

# Gyan Pearls for the Day

1<sup>st</sup> March, 2018

**Student:** Baba, what should we do so that we would have veneration and faith (*shraddha bhaavna*) for God?

**Baba:** You should do **a lot** of service. *Dat datke karo bhai dat datke karo* (do it vigorously brother, do it vigorously). What? You should do service day and night; service, service and just service. Remembrance and service. You will do service only through the *karmendriyaan*. So, what should you do while performing actions? Remember. It shouldn't be that you separate remembrance. You remember when you are sitting. You remember sometimes and sometimes you don't but it will be said that you sat for so long. You count it in remembrance. And when you work, that's it; you are engaged just in work and there is no remembrance. You remember someone sometimes and someone else sometimes. You work with someone sometimes and you work with someone else sometimes. You keep remembering others and you don't remember the Point of light Father Shiva who is sitting in the corporeal body with the two personalities (*murti*). So, are you *karmayogi* (the one who stays in remembrance while performing actions)? (Student: No.) No. So, what should you do? (Student: We should remember while performing actions.) We should become a *karmayogi*. You shouldn't become a yogi. What? You shouldn't become a yogi. You shouldn't do just service. You shouldn't become those who do service through *karmendriyaan* (parts of the body used to perform actions). What should you do? You should perform actions through the *karmendriyaan* and you should also be in remembrance. You should do this. Is it firm? (Student replied.) It has become firm.

*Disc.No.1921, Urankhatola-24, Part-2, Timings: 08.15-10.10*

# Gyan Pearls for the Day

2<sup>nd</sup> March 2018

**The student:** Baba, that question was incomplete. After that question, she asked another question. How should we separate the supporting souls, the seed form souls and the souls who are going to be born in future like *didis* and *dadis* among them (900 thousand)?

**Baba:** How should they be?

**The student:** Separated. How should they be separated?

**Baba:** Are they *candravanshi* or not? Are all the supporting souls sustained on the lap of Brahma or not?

**The student:** They are.

**Baba:** That's all. So, they are separate, aren't they?

**The student:** I mean, who were the seed form souls in the beginning of the yagya; who were the *candravanshi* souls and who were the supporting souls?

**Baba:** The seeds come first. What? Will they come in the *list* of subjects (*praja*) or will they come in the *list* of emperors? Will they come in the *list* of world emperor or will they come in the *list* of subjects? *Arey*, tell me. Suppose there is a family, alright it is the world family (*vasudhaiv kutumbakam*) in the beginning of the world, the chief of the family is the father. He is the creator. What is the first creation of the creator? What is it? (Student: Nature.) Nature. The very first creation, nature, is that creation nature, *praja* or not? '*Pra*' means excellently, '*ja*' means '*jayate*' to be born. (Student: She is.) So, she is also a subject who gobbles up everyone. She puts them in her stomach. She puts even the five-seven billion in her stomach like intellect. So tell me, will someone remain? (Student: No.) Yes.

**The student:** It means those who come first are the seed form souls.

**Baba:** Yes they are seed form souls, aren't they?

**The student:** Then those who come after them...

**Baba:** All the subjects come first of all. They took the message. What? Whatever happened in Sindh Hyderabad, what did they derive from it? They derived the message and became favorable. Apart from them, whoever comes apart from those 450 thousand won't have full faith. They will be in dilemma; they will have doubts from within. Those who have a doubting intellect will be destroyed. So they became *candravanshi*.

**The student:** The supporting souls?

**Baba:** All of them, the *candravanshi* are the supporting souls. Isn't Brahma a supporting soul? Isn't Moon a supporting soul? Doesn't he take the support of the earth? (Student commented.) Then?

Disc.No.1921, Urankhatola-24, Part-2, Timings: 05.22-08.14

# Gyan Pearls for the Day

3<sup>rd</sup> March, 2018

**Student:** Baba, what should we do so that we would have veneration and faith (*shraddha bhaavna*) for God?

**Baba:** You should do **a lot** of service. *Dat datke karo bhai dat datke karo* (do it vigorously brother, do it vigorously). What? You should do service day and night; service, service and just service. Remembrance and service. You will do service only through the *karmendriyaan*. So, what should you do while performing actions? Remember. It shouldn't be that you separate remembrance. You remember when you are sitting. You remember sometimes and sometimes you don't but it will be said that you sat for so long. You count it in remembrance. And when you work, that's it; you are engaged just in work and there is no remembrance. You remember someone sometimes and someone else sometimes. You work with someone sometimes and you work with someone else sometimes. You keep remembering others and you don't remember the Point of light Father Shiva who is sitting in the corporeal body with the two personalities (*murti*). So, are you *karmayogi* (the one who stays in remembrance while performing actions)? (Student: No.) No. So, what should you do? (Student: We should remember while performing actions.) We should become a *karmayogi*. You shouldn't become a yogi. What? You shouldn't become a yogi. You shouldn't do just service. You shouldn't become those who do service through *karmendriyaan* (parts of the body used to perform actions). What should you do? You should perform actions through the *karmendriyaan* and you should also be in remembrance. You should do this. Is it firm? (Student replied.) It has become firm.

**Disc.No.1921, Urankhatola-24, Part-2, Timings: 08.15-10.10**

# Gyan Pearls for the Day

4<sup>th</sup> March 2018

**Student:** Baba, how will firmness and speed come in *purushaarth*?

**Baba:** From the time it came in the intellect, in all types of *purushaarth*, whatever action we perform for every soul, we have to be firm in it. You have to start it from now itself. It shouldn't be that [you think:] ok, we will do it in future. Arey, there is *time* now. When the time arrives, we will become firm. We will prove ourselves by becoming strong. We should lay the *sanskars* of firmness from now itself. What? Whatever we have to do, we should do it with strong will power. If we lay the *sanskars* from now itself, they will become firm in the end.

**Students:** Baba, how will the speed come?

**Baba:** In what?

**Student:** In *purushaarth*.

**Baba:** Arey it is the same, firmness means speed. If you got firmness, you will get speed as well. The power of the mind; the power of wealth, the power of the mind, - at the present time, time is the biggest power - the power of the time, the power of the past relationships, the power of those in whose contact we came, all the powers of our life; all those powers should be *sva...* *sva* means ours. *Haa* means gone. Haay! Nothing remained with us. *Sva, haa. Svahaa* (offer) them. Then the speed will come. Where our body is... What is the rule? There will be our mind. Where there is our body meaning the power of the body, the *indriyaan* (parts of the body used to perform actions and the sense of organs) of the body, what will be the *result*? Our mind will be there. This is the rule. Where we invest our body and wealth, our mind will certainly go there. If we invest them in two places, three places, if we spread them in four or six places, what will happen to the mind? Will the power of the mind be scattered or will it be engaged in the One? It will be scattered. It will scatter, it means we won't remain firm belonging to the Deity Religion, we will convert to some or other place to other religions from the Copper Age till the Iron Age in the 63 births. So, we should ask ourselves: Are we spreading our power of the body, power of the wealth, power of the mind? Are we practicing to spread it? What are our long time *sanskars*? We should become *alert*.

Disc.No.1921, Urankhatola-24, Part-2, Timings: 10.14-13.56

# Gyan Pearls for the Day

5<sup>th</sup> March 2018

**Student:** Baba, some people make false complaint to the One above because of jealousy or to let someone down and an action is taken based on it. Although there is the incorporeal to see everything but they did fall in the eye of the corporeal because of false complaint, didn't they? Baba says: If we fall in the eye of the corporeal we will fall in the eye of the incorporeal as well. So, what will happen of those sisters?

**Baba:** Look, the corporeal also knows the deep dynamics of actions, doesn't he? What? Those who fall in the eye of the corporeal, did the incorporeal sit in their intellect, the soul who is Almighty? Those who thought, "We fell in the eye of the corporeal, we are ruined" did that Soul who is the *Supreme Soul* sit in their intellect? Did it? (Student: No.) Then, who has the entire reign in his hands? Always, even in the 84 births, despite coming in this corporeal world, the impure body, the impure world, He is hidden; He gives directions to us dolls from behind the curtains. Does He or not? (Students: He does.) Did they forget Him or did they remember Him? (Students: They forgot.) So those who forget that *Supreme Soul* Father who is the Giver of *mukti* (liberation) and *jiivanmukti* (liberation in life); the corporeal isn't the giver of *mukti* and *jiivanmukti*, is he? Is the corporeal [the giver of *mukti* and *jiivanmukti*]? He isn't. The corporeal alone isn't [the giver of *mukti* and *jiivanmukti*]; until the incorporeal enters him and plays *part*. So they forget which soul is the chief power who has the entire reign in his hands in that corporeal. So those who forget have to fall or haven't they? (Student: They have to fall.) And Prajapita knows this. So, what will he do? What will he do? The father says: I am also bound in the *drama*. They don't understand even after explaining. They have such *sanskars* of previous births. (To be continued...)

