

Gyan Pearls for the Day

1st February 2016

Student: The mother comes to know.

Baba: Mother comes to know? How did you come to know? Did the mother whisper in your ears? ☺ (Student: No.) Then? (Student: On the basis of knowledge.) On the basis of which knowledge? Which day did He come? Arey, you at least come to know the month. OK, the mother comes to know that there is movement in the womb. She comes to know, doesn't she? So, the mother must have told you about the month. [She must have told you] in which month He came in the year 76. Arey, is there the month of Shivratri or not? (Student replied.) Yes, so when did He come? You don't know anything. So, did He come or didn't He come? Arey, the Father Ram came in the intellect, was he revealed, was the soul of Narayan revealed or was the Father Shiv revealed? What has been said in the Murli? When were these Lakshmi and Narayan born? It has been 10 years less than 5000 years ago. It wasn't said, 'when was Shivbaba born'? What has been said? When were these Lakshmi and Narayan born? So, who are the souls that become Lakshmi and Narayan? It is they themselves. So, it will be said for them on the basis of knowledge that their revelation like birth takes place in 76. Number wise souls get to know but is there any accurate *proof* of the fact that the Father Shiv entered? For example, when He entered in the body of Brahma, then there is no accurate *proof* [for that], similarly, when He entered in the body of Ram, there is no *proof*. So, who came? Whom will you remember? Will you remember the Father Shiv or Father Ram or both the Fathers? Or will you remember Father Shiv in Father Ram? Father Ram is corporeal, Father Shiv is incorporeal. Will you remember the incorporeal within that corporeal? Will you or will you not? (Student: We will.) Will you? We will, whether He has come or not? Arey, did He come or not? (Students: He came.) He came. Did you get to know? Baba says: the intelligent children of the Father never... (Student: ... get ready to.) ... accept without *proofs*. So, are you fools? (Student: On the basis of knowledge.) Tell us which knowledge? Tell that *point* of knowledge on the basis of which you got to know that He came. (Student: He tells about the beginning, middle and the end.) Which beginning, middle and the end? Did you get to know about your births of the beginning, middle and end? Then which beginning, middle and the end? (Student: I give My introduction...) I come and give My introduction Myself. So, the Father Ram gave you His introduction in 76 or did Father Shiv give the introduction? How did you get to know? There are two unlimited Fathers – one is the Father of human beings and the other is the Father of souls. How did you get to know that there are both the Fathers? Do both Fathers give us introduction or which of the two Father gives us introduction?

...to be continued.

{Discussion No. 1600, Ratnalpalli, Dated-18.08.14, Time- 25.50-44.30}

Gyan Pearls for the Day

2nd February 2016

Student: Subtle destruction takes place in the world of Brahmins from 1976, doesn't it?

Baba: Destruction through Shankar. *Arey*, does Shivbaba do the destruction or does a human soul do it? Who becomes instrument? Does the soul of Shiv become an instrument or does any human soul become instrument? The human soul becomes instrument. So, it is alright for Shankar. For example, Brahma's *part* is of the soul of Krishna; similarly Shankar's *part* is of the soul of Ram. So, you can say that Ram came. (Student: The Spiritual Father teaches the spiritual children.) Yes, the Spiritual Father teaches the spiritual children; so He teaches through the Murli. (Student: He sits and teaches.) Did He not sit in that Brahma and teach? Did He not teach the *basic* knowledge? He taught, didn't He? So, then? (Student: There is a *proof* for Father Shiv, isn't there Baba?) What is the *proof*? (Student: He is the Spiritual Father.) *Arey*, Father, Father, Father, I am your Father, I am your Father; will He become your Father just by saying this? If someone comes and tells you that I am your Father, I am your Father, if He says again and again that I am your father, will you accept him as your father?

Student: It has been mentioned in the Murli.

Baba: Where is it said in the Murli that Father Shiv has come? It has certainly been mentioned in the Murli that the birth, revelation like birth of the soul of Narayan took place after ten years, i.e. in 76. This has come [in the murli]. Father Ram came, this is alright, but what is the *proof* in the Murli that Father Shiv has come? Tell me.

Student: The Spiritual Father sits and teaches the spiritual children.

Baba: Spiritual Father sits and teaches the spiritual children. So, the spiritual Father Shiv sat in the body of Brahma and taught the spiritual children; those spiritual children are sitting here. Those physical [children] did not understand. Do those physical Brahmin children understand the Father's topics? Do they recognize the Father? No. So, tell me. (Student: In the beginning of the yagya, the seed of knowledge was sowed by Father Ram.) Yes, it is correct that the seed was sown. That seed was sown. Seed is small. That was sown. Now is it expanse (*vistaar*) or seed (*beej*)? It is expanse. It is correct about the beginning of the *yagya* that the Point of essence (Bindusar) entered in the body of Father Ram and sowed the seed of knowledge. That essence came, we accepted, but now, now is it expanse or essence? It is expanse. So, is that expanse... is there the expanse of Father Ram, the seed in this world tree or is there the expanse of Father Shiv? So, who is the *teacher*? *Arey*, sometimes the *monitor*, who is good at studies and good at teaching, is he made the *teacher* or not? (Student: He is made.) So, similar is this case. But where is it mentioned that Father Shiv has come? Did He come? *Arey*, you are in a fix. ☺

...to be continued.

{Discussion No. 1600, Ratnalpalli, Dated-18.08.14, Time- 25.50-44.30}

Gyan Pearls for the Day

3rd February 2016

Student: Baba has told.

Baba: What did Baba tell? (Student: Baba should tell.) Yes, what did Baba tell? (Student: No, let Baba answer.) *Achcha*, you have laid down your arms (accepted defeat)? ☺ It is okay. Is the soul of the Father Ram always present in this world cycle or not? (Everyone said: He is.) And has the word 'Shivbaba' used for him or not? (Students: Yes.) Although the soul of Shiv does not enter him in 76, it has been said in the Murlis that the more you children remember Me, the more I am with you. So, the extent to which the soul of Ram remains in remembrance, so due to being more in remembrance, due to achieving more seed-form *stage*, due to achieving more subtle *stage*, it thinks and churns the knowledge more. And because of thinking and churning more, the knowledge also expands more. Is there expanse in the daily Murlis or is there the expanse sometimes and sometimes there isn't? Is there the expanse in the daily Murlis? Now compare the daily Murlis [with the paper murlis], what if the same thing that has been published in the Murlis is read out? Does it happen so or not? Does it happen or not? It happens. So, what does it prove? Does Father Shiv explain as a teacher or does Father Ram explain? Who explains? You feel shy to answer? (Student said something.) Is the one who explains a woman? (Student: Father Shiv.) Is it Father Shiv? The Father Shiv will explain only when He comes. (Student: Father Ram explains.) Yes! The soul of Ram himself explains, but he explains in the remembrance of the Father. You too experience, do you experience being in very deep remembrance sometimes? When you experience being in very deep remembrance, then do you think and churn or not? Do new topics of knowledge emerge or not? They emerge, don't they? Do you also become instruments in making the nectar of knowledge to emerge or not? Nectar means essence. You become [instruments]. ... to be continued.

