquito? ☺ (Student: He loves us.) Yes, He loves the soul. He is the Father of the souls. He is certainly not the Father of the body. So, the children should understand this firmly, as is the Father so are the children. If the Father is beneficial, we children are also beneficial. If the Father comes in a corporeal permanent chariot and becomes ashes, we children also become ashes. And such children who become ashes create the new world. ... to be continued.

{VCD No.2235, Uttamnagar MM Part 1, Dated-26.09.16, Timing-29.29-01.13.38}

Gyan Pearls for the Day

10th February 2017

This specialty of those children was mentioned. What? What specialty was mentioned? They are in [a stage of] ascending celestial degrees in the Confluence Age and the *part* that they play from the Golden Age and even till the end of the Iron Age, among the actor souls, will they be those with a high *stage* when compared to them (the actor souls) or will they be those with a low *stage*? (Students: In a high *stage*.) Suppose, there was Maharana Pratap in the mid of the Iron Age, he had a small army with [warriors] numbering thousands and Akbar's army had lakhs (hundred thousands) [of warriors]. Who runs off? Akbar's army runs off; Akbar runs off. So look, who was more *powerful*? (Students: Maharana Pratap.) You children are among those who enjoy the maximum pleasure in this world even till the last birth. In the murlis, it has been said to this extent: Some children remain happy even for 82-83 births. Alright, leave the subject of 'some children', what was said generally? Generally, it was said, you children.... The general *category* among those who experience the elevated happiness, who are many, they experience $\frac{3}{4}$ happiness of the world. Those who belong to the other religions experience happiness for half the time and sorrow for the other half of the time. So, who were more benefitted? Those children were more benefitted who didn't care for themselves, who didn't care for their body, mind, wealth, time, contacts or even their bones; and for the sake of the Divine service what do they do to their bones? They turn them into ashes. Such children become [a part of] My spiritual *military*. What kind of a *military*? The spiritual *military*. Such a spiritual *military* keeps playing a part in the Copper and Iron Age as well. And who was said to be the *marshal* of this spiritual *military*? Shankar. Here, in the *shooting period*, Shankar [is] the *marshal* of the spiritual *military*. So, when there are wars, violent wars, in those violent wars the physical *military*... Those who are in the spiritual *military*, will those souls be there or not? They will. Who will be their *marshal* there as well? Will there be [a marshal] or not? There will be. ... to be continued.

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Gyan Pearls for the Day

11th February 2017

So, the *marshal* plays such a *part* for many births when there are violent wars in the Copper and Iron Age that no one can gain victory over that *military*. This is why, there is the praise of a form in the scriptures. And that is the form of the household path. In the world, all the wars that have been fought with him, he has always won in them. He was never defeated. Who that couple firm in the household path is? Lakshmi – Narayan. What? Why was Lakshmi counted? Will Lakshmi fight [a war]? (Student: Narayan.) Narayan? But why was Lakshmi's name mentioned along with Narayan? Through what are all the tasks in the world accomplished? They are accomplished through *purity*. Look, there is the example of demon Jalandhar. The wife of demon Jalandhar who is called the incarnation of mother Tulsi, she had a very *powerful* chastity. So, as long as his wife was on his side in his life, no one could defeat him. Similarly, is there some very *powerful* personality in the world or not? The one who maintains *purity* for many births? Who? Lakshmi. It is her aim (*laksh*), *mi* means 'it is my aim'. What is the aim? The one who assimilates the most *powerful* strength of the world. What is the powerful strength? *Purity*. What kind of *purity*? *Varau shambhu na to rahun kunvaari* (I will either marry Shambhu [Shankar] or remain unmarried) What will I do? I will either marry the soul of Shambhu or remain unmarried. When I have a male birth, I will go to the Sanyas religion. When I have a female birth... if I have to marry, I will marry Shankar. If I don't get a chance to marry [him], I will remain unmarried all my life. Can there be such a soul as well among the 500-700 crore [souls] or not? (Students: There can.) This is a *variety* tree. Are there one type of souls? There are various types of souls. Among them, there is also such a soul. How? She assimilates such chastity that the soul of Narayan always becomes victorious in all the wars even in the Confluence Age; he never faces defeat. So look, whose name is praised with that of Narayan? Lakshmi's name is praised. Also in the Copper and Iron Age when the kings went to wars – especially the Indian kings – where did they get power from? (Student: Queen.) Yes, the queens for whom it is famous in *history* that when Padmini (a queen in the Rajput clan) committed *jauhar* (self-immolation by Rajput women on facing capture by a conqueror), how many queens did *jauhar* with her? 16000 [women] did *jauhar*. She had such a big *power* of gathering. There is *unity* only where there is *purity*. If there is no *purity*, there is no *unity* either. (Concluded.)