**Disc.No.1921, Urankhatola-24, Part-2, Timings: 15.29-21.14**

# Gyan Pearls for the Day

6<sup>th</sup> March 2018

**Student:** Baba, is it this way that you fall in the eye of the incorporeal if you fall in the eye of the corporeal?

**Baba:** 'You will fall' it means the corporeal won't be present till the year 36. *Arey*, will he be present or not? He will be present. Suppose, except the eight the hundred fell in the eye of the corporeal, they became the ones having a doubting intellect. When they, the hundred start coming in the capital sooner or later according to their rank (*numbarvaar*), will they rise in the eye of the corporeal or not? They will rise. So, he spoke about the 'will' (future). What did Baba say? Did Baba say it for the present time, the future or the past? Did he speak about the present time? He didn't say it for the past; he didn't say it for the present time. He said it for the future that this will happen in the future. What? If you fall in the eye of the corporeal you will fall in the eye of the incorporeal as well. After the completion of the establishment of the capital, the 'will' about which Baba spoke in the murils, will that corporeal become perfect at that time, will he attain the *complete stage* or will his *stage of purusharth* be incomplete? (Student: He will have the complete stage.) If you fall in the eye of the corporeal; so it was said about that time 'will fall'. Now if you fall in the eye of the corporeal, is the corporeal *complete* now, that form of Shankar whose idol is prepared in the temples, the *ling* (an oblong shaped stone worshipped all over India as symbol of Shiva in the path of *bhakti*) is shown, is it in the *complete stage* now? Is it? Is it or not? It isn't. Does he too belong to the community of Ravan or not? *Arey*, speak quickly! Is he Duryodhan, Dushasan (villainous characters of the epic Mahabharat) or not? *Arey* tell me, is he or not? (Students: He is.) It is possible that he is [Duryodhan, Dushasan] to a lesser extent compared to others but he is definitely that. He isn't *complete*, Vishnu. What does Vishnu mean? No *vish* (poison) at all. There shouldn't be even a trace of poison of vices. So, it wasn't said for the present time. What? If you fall in the eye of the corporeal, you will fall in the eye of the incorporeal too. The incorporeal doesn't have an eye anyway. (Concluded.)

Disc.No.1921, Urankhatola-24, Part-2, Timings: 15.29-21.14

# Gyan Pearls for the Day

7<sup>th</sup> March 2018

**Student:** Baba, the residents of Madhuban will have to leave Madhuban. The residents of Gita schools will have to leave Gita schools.

**Baba:** And the residents of Gyansarovar (lake of knowledge)...

**Students:** They will have to leave it.

**Baba:** Those who say: We have found the Gyansarovar father. What have we found? We have found the Gyansarovar father. We have found the Mansarovar incarnate. Which is such a lake (*sarovar*) that you can see through it? You can see even the bottom of that lake that the mountain is high here and the mountain is low here. It is so transparent, clear. What? There isn't even a particle of body consciousness in it; because how is the climate there? Does the climate there flow dirty currents of air or is there the snowy climate? (Students: Snowy.) Does dust settle where there is snow? No. So look, the dust of body consciousness doesn't reach such Kailash mountain (a mountain located near Mansarovar lake), the high stage where the soul of Shiva Shankar Bholenath (the lord of the innocent) stays. Soul means the mind and intellect. So, how is the water of knowledge? It is completely pure, transparent. So, that itself is Gyansarovar. What was said? Those who declare, "We have found the Gyansarovar, we have found the Gyansarovar father", what will they too have to do? They will have to leave the Gyansarovar as well. Why? Why did he say so? *Arey*, Gyansarovar is the highest thing in the world. Or is it low? It is the highest thing. Why did he say so? Does that Gyansarovar father belong to this world; is he in this world now or actually the one who is the inexhaustible storehouse of knowledge [the Gyansarovar]? Which soul is the inexhaustible storehouse of knowledge? The soul of Shiva is inexhaustible storehouse. And Baba also said: Someone is the follower of Mamma, someone is the follower of Baba. So the one who is called Baba is corporeal, he isn't the incorporeal. Who has the entire reign in his hands? The entire reign is in the hand of that incorporeal, in the Confluence Age. So, you shouldn't leave his company. You shouldn't leave his company, although he has come in corporeal. You should definitely remember that incorporeal who has come in corporeal. It wasn't said: remember the corporeal. It wasn't said: remember the incorporeal either. Was it said so? What should you do? Remember the incorporeal within the corporeal. Is our remembrance too of the household path or is it of the path of renunciation? Our remembrance is of the household path. Our mother and father belong to the household path. What? The *pravritti* (household/companionship) is firm. It is the highest on high *pravritti*. It won't be said for them: Mamma and Baba are separate. What? When they are separate, it isn't the highest on high stage of the soul. This is why it was said, 'Some are Mamma's followers. Some are Baba's followers. No one cares for Shivbaba at all.' It means, they forget Shiva. They entwine in the corporeal. The devotees of Ram, the followers of Rahim, all of them are blind. So, what should we do? (Student: We should remember Shiva.) Yes. We should always remember the remembrance of *pravritti*. What will happen then? (Student: We will become virtuous [*caritravaan*]). We will also become virtuous. And? If we have the remembrance of the incorporeal, we will have speed as well. This is why, it was said, what? We should neither become the follower of Mamma nor the follower of Baba. We shouldn't die after them. When we shouldn't die after them, should we die after other *didi, dadi, dadas*? We shouldn't die after them at all. They will take us into ditch even more. (To be continued...)

**Disc.No.1921, Urankhatola-24, Part-2, Timings: 59.40-01.11.28**

# Gyan Pearls for the Day

8<sup>th</sup> March, 2018

**Student:** So, Baba where will go after leaving them?

**Baba:** Where will go after leaving? Didn't you study the complete study or did you study it completely? What is the study? What is the name of the study?

**Student:** Raja Yoga.

**Baba:** What do you become from Raja Yoga?

**Student:** A king.

**Baba:** Does the king take anyone's support?

**Student:** No.

**Baba:** Where will we go? *Arey*, if someone has to become a queen he may say: The king has thrown me out of the house. I am a queen belonging to pure family. I belong to No.1 religion. Just one is mine and no one else. We believe in Ekling (a name of Shivling). Or do we believe in two, four *lings*? We believe in Ekling Swami. So, where will we go? So, will they become a queen or will they become a king? They will become a queen. *Arey*, we had firm experience to which religion we belong, hadn't we? We are the beads of Rudramala. What does Rudramala (rosary of Rudra) mean? It is the rosary of kings. Is it the rosary of males or is it the rosary of females? We are souls, males. When we are souls, males, is it necessary for us [to say:] (Ironically) Where will we go! Where will we go? What are we?

**Students:** A soul.

**Baba:** A soul?

**Students:** A king.

**Baba:** A king? Does a king remember any support [saying:] I need this support? If she is a woman, *abla* (a weak woman) of the end of the Iron Age who hasn't become *sabla* (powerful woman), a *shivshakti* should think it. What? (Ironically:) Where will we go? She started crying. So, where will we go? What should be the answer to where will we go? What should come in the heart? (Student: We will go to the father's home.) Where is the father's home? (Student: Mini Madhuban.) Mini Madhuban? Then, should they leave it and run away? What promise did we make? Whether you love me or reject me, I am madly in love with you sweetheart (*sanam*). When we are mad after you, won't we stay in your house becoming mad? Will we look for another's house that he will give shelter to us? Brother, our God died away. Like the Brahmakumaris think: Our husband Brahma died. So, we will have to take some or other men's support. Someone else's [husband] may die. Which feeling should we have? What feeling should we have? (Student commented.) Yes. We won't leave your doorstep. And look, Baba has also given an example, when semi destruction happened, when did it happen?