{Discussion No. 1600, Ratnalpalli, Dated-18.08.14, Time- 25.50-44.30}

Gyan Pearls for the Day

4th February 2016

Baba: So, the question was - How do we remember? ... Baba has asked you to remember the incorporeal within the corporeal. So, is it wrong or right? It is right, how? The incorporeal hasn't come in the corporeal at all. So, how should we remember? You are confused once again.

Student: ... You should always think that Shivbaba is teaching.

Baba: Yes, when compared to us, the soul of Ram, the Father plays an *all round part* in the world cycle or does it fly away to the Supreme Abode in between? It plays an *all round part*. So, when Shivbaba has been described to be the one who plays an *all round part*, then can't we remember Shivbaba? How? We know that this is the corporeal [being], in whom Shiv is to be revealed in the world in 17-18 with hundred *percent* powers. Will he [be revealed] or not? Only then will it emerge from everyone's mouth. What? My Father has come. At that time whoever listens from the Father through these ears. From whom will they listen? From whom will they listen? They will listen through Father Ram, won't they? So, whoever listens and whoever sees through these eyes; whom will they see? Whom will they see through these eyes? They will see Father Ram. So, whoever see, whoever listens, it will emerge from their mouth automatically that my father, *God Father* has come. Now, just now we have faith and the other moment we lose faith. Why don't we have faith? Because in *practical*... Speak up, has He come forever in *practical* or not? He hasn't come. If He has come forever, then will the Sheshnaag[1], the donkey ride on him? Now, is the bull riding on Shankar or is Shankar riding on the bull? The bull is riding on Shankar. Does he act like a bull or does Shankar act like a bull? Shankar is an angel. His intellect does not have any connection with the people of the earthly world.
(Concluded.)

[1]The seven hooded snake on which Vishnu is shown lying

{Discussion No. 1600, Ratnalpalli, Dated-18.08.14, Time- 25.50-44.30}

Gyan Pearls for the Day

5th February 2016

Student: In the scriptures, Brahma is said to be the vowel 'aa', Vishnu is said to be the vowel 'uu' and Shankar is said to be the vowel 'ma'. Why is it said like that?

Baba: Which is the first alphabet? 'A (ॐ)'. The sound 'a' from [the alphabet] 'a'. When a child is born in the world, who is revealed in front of the child first? The mother. So, is Brahma the form of the vowel 'a' or not? He is. 'A' for Brahma. 'U' for Vishnu. The last alphabet in Brahma is 'a'. And the last alphabet in Vishnu is 'u'; Vishnu. He is called Vishnu, isn't he? The very meaning of Vishnu is no *vish* (poison). The one in whom there is no trace of poison. Is it there or not? Radha and Krishna will be born in the Golden Age. They will be born, won't they? Radha's *drishti*(1) will be lost in Krishna and Krishna's *drishti* will be lost in Radha. Is there poison in them or not? (Students: There isn't.) Isn't it there? Isn't the poison there? If there is no poison in the eyes, why do they fall? The souls of Radha and Krishna; in that one birth of Radha and Krishna - their lifespan will be upto 150 years - won't it? Do they fall in that [birth] or not? They fall. So, if they are free from poison, if their life is free from poison, why did they degrade? Why do they start going down in the world? So tell me, did the process of degrading begin or not? It began. Will you explain this to the Brahmakumaris? Will those Brahmins agree to this? (Students: They won't.) They won't. It is possible that there are many among you who aren't able to understand how Radha and Krishna, the first leaves of the world, the No.1 leaves of the world, how the process of degrading begins from them. *Achcha*, will Radha and Krishna be elder, greater or will their parents be greater when compared to Radha and Krishna? Parents are said to be great. Children are a little lower. So, what was the greatness in the parents that they continuously have the rising celestial degrees in the Confluence Age? Or do they have the decreasing celestial degrees as well? Do they continuously have the rising celestial degrees while making *purusharth* or do they have the decreasing celestial degrees? They continuously have the rising celestial degrees. The Confluence Age itself is an age of rising celestial degrees. It is an Age of such rising celestial degrees that you climb the 84 steps of 84 births in one birth itself. So, what was the greatness in them that they continuously rise in their life with respect to celestial degrees? (Student commented.) Yes. Look carefully, it has been shown in the picture of Lakshmi-Narayan that the Lakshmi and Narayan who become [Lakshmi from a woman (naari)], Narayan from *nar* (man) directly, they are not even looking at each other through their eyes. They are not taking pleasure through *drishti*.

...to be continued.

(1) *Drishti* - vision; eyes

{Discussion No. 1752, Kolhapur, Dated-13.09.15, Time-05.36-24.30}

Gyan Pearls for the Day

6th Feb 2016

What will they be called? Are they taking the pleasure of the body or are they experiencing happiness of the soul? (Students: Happiness of the soul.) The eyes are also a part of the body. Although eyes are the most elevated *indriya*, the sense organ; but, they are not taking pleasure through the elevated *indriya*(1) either. Even if someone takes the pleasure through the elevated *indriya*(2), it will be called physical pleasure. Will it be called that or not? (Students: It will be called so.) It will be called physical pleasure because the eyes are also a part of the body. So, what has been proved? Degradation is brought by taking physical pleasure. We fall. We rise by experiencing the happiness of the soul. That is called super sensuous joy. Super sensuous; a joy that is beyond the *indriyaan*. If you want to ask about that joy, ask the *gop-gopis*. Why should you ask only the *gop-gopis*? Who are called *gop* and *gopi*? Those who maintain a secret relationship with God through the *indriyaan*. Are relationships maintained through the body, through the *indriyaan* of the body or just with the soul? Relationships are formed through the body, through the *indriyaan* of the body. So, are the relationships of the *gop-gopis* with God physical or not? They are. But are those physical relationships according to their number or are they alike? They are according to the number. On what basis? (Someone said: On the basis of *purusharth*.) Which *purusharth*? On the basis of the *purusharth* of remembrance. Some remain in such deep remembrance while experiencing the pleasure of the relationship, of the body that they do not experience physical pleasure. They experience as if they have formed a relationship with God. At that time they do not experience that they have formed a relationship with some bodily being. What does a body conscious person do? Does the body conscious one who forms a relationship do something *special* in body consciousness? *Arey?* Does he do the same thing that God does or does he do something special? *Arey!* A physical relationship is formed. God also comes and forms a relationship through the body. It is famous in Bhaagwat that He formed relationships with *gop-gopis*. But is the process of forming the relationships of the body conscious ones and the *videhi*(3) similar or is there any difference? (Students: There is a difference.) What is the difference? The difference is that the organ is worshipped in the temples of Shiva. The power of yoga is filled in the *indriyaan*. *Indriyaan*... What has been said in the murli? How will your *indriyaan* become when you stabilize in *yoga*? They will become cool. What is meant by becoming cool? Will they become the ling of ice like in Amarnath(4)? *Arey!* On the path of *bhakti*, people go to Amarnath and worship the *ling* made of ice. Is that ice *ling* standing or has it melted away? It is standing. They worship it. But is it cool or is it hot? It is cool. Do the body conscious human beings control the inconstancy of their *indriya*? They are unable to control. They start hurting like animals. This is why Baba has said that the human beings of today's world have become worse than animals. So, the power of *yoga* fills in the *indriyaan*. And he is called Vishnu. *No vish* (poison) at all. Vishnu is a Narayan with rising celestial degrees. And Radha and Krishna who will be born in the Golden Age and become Narayan, are they the ones with rising celestial degrees or the ones with decreasing celestial degrees? They are the ones with decreasing celestial degrees. So, the name 'Vishnu' has been given. The syllable 'u' is dominant.