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Gyan Pearls for the Day

12th February 2017

Student: The picture of the ladder is for descending, not for ascending. Why?

Baba: You haven't seen this [side] at all. What is this moving up like a snake? What is this moving upwards? That ladder tells us that when we perform actions through *karmendriyaan* (parts of the body used to perform actions), when we enjoy happiness, it doesn't matter which *karmendriya* it is, for example, the deities enjoy happiness through the eyes, Radha takes *drishti* (the way you look at someone) from Krishna, Krishna takes *drishti* from Radha. So, just as the deities enjoy the happiness of *drishti*, they enjoy the happiness through the subtle organs. From the Copper Age, they enjoy happiness through the physical organs, *bhrasht* (lowly) organs. Do they enjoy or not? So, when they enjoy happiness through the *indriyaan* they descend and when they enjoy the happiness of the yoga of the intellect, which happiness is it? It is the happiness of the *vibrations*, of the yoga of the intellect. What was its *result* mentioned? What was the *result* mentioned of the happiness of the intellect? The supersensuous joy, the happiness that is beyond the *indriyaan*. If it starts once, it will last for 2500 years as it is. There will be just happiness. So, don't you see the topic of ascent at all? (Student: We can't climb the ladder and reach above.) *Arey*, didn't you observe this *line*? It isn't visible to you. Come and sit here. (Student: This is the only way?) The connection of the intellect (*buddhiyog*) itself is the way. The people of the world teach physical yoga; sit doing *pranayam* (breathing exercise), turn upside down. They teach the physical yoga and what about God? Will God teach the yoga of the mind and intellect like soul or will He teach the physical yoga? So, you come down while enjoying the pleasures of these *indriyaan* for 84 births and when God comes and teaches the yoga of the intellect, when He teaches Raja Yoga, which is called the easy Raja Yoga, we ascend. (Student: We reach there in a second?) Yes.

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-12.53 – 15.27}

Gyan Pearls for the Day

13th February 2017

Student: I had taken loan (*karja*) from someone and the person whom I had to repay the loan died and there is no one in his family; so, how should the loan be repaid?

Baba: He will settle the loan in the next birth. *Arey*, is he a soul or a body? Did the body die or did the soul die? So, will the soul have a birth or not? So, it will settle in the next birth.

Student: Is there any other way [of repaying the loan]?

Baba: Is there any other way? Yes, there is. When God comes in this world, He says: I will liberate you completely. Or will you repay the loan in the Golden Age? This is your last birth; after that you won't have the next birth in this abode of death. So, will the loan be repaid or not? Will you go to the Golden Age when the loan is repaid or will you go even if the loan is not repaid? The loan will be repaid. How will it be repaid? It will be repaid in this way, sacrifice your body, mind, wealth, time, contacts, everything in Divine service then I will liberate you in all ways. The loan is settled.

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-15.33 - 18.17}

Student: Does the massive Mahabharata war, the war between the Hindus and the Muslims take place after the revelation of Lakshmi-Narayan or in 17-18?

Baba: Revelation of Lakshmi-Narayan means the revelation of Shivbaba. And the revelation of Shivbaba means the establishment of the capital. And when the capital is established, the more the capital is established, the more the destruction will begin. Didn't you understand? On the one side cries of despair (*hahakaar*) will increase and on the other side the sounds of victory (*jaijikaar*) will increase. So, the establishment and the destruction will happen simultaneously.

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-18.20 - 19.30}

Gyan Pearls for the Day

14th February 2017

Student: Those who defame Shivbaba, how long will they continue to defame Him even after His revelation?

Baba: First, understand when Baba's revelation will begin. (Student: From 17.) From 17. And how many people will accept Baba's revelation first? *Arey?* How many people will accept Baba's revelation first of all? Eight (people). So, except the eight will all the others who don't recognize at all defame [Him] or will they praise [Him]? (Student: They will be defaming.) Then?

Student: How long will they continue to defame?

Baba: How long will they continue to defame? Until the capital is established completely. Will the capital be said to be complete with eight (people) or will it be said to be complete with four and a half lakhs (450,000)? The capital will be said to be complete with four and a half lakhs. Four and a half lakh more souls like Radha and Krishna will enter them and do their task. So, there are nine lakhs (900,000) in *total*.

Student: That will be till 36, won't it?