**Student:** At the end of the Silver Age. (To be continued...)

*Disc.No.1921, Urankhatola-24, Part-2, Timings: 59.40-01.11.28*

# Gyan Pearls for the Day

9<sup>th</sup> March 2018

**Baba:** When did it happen? When did the *shooting* happen in the Confluence Age?

**Student:** When Mamma left her body.

**Baba:** (Ironically:) Mamma left her body. Brahma left his body. You are a Brahmin [following] *advance* [knowledge] or are you a Brahmin [following] *basic* [knowledge] that you are remembering Brahma and Saraswati? You are a Brahmin [following which knowledge]?

**Students:** *Advance.*

**Baba:** Do the Brahmins [following] *advance* [knowledge] know their father or not? Did your real mother die or is she alive?

**Student:** She is alive.

**Baba:** Yes. Our mother is alive. The *bharatwasis* have been following till today. If one wife dies; one shoe went away, what do they do? They take another one. If the second one dies, they take the third one. If the third one also dies, they take the fourth one. The *bharatwasis* marry even four times. So, where has this tradition been laid?

**Students:** In the Confluence Age.

**Baba:** *Mam vartamannu vartante manushyaha paarth sarvashah* [meaning] the human beings follow the path I tread. Although they are the *bharatwasis* they too follow me. So look, what does the father do? What does he do? *Arey?* One [shoe] went away, he took the second one. The second one went away, he took the third one. The entire world *follows* what the father did. So, what will you do? You shouldn't fall being afraid of circumstances. 😊 (Concluded)

**Disc.No.1921, Urankhatola-24, Part-2, Timings: 59.40-01.11.28**

# Gyan Pearls for the Day

10<sup>th</sup> March, 2018

**Student:** Baba, those people who are very good face many tests in their life. Just like the Pandavas in the Mahabharata faced tests every moment in their life. So, why is it like this?

**Baba:** Will *powerful* souls consider a test to be test or will they consider it to be a gift? (Students: Gift.) What do you think? If you face a test, it means you got a gift to sit on a high seat (position). So, should you consider it to be a test? (Students: No.) People who read Ram's life story in the Ramayana cry. Does the soul of Ram cry? (Student: No.) Then?

*Disc.No.1920, Urankhatola-24, Part-1, Time: 00.30-1.47*

**Student:** We face some problems in our life when we are unable to understand when we have to become a master (*malik*) and when we have to become a child (*balak*).

**Baba:** So?

**Student:** We are unable to understand when we have to become a master and when a child.

**Baba:** You don't understand means you mustn't be listening to the murli daily. Has Baba mentioned in the murli or not, when you have to become a master and when a child? Hasn't He mentioned it? (Students: He has.) What has He said? *Arey!* When Baba says, 'Tell me, give me your opinion. What should be done?' Then, you should reply becoming a king, a master. It shouldn't be [that you say:] 'You yourself say it. How can I say in front of you?' No. When Baba asks something, reply as a master. Then, when the decision is made, accept it like a child. This is called [being] a child. Why aren't you able to decide? It is very easy, 'when you have to become a master and when a child'.

*Disc.No.1920, Urankhatola-24, Part-1, Time: 25.13-26.29*

# Gyan Pearls for the Day

11<sup>th</sup> March 2018

**Student:** Baba, the revelation of the Father brings welfare to the entire world, doesn't it? Then, why is it said that the Father's revelation is also a trouble?

**Baba:** Is the Father's revelation a trouble for the children or for the Father? Is it a trouble for those who become sad or is it a trouble for the Father? It is a trouble for those who become sad, dejected.

**Student:** Does it mean, it is a trouble for those who become sad because of the revelation?

**Baba:** Yes.

**Student:** In what way is it a trouble?

**Baba:** When the revelation takes place, there are tests of Maya. There will be a commotion in the world, won't there? The entire world will become an enemy of the one, won't it?

**Student:** That is before the revelation, isn't it?

**Baba:** Yes. How will the *result* of the first bead, the number one [soul] be declared? [How will it be known] 'This one is first; he is the most *powerful*'? Is it without the exam? (Students: With the exams.) So, the exams take place. (To the student) Speak up!

**Student:** Does the exam take place for the number one [soul]?

**Baba:** [The exam] of the number one [soul] has taken place well before. It has taken place in 76 itself.

**Student:** It means, it is a trouble for the children whose exam takes place.

**Baba:** It is a trouble for them. It is a trouble, this is why they become the ones with a doubting intellect and go into the jaws of Mahakali.

**Student:** Will they go into the jaws of Mahakali after the revelation?

**Baba:** Will they go after the revelation? Will the revelation take place for them or will they lose faith?

**Student:** No, the Father's revelation will take place, so will they go after it or before it?

**Baba:** It is about the time before the Father's revelation.

Disc.No.1920, Urankhatola-24, Part-1, Time: 1.47-4.21

# Gyan Pearls for the Day

12<sup>th</sup> March, 2018

**Student:** Baba, Lakshmi becomes an instrument to distribute the knowledge given by God.

**Baba:** The No.1 Lakshmi becomes an instrument.

**Student:** Why doesn't Mother Yogini become the No.1 instrument?

**Baba:** Is it something very great to give knowledge... Is it something very great to give knowledge, to give lectures or is remembrance special than knowledge? (Everyone: Remembrance is special than knowledge.) *Jai Siyaram!* ☺ Then? Is knowledge or yoga special? (Students: Yoga.) The speciality of knowledge is this much: Until you have knowledge, you won't be able to have proper yoga. So first, if you have information, you will be able to have good yoga. So, what is the aim of knowledge? The aim is the Father's remembrance. And if someone achieves the aim, is it greater or will he take knowledge? (Students: It is greater to achieve the aim.) That's it! This is why, the one who is at the level of achieving the aim... The knowledge we are obtaining, what is its goal? What is the aim and objective? The aim is yoga, love for the Father, unadulterated attachment towards the Father. That is why, what is special when compared to knowledge? Remembrance. Yoga is special when compared to knowledge. *Accha*, hadn't yoga been special, how would Narayan be higher than Lakshmi? Would he be higher? He wouldn't. But Narayan is before Lakshmi, though Lakshmi's name is taken before... Because until Lakshmi arrives, the task won't be accomplished. This is why, on the basis of the name... her task is that of *purity*. It is she who performs the task of *purity* in practice. Does Shankar perform the task of *purity* in practice? *Arey*, *practical* is done through the *karmendriyaan* (parts of the body used to perform actions). In fact, he has a male body and all males are Duryodhan, Dushasan. So, there isn't that *power* in the *karmendriyaan* of males in practice. Who has the power? Yes, what is subtler than the *karmendriyaan*? What is *powerful*? The vibrations of the mind and intellect. So, is that soul pulled towards Lakshmi with the vibrations of the mind and intellect and with the *karmendriyaan* of the body or does he pull Lakshmi towards himself? (Students: He pulls her towards himself.) Then? So, what is more *powerful*? Is it the *karmendriyaan*? The vibrations are more *powerful*. The power of the soul, the main power of the mind and intellect, which is called 'the mind and intellect like soul'... It certainly wasn't said, 'the *indriya* like soul'. You will narrate the knowledge through the mouth... *Accha*, you won't narrate it through the mouth, others will come to know just through the vibrations of the eyes whether you are beneficial or not, whether you are narrating beneficial knowledge or not. It is also known through the eyes, isn't it? But support of the *indriyaan* was certainly taken, wasn't it?