...to be continued.

(1) A part of the body

(2) Parts of the body used to perform actions and the sense organs

(3) The one who doesn't have a body

(4) A pilgrimage place in India

{Discussion No. 1752, Kolhapur, Dated-13.09.15, Time-05:36-24.30}

Gyan Pearls for the Day

7th February 2016

And the third personality is Mahesh. *Mahaa* (great)-*eesh*. *Eesh* means *controller*, ruler. The one who rules. There is no ruler greater than Him in the world. What is praised on the path of *bhakti*? *Arey!* Is any title of that great ruler well-known? Har-har Mahadev Shambho Kashi Vishwanath Gange. There is no human being in the world who would have become the master of the entire world, the controller (*naathne vaala*) of the entire world (*vishwa*). '*Naath lena*' means to *control*. For example, when men are married, what do they do to their wives? They make her wear a nose-ring. When a bull is controlled, what do they put in its nose? They put a nose ring. It is also put on a camel[*'s nose*]. A horse is controlled by a rein. So, *naath* means the *controller* of the entire world. But does He exert this control forcibly like today's government, does he control through violence, does he control through the beatings of the police and military or through love? He controls through love. This is why what is his name? Mahesh. Now a question arises that Brahma's last alphabet is selected, Vishnu's last alphabet is selected, why is the first alphabet of Mahesh selected? It is because, is He No.1 among all the three deities or not? He is No.1. He is called *Dev-Dev-Mahadev*. Brahma, the deity, Vishnu the deity and the deity higher than both of them is *dev-dev-Mahadev*. This is why when someone says 'Om', 'a', 'u', 'ma'; 'om' is the combination of three vowels. It symbolizes the soul (*aatma*). These three powers are filled in the soul. The soul creates the new world, heaven for itself. Does the soul itself create it or does anyone else create it? The soul itself creates it. It is Brahma because it creates, it establishes. The soul contains the power of Brahma. Mahesh, who is called Shankar. *Shankaroti*. It destroys the bad traits. It destroys the bad traits that are contained in the soul since many births. This is why it is Shankar, Mahesh. It destroys them through the power of *yoga*, not through the physical power. This is why it is *Maha Eesh*. That power like [in] Mahesh is filled in the soul. And then there is Vishnu in the end. In the form of Vishnu, it sustains the divine virtues which it has assimilated. These three powers are contained in the soul. Establishment is of the virtues, destruction is of the bad traits and [as for] sustenance, it is the sustenance of the virtues that have been assimilated forever. This is the form of the soul.

Discussion No. 1752, Kolhapur, Dated- 13.09.15, Time-05.36-24.30}

Gyan Pearls for the Day

8th February 2016

Student: It has been said in the murli that you will get power through the remembrance of the Father. And that power will make preparation for destruction. And it has been said that there is connection between the preparations for destruction and the Father's remembrance.

Baba: Yes. Will the virtues automatically come in us through the remembrance of the Father or not? They will. When the virtues enter, will they chase away the bad traits or not? (Students: They will.) So, weren't the bad traits destroyed? *Arey!* The more we stabilize in remembrance, the more the destruction will happen. When we children become constant in firm remembrance, *total* remembrance, what will happen to the entire world? It will be destroyed. It depends on our thoughts. Brahma created the world through thoughts, so, aren't we the children of Brahma? Can't we create the world through thoughts? We also create [the world]. And when we continuously inculcate a firm thought that we are a point of light soul, then is the world destroyed in the thoughts or not? Did it remain? *Arey!* Speak up. (Student: It was brunt to ashes.) It was destroyed. If you die, the world is dead for you. You killed your body consciousness. So, the world itself died.

{Discussion No. 1752, Kolhapur, Dated-13.09.15, Time-26:06-28.05}

Gyan Pearls for the Day

9th February 2016

Student: Baba, what is the indication of a true *sevadhari* (a person who does Divine service)? What is the indication?

Baba: Service. What service? Whose service? What is the form of God? *Arey!* Speak up, quickly. *Arey!* If we serve the President, won't we recognize the form of the President? So, what is God's form? *Arey,* speak up, will you? God's form is Maheshwar. *Maha Ishvar* who is called Shankar in other words, the one in whom the third eye of the intellect is shown. This is why it has been said in the Gita: *Indriyani Paraanyaahuh. Indiryaan* are very powerful. *Indriyebhyah param manah.* Mind which controls the *indriyaan* is more powerful than the *indriyaan.* *Manasastu paraah buddhih.* Intellect is beyond the mind. Who is the mind in Trimurti? Brahma. Who is powerful than him? Who is powerful among the three personalities? Shankar. He is said to be *Trinetri* (three-eyed one), the one who has the third eye of the intellect. And who controls even Shankar? Shiva. So, that itself has been said in the Gita. He is the one who is beyond even the intellect; He is the Intellect of the intellectuals. Who? Shiva. The same Shiva enters Shankar and takes on a fierce form, so he is called Rudra. Even in the beginning of the *yagya,* He took on a fierce form (*raudra ruup*). Did he or did he not? He did. When was the flame of destruction ignited? It was said in the *Avyakt Vani.* The flame of destruction ignited from the very beginning of the *yagya.* Who became instrument? Brahma, *Baap* (Father) and Brahmin children became instruments. So, the Brahma who became an instrument, the Father who became an instrument, the children who became instruments in the beginning of the *yagya,* they themselves have to complete [the task] now. So, which Brahma? Dada Lekhraj? No, he ran away. In the beginning of the *yagya,* when there was uproar on the topic of laundry (*dhobi ghaat*) in the Sindhi community, he ran away. Will that be called a fierce form? Will that be called a dangerous form? No. So, who took a fierce form? Shankar is said to have a fierce form. On his name the name of this service becomes Rudra *yagya.* What name is given? *Rudra yagya.* And whose service is it? Is it Rudra's service or *yagya's* service? Whose service? Not the service of Rudra, the service of the *yagya* of knowledge that Rudra created. Well, what is your question about the *yagya* service? (Student: Identification of a righteous *sevadhari*). Who is a righteous *sevadhari*? The one who sacrifices his body in this *yagya kund,* the one who sacrifices every bone. He should not care even about the bones. Whatever wealth he has earned in his life, he should sacrifice that entire wealth in this *yagya.* All the new topics that have come in the intellect through the thoughts of the mind, the research that he has done - a human being does research and brings out new topics, doesn't he? - He should sacrifice all those topics in this *yagya.* He should sacrifice the body, sacrifice the mind, sacrifice the wealth, invest the power of all the people who have come in his contact in this world. All the people with whom he has established a relationship of the *indriyaan* in this world, a physical relationship; is there the power of relationships like the paternal uncle, maternal uncle, younger paternal uncle, elder paternal uncle, husband and wife or not? *Arey,* is there [the power] or not? There is. All that should be invested in the *yagya.* Every second of [his] time, he shouldn't count years, months, days, weeks, 24 hours, he should invest every *minute* in the Divine *yagya.* Then, will he become a righteous *sevadhari* or not? He will. Didn't you understand? The one who raised the question is not at all nodding in approval.