Baba: Yes, so? Till 36, won't the 500-700 croreth souls of the world defame God as they wouldn't have recognized Him? (Students: They will [defame]. But the whole capital will be established till 36.) The capital will be established quite before that. Will just one capital get ready or will the capitals of all the religions in the world get ready? (Student: Just one capital will get ready.) So, won't the capitals of the world, their politicians, their religious leaders, the big influential people of the world fight with that one capital? (Student: They will certainly defame. Till 36...) So, if they fight, they will defame.

Student: They will defame. Will the destruction finish till 36 or will it remain even then? I wanted to ask this.

Baba: It means you don't have faith at all this is why you are asking. (Student: I have faith.) Why are you asking when you have faith that the Confluence Age is of 100 years? The other religious fathers have also come and accomplished their task within 100 years and departed. So, Shivbaba also performs His task of establishment and destruction within 100 years.

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-33.57 – 37.00}

Gyan Pearls for the Day

15th February 2017

Student: Baba said, “The children reveal the Father and the Father reveals the children”.

Baba: *Father shows son and son shows Father.* The Father reveals the children and the children reveal the Father in the world. They reveal [Him] according to their capacity. So, who is more *powerful*? Are the children more *powerful*? Who is Almighty? The Father is Almighty. So, the Father reveals the children in the world first. Are those who follow the *basic* knowledge first or are those who follow the *advance* knowledge first? Who play their *part* first? Those who follow the basic knowledge. Did He reveal those who follow the *basic* knowledge in the world or not? Whether they are the mothers, whether they are the maidens or whether they are the brothers. Are they being revealed in front of the world by roaming around the world in *aeroplanes* in the country (India) and abroad or not? They are being revealed, aren't they? So, whatever happened among those who follow the *basic* knowledge; they are the support like [souls], the roots, but are the roots more *powerful* or are the seeds more *powerful*? (Student: The seed form souls.) These seed form souls are the souls of *advance* [party]. The Father will also reveal them in front of the world in future and these 108 beads selected from among the Rudramala, the souls with a king like nature will take the entire world in their hands. So, will the children be revealed first or will the Father be revealed before the world first? (Student: The Father.) Eh! The Father reveals the children first. Later on, the Father will be revealed amidst the 500-700 crores, amidst the entire world “that God the Father has come in this world”. The atheists will also accept Him when death will hover on their head. When *atom bombs* explode everywhere in the cities, won't those who make *atom bombs* and those who explode them fear that today they are attacking, tomorrow someone else will also attack them? They will fear. Similarly, when calamity befalls the atheists, they will accept God, the Father. They will be compelled to accept Him. The Father will be revealed in front of them as well. So first, the Almighty Father reveals His children, the beads of the rosary in front of the world. Later on, those beads of the rosary spread the message in front of the entire world and reveal God, the Father. So, there is the saying, ‘*Father shows sons and son shows Father*’.

{Discussion No.1888, Pokhira MM, Date-24.06.16, Timing-44.47 – 48.43}

Gyan Pearls for the Day

16th February 2017

Student: How do the souls become ghosts and spirits?

Baba: Those who leave their body in untimely death or those who leave their body by committing suicides or those who leave their body after killing others, then those souls who killed (someone) become ghosts and spirits. They don't receive a physical body. Why don't they receive it? They don't receive it because if they continue to receive the physical body for a long time, they will kill [more people]; this is why in order to prevent them from committing more sins they receive a subtle body, they receive the body of ghosts and spirits. So, who receives this body of ghosts and spirits? Those souls who are not firm knowledgeable souls who are not firm children of God receive the body of ghosts and spirits. Those who are four and a half lakh *Suryavanshis* are the firm children of God. They have *followed shrimat*, they have *followed* God's orders. They become obedient, loyal, dutiful, honest. The remaining ones don't know the dynamics of *karma*, *akarma*, *vikarma* (actions, neutral actions and wrong actions) at all because they don't obtain the complete knowledge. So, those who don't obtain the complete knowledge, those who don't know the dynamics of *karma*, *akarma*, *vikarma*, those who don't know what a sin is, what a noble action is, will they commit more sins or noble actions? They commit more sins; so, because of committing more sins, there is a rule in the *drama* that those who commit more sins will have to leave their body suddenly and they will have to become ghosts and spirits like Brahma Baba. Didn't you understand? (Student: Yes. I understood.)

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-57.44-01.00.08}

Gyan Pearls for the Day

17th February 2017

Student: It has been said in the murli: You children just remember the Father. In the end, your entire family will enter the path of knowledge, one by one. So, when will they start coming?