*Disc.No.1920, Urankhatola-24, Part-1, Time: 18.10-22.09*

# Gyan Pearls for the Day

13<sup>th</sup> March 2018

**Student:** The second [question is], when should we tolerate and when should we face?

**Baba:** When should you tolerate? You should tolerate in the Confluence Age, *manmanaabhav*. Who says it? Which soul says, *manmanaabhav*? (Students: Shivbaba.) Does Shiva have a mind? Then, how does He say, *manmanaabhav*? (Everyone: Shivbaba.) Yes, the body in which Shiva enters, the soul who plays the *part* of the mind, the sharp [soul], the most inconstant [soul] is in him. This is why, the one who is in him is very close to him. Is he always close to him or not? (Students: He is.) It is said that when the story of Ram is narrated, Hanuman reaches there first. What does it mean? Whether someone else, the devotees reach there or not, who reaches first? The soul of Hanuman reaches there first. And who is Hanuman? The soul of Brahma. He reaches there first. So, how does he reach first? *Arey*, it is said that a son can go ahead of his father. The wind is the wind. The wind has a very fast pace but who is his son? Who is the son of the wind? Pavansut (the son of the wind) Hanuman. He is sharper than him (the wind). He reaches from one place to another in a second. Just now the mind is here and the next moment it will reach London, the next moment it will reach New York. So look, how sharp the mind is. So, the mind is the closest to the father of the human world. Even in the world among all the relationships, which relative stays the closest to the father in a family? The son. A father has hopes for his son. This is why, the entire *property* is given only to the son. Even the mother is not given so much *property*. She wasn't ever given it in *history*. So, the one who is close is the son, the eldest son. So, who is the first leaf of this world? The soul of Krishna, the soul complete with 16 celestial degrees. The soul complete with 16 celestial degrees is bound in celestial degrees. He isn't God, who is beyond celestial degrees (*kalaatiit*).

Disc.No.1920, Urankhatola-24, Part-1, Time: 26.31-29.28

# Gyan Pearls for the Day

14<sup>th</sup> March 2018

**Student:** Baba, when should we have patience and when should we do something immediately?

**Baba:** When you receive the order of Guru; when the *part* of Sadguru is played, whatever order is received from the form of Sadguru you should do it immediately. What? Otherwise, what will happen? If you don't do it immediately, what will Guru do? (Student: The call of Guru is...) Yes. The call of the Guru is the call of death (*kaal* – time, death). If he called you to do some work and you have the habit of not agreeing, of becoming disobedient; because the first form is of the Father, the second form is of the Teacher and the form of the Guru is the last form; the Father may leave the child out of love if he disobeys, Guru doesn't spare; [his policy is to] kill or cure (*ya aar ya paar*). The *part* of Guru, Sadguru is of the end. Although, all the three are just the one; he is the Father, the Teacher and the same form is of the Sadguru. But that *part* of Sadguru is of the end. It will be *ant mate so gate* (your final thoughts lead you to your final destination). If you have the habit of becoming disobedient in the relationship of the Father, if your habit of disobeying became firm in the relationship of the Teacher, what will happen in the end? The *sanskars* of disobeying will arise and despite knowing, the *sanskars* of disobeying will force you to do the same. You won't be attentive at all. Even if you are attentive you will do the same. You know that the call of Guru is the call of death but you will become a Hatha Yogi. Are the souls of other religions Hath Yogi are they easy Yogi?

**Students:** Hath Yogi.

**Baba:** Why?

**Students:** Because their religious fathers are Hath Yogi.

**Baba:** Why are even their religious fathers Hatha Yogi?

**Students:** It is because they don't recognise the Father and study Raja Yoga in the Confluence Age.

**Baba:** Yes. Whether they are Brahmakumar-Kumari, what? Is *candravansh vidharmi* (whose beliefs and practices are opposite to that set by the Father) or *swadharmi* (whose beliefs and practices are according to that set by the Father)? Until the *candravansh* and *suryavansh* meet and become one, is *candravansh vidharmi* or *swadharmi*? *Vi* means it is an opposing religion. The Islam, Buddhists and Christians are anyway *vidharmi*. What is their identity? Baba has mentioned an identity of *vidharmi*. Doesn't anyone know? *Arey!* (Student: They remember the Incorporeal.) Well, it is an internal thing, how will you know whether they remember the Incorporeal or whether they remember the Incorporeal within the corporeal? Are you *antaryami* (he who knows what is inside the mind of everyone)? (Students commented.) *Arey!* Ten people speak. Yes. Speak. (...to be continued.)

Disc.No.1920, Urankhatola-24, Part-1, Time: 38.39-56.27

# Gyan Pearls for the Day

15<sup>th</sup> March, 2018

**Student:** They don't follow shrimat fully.

**Baba:** Yes. They accept one thing and don't accept another thing. This is the identity. Shrimat meaning the vani which came out the mouth of Brahma, the *brahmavaakya* (sentence of Brahma) which came, that vani which is called murli, although it is not called the nectar of knowledge it is called the knowledge of the Gita. So they accept one topic of that knowledge of the Gita and don't accept another topic. So recognise who is *swadharmi* and who is *vidharmi*. You have to become the embodiment of Shakti (lit. power; consort of Shiva) for *vidharmi*. What is the meaning of becoming the embodiment of Shakti? What does Shakti mean? What does Shivshakti mean? What does the Shakti of Shiva mean? (Student: A cooperative of Shiva.) Yes. Shakti itself means the one whom we cooperate, what will we receive in its *return*? We will receive cooperation. If the children show courage, the Father helps them. We will receive that power (*shakti*) from the Father that we will be able to confront those *vidharmi*. So Shakti itself means the embodiment of power. Which power do we receive? (Student: The power to confront.) Yes. What will we confront? Which is that power because of which we will confront? (Students: Remembrance.) Will we confront with the help of the power of remembrance? How will we come to know of remembrance that we alone are firm yogi or are there some others too? (Student: The power of knowledge.) Knowledge? How will we come to know about knowledge as well? Brahma and Brahma-kumaris will say: We are more knowledgeable. (Student: Purity.) Yes. It is about *purity*. The purity which we have within; we know how much purity we have inside us, how much impurity we have inside us; how much purity we have in the eyes, how much purity we have in the face - that we will narrate only Baba's words and won't narrate any other thing to others; how much purity we have in our ears - that we will listen to only Baba's words and assimilate them and won't listen to others' words through the ears and assimilate them. So, we will know how much purity is inside us. Similarly, our soul knows how much *purity* we have in our other *indriyaan*. No other soul... Either we know or our Father knows about it. So that *purity* through which all the tasks of the world are accomplished that *power of purity* itself has all the tasks done. Which power will confront the *vidharmi*? The power of *purity*. Who is that Shakti who confronts the *vidharmi*? She is praised. She is worshipped. Her temples are built. (Students: Durga.) Yes. Durga is the *satvic* (*satopradhaan*) form; she brings the virtues and removes the bad traits. And when the bad traits are removed... when they become foreigners, when they go to other religious lands, who destroys them? That same Durga takes on the form of Mahakali, she becomes *tamsi* (*tamopradhaan*). She becomes the embodiment of power. This is why, that Mahakali at the end of the world, in the end of the Iron Age; what do five-seven billion human souls become except for the one being? What do they become? They become demons. All of them become impure. Bad traits enter everyone. What does Mahakali do? (Students: Slays.) [She slays (Baba is demonstrating Mahakali slaying demons).] She makes everyone her own. So who is the most powerful *devi*? Mahakali is the most powerful excluding the one [Father]. (...to be continued.)

*Disc.No.1920, Urankhalola-24, Part-1, Time: 38.39-56.27*

# Nayan Beari for the Day

16<sup>th</sup> April, 2018

Well, the *result* of the one is already declared. What? Is it declared or not? And along with the one; the one who is Narayan whose home is in the water of knowledge, is he knowledgeable or not? (Student: He is.) Does he recognise his *everlasting* cooperative or not? (Student: He does.) They were born together, weren't they? They were. So, because of being born together, because of recognising [her], he recognises his cooperative Shakti of many births so is there the canopy of protection over her or not? (Student: There is.) The one who has the canopy of protection; he whose companion is God, how a storm or a hurricane will stop him (*jiska saathi hai bhagwan, usko kya roke aandhi, kya roke tufaan*)! Why? Why is he her companion? Why is he her companion? (Student: She helped him.) She didn't help in the beginning. Mother Yogini helped him in the beginning. Who helped him? Who helped in laying the *foundation* of the capital? Mother Yogini. What is she saying? (Student: In 76.) What help did she give in 76? (Student: She took the knowledge.) She didn't take knowledge. Do goats take knowledge? (Students: No.) Then? She is advocating and she isn't able to find a *point* to say. Tell me. (Student: There is the picture, isn't there?) What does she give to Shankarji? (Student: Annapurna.) Who is Annapurna? '*Anna*' means grains. Do you get energy when you eat grains or not? What are grains? Yoga. So the grains of yoga, yoga means love, who gives love first of all? Does Lakshmi give it, does mother Yogini give it or does Jagdamba give it? (Student: Mother Yogini.) Eh! All those who are born in Advance [knowledge], whom are they born from? (Student: Jagdamba.) Why do you say that mother Yogini has given birth? Are they born without love? And if they are born [without love] they won't become the children of the father like they should. Are good children born through love or are good children born through force? Demons, scorpions and spiders will be born through force. So, tell me. (Student commented.) (To the student:) Speak more slowly!