{Discussion No.1752, Kolhapur, Dated-13.09.15, Time-54.25-01.01.37}

Gyan Pearls for the Day

10th February 2016

Student: In the beginning of the *yagya* what was the reason for the *friction* between Brahma and the Father?

Baba: *Dhobi ghat* (laundry). What is the root cause of the struggle taking place between the Brahmakumaris and the PBKs? What is the root cause? (Student: Truth and untruth.) *Arey!* What is truth and what is untruth? *Arey?* Is whatever the Brahmakumaris say the truth? (Student: What the Father says is the truth.) Whatever the Father says, is it truth? What does the Father say? *Arey!* Even in the beginning of the *yagya* there was a fight on the subject of *dhobi ghaat*. Who is the head of the laundry? *Arey!* Who runs the laundry? What is there in a laundry? Clothes are washed. It is about which clothes? It is about the dress like bodies. So, all the righteous *controller* like kings in the world, all those who are to come in the royal family, the 16108 souls which come in the royal family, the one who washes their dress like bodies comes in this world. Even in the beginning of the *yagya* it is He who performs the task of a *washer man* and in the end too He alone performs the task of a *washer man*. Why does He do this? Why does He do this? *Arey!* There are maidens, they accept the traditions of their parents' home. After marriage, whose traditions do they accept? (Students: Husband's home.) Why? Why don't they tell about the traditions of their parents' home? (Student: They now belong to another clan.) No. These are cows of India. Their specialty is that the tent-pin (*khoonta*) to which they are tied, they are coloured by the company of that very tent-pin. Do they get coloured by the company or not? They are. Now it is not about one family. It is not about two families. It is not about the families of one country. It is about the **entire** world. You have to transform the **entire** world. How will the transformation take place? What is the method? *Arey!* As is the company so is the colour. If you keep the company of God, then how will the colour that is applied to you be? You will be coloured by the company of God Himself. God (*Ishwar*) itself means a ruler (*shaasankarta*). *Ish-var*. *Ish* means the one who rules, *var* means righteous. So, those who remain in His company through the body, through mind, through wealth, through time, through contacts, through relationships, they will be coloured by the one who redeems. Good company takes you across and bad company drowns you. They will come in the royal family. They will also become kings. They will also become numberwise Maharajas (emperors). This is the method to *change* the world. It has been written in the book [but] you don't understand: *Vishva nav nirmaan ki anuuthi ishvariya yojana* (Unique Godly plan for world renewal). Has a book been published or not? Well, will anyone understand that plan (*yojana*)? Did anyone understand? They will say, we will also prepare such a plan. So, numerous different parties came up with the name of 'Vishnu party'. They are doing the same business. Will they create a new world? Or will they *convert* to different religious communities? They will *convert*. Om Shanti.

{Discussion No.1752, Kolhapur, Dated-13.09.15, Time-01.01.40-01.07.07}

Gyan Pearls for the Day

11th February 2016

Student: Baba, those who die in Kashi will go to heaven. Those who die outside [Kashi] will not go to heaven.

Baba: This is what people say in the path of *bhakti*.

Student: So, ultimately how many [people] will die in Kashi? ...

Baba: How many will die in Kashi and...?

Student: Is it the 450 thousand souls or only the Suryavanshis?

Baba: The 450 thousand souls themselves are the true Suryavanshis. The first [soul] among the remaining 450 thousand souls, did he die in hell or in heaven? He died in hell. So, his followers will also be the same. Didn't you understand? (Student replied.) Alright.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-19.33-20.32}

Gyan Pearls for the Day

12th February 2016

Student: What is the importance of the task of giving *drishti*? What should we experience from it?

Baba: The Father himself gives *drishti*. And it is only through the *drishti* of the Father that the world (*srishti*) reforms. But which Father gives *drishti*? Does the *Supreme Soul* Father give *drishti* or does the Father of the human world give *drishti*? All the human souls have the nature of falling. Those human souls cannot elevate someone by giving *drishti*. When the Father gives *drishti*, the world reforms. But when will the Father's *drishti* work? It will work only when you have faith in the Father's *drishti*. Should you have faith forever or should you have faith sometimes and doubts sometimes? The faith should be forever. Do you have faith forever? Just one person said "no". You don't have doubts sometimes, do you? Do you [have doubts] or not? Why do you have [doubts]? It is because the Father, who is the spiritual Father, although you say that He has come, you have been celebrating *Shivjayanti* (birthday of Shiva) that He came in 36, He came in 47, He came in 76, you celebrated the year of the Father's revelation, but did you have firm faith? You didn't. When you don't have firm faith, are you firm (*pakkey*) children or the children who are unsteady? (Students: children who are unsteady.) You aren't firm children. When you didn't become firm children, the world cannot reform through the *drishti* (vision). First, you should have complete faith in the Father. You will have complete faith in the Father when the Father comes face to face. Did the Father come face to face? The Father says, the more you remember Me, the more I am with you. If He has come in the permanent chariot (*mukarrar rath*), will there be the question of more or less? (Someone said: There won't.) Won't it be there? It does arise. You do lose faith. Why do you lose? It is because the permanent chariot in which the Father comes, is that permanent chariot ordinary or extraordinary? It is ordinary. This is why you don't have firm faith. Secondly, the *Supreme Soul* Father says, "I come and give *jiivanmukti* (liberation in life) in a *second*. Does it take time? The *second* in which someone sees through these eyes, the *second* in which someone listens through these ears from the Father, He should have faith [in Him] forever from that second itself, the children of *Amarnath* (the Lord of Immortality) should become eternal deities; did it happen like that? It didn't. It is because, the Father is playing a hidden *part* in the womb of knowledge. He is not revealed. As long as He is playing a hidden *part*, should we call it Brahma's night or Brahma's day? It will be called night.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-6.45-12.28}

Gyan Pearls for the Day

13th Feb 2016

Student: Some souls remain only in the Supreme Abode for 5000 years.