Baba: They will start coming from the time the capital will start being formed. (Student: Isn't it necessary for them to do *bhatti*?) When the capital is established, it will be a capital of four and a half lakhs, won't it? Isn't it? Won't there be subjects (*praja*) in it? Won't there be royal officers in it? Won't there be the king and the queen? Won't there be the servants and maids? So, did those four and a half lakh come now? Did they come? Then why are you talking so much? When Baba has said it, you should have faith [in it], shouldn't you? - that these are the great versions spoken by Baba that your entire family will follow the path of knowledge. You don't have faith that is why you ask again and again in many ways.

{Discussion No.1888, Pokhra MM, Date-24.06.16, Timing-11.28-12.44}

Student: In the outside world, when someone is on the verge of death, then the *Mrityunjay* [mantra] is chanted for him. They also show this in serials like Chandragupt and Maharana Pratap. So, how does this *shooting* take place in the knowledge?

Baba: It is a wonder ! Baba has said, I am *kaalon ka kaal, Mahaakaal* (Death of deaths, the greatest death). Even if someone wishes to kill this *Mahaakaal*, he cannot kill him. So, will there be such an actor or not? (Student: He is the No.1 actor.) Yes, such a *stage* will come when even the big doctors say that nobody can save him now, you may consider him to be dead. Still, what will happen? Still, he will come to life and be ready. Death cannot devour him. Someone may call big *tantriks* (black-magicians) from the foreign countries and they may invoke ghosts and spirits through the black magic (*tantra-vidya*) and try to trap him, try to finish him, but even they cannot succeed. So, is that *shooting* taking place or not? It is.

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-01.05.30-01.06.52}

Gyan Pearls for the Day

18th February 2017

Question: Baba, I am in bondage and I wish to become a king; so, what kind of service should I render?

Baba: Which is the most powerful *indriya* (part of the body)? Speak up. (Student: Yes.) You are saying, yes, yes. It is the mind, isn't it? The mind is the eleventh *indriya*, isn't it? So, can't we serve the entire world through vibrations by creating pure thoughts through the mind? Baba has asked you to invoke the rosary of victory (*vijaymala*). Did He say or not? Did Baba term it to be *disservice*? Did Baba give you a method of service or did He give you a method of *disservice*? (Student: Service.) So, Baba has said it and if we do that, isn't it service? How will you invoke the *Vijaymala*? Is it by using your hands and legs? You will do it through the mind, won't you? It is a big service, isn't it? If the *Vijaymala* comes, if the queen bee comes, then all the bees that remain pure, that live in *unity*; how is *unity* formed? *Unity* is formed through *purity*. When their queen bee who forms unity through *purity* comes, will heaven be established or not? It will. So look, it is such a big service. You say, 'how should I do service, I am in bondage?' *Arey*, is the mind bound in bondage or are the *indriyaan* in bondage? The *indriyaan* are in bondage. The husband can bind us on the basis of those *indriyaan*; he will bind our hands and legs to fulfil his desire. Can he bind our mind? He certainly can't bind the mind. So, serve through the mind. The biggest service is... the Brahmakumaris did so much service by running around in the basic [knowledge], did the entire world get the message through that? Was the gathering of kings formed? Was it formed? Was the capital established? It wasn't. Service through speech... we, from the advance [party] are narrating to the entire world the true words, the words that God has narrated, those words of knowledge; are those who follow the *advance* knowledge narrating or not? We are narrating the truth through which the abode of truth is established, aren't we? So, has the new capital been established? Has the new capital been established through the service of speech? Was the gathering of the rosary formed? *Accha*, did the 500-700 crores get the message? (Student: No.) So, why do you cry? ... to be continued.