**Student:** It is her oath isn't it: This is my pledge for many births: I will either wed Shambhu (a name of Shankar) or remain a maiden.

**Baba:** Yes, whose oath is it?

**Student:** Of Lakshmi. (...to be continued.)

*Disc. No.1920, Urankhatola-24, Part-1, Time: 38.39-56.27*

# Gyan Pearls for the Day

17<sup>th</sup> March, 2018

**Baba:** What is Lakshmi's oath?

**Student:** Either I will wed Shambhu or I will remain a maiden.

**Baba:** It means it is her aim. It is her aim: If I marry, I will marry only the one. If I don't have the (female) birth, if I have the birth of a male, what will I do? I will remain a maiden. I will become a born Brahma kumari. I will become a Brahmini. I will become a sanyasi. So she is No.1 what? Sanyasi. And what did Baba say? When will you children gain victory? You will gain victory when sanyasis come. So, what are all of you children? Are you firm in the household path or are you sanyasi? (Student: The household path.) You speak softly. (Student: Of the household path.) Yes. Our father belongs firmly to the household path so we children also belong to the household path. Is there Yogini among those firm children of the household path or not? (Student: Yes.) And all those who were kings, did they belong to the household path or did any sanyasi become a king? Those of the household path became kings. That Lakshmi is a sanyasi. And what about our family? Which is our real family of many births? (Students: Kings.) No. Firm in the household path. We are the children of the father who is firm on the household path. Our religion itself is the Ancient Deity Religion of the household path. So we children, the father's children who take the inheritance are first in the No.1 religion in the household path, in the No.1 religion (*diin*) established by Allah. What is the father's inheritance? What is the highest inheritance of the highest on high father? Liberation and liberation in life. Liberation means liberation from sorrow and pain and we should be alive, we should have the body and while having the body we should be free. We shouldn't be in anyone's bondage. Is this possible? (Student: It is.) How? We should be alive; our soul must be in the body still, what? What is the specialty? We shouldn't be in anyone's bondage. So, is there anyone? *Hat tumhara bhala ho!* Didn't anyone become that? (Student: Baba.) What Baba? *Arey*, you at least have an aim. What is the aim? (Students: Liberation in life.) Those who have the aim of attaining liberation in life, what will they become? (Student: Narayan.) Will they become Narayan? Will they become Narayan? *Arey*, what are they learning? (Student: Raja Yoga.) What do they become from that Raja Yoga? *Hat tumhara bhala ho!* ☺ Does a king remain subordinate to anyone? (Students: No.) Then? *Lo!* You forgot your very aim. You are certainly studying but you forgot the aim. Why are you studying? Is it to become an *engineer*? Is it to become a *doctor*? Why are you studying? (Students: To become a king.) Is a king subordinate to anyone? (Students: No.) That's it. This is our aim of liberation in life. We will be alive but what is our aim in this very life in the Confluence Age? What will we become? We will prove ourselves becoming kings. We are kingly children of the father. My kingly child. The father becomes so happy. Well, the children have forgotten the very aim. (Concluded.)

*Disc. No.1920, Urankhatola-24, Part-1, Time: 38.39-56.27*

# Gyan Pearls for the Day

18<sup>th</sup> March 2018

Student: 330 million deities are famous, there just hundred million (10 crore) deities by the end of the Silver Age. The remaining 230 million deities don't come in the Golden and Silver Ages they come from the Copper and Iron Ages. So to which *category* do these 230 million souls belong? What is their *part* in the Confluence Age?

Baba: They are the souls belonging to Deity Religion but in every type of *category* some are very *satopradhaan*, some are not that *satopradhaan* but they are more *satosamanya*. Some *category* is such that it is not that *satopradhaan*, it isn't *satosamanya* either; it is *rajopradhaan*. They are of the third *stage* in *satopradhaanta*. And some are such that they aren't in the first *stage* in *satopradhaanta*, they aren't in the second *stage* in *satopradhaanta*, they aren't in the third *stage* in *satopradhaanta* but they are certainly in the fourth *stage*. Which [stage]? (Student: *Tamopradhaan*.) Although they are *tamopradhaan*, from the viewpoint of the gathering, from the viewpoint of *unity*, from the viewpoint of *purity*, compared to the world; what? Are they more [*satopradhaan*] when compared to the world or are they less [*satopradhaan*]? (Student: They are more of them.) Although they have the *fourth class unity, purity*, if you consider that *unity* when compared to the world, will it be considered to be the no.1 *unity* or will it be considered to be the *second, third, fourth* number Iron Age *unity*? The no.1 *purity*; it means, even in the last birth they are born in such family, such gathering where everyone has one *dhaarna* (practices that are put into practice); what is the *dhaarna* of the family head is the *dhaarna* of the family members, they are those who stay in one kingdom. The head of the family rules the family like a king. They follow one opinion. They speak one language in the whole family. It won't be that one member speaks the language of Janta party, second member speaks the language of Bahujan Samajvadi party, third member speaks the language of Congress party (Janta party, Bahujan Samajvadi party, Congress party – names of political parties in India), follows Indira Gandhi, will it happen like this? No. The *party* to which one member supports, all the members will support the same *party*. It is such a gathering. Are there such gatherings like families in this world or not? There are. So, till the last birth... The souls belonging to the Ancient Deity Religion, the true religion keep descending till the end the Iron Age. The *vidharmi* who come from above enter them. It is because they alone become the most *tamopradhaan*, they are very old. They enter them and establish their religion.

# Gyan Pearls for the Day

19<sup>th</sup> March, 2018

**Student:** Baba, it is said, 'Yogi *so sahayogi* (helper)'.

**Baba:** Yes. The more someone is a yogi the more he will be a helper of Shivbaba. What? If someone is a small yogi, he will be a small helper.

**Student:** A yogi will also receive help from others.

**Baba:** Yes.

**Student:** Then, Mahadev is called a great yogi (*mahayogi*), isn't he? He is not shown with arms.

**Baba:** Yes. Is it about the end or whatever you saw in the entire *drama*, you watched a *serial*, didn't you? So, did you see him with broken arms in the entire *serial* or did you see him also with arms? ☺

**Student:** He is also with arms.

**Baba:** Did you see him mostly with two arms or did you see him mostly with broken arms?

**Student:** The one with two arms.

**Baba:** The one with two arms. He does have two arms in the entire *serial*, doesn't he? Doesn't he? (Student: He has.) He has. The two arms must be visible. *Arey!* Are they visible or not? (Student: They are.) They are. Are they more visible only to you? Just one (person) is saying: They are visible. (Students: They are visible.) *Acchaa*. Those, for whom they are visible, raise your hands. *Arey!* Wait! (Student: What happened?) Something happened, this is why I stopped.

**Student:** Brahma isn't such a big yogi but he is shown with thousand arms.

**Baba:** Which Brahma is it, is it the number one [Brahma] or number two [Brahma]? (Students: The number one.) Or is he the number three [Brahma]? It is about the number one Brahma. Do you forget him? This itself is said in the scriptures. What? What is said? (A student: The one with numerous arms and numerous eyes.) No. That is alright. Which Brahma do I bow? (Students: Param Brahma.) What is the *shloka*? (Students: Gurur Brahma...) *Gurur Brahma, Gurur Vishnu, Gurur Devo Maheshwarah, Gurur sakshat Param Brahma* (Brahma is the guru, Vishnu is the guru, Shankar is the guru, the Supreme Brahma is the Guru incarnate). So, even among the Trimurti, the first Supreme Brahma, is it about his arms first or is it first about the others who become Brahma *so* Vishnu? (Student: The number one.) Yes. The four arms that are shown even in the picture of Vishnu, who is shown to make those arms work in the [form of the] intellect, in the [form of the] third eye? The same Param Brahma. Is it not? (Student commented.) Yes.