Baba: For 5000 years. And they come at the end.

Student: They have just one or two births.

Baba: They have just one birth. Yes.

Student: And some souls have 80-82 births. What punishment do they get?

Baba: *Arey*, they have fewer births means, when the Father came, the knowledge that He taught, the knowledge of stabilizing in spirituality, did they study that knowledge of spirituality completely or not? They didn't study. When the Father comes, does He teach the entire world or does He teach someone and doesn't teach someone else? He teaches all those who go on becoming *tamopradhan* on the path of *bhakti*. Each religion has its own *time* of becoming *tamopradhan*. So, He does teach everyone. Then why don't they study completely? It is because they remain careless in studying the complete knowledge of being in soul conscious stage from the Father. They don't have a faithful intellect to the extent they should. And those who have 84 births have complete faith in the Father, in the Father's knowledge, in the *drama*. When? When the Father is revealed in practice. It is not that the more you remember Me, the more I am with you. It is not about as much and that much. So, those who study little are able to remain in soul conscious stage to a lesser degree. Their vessel like soul, call it a vessel-like intellect, it doesn't become so *powerful*. Will their [vessel like intellect] be filled with little or more power of yoga? It is filled with little [power] that is why they have fewer births. Those who assimilate the power of yoga completely have the complete 84 births. The souls who come in the last birth from the Supreme Abode, those who have just one birth are able to take very little *power*. Their vessel like intellect is very small. They are unable to assimilate the power of knowledge and yoga to that extent. So, will they get more punishment or little punishment? (Someone said: more.) Will they get more punishments? Will there not be number wise [people] among them? Will they be number wise or not? They will definitely be. Do the Indians, the firm Indians who have 84 births become more sorrowful or do the souls of other religions become more sorrowful? The Indians become more sorrowful. Do the Indians suffer more punishments or do the souls of the foreign countries suffer more punishments in the Fourth World War? For the Indians, the *Mahabhari Mahabharata* war, the war which will make rivers of blood to flow is fixed. So, who commit more sins? Do those who have many births commit more sins or do those who have fewer births commit more sins? When they commit more sins, they suffer more punishments as well. Yes, they are certainly numberwise. Those who have 84 births, among them those who are number one, number two, those from a good *category* are sharp in making *purusharth*. They *love* the Father more. They recognize Him more. And those who go in the subjects' category, they are also number wise. But they don't have so much *love* for the Father so as to obtain complete inheritance from Him. They get the message that God has come, the new world is going to arrive, the old world is going to end, they listen through one ear and leave through the other, they become busy in their business. So, who will suffer punishments? Those who pay attention, those who understand the Father's words, those who recognize the Father quickly, will suffer little punishments. Those who become careless, those who don't pay attention, will suffer more punishments. Those who have more births, it is they who will get more punishments. And those who have fewer births will get little punishments.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-12.55-19.32}

Gyan Pearls for the Day

14th February 2016

Student: What kind of a *shooting* do those who do *bhatti* again perform?

Baba: Their *shooting* is that they showed their back once. What? They did join the Ram-Ravan war; did they or did they not? (Students: They did.) And then they left, so did they show their back or not? Will such people who show their back become *Suryavanshi* warriors? They can't become that. Yes, if they come [in knowledge] once again, then they can get a high position among the *Chandravanshis*. And if they make lowly *purusharth*, they can achieve a high position in Islam. If they make still lower *purusharth*, then they will go down further and if they make still lower *purusharth*, they will go down even further.

{Discussion No.1753, Daind MM, Dated-15.09.15, Time-25.43-26.41}

Gyan Pearls for the Day

15th Feb 2016

Student: The Confluence Age Krishna is glorified on the path of *bhakti*, isn't he?

Baba: Yes, it is correct.

Student: Then why is Krishna called the first leaf of the Golden Age?

Baba: The first leaf of the Golden Age has been called Krishna because when that child is born, then the 16000 *gopis* are attracted. He has the revelation like birth. And he has the revelation like birth only when the Father Shiva is revealed in *Mahashivratri*. This is why his name is Krishna. Krishna means the one who attracts. This is why it has been said that there is nobody in the entire world who is so fair and so dark. He alone is praised as the 100 *percent* fair one and the 100 *percent* dark one. It is the Confluence Age Krishna. Will the *power* increase or decrease? When child Krishna is revealed along with the Father, the Father's intellect knows that God of the Gita is Shiva, Shivshankar in practice and in the intellect of the child it doesn't sit at first that God of the Gita is Shivshankar Bholenath, He alone is the corporeal God. He thinks: I alone am God of the Gita in a corporeal form. So, is it ignorance or knowledge? It is ignorance. So, as long as there is this ignorance, is he a weak soul or is he *powerful*? He is weak. Then, when the Father comes, he becomes a *powerful* soul. The entire knowledge emerges in the intellect. *Jiivanmukti* in a *second*. So, there is *double power* in one chariot, isn't there? No? Is there or not? One is the *power* of Dada Lekhraj Krishna's soul and the other is the *power* of Ram's soul. There is *double power* in the same body. This is why they play a *powerful part*. Very fair. Neither Christ is so beautiful, nor Buddha, neither Guru Nanak is so beautiful nor any religious father. You have seen their pictures, haven't you? Do those religious fathers also appear beautiful in the incorporeal, vice less *stage* or do they look ugly? How does Guru Nanak appear? He appears beautiful. That is the beauty of the incorporeal *stage*. But they are the fathers of their respective religions. The Father of even those fathers has come. Then how **beautiful** He will be in the *avyakt stage*! This is why Baba has said: your *avyakt stage* itself will reveal you.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-30.26-34.42}

Gyan Pearls for the Day

16th February 2016

Student: Only one will survive in the end, won't he? He will be crying on a high mountain. Everything will be destroyed, won't it?

Baba: That has been sung by the Iron Age poets. The Iron Age [Hindi] poet Jaishankar Prasad has sung this. (Student: The eight deities will physically be present with him, won't they?) No. All get scattered. When the *steamer* broke, everyone scattered.

Student: Then what about the junior mother and the senior mother?