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-11.11-17.42}

Gyan Pearls for the Day

19th February 2017

Why do mothers, especially the *bandheli* mothers cry, 'how should we serve?' *Arey*, Baba has given a boon to the *bandheli* mothers that the *bandheli* mothers remember [Baba] the most. What? What is the specialty of the *bandheli* mothers? They can do more service when compared to the *kumars*, *kumaris* and *adharkumars* (men who are married and lead a pure life). Who can do more service than even the *adharkumaris* (women who are married and lead a pure life), who aren't *bandheli*? *Arey*, it is the *bandheli* mothers. Still, they cry. 'Baba how should we serve? We are *bandheli*.' Do they speak out of body consciousness or do they speak out of soul consciousness? They are body conscious, they are conscious of their *indriyaan*, this is why they say, 'how should we serve?' They should remain in soul consciousness, 'I am a mind and intellect like soul'. Can the mind and intellect like soul, a soul serve through the mind and intellect or not? (Student: It can.) The biggest service is our service; what? Our biggest service is to always remain in the soul conscious stage. To remain in the soul conscious stage even while performing actions through the *karmendriya* (part of the body used to perform actions). The *karmendriya* that is very strong, the organ of lust, on the basis of which you achieve a fate depending on your thoughts in the end. Do you or don't you? A wife dies in the remembrance of her husband after experiencing the vice of lust throughout her life; so, which birth does she get? (Someone said : Male birth.) Why? As were her thoughts in the end, so was her fate. The one whom she remembered throughout her life comes to her mind. And a man remembers his wife, then what is the *result* as per his thoughts in the end? He gets a female birth. So, what should we do? (Student: The soul...) Yes. *Uddharet aatmaa aatmaanam naatmaanam avasaadayet*. *Uddharet* means – *Ut haret* – abducting (taking) the soul. Abducting what? By abducting the mind and intellect like soul, the point of light soul, the *star* like soul we should take it above, *uddharet*, it shouldn't go to the pit, we should not remember the pit. Where should we take it? *Uddharet*. We should take the soul, the mind and intellect like soul, the seed form, point like soul above. *Naatmaanam avasaadayet* [meaning] we should not allow the soul, the point like soul to fall down. So, when we do this, will the uplift of our soul be brought or not? When our own uplift takes place, we will be able to uplift the world. No? So, first we should uplift ourselves, bring benefit to ourselves and then we should bring benefit to others. (Concluded.)

{ Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-11.11-17.42 }

Gyan Pearls for the Day

20th February 2017

Student: Baba says, the position will be lowered when Dharmaraj gives punishment; so...

Baba: No, no. Will Dharmaraj give punishment to the eight? (Student: Those who are out of the eight.) So, how did you say that the sins will be reduced only when Dharmaraj gives punishment? Why don't you consider yourself to be among the eight? *Arey*, has the *board of 'too-late'* been displayed? (Student: No.) So, why don't you consider [yourself to be among the eight]? Has Baba asked you to set a low goal? (Student: No.) Then? This topic should not come in your intellect. *Accha*, then move further. (Student: Apart from the eight, those who receive punishments from Dharmaraj, their position will be lowered. So, which position is this?) The rosary of the eight; is it not a position? (Student: Apart from the eight.) Apart from the eight, there is the rosary of the 108; is this not a high position? (Student: That is already fixed.) It isn't *already fixed*. Do you know who they are? So many people are sitting here; [do you know] among them who all are going to come in the rosary of 108? Are they revealed? So, why do you say that they are revealed? They are already there. Where are they? It was said for 76. What? What was said? Lakshmi-Narayan will be revealed; they will get the revelation like birth. So, except them, has anyone's *part* been revealed after 76? It hasn't. When the *part* has not been revealed at all, then apart from them, the *board of 'too-late'* has been displayed for all other rosaries. The *board of 'too-late'* is over for that one, one couple. Now the eight are to be revealed. Their *time* is also fixed. What? (Student: *satopradhan* from *tamopradhan*.) Yes. They will become *satopradhan* from *tamopradhan*. A small capital will be established. So, whichever capital is established, what will be said? The *board of too-late* has been displayed; for how many? For the eight. What will happen after that? The *board of too-late* will be displayed for how many in [20]28? The *board of too-late* will be displayed for 108. By 28, the rosary of 108, the *Rudramala*, which is to be formed, will be revealed. Once they are revealed, no bead of the *Rudramala*, who is to become a king will be declared. The *board of too-late* has been displayed. After that? (Student: the 1000 arms and then the 16000.) Yes, after that there are many in the world who don't become servants and maids in India. They go and become servants and maids in other religions in the foreign countries. What? *Swadharme nidhanam shreyah pardharmo bhayaavah* [meaning] it is better to die in your own religion, but it [isn't] good to accept others' religion? What will they do? The specialty of our religion is that as is the king, so are the subjects (*praja*). There is this specialty of the king, Lakshmi-Narayan, the highest on high Raja, Maharaja that he will offer the subjects to eat whatever he himself eats, he will enable the subjects to enjoy whatever pleasures he himself enjoys. What is meant by *praja*? *Pra* means *prakasht ruupen* (in a special way); *ja* means 'to be born'. So, these four and a half lakhs who are born, who are born in the form of a revelation these four and a half lakh [souls] are the beads of the *Rudramala*, they are the direct children of the Father Shiva, who become kings by learning *raja yoga*, those king-like children will get ready till [20]28. ... to be continued.