*Discussion No. 1944, Urankhatola-25, Timing: 01.23.56-01.27.04*

# Gyan Pearls for the Day

20<sup>th</sup> March 2018

**Student:** Should the Brahmin children donate their *blood* or not?

**Baba:** One is pure *blood* and the other is impure *blood*. How will the *blood* of the ones who are more adulterous be? (Students: Impure.) It will be impure. Compared to them the *blood* of the Indian sisters and mothers will be pure. It will be, won't it? (Students: It will.) Yes. If the one with pure *blood* donates elevated thoughts to others in Baba's remembrance, 'this following person should have the power of tolerance'. First, his face is remembered then his soul; then you should give him *force* in Baba's remembrance 'he should have the power of tolerance and he should get rid of anger'. So is this donating *blood* or not? So, which *blood* should you donate? (Student: Pure blood.) Of the *blood* of thoughts; even in that, you should donate the pure thoughts. It shouldn't be such that [you think:] this one should go to Islam. What? You shouldn't have wicked thoughts, *negative* thoughts. You should give *searchlight* to each soul in Baba's remembrance [thinking]: This one should become a Suryavanshi (belonging to Sun dynasty), this one should become a firm Suryavanshi, he should become that soon; if he is to become tomorrow let him become that today itself. So, is donating *blood* good or bad? (Student: It is good.) Yes. Baba's *blood bank* is open.

**Discussion No. 1944, Urankhatola-25, Timing: 01.50.38 – 01.52.35**

# Gyan Pearls for the Day

21<sup>st</sup> March 2018

**Student:** Baba says, doesn't he? Children can't stay without the Father and the Father can't stay without the children.

**Baba:** Yes.

**Student:** Some children are such who continuously speak on the *phone*.

**Baba:** Yes.

**Student:** Some children are such who have chit chat with the Father in the *avyakt* meeting.

**Baba:** *Avyakt* meeting means... give its *clarification*.

**Student:** It means, you have a chit chat with the Father during *amritvela* (early morning hours of nectar), don't you?

**Baba:** How do you have chit chat with the Father?

**Student:** Waking up in the morning... with Shivbaba...

**Baba:** After waking up in the morning...

**Student:** We have chit chat with him, we talk to him...

**Baba:** Yes.

**Student:** So, that is the *avyakt* meeting, isn't it?

**Baba:** Yes. For example, when a girl is married to a boy, the girl goes to her husband's house. She stays there for a few days, she is coloured by the company a little and she comes back to her parent's house. Does she have a chit chat inside or not? (Student: She does.) With whom does she do it the most? (Student: With the husband.) She must be having it with her husband the most. So, it is the same. What? The souls who make a lot of effort to join whichever relationship in the Confluence Age, they certainly remember in that relationship. For example you thought, 'Baba should become my brother'. Should he become a younger brother or an elder brother?

**Student:** The elder brother.

**Baba:** Yes. You know that the elder brother is certainly Baba himself. If Shivbaba becomes the elder brother whom will you cooperate? If you have the thought that Shivababa should become your elder brother in the 84 births or in the 63 births, whom will you cooperate the most? Baba's. Won't cooperate your child? If your elder child becomes a drunkard, a dacoit, a vagabond, won't you become his supporter? (Student: No.) That's all. So the relationships that we have practiced to join in the Confluence Age, will those relationships become firm or not? They will.

Discussion No. 1944, Urankhatola-25, Timing: 01.52.41 – 01.55.40

# Gyan Pearls for the Day

22<sup>nd</sup> March, 2018

It means, all the five kinds of vices, lust, anger, greed, attachment [and] ego, what are they born from? They are born from body consciousness. And from when does this body consciousness come? It comes from the dualistic Copper Age when the other kinds of religious fathers come to this world. The body conscious religious fathers who don't know the soul at all, come to this world. So, the religious fathers and their *followers*, all of them are *bhautikvaadi (materialists)*. They give a lot of importance to this body made of five elements. And because of not knowing the soul they aren't able to give that much importance to it. So, from this dualistic Copper Age, as the religious fathers continue to come to this world, they want to repair this house like world from *time to time*. They think, the house will become new by repairing it. But how does the house become even more? It becomes old all the more. The vices increase by leaps and bounds. In the materialistic world materialism is promoted a lot by these *videshi* (foreigners) and *vidharmi* (those whose beliefs and practices are opposite to that set by the Father) religious fathers. And their population increases so much because of the increase of vices; if the vices increase a lot, especially if the vice of lust increases a lot, will the population increase or will it decrease? There is no trace of decrease in population. And the extent to which population increases in the world, will restlessness increase to that extent or will it decrease? Restlessness also keeps increasing. Whereas God the Father comes and says: The soul is the embodiment of peace. Peace is indeed a necklace. You can wear it whenever you wish and remove it whenever you forget it. It is up to your hand like intellect. Vices increase because of considering yourselves a body. The darkness of ignorance increases when the vices increase. It is only the country Bharat (India); there are numerous countries in the world, among them there is only the country Bharat which remains engaged in the light of knowledge. He does more thinking and churning of the knowledge compared to the other countries, the other religions, the other religious followers. But are the *bharatvasis* (the residents of India) being influenced by the other countries, the other religions from *time to time*, did they become their subjects by being influenced [by them], did they become [their] subordinates or didn't they become [that]? They became [their] subordinates. Why? It is because will all the *bharatvasis* have the complete knowledge, the 100 percent knowledge or will it be in few *bharatvasis*? There are few *bharatvasis*. When the incorporeal God the Father comes in this human world at the end of the Iron Age and narrates the *brahmavaakya* (the verses of Brahma) through the mouth of Brahma which is called the *Veda vani* (verses of veda); *vid* means information. *Veda* [means] the information of the truth. This is why it is said: *Brahma vaakyam janardanam* (the verses of Brahma are the verses of God). There are just few souls, very few souls who assimilate those *brahmavaakya*, those precepts of knowledge or the directions given by God in their life completely. In the Indian tradition they are called the eight deities (*ashtadev*), the eight *digpaal* (the protectors of the eight directions), those who sustain the eight directions. (... to be continued)

UCD 2261, Audio 2747, Mu. 02.11.66, Timings 29.14-59.18

# Gyan Pearl for the Day

23<sup>rd</sup> March 2018

They are called the ancestors (*puurvaj*) of the entire human world. *Puurv* means first, *ja* means those who are born. Are they born through the physical stomach? (Student: No.) Then? They are born through the stomach like intellect. The name itself is Brahma. Whether they are the number wise Brahma or the number one Brahma, *Parambrahm*, those who [remain] *attached* with him [and] assimilate the complete knowledge, those very eight deities, from the time of the arrival of God in this world meaning from the *shooting period* of the human world drama of 5000 years, continuously till 5000 years, call it the truth, call it the true knowledge, call it the *swadharm* - *Swa* means the soul, *dharma* means religion, *dharna* (beliefs and practices) - compared to the other religious communities of the world, other countries and *converted bharatvasis* they always remain in the stage of the knowledge even in their life in practice. They remain firm on the truth to such an extent that ever since the dualistic Copper Age begins, the *vidharmi* and *videshi* religious fathers spread ignorance in the world and on the basis of ignorance they spread violence; they wage big wars, violent wars especially coming in India. Then, those souls who remain firm on truth, do they bow before those foreign invaders, *vidharmis* or do they strongly confront them? What did they do? They confronted them. For this it has been written in the Gita: *Swadharme nidhanam shreyah pardharmo bhayavaha*. [It means,] it is good to die being constant in your religion of the soul, in your religion established by God but to accept other's religion while being alive is not good. It creates fear for many births. This is why, the *bharatvasis*, the Brahmins who didn't pay attention to the directions, the opinions of God the Father who comes in the Confluence Age, those very Brahmins of the lower category *convert* to the *vidharmi* from the Copper Age. And after converting they go to the foreign countries and experience sorrow for many births. The foreign invaders who took them away after converting them, will they make them kings or will they make them maids and servants? (Students: Maids and servants.) So look, those who are called the *bharatvasis* who *convert* in maximum number degrade so much. And the religious fathers who come from the Soul World increase their *generation* through those very souls, by taking the support of the *bharatvasis*. This is why Bharat is called the motherland. The other countries aren't called the motherland. (... to be continued.)