Baba: Oho! When everyone scatters... [after that] when the souls enter them from above, they meet. (Student: Then, what about both the mothers, the junior mother and the senior mother?) The *purusharth* of the junior mother is different and the *purusharth* of the senior mother is different. The *purusharth* of the junior mother is to become Lakshmi from a woman. The senior mother's *purusharth* is not at all to become Lakshmi from a woman.

Student: So, Lakshmi will be with Narayan, won't she? And along with the eight deities, will be their Lakshmis (consorts).

Baba: Yes, they will be. It means, when they emerge from the ice, when the souls enter from above, then they will be together. (Student: Will their bodies also be buried under the ice?) Why not? (Student: The bodies of the eight deities will not be buried, will they?) *Arey!* Will the souls not go to the Supreme Abode? Will the eight or 108 go to the Supreme Abode or not? (Student: they will.) So, when they go to the Supreme Abode, where will their bodies go? They can remain safe only in ice. (Student: And Prajapita will go and come in a *second* through the intellect.) There will be some soul that plays an *allround part*. (Student: that is Prajapita.) Yes.

Student: His body will not be buried under the ice, will it? His body will always remain intact.

Baba: He will go into the ice for a *second*, won't he? (Student: No.) Didn't he? When the soul goes to the Supreme Abode [for a second], where did the body go? (Student: He will remain sitting in remembrance, won't he?) He will remain sitting in remembrance! ☺ Does the soul remember or does the body remember? (Student: the soul remembers.)

{ Discussion No.1753, Daund MM, Dated-15.09.15, Time-40.15-42.39 }

Gyan Pearls for the Day

17th February 2016

Student: I want information about NS.

Baba: Is the *foundation* for the new world being laid or not?

Student: I want information as to how things are done there.

Baba: How are things done in the world? Things in the New Gathering (*Naya Sangathan* or NS) are done in the same manner. Just as the worldly *government* works, the work in NS is also done in the same manner. If that work is not done, if the *head office* is not formed, then how will these numerous people who are in the *advance party* receive sustenance? Will the sustenance take place only when there is someone to control them or will the sustenance take place without anyone controlling them? There will be a controller. And will the controller be someone on the household path or on the path of renunciation? He will be someone on the household path. So, the *foundation* will also be laid accordingly.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-48.10-49.33}

Gyan Pearls for the Day

18th February 2016

Student: Bhaarat (India) is called heaven because the Father has come. Lakshmi lives in Africa; what is its unlimited meaning?

Baba: Africa means grief. Africa itself means: *Af* means *afsos* (grief), *ari* means *ari!* (an expression of surprise) *ka* means *kya* (what). *Arey*, what is the need to grieve? If you are lying in Africa, are nice gems sent to the foreign countries for service or are bad ones sent there? Even now in the outside world, are those who are more educated, are those *students* who pass with good marks going to the foreign countries or are they staying in India? They are going abroad. The better they are, the more the number of diamonds they will bring [in knowledge]. Where are more diamonds produced? They are produced in Africa.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-57.37-59.01}

Gyan Pearls for the Day

19th February 2016

Student: What will be the indication of [a soul] who has 84 births?

Baba: What will be the indication of 84 births? [The indication] that this one has 84 births? How will we come to know that this soul has had 84 births? The indication has been mentioned by Baba in the Murlis. If you give a little introduction of the Father to someone and if he sticks to you saying: narrate to me the complete [knowledge]. Do they belong to your clan or not? They belong to your clan. Are they going to have 84 births or not? They are. We keep narrating to them and if they do not listen attentively at all, if they listen through one ear and leave through the other, they don't pay attention at all, then do they belong to our clan or another clan? They belong to another clan.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-01.00.11-01.01.17}

Gyan Pearls for the Day

20th Feb 2016

Student: Maya separates us from Baba. And nature (*prakriti*) remains close to Baba. So, although Maya cheats, she becomes almighty.

Baba: Nature doesn't always remain close [to Baba]. (Student: She became the half partner (*ardhaangini*) in the beginning, didn't she?) Sometimes she remains close and sometimes she doesn't. Sometimes she joins hands with Maya. So, is she close or distant? She is distant. (Student: Maya made her distant, didn't she?) Will someone make you distant [from Baba] only when there is a desire in you or will it happen without your desire? (Student: So, Maya becomes almighty. She becomes [almighty] by separating everyone [from Baba]. So, this is also *cheating*, isn't it?) No. Baba has said in an Avyakt Vani that Maya has become tired. What? When Maya has become tired, only then does she join hands [with nature] under compulsion thinking that it is beyond my capacity to separate the Father's children, so let me join hands with the one who is more *powerful* [than me]. She joined hands with her. (Student: Why doesn't the Lord of the nature (*Prakritipati*) stop her? He should stop her, shouldn't he?) Did he become the Lord of the nature? Did he become the Lord of the *indriyaan*? Or is he a *purushartha*? Did he become that? Before becoming the Lord of the entire nature, should he be the master of his own *indriyaan* or not? Has he become that? (Student: No.) So, how is he the Lord of the nature? (Student: Will he stop her after 2018?) First, he should gain victory over his *indriyaan*. The *indriyaan* should be full of the power of yoga. The *indriyaan* should become full of yoga. Then later on you will gain victory over the entire nature. Until you have become victorious over nature, you can't be called conquerors of the world. The new world can't arrive. Nature is the five elements, the inert elements. Inert elements won't listen to knowledge. Her intellect is inert. So, what should you do? You have to become conquerors of the world, world father, so will he be everybody's father or will he be father for some and will he not be father for some? He is father of those who are intelligent and he is also the father of those who have an inert intellect. Only then will he be called the father of the world. So, first explain the knowledge to those who are intelligent. After that through the power of their gathering (*sangathan*), through the power of love you can win over the form of the inert nature that is spread all over the world, the combination of the earth, water, wind, fire.

{Discussion No.1753, Daund MM, Dated-15.09.15, Time-01.04.11-01.07.42}

Gyan Pearls for the Day

21st February 2016

Student: Sindh, Hyderabad was not present in the beginning, was it? First there was Calcutta.

Baba: The knowledge first began from Calcutta.

Student: So, did both these partners go from Calcutta to Sindh, Hyderabad?