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-36.23-44.51}

Gyan Pearls for the Day

21st February 2017

Then who will get the *number*? Which rosary comes after that? Yes, the 16 thousand, in which many will become servants and maids. This is why Baba has said: It is better to become big prosperous people rather than coming in the rosary of the 16 thousand. What kind of a prosperous person was Bhamashah? When there was the rule of Rana Pratap, did Bhamashah earn the maximum wealth or not? (Student: He did.) And after earning it, whom did he dedicate it to? He dedicated it to Maharana Pratap. So, when he lived in the kingdom as a prosperous person, would he have been close to the king or would he have been distant? He lives close. So, it is still better to be close like this. But if you come in the rosary of 16 thousand beads and become the *last* bead, about which Baba has said that the number of the 16 thousand is completed by the end of the Silver Age. So, in the three kingships of heaven at the end of the Silver Age that are cut, will anyone become kings or not? They will. Why? Why did they become king in the *last*? There must be some reason. These are those very three souls of the beginning of the *yagya*, who became very helpful in the beginning. Who? The three brothers of Ram – The Islamic, the Buddhist, the Christian – the seeds of those religions. They became helpful for some time in the beginning, then they oppose [him] throughout the Confluence Age. They will oppose even till 28. They will get a *coat* and *pantaloons* (they will get a position) in the end. So, the picture of Ram's coronation is prepared as a remembrance of the kingship of the first birth. Has anyone seen the picture? Have you seen the picture of Ram's coronation? You have seen it. What is shown in it? One [brother] is standing holding the canopy above Ram. Which task is he performing? Is he performing the task of a servant and maid or is he the *controller*? He performs the task of a servant and maid. The second one is fanning him. Is this the task of a king or is it the task of servants and maids? It is the task of servants and maids. The third one is washing his feet. Is this the task of a king? This is also the task of maids and servants. So, why did he get such a position in the first kingship? In which age does it happen? This first kingship is in which age that you make *purusharth* here and experience its fruit here itself? In the Confluence Age. This picture of Ram's kingship gets ready in the Confluence Age. The pictures are getting ready now. Some are going to become Maharaja, some are going to become Maharani, some are going to become servants and maids. This is why it has been said in the Murli: The faces are getting ready now. Some faces like those of demons and demonesses are getting ready. Some faces like those of the deities are getting ready. So, they (the three seeds) will get a *coat* and *pantaloons* in the last three thrones. What will they become in the remaining 21 births? They will keep becoming servants and maids. Is it good? This is very bad. Had they not performed that task of opposition in the *practical* life while living in the Confluence Age, then they would have achieved a high position. They achieved this low position. (Concluded.)

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-36.23-44.51}

Gyan Pearls for the Day

22nd February 2017

Student: Baba, such a time will also come in the end when people won't be able to look into Baba's eyes.

Baba: Yes.

Student: Baba plays that part of Dharmaraj too, doesn't He?

Baba: Don't you experience that now? Even now some feel , we can't look into Baba's eyes for long. But now the *stage* is not perfect. What will happen in the end? Just as there is the soul of Shiva, whose soul will become equal to the Father? The *stage* of the father, the father of the human beings will become such that when the father gives you such sharp *drishti*, you won't be able to withstand it; it has been said so in the Murli. This is why, the Father says: I will sit you children on my eyes and take you. What? What is meant by sitting you on the eyes? The eyes are so small and the children have body consciousness; they are so fat and bulky, how will they sit? (Student replied.) Yes, He gives such loving *drishti* that in that loving *drishti* the children... just as children take *drishti* from their father, just as they take *drishti* from their mother lovingly, in the same way they achieve *sadgati* (true liberation) while taking *drishti*. As regards those who oppose, those who spoil the vibrations, those who put up questions of opposition continuously, so, it has been said for such children that you won't be able to stand in front of the Father at that time.

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-44.54-46.40}

Gyan Pearls for the Day

23rd February 2017

Student: Why does Gulzar Dadi's voice change while narrating the avyakt vani in Mount Abu? Sometimes the voice is normal and sometimes it is a whispering voice. What is the reason?