UCD 2261, Audio 2747, Mu. 02.11.66, Timing: 29.14-59.18

# Gyan Pearls for the Day

24<sup>th</sup> March, 2018

It is called the motherland because the body in which God the Father enters, he is given the name **Brahma**. *Brahm* means the senior most, *ma* means the mother. The senior most mothers of the world, the mothers who are the storehouse of the power of tolerance, in which country are they born? They are born in the country India. Among them, meaning among those who have the name Brahma, they are famous in the form of four Brahma, they are called the four faced Brahma play the *part* of mothers completely. They stay as the storehouse of the power of tolerance, the mothers in their *practical* life. Among them the soul of Dada Lekhraj Brahma is the main one who becomes the first leaf of the tree like world on the stage like world. The mothers who *follow* him meaning the mothers who *follow* the power of tolerance of Brahma are found only in India. They won't be found in the other countries. In the other countries, instead of tolerating, what do they do? [No matter] which family member it is, [like,] the husband, the mother in law, the father in law, the children, do they tolerate them or do they divorce them and make their separate house? They don't tolerate them at all. And how is it in Bharat? The very example of cows is given for those mothers and maidens in Bharat. Those cows of Bharat remain tied to the same peg to which their parents tie them for their entire life. They play such simple *part*. Now call it the period of ignorance, the dualistic age, the age of body consciousness among the *bharavasis*, is the number of those Brahmin deities who *convert* more or is the number of those who don't *convert* more? (Students: Those who convert.) The number of those who *convert* increases by leaps and bounds. This is why, the number of those of the other religions increased a lot in the world and the *bharatvasis* who are firm, who go upwards straightaway with the support of the trunk, neither do they *convert* to the right side religions like the Buddhist religion, the Sanyas religion, the Sikh religion etc. nor do they *convert* to the left side religions like the Islam, the Christian, the Muslim religions etc., do they become high in the eyes of God or in the eyes of the worldly human beings? Tell [Me]? They become high in the eyes of God. (... to be continued.)

UCD 2261, Audio 2747, Mu. 02.11.66, Timing: 29.14-59.18

# Gyan Pearls for the Day

25<sup>th</sup> March 2018

That is why, the souls who remain high in the eyes of God when God comes in this world, will He *collect* those souls first or [will He collect] those souls who *convert* to the other religions, those who deceived Bharat for many births, those who supported the *videshis*, the *vidharmis*, those who make Bharat fall? Will God *support* them or will God *support* those who followed the opinions of God for many births and confronted the violent foreign invaders, who shed blood for many births [and] embraced sorrow? Will He support the opportunists or [will He support] those who didn't look for an opportunity? *Jahan dekhi tava baraat vahi bitaayi saari raat* (wherever they see a cooking pan and a marriage party (an opportunity), they spend their entire night there). Wherever they see that a function is organized, marriage party is organized they enter that very crowd and eat *laddu*, *peda* (Indian sweets), *malai* (cream). And the next day when they saw that the cream is distributed at some other place, they go there. Are such deceitful *bharatvasis* firm in the religion or are they weak? They are weak. This is why, they are opportunists. They remain in the search of an opportunity. Wherever they see the momentary happiness, they intrude there itself. And God is certainly True. He is always true. He supports only the truthful ones. So, will He collect the number wise Brahmins of nine categories or will He collect the weakest Brahmins of the last category first? (Students replied.) Will He collect the opportunists? (Student: Number wise Brahmins.) Yes, those who remained as the ones who support the versions of God the Father, those who support the knowledge of the Gita, He encourages only them. To encourage them doesn't mean that He pays more attention towards them. No. He just narrates the knowledge. He narrates the truth of this world. He narrates what the truth is in the *drama* of the four ages. He narrates the truth of Himself. And He reveals the *history* of every soul sequentially on the basis of the knowledge. All the souls know about their stage, their weaknesses and their specialties too of many births. The *Bharatvasis* might have converted to any religion, are they the elevated souls compared to those firm numerous *videshi* and *vidharmi* souls who descend from the Supreme Abode, the *Soul World*, or are they corrupt souls? Those who converted to other religions? Compared to those of the other religions, those who remain firm in their own religion, those who never convert, those who follow only their religious fathers, those who don't *follow* the *bharatvasis*, those who don't become deities at all, those who come in this world from the Copper Age itself; compared to those human souls, are the *bharatvasis* who *convert* elevated or low? (Student replied.) You speak softly. (Students: Elevated.) They are elevated because they are the small children of God the Father in the eyes of God the Father. Just like the small children are innocent, they don't understand the depth quickly; their intellect doesn't go into that much expansion. Those souls remain in the *list* of [being] number wise in the period of the arrival of God the Father, call it the *shooting period*, call it the *rehearsal period*, call it the *recording period*. (Concluded.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 29.14-59.18

# Gyan Pearls for the Day

26<sup>th</sup> March, 2018

The foreign invaders who kept coming after crossing the Sindh river kept the name of that Sindhu reign 'the country Sindhu'. And from Sindhu it deformed to Hindu and from Hindu it deformed and was named Hindustan. And they also name the religion 'the Hindu religion'. This happens because of the influence of the foreigners that Bharatvaasis forgot their religion; they forgot their religious father as well as their holy book. If they had it in their intellect firmly that all the followers of the religions of the world believe in the one book of the world to be the most elevated book of knowledge... Which is the holy book of the world which all the religions believe to be full of knowledge? (Student: Bhagvat Gita.) It is Bhagvat Gita. The extent to which there is the storehouse of knowledge in that book, no other religious book of the world has that much knowledge. But the *bharavaasis* forgot its greatness. If they didn't forget, why did they churn many religious books? Whom would they *follow*? *Arey!* Which religious book would they follow? *Arey?* They would *follow* just one religious book. And Shivbaba also says the same: "If you listen to the knowledge from the One, you will become un-adulterous like a deity, you will live like a deity soul for many births. And if you listen to the knowledge from many, will become the adulterous knowledge. You will keep converting to adulterous religions birth after birth." Tell me, now in the Brahmin world, is the *shooting* of listening to the One being performed or do they whisper (*kanafusi*) to others as well? Many sit becoming a guru. They keep whispering *mantra* in the ear: "*Arey!* It is not like that, it is like this." [The listener says:] "Yes guruji, *sat vacan maharaj* (your words are true sir). It is correct merciful one. You are true kind one. We also thought the same that it might certainly be like this." That's it. What they heard sat in their intellect firmly and they lost faith. They lose faith on the words of God the Father and they have faith on the words of the bodily beings. They change one father and make another one their father. So look, this *conversion* happens in the 5000 years *drama* as well. And the *shooting* of this *conversion* is happening also in the world of Brahmins. It is the *practical* knowledge. (... to be continued.)

WD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.06.52-01.29.28

# Gyan Pearls for the Day

27<sup>th</sup> March 2018

They understand all the topics but they are bound because of the *sanskaars* of the previous births. Until the power of transformation, *Vaishnavi devi* is revealed, they can't stop whispering despite wishing, knowing and accepting. This is the identification of the foreigners. What? The souls who will have come after converting from the foreign religions will certainly do conference (*kaan-fuur-ance*). What will they do? They will definitely whisper (*furr*) in the ear and give off a *part* (*ansh*) of ignorance. If there is a pot full of milk and if you put a drop of poison in it, what work will the entire pot do? It will do the work of just ignorance. This is why, God the Father says: You should listen from the one. If you listen from many, the knowledge will become adulterous. And when the knowledge becomes adulterous, how will the thoughts be created? Adulterous thoughts will be created. When the thoughts become adulterous, how will the vibrations become? Will the vibration become like that of the animals or will the vibration of those who think and churn, the progeny of Brahma, the progeny of Manu, the human beings be created? The vibration like that of the animals is created. And the animals are certainly adulterous. This is why the Father says: This world becomes worse than the animals at the end of the Iron Age. So, it was said: Now, when God the Father has come in the Confluence Age, do you have to become a *Bharatvaasi*, a Brahmin who truly follows Bharat or do you have to become Brahmins of weak categories? Because there are only nine main religions which are called theist number wise (according to their rank) in the world. And the Brahmin deity souls who *convert* to those religions are also of nine types who are divided in nine categories. So, you should become a Brahmin of which category? (Student: *Suryavansh*.) It is certainly elevated to become the Brahmin of first number category. But the weak Brahmins make you fear. They don't remain firm themselves, they are unable to leave their weakness and they teach others as well: "*Arey baaprey* (an exclamation of surprise)! Don't go in the depth of knowledge, you will drown and die." All the Brahmins who follow *basic* knowledge, who call themselves so called Brahmakumar-kumaris, what do they too teach? (... to be continued.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.06.52-01.29.28