Baba: Yes. (Student: Then did they fight there?) An explosion (uproar) took place on the issue of *dhobighat* (laundry) in Sindh, Hyderabad. The ladies who were like prostitutes went to the outside society and created an uproar. When that happened, there was a disturbance in Sindh, Hyderabad. The Sindhis, the very prosperous people became agitated. Brahma Baba ran away secretly on seeing a big fight. Nobody knew where he went. Later on they came to know that he went to Karachi where he had a bungalow. The house broke. The lady of the house went away. So, what will be the condition of the children? Some children will go towards the mother and some will go towards the father. Where will the children who are to *convert* to other religions, who don't recognize the Father completely go? All of them gathered on the mother's side. Even the Suryavanshi children were of two kinds. One kind was those who give birth and the other kind was those who are born. So, only half of them remained. Even among them the seed form souls were very few. So, there was no support. Everyone scattered. The *steamer* broke. He was left alone. The entire world was on one side and one soul was on the other side. And was there the complete knowledge at that time? The knowledge wasn't complete at all. Knowledge is also called power. It is the Divine power. Because of the lack of that Divine power Ram failed. (Student: It is said that these people who are entering the *Advance* [Party] now died in Karachi. They themselves are coming after having rebirth.) Yes. They died in Karachi? (Student: There are nine lakh children, aren't there?) In Sindh, Hyderabad. (Student: yes, in Sindh, Hyderabad.) Yes. They went to Sindh, Hyderabad. And the same children are now having rebirth and entering the *Advance* [Party]. If by chance there are one or two people who are older... how many years have passed since 36? Leave 36, calculate from 42. 60 + 17, 77-78 years have passed from 42 till date. If anyone above 70 or 80 years of age is sitting in the *advance* [party], it will be said for him that he was not present there. Where? Those who are more than 80 years old were not with the Father. But he has had more births with the Father in the past births. This is why he understood the *advance* knowledge quickly. Om Shanti.

{Discussion No.1753, Daud MM, Dated-15.09.15, Time-01.07.46-01.11.49}

Gyan Pearls for the Day

22nd February 2016

Student: Nowadays, we have received directions to serve the VIPs.

Baba: Yes, the revelation that is to take place in future, *Mahashivratri* which is going to arrive, the night of complete darkness which is going to arrive, [at that time] the people of the world won't understand what we are saying. The BKs themselves aren't understanding [our knowledge]. They are bigger opponents; they provoke the world even more. Especially the government sector, the junior and senior officers of the government or the police officials will become very angry when the tests start because they don't know anything at all as to what is the truth that we have. So, if we go to them at the last minute when we are deep in trouble, then will they listen to us? They won't listen. This is why there is a little time now. So, we should try to serve those who are VIPs from the worldly point of view. Otherwise, they will say: we don't know anything. We didn't get any message. We don't know anything.

{ Discussion No.1747, Chennai MM, Dated-02.09.15, Time-05.54-08.15 }

Gyan Pearls for the Day

23rd February 2016

Student: Who all are included in the *list* of the VIPs?

Baba: All the junior and senior *officers* in the government sector in our *local area*; they do exist, don't they? You should serve them. There are also some big personalities of the society above those *officers* of the government sectors. They have more influence. You should also explain to them. For example there are *MPs, MLAs* or *Ministers* or there is an officer of the district, there is a police station incharge in our village or city, there is *S.P.* (Superintendent of Police), *Commissioner*; you should go and serve them. They won't give *time* easily. They will give a little *time*. Still, you should *try* again and again. Then, they will think: these people are coming again and again, so we should give them some *time* and listen to what they want to tell us. [You should serve them] so that later they don't say: you never told us [anything].

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-8.23-10.40}

Gyan Pearls for the Day

24th February 2016

Student: On what topic should we explain to them because they won't give much *time*, will they? They will give only a little time.

Baba: For example, on the 15th August they hoist the flag, so start explaining on the topic of the flag. This is a flag of three cloths. It has been said in the scriptures '*vaasaansi jirnaani yatha vihaay[1]*'; it has been said in the Gita. This body is a cloth. So, which are the three cloth, which will conquer the world? Did a cloth flag conquer the world? Does a cloth flag conquer the world? Is it possible? Won't this sit in their intellect? As is the occasion, as is the time, as is the atmosphere, as is the person, so should be our method of explanation. If you *fix* [what you want to speak beforehand] and if the atmosphere changes there, then it won't work.

Student: Should we also serve in the *schools* and *colleges*?

Baba: You can also speak at the programmes organized in *schools* and *colleges* on the 15th August, 26th January. Something will surely sit in the intellect of the *Principals* and *teachers*.

[1] Just like a [human being] takes out his old clothes [and wears new ones, the soul leaves it's old body and takes on a new one]

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-10.46-12.41}

Gyan Pearls for the Day

25th February 2016

Student: A couple from the outside world runs an orphanage for 20-25 *handicapped* children. We went there and gave Baba's message. Baba's rule says that we should explain to people individually. Can we narrate the *course* to them collectively?

Baba: Arey, you can give the message collectively. (Student: Message has already been given, Baba.) You can narrate the message collectively. Among the gathering, those who have heard properly and have assimilated it well in their intellect will try to come on their own. There shouldn't be any person who hasn't received the Father's message. They shouldn't say later on: we didn't come to know [anything] at all. The message is mainly on three topics: God, the Father has come in practice in this world. Why has He come? The task that the religious fathers of the world, the scholars, pundits, teachers couldn't perform, they couldn't change the world of hell into heaven, they couldn't change the old world to a new world, God has come to perform that task. There is a Gurudev, who is a *sanyasi*, in north India, he too keeps beating the drum (proclaiming) that the Golden Age is going to arrive and the Iron Age is going to end. But where and how is it going to arrive, who will bring the Golden Age, he doesn't say that. We will tell you about that. We will tell you with proofs and evidences. There is no subject of blindfaith in whatever we will say. Everyone should get this much of message, shouldn't they? (Student: Baba, they have been given the message, but they ask us to go there and impart the course.) Is it possible to impart the course by going to the house of every individual? Is it possible? This isn't possible. You have to study the knowledge, you have to go to the school only then will you be able to study completely. Can the government make arrangements for the teachers to go to every house and to sit and teach every person? God has also come. The *Ishvariya* (Divine) government's task is to give the message. So, we are giving the message to you. But if you want to study the knowledge deeply, then you will have to come [to our place].

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-14.25-19.15}

Gyan Pearls for the Day

26th February 2016

Student: What is the importance of *regularity* and *punctuality* in *sangathan*?