Baba: The reason is that Brahma's *soul* has left his physical body on 18th January, 69. Did he leave it or not? And he took on a subtle body. So, the subtle body that he has taken was very *powerful* at that time. When? In 69. This is why he used to speak loudly at that time. Listen to the old vani of Brahma and check it out. Now he speaks in whispers like this. (Baba imitated the whispering voice) Earlier it didn't used to be like this. What happens now? Now Gulzar Dadi starts speaking in her voice. (Student commented.) Yes, the reason is that is Brahma's subtle body going on becoming subtler in the company of the seed-form soul or is it going on becoming physical? It has become subtler. Ultimately, among all those who become ghosts and spirits, he has to leave his subtle body first of all. Who? Brahma Baba. This is why that soul, the seed form soul, who is the seed of the human world by being coloured by his company, [Brahma's soul] is going on achieving the seed-form *stage*. The [whispering] sound is ceasing. That whispering sound has also stopped. So, you should not think that when that sound has stopped, the soul of Brahma has stopped playing his *part* through Gulzar Dadi. No. That soul didn't stop playing his *part*, but by taking on that seed form *stage*... just as when Shiva used to enter Brahma, then whose voice did it used to be? It used to be Brahma's voice. Similarly, Gulzar Dadi speaks now, but who controls that soul? Brahma Baba controls her because Brahma, with a subtle body may take on however much subtler body, yet Shiva doesn't enter a subtle bodied being. Does Shiva come in a corporeal [body] or in angels with subtle bodies? (Student: corporeal body.) Why? It is because angels are pure and those with corporeal bodies are impure. He enters only an impure one. How will He enter angels?

{Discussion No.1887, Khanar MM, Part-1, Dated-22.6.16, Timing-50.47-54.19}

Gyan Pearls for the Day

24th February 2017

Student: Baba, when Shiva comes, He enters both Jagatpita (World Father) and Jagadamba (World Mother) and establishes the household path.

Baba: It is correct.

Student: Later, there is also the entrance in Bharat Mata (Mother India).

Baba: Yes. Does the entrance in her take place later? Shiva entered Prajapita; He entered Jagadamba. So, who understood and explained [the visions] first? (Student: Prajapita.) Prajapita explained it and also understood it. Who else understood it? (Student: The junior mother.) She understood it, didn't she? Then? Did you forget the junior mother's *number*? Does Brahma become Vishnu or not? (Student: He does.) Then, who is the *second number* Brahma? (Student: The junior mother.) It is the junior mother. So, will she be the *second number* Vishnu or not? Or will she become the *third class* Vishnu?

Student: But Baba, it is said that the household path [is established] by entering the World Father and the World Mother?

Baba: Arey, is it important to understand or is it important to speak? What is important? (Students: To understand.) So, who is closer? There was one [personality] who spoke [about the visions] and there was another [personality] who understood [them]; so, the one who understood is closer, isn't she?

{Discussion No.1832, Anantpur MM, Dated-26.02.16, Timing-11.46-13.38}

Gyan Pearls for the Day

25th February 2017

Student: The Mahabharata war that took place between the Kauravas and the Pandavas, will it be fought after the revelation or before the revelation?

Baba: Is God accepted as God before the Mahabharata war or is He accepted as God after [the war]? Tell me. Recognizing God in the form of God, can this happen before the Mahabharata war or after the war?

Student: But Baba, the Pandavas know God even before the war, don't they?

Baba: Is it only about the five accepting God in the world? The entire world should accept Him, shouldn't it? Whoever sees [Him], whoever listens [to Him], he should know and accept God. Only then is it the revelation. Arey! Alright. Ask further.

Student: So, the war takes place after the revelation?

Baba: Oh! Again you are saying the same thing. Arey, is God revealed in the world after the war or is He revealed before it? (Student: After the war.) After the war takes place, [people] will come to know: who is the head who waged the war? Who is the leader of this war?

Student: This means, the war will take place before 2018.

Baba: Definitely. First there is the war, then there is kingship. So, who is the biggest king? Is Narayan the biggest king or is there someone above Narayan too? Who is the one who make Narayan into Narayan? Is there anyone above him or not? (Student: The Father Shiva.) Then? Who is the biggest hidden hero? (Student: The Father Shiva.) Yes, the Father Shiva is the biggest hidden hero. After the massive war of Mahabharata takes place, after bloodshed takes place, after there is massive bloodshed in the world, especially in Bharat and the neighboring countries, then God will be revealed in front of everyone: 'Arey! This one is God.' (Student: In the Brahmin world.) In the very world of Brahmins. Arey, after the destruction takes place, will only the five Pandavas, the Brahmins who can be counted on the fingers, be left or will any Tom, Dick and Harry [survive]? Will the people of all the religions survive? Only the five Pandavas will survive. So, only those who survive will recognize [God], won't they? Or will the people of the other religions also recognize [Him]? Will those from the *leftist* religions (religions on the left side of the tree) be destroyed or will they survive? They will be destroyed.