# Gyan Pearls for the Day

28<sup>th</sup> March 2018

Should you go in the depth of knowledge or not? What do they teach? You shouldn't go [in the depth of knowledge]. Such teachings which contradict the knowledge of God the Father, it is said for them, "Those who speak against shrimat, consider them to belong to Ravan's community." What was said? What does shrimat say? Do [Brahmins] have to go in the depth of knowledge, do Brahmins have to exchange the knowledge in their life or do they have to adopt any other occupation? What is the main occupation of the Brahmins? To take knowledge and to give knowledge. It shouldn't be that you do that very occupation which the Father, God, the Unlimited Father has forbidden. God the Father said: Do you children open a spiritual *hospital* or a physical *hospital*? (Student: Spiritual hospital.) And what did those weak Brahmins start doing? They opened the physical hospitals. So, will they earn [physical] money from those [hospitals] or will they earn the wealth of knowledge? They will earn [physical] money. It is because a human being is certainly an effigy of mistakes. Everyone keeps committing the mistakes of lust, anger, greed, attachment and ego. Don't they? (Student: They do.) And those who keep committing mistakes of lust, will they have themselves operated in the Global hospital in order to hide their weakness or not? (Student: They will.) And if they are *surrendered hands* or even if they are not [surrendered] those who hid their weakness, will they spend a dedicated life towards them or not? Will they surrender their mind and intellect in front of them or not? (Student: They won't.) Won't they surrender it to those who hid their weakness by admitting them in the hospitals? So look, there is so much of earning of the limited wealth. And the more the limited wealth increases in the world, will the worldly respect and honour increase to that extent or will it decrease? (Student: It will increase.) Worldly respect and honour will increase. (... to be continued.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.06.52-01.29.28

# Gyan Pearls for the Day

29<sup>th</sup> March, 2018

You can take the big *officers* of the world in your favour by giving bribe through worldly methods. The big people of media, of TV channels, of newspapers, of radio, who do good job in internet [service] are all of them worldly people or are they those who listen to the knowledge of God? They are worldly people. Are they those who adopt the very path of corruption which the world is following or are they those who adopt *shreshthacaar* of Brahmins? They are those who adopt corruption. Keep giving them pack of notes which you obtain in your income and you can make them to do whichever job you want them to do. So look, the Father says: 'Become true Brahmins who reside in Bharat, the *bharatvasis*'. Residents of where? (Student: *Bharatvasis*.) *Bha* means the light of knowledge. Become the Brahmins who remain engaged in the light of knowledge. You shouldn't become the Brahmins who remain engaged in the occupation of stomach, who do the occupation of stomach. The Father guarantees that the Divine (*ishwariya*) occupation which I show: to take knowledge and to give knowledge, those who remain busy in this business, such serviceable children can never die out of hunger. He gave a guarantee. The world will die out of hunger, big millionaires and billionaires can die out of hunger but My children won't die out of hunger. Big poets of the world who kept writing poems from their inner feelings like Surdas wrote, Udhav [said:] "The storm of knowledge came. After the year 2000 the conjuncture is such that Death wanders in all the four directions, North, South, East and West." At that time people will be attracted towards the knowledge of God. All the worldly occupations will be ruined. Just as God the Father says: There is loss in all the occupations except the occupation of God. And it is seen anyway, is there loss in the occupations or is there benefit? (... to be continued.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.06.52-01.29.28

# Gyan Pearl for the Day

30<sup>th</sup> March 2018

There is loss. It is because, in this corrupt world those who are big Dhritrashtra; *dhrit* means usurped, *raashtra* means wealth, those who usurped the entire wealth of the world in their control by committing corrupt actions, those big rich people have taken the *government* too in their control; the government which belongs to Duryadhans and Dushashans. So tell Me, “Will those with small occupations become poorer or will they become rich people?” Poor people are becoming poorer and rich people are becoming richer. Is this happening because of the knowledge of God or is this happening because of the incomplete knowledge which the bodily religious fathers and religious gurus have spread? (Student: Because of the incomplete knowledge.) So, in the tradition of Bharat, they show the picture of *viraat ruup* (universal form) of God, *virat*; [it is said] ‘*vishwa ruup darshan* (the name of the 11th chapter of the Gita)’ in the scriptures. It is said, the picture of the form of *virat ruup* could be prepared only in Bharat. This picture can’t be a memorial for the other countries. Why? It is, because God comes only in Bharat and after coming in Bharat He teaches the *bharatvaasis* to remain engaged in the light of knowledge. Will the other countries leave the physical occupations soon or will the *bharatvaasis* leave the physical occupations? *Bharatvaasis* will adopt the occupation of God being influenced by knowledge. Foreign, *vidharmi* souls don’t know the real form of the Father at all. They say: ‘God is incorporeal.’ Arey, our soul is also incorporeal, isn’t it? Can a soul do any task without entering the body? Can it? It can’t. In the same way, God is also incorporeal. He too can’t perform any task until He enters a corporeal body. He can’t make hell into heaven. He can’t establish heaven coming in the world of hell. And those who don’t leave the hellish occupations at all... What are the hellish occupations? Hellish occupations are the occupations created by *Nar*. *Nar* makes *nark* (hell). And God who always remains in *swastithi* (the stage of the self) makes *swarg* (heaven). A human being is called *nar*. Human being is vicious. Will the vicious human beings increase vices or will they make the world vice less? (Student: They will increase vices.) What does the *history* of 2500 years say? Did the religious fathers encourage vices in this world after coming or did they discourage them? They were encouraged. (Concluded.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.06.52-01.29.28

# Gyan Pearls for the Day

31<sup>st</sup> March, 2018

So, the picture of the universal form of God, *vishwa ruup darshan*, can be showed only in Bharat. It is proved from it that those who were the topmost Brahmins like the peak of the Everest, those with the highest stage are removed from the picture of the universal form in the path of *bhakti*. Or is it shown? *Arey*, did they show the topknot or not? They didn't. And the round shaped Shivling which is formed in the middle of the topknot of those Brahmins, did they show that Shiva or did they disappear that as well? What did the devotees do? They made Shiva disappear as well. Shiva who made us pure Brahmins, *ever pure* after coming; He is the storehouse of *ever purity*; the picture of Shiva has also disappeared. When the topknot is removed, the shape of Shiva also disappears. What does it mean? It means, the Brahmins of the path of *bhakti* of the world become the deities with fewer celestial degrees, they won't become the deities with complete 16 celestial degrees; those who don't grasp the entire knowledge, those who take the incomplete knowledge, will those Brahmins who take the incomplete knowledge become the Brahmins [with] topknot? They won't. They won't become the *Suryavanshi* progeny of the *Suryavanshi* Father. They won't listen to the knowledge of the soul who plays the role of the Sun of knowledge. They won't listen to the knowledge of the *Supreme Soul*. Whose support will they take? *Arey?* Didn't you understand? *Ram ke bhakt, Rahim ke bande, hai dono aankho ke andhe* (both the devotees of Ram and the followers of Rahim are blind). Some have accepted Ram to be God. Some have accepted Krishna to be God. Are both the types of *bhakt* blind or with sight (*sojhre*)? They are blind. Why? It is because their intellect certainly recognized the corporeal, they certainly recognized the *bhokta* soul who comes in the cycle of birth and death but they forget the *abhokta* who works in him. How do they forget? God the Father comes and complains. It is said in the sentences of Brahma itself, "some are the followers of mamma and some are the followers of Baba - Baba means the followers of Brahma Baba - no one cares for Shivbaba at all". It means they become the followers of the corporeal; whose followers do the numerous Brahmins who *convert* become? They become the followers of the corporeal Ram and Krishna. And they forget the incorporeal Father meaning the soul who plays the role of the *Supreme* Father, the *Supreme* Teacher and the *Supreme* Sadguru. Check and see inside yourselves, as much you remember in 24 hours how long do you remember the incorporeal Point of light along with the face of the corporeal and how much do you remember the corporeal? (... to be continued.)

UCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.29.30-01.42.00