Baba: Are vibrations created in solitude or are *vibrations* more united in a *sangathan*? *Vibrations* are created in a *sangathan*. One power is of the physical *indriyaan* and the other power is of speech. Even the actions that are performed through the physical *indriyaan* create vibrations. They are not so powerful. It is because *indriyaan* perform their actions physically. Words are subtler than that. So, because there is more subtlety in words when compared to the actions that are performed through the *indriyaan*, the words have more effect. And the mind (thoughts) has greater effect than the words. Also, the mind of one person won't be that *powerful*. For example, if there is one thread, anyone can break it immediately. So, Maya will also break the thread of thought of a single person like this. And if many threads join together to form a thick rope, then what will happen? It won't break. This is why there is a lot of importance of the gathering. It is seen in *history* that the Muslims, the Islamic people ruled over a large part of the world for a long period. People of no other religion have ruled so much. Have they? They haven't. The rule of the British has started now within 100-200 years. Before that there was a rule of the Muslims all over the world. What is the reason? There are numerous religions in the world. What is the specialty of the Islamic people that they ruled for such a long period and over the entire world? What is the answer? (Student: The power of unity.) Yes, the intellect of all the Muslims of the entire world is focused on Kaba. All of them go and gather there. If by chance someone isn't able to go there - suppose someone belongs to India - then they gather at Ajmer (a place in Rajasthan, India). An *Urs* (gathering), a fair of the Muslims is organized there in Ajmer. All of them gather there. Those who can't go even there, [for them] they have built a Jama Masjid in every *area*. The Muslims of the entire *area* gather at the Jama Masjid on Friday. If they can't go even there, then they have built mosques in every street. And they are taught the lesson: if you sit alone at home and remember Khuda or if you go to the mosque and remember Him, you will get 10 times reward. If you go to the Jama Masjid from the mosque and remember Him, you will get 100 times reward. And if you go to Ajmer and remember Him, you will get 1000 times reward. If you do the *haj* by going to Kaba, then you will get one lakh times reward (*sabaab*). What is this? Is this false? It is true. *Sanghau shakti kalah yuge*. It has been said so even in the scriptures. The power of gathering works in the Iron Age. So, there is more *force* of a collective atmosphere. You should never leave the gathering. You should obtain as much benefit as possible from the gathering.

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-19.19-25.45}

Gyan Pearls for the Day

27th February 2016

Student: Baba has said that you should keep one or other *slogan* in front of you everyday and bring it in practice. What is that *slogan*?

Baba: There is the slogan... for example, 'speak less, speak softly, speak sweetly'. Baba has given this *slogan*. So, we should remember that *slogan* early in the morning and throughout the day we should remain focussed on the same [slogan], [we should check,] did I speak softly the whole day? Did I not speak loudly? Did I speak or not? Did I speak sweetly? Did I express bitterness in front of anyone? Didn't you understand? Baba has given many slogans. '*Sang taare, kusang bore*' (good company takes you across, bad company drowns you), Baba gave this *slogan*. We were aware of this on the path of *bhakti* as well. We knew on the path of *bhakti*: if we sit in the company of sages and saints, if we listen to their words, then we will go across. But Baba has said that everyone in this world is false. Not a single person is true. So, what will you become if you keep the company of the false ones? You will become just false. One God Himself is true. But people have spread a misconception about Him in the world that He is omnipresent. That is not at all true. In reality, when God comes in the world in practice in a permanent chariot of a human being, it is [a slogan] of that time '*sang tare kusang bore*'. The company of the one truth sails us across. So, the place where you get *ishvariya satsang* (company of God), the place where God's words are narrated, the place where God is remembered... God alone is truth, we should have yoga with Him. We should keep only His company through the intellect. So, we should remember throughout the day: whose company did we take through the intellect? Whom did we remember through the intellect?

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-25.47-28.50}

Gyan Pearls for the Day

28th February 2016

Student: Baba said, we should keep the *bag and baggage* ready. We have to become *ever ready*. What is it in the unlimited?

Baba: When you go somewhere, what do you keep in a *bag*?

Student: In the unlimited?

Baba: What do you keep in a *bag*?

Student: We keep clothes.

Baba: Yes, you keep clothes. And what else? Don't you keep money? (Someone said: We do.) So, the things related to the body... and don't you keep things to eat and drink? Do you make arrangements for the body, for money or not? Arrangements for house? You keep food, clothing and house (accomodation) in the *bag*. If we want to travel for four days, we make arrangements for food, clothing and accomodation for four days in the *bag*. This is a limited aspect. It is a limited journey. And now ours is the unlimited journey. And there is our *bag* like intellect in the unlimited journey. There is [the bag like intellect], isn't there? What is filled in it, which you remember throughout the day? You remember the same occupation for this food (*roti*), don't you? Don't you? You remember the occupation for food. You remember the occupation for clothing. It includes both the clothes. It includes the physical clothes as well as cloth like body. We have to take medication. And house; where do you have to live? When you travel, where will you stay? You will stay in a *dharmashala*, in a *lodge*, in a *hotel*; you think of all this, don't you? Now come to the unlimited aspect. So, remove all these three things from the bag-like intellect. What should you do? *Transfer* the *bag and baggage*. Should you or shouldn't you? Even if you don't have to, the destruction is standing ahead. If you don't, all these occupations are going to fail in future. There is loss in all the occupations except the *Ishvariya* occupation. All of them bring a loss. ... to be continued.

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-54.27-01.01.18}

Gyan Pearls for the Day

29th February 2016

Someone's wealth will remain buried under dust - people burry it in the earth, don't they? When there is an earthquake no one knows where it will go - someone's wealth will remain buried under dust, someone's wealth will be gobbled by the king – those who collect income tax will take it away. Somone's wealth will be stolen by the thieves, dacoits and whatever remains will be burnt by the fire. Do you think that these banks will remain forever? Can't the banks *fail*? Can't these *currency notes fail*? Can they or not? (Someone said – They can.) Then? That is why what should you do? *Transfer* whatever is filled in the intellect to *Ishvariya* service. What will happen if you don't [transfer it]? In future, when all the factories are going to fail, when there will be massacres in Hindu-Muslim fights, when the rivers of blood will flow, then will the factories survive? Will you get clothes? Will you get? You won't get clothes at all. This is why stop collecting clothes, sarees in the bag. Stop accumulating money. The banks etc. won't be of any use. Will the banks open in the Golden Age? Will there be banks there? No. They will be destroyed here itself. And food (*roti*), now there will be droughts for a long period. There will be severe drought before the establishmen of the capital, before the destruction starts. Those who are very proud of their wealth, their bundles [of notes] will lie on roads, they will not get pieces of *roti* (bread) to fill their stomach. They won't get even a drop of water. It has been said like this in the murli. So, what should you do? And you also know these topics from the beginning. You have also heard. You have heard them again and again. Then, what happens? This pan of vices has become hot. The pan of the fire of lust, the pan of the fire of anger, the pan of the fire of greed has become very hot. Whatever little drops of the water of knowledge fall on it, the drops of water that fall on it, they listen to it here and forget everything there. They start doing the same business again. They are influenced by the world. They are coloured by the company. Baba says everyday in the Murli, when you come here, some [knowledge] sits in your intellect. When you go to the outside world, then everything ends, then what should you do? *Arey!* Should it continue just like this? When a cat comes, the pigeon sits with its eyes closed [thinking] the cat run away on its own. Will the cat run away? What will it do? *Arey*, if it doesn't fly, if it doesn't leave its place, what will it do? It will catch hold of it. (Concluded.)

{ Discussion No.1747, Chennai MM, Dated-02.09.15, Time-54.27-01.01.18 }