{ Discussion No.1832, Anantpur MM, Dated-26.02.16, Timing-13.41-16.52 }

Gyan Pearls for the Day

26th February 2017

Student: Baba, Draupadi, the main cause of the Mahabharata war was insulted. When and where is that part played in the world of Brahmins?

Baba: Is it about the time when the capital of the Pandavas gets ready or is it about the time before that? (Student: After the capital gets ready.) So, has Indraprastha (capital of the Pandavas) been established now? Has it been established? (Students: No.) It is about the time when Indraprastha is established.

Student: Does 'establishment of Indraprastha' mean the time after the revelation?

Baba: Arey, is Indraprastha, the capital of the Pandavas, ready or not? It isn't. The *foundation* has been laid. The capital isn't ready. When the capital is established and Duryodhan goes there, he slips in the pond. What? He slips in the pond of the water of knowledge; he gets wet. So, Draupadi says, 'The son of a blind is also blind'. He is unable to see, where there is the water of knowledge and where there is the night of ignorance. So, this comment hurts him. It is about the time after that. (Student: Now...) The capital hasn't been established now.

Student: But at present, the part of Draupadi...

Baba: There **is** the part of Draupadi but people get doubts now, don't they? When she plays such a part of the World Mother, why does she forget God?

{ *Discussion No.1832, Anantpur MM, Dated-26.02.16, Timing-28.03-29.57* }

Gyan Pearls for the Day

27th February 2017

Student: Baba, Baba said in today's Murli that those who defame the the Father, *Teacher* and the *Sadguru* do not find any destination (*thaur*) and Baba has also said in the Vanis, My children have defamed Me the most. So, Baba, why this contradiction?

Baba: Did all the children defame [the Father] the most, hundred *percent*? Did the eight defame Him? The eight defame [the Father] the most only when they *convert* in the last birth. In the remaining 83 births have they been the helpers of the Father or have they defamed Him?

Everyone: They have been helpers.

Baba: So, will the calculations not be made? *Arey*, it is a balance (*taraaju*) of justice; so, both the sides will be seen, won't they? Who has defamed to what extent and who has praised to what extent for many births?

Baba: Will it not be seen?

Student: It will.

Baba: Yes, this is the account.

[Discussion No.1719, Indore MM, Dated-24.06.15, Timing-8.20-9.30]

Student: Baba, what is the difference between service (*seva*) and help (*sahyog*)?

Baba: Help is rendered even in case of vices. Isn't it? Help is given in case of bad deeds too. There is a thief, dacoit; he says: help me a little, when I get lakhs of rupees, I will give half of it to you. He helps you and you help him.

Student: We can even serve that thief.

Baba: That is a service to the thieves, isn't it? Isn't it the service to the thieves and dacoits? Only the service rendered to God is service. Apart from God, the service that is rendered to any human being on being asked by him, that service may not be service, it may be *disservice*. It may not bring benefit of the world; it may bring harm to it.

[Discussion No.1719, Indore MM, Dated-24.06.15, Timing-24.49-26.02]

Gyan Pearls for the Day

28th February 2017

Student: Baba, [it has been said that] even if you don't remember the Father and just consider yourself to be a point of light soul, a *star*, then the Father will automatically come to you.

Baba: It is correct; the soul is the Father's child, if the parents don't take care of their child, who else will they take care of?

Student: I mean if we don't remember the incorporeal One within the corporeal one and just consider ourselves to be a point of light *star*, [will that be enough]?

Baba: Do Shivbaba's children become constant in the soul conscious stage or are they the children of the Father who remain body conscious?

Student: In the soul conscious stage.

Baba: So, this is the very *purusharth*.

Student: It mean that there shouldn't be any kind of body consciousness.

Baba: A donkey doesn't have body consciousness. There is a donkey, an ox, it is castrated and it is working in the fields, does it become body conscious like the obstinate bull? It doesn't. So, did it become constant in the soul conscious stage?

Student: No.

Baba: Then? To become constant in the soul conscious stage means that you should see the point of light soul, you should not see this body. *Na hyasannayastasankalpo yogi bhavati kashchan*. [It means] can the one who hasn't renounced the thoughts completely be a *yogi*? He can't be a *yogi*. If someone doesn't remember anything except the one point of light soul, then he is a *yogi*, otherwise he is a *bhogi* (pleasure seeker). Om Shanti.

{Discussion No.1719, Indore MM, Dated-24.06.15, Timing-48.55-50.51}