

# Gyan Pearls for the Day

1<sup>st</sup> March 2016

**Student:** What is meant by the *ekmukhi rudraksh* (*rudraksh* bead with one mouth)?

**Baba:** It means *Rudra aksh*. *Aksh* means eye; *Rudra* means Shankar, who takes a fierce form. What is Shankar's task? Destruction through Shankar. The world ends. The world itself ends. Why does Shankarji become so angry? *Arey!* Why does he become angry? Shivbaba has been explaining for so many years since 1936, did Shivbaba ever become angry? Did the soul of Shiva express anger? Did He? He didn't. Why does Shankar become so angry so that he destroys the entire world? Is there any reason or not? *Arey!* What is the reason? *Arey!* Shankar isn't God. Is Shankar God or is he a deity above human beings? He was a human being; he became a deity in the Golden Age, the Silver Age and also in the Confluence Age. He became *Mahadev* (the greatest deity). Then what remains? He rose from a human being to become a deity, he became the greatest deity, then what remains? *Arey!* (Student answered.) Doesn't anything remain? (Someone said something.) No. God doesn't become lustful, angry, greedy, the one with attachment. Do human beings become that or not? (Someone said – They do.) So, if many years pass narrating [the knowledge] from 76... there is a *nagaadaa* (kettle drum), isn't there? There is a small drum in the *nagaadaa*; there is a big *nagaadaa* and there is also a small one. Which one is beaten more? The small one is beaten a lot. (Baba is demonstrating.) Has anyone seen the *nagaadaa* being played? If you haven't seen, go to U.P. and watch the dramas (*nautanki*) enacted there in the night. So, Shankarji plays this *kidbidiya* (the small *nagaadaa*) a lot. He keeps playing it. Add 18 years to 25 years. How many years does that add up to? (Someone said – 43 years.) So, the *kidbidiya* is played for so many years. Along with that he says a sentence from the Murli [which is the sound] '*dhann*'. *Brahmam vaakyam janardanam* (the words of Brahma are the words of God). [He says] one or two sentences of Brahma, '*dhann*'. It happens like this in a *nagaadaa*, doesn't it? ... to be continued.

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-01.01.27-01.10.25}

# Gyan Pearls for the Day

2<sup>nd</sup> March 2016

So, he keeps speaking continuously but nobody listens to him at all; on the contrary, when the *final* exam takes place, will they be influenced by the world and defame Shankarji all the more or will they praise him? They will defame. Except for the eight, all the others will be influenced by the *media*, by the government, by the society, by the worldly relatives. When they keep go on being influenced like this, will he not get angry? [He will think:] I narrated so much, I narrated so much. While listening everyone did say, '*satya vachan maharaj*' (Whatever you say is true). They didn't say it externally but they did feel within: 'yes, these topics are true.' They kept listening for so many years and ultimately when the *final* exam comes, what do they do? Do they ruin everything or not? So, God doesn't become angry. Who becomes angry? A human being will become angry won't he? So, he becomes a deity as well as a human being, then when he becomes angry, he even becomes the demon of demons. What was the question? (Someone said – The meaning of Rudraksh with one mouth.) *Rudra-aksh*. Rudra means Shankar. *Aksh* means eye. *Rudraksh* (Rudra's eye). It is said that God has a thousand eyes. *Anekbahudarvaktranetram*[1]. He doesn't have just one or two [eyes]. He has many eyes. So, the eyes of God, the faces of God, the mouths of God are numerous. The eight are his mouths, the 108 are also his mouths; He also has a 1000 mouths. The main ones among them are shown in the bead of Rudraksh. It is called '*aksh*' (eye). Eight eyes. There are more as well. There are up to 12, 14 eyes as well. There are mouths carved on them like this everywhere. Those are the mouths are [a symbol of] the entrance of other souls along with the God. So, they are counted. One face, two faces, three faces, four faces, five faces, etc. But the Rudraksh bead with one mouth is **very** rare. Having one mouth means, only one [soul] enters him [i.e.] Shiva. No other ghost or spirit can enter him. This is why he is well-known. He will speak in only one way. He won't speak in two, four ways. The bead with one mouth became famous. But it isn't found. Very rarely does someone find a bead with one mouth. If you see from the point of view of the world, if you see from the point of view of the Brahmakumar-kumaris, then do rare BKs find Him or does everyone find Him? He is found only by a rare people. Om Shanti. (Concluded.)

[1]The One with numerous eyes in the form of Brahmins, numerous mouths in the form of deities, numerous arms in the form of Kshatriyas, numerous stomachs in the form of Shudras.

Discussion No.1747, Chennai MM, Dated-02.09.15, Time-01.01.27-01.10.25

# Gyan Pearls for the Day

03<sup>rd</sup> March 2016

**Student:** What is the importance of *amritvela*?

**Baba:** What is the importance of *amritvela*? Arey! Look, there is similarity between the limited and the unlimited, isn't there? Is there the unlimited *amritvela* as well or not? There is the unlimited *amritvela* when God comes in this world and is revealed in practice in front of the world, then *Mahashivratri* is celebrated. The entire world receives sustenance in the night of complete darkness. Everyone sleeps in the darkness of ignorance. The world of the 500-700 crores is anyways sleeping in the darkness of materialism. They have no *connection* with what a soul is, what the Supreme Soul is, what the world is, what birth and death is. OK, leave their subject, the subject of the people of the world. Those who say: we have found God; God came in the body of Brahma, made us Brahmins, we became the children of Brahma; the Brahmakumar-kumaris are spread all over the world, they are spread in every village, in every city, every street, do they know the *practical* form of God? They don't know it either. Now come to the world of the *advance* [party]. In the world of the *advance* [party] everyone says: we have found God in practice. So, an indication has been mentioned about those who find God. They will have such unparalleled joy within [that they will experience] they have received whatever they had to. There is nothing left to be achieved now. But this is the *stage* in the beginning, when someone enters the advance knowledge and there is a *satopradhan* stage. Then, when they come in contact with others, when they establish relationships, when they listen to others' words, their stage falls because it has been said in the murli that we should listen to the knowledge from the One. We should assimilate the words of the One. If someone listens to the knowledge from many, the knowledge will become adulterated (*vyabhichaari*). And those who consider themselves to be very intelligent listen to others; they also assimilate their words. They won't listen to God's words. They will start accepting their words. They do this in their life in practice. That is all, they experience downfall. They start becoming *tamopradhan*. So, there are many of such people in the *advance* [party], there are numerous people, who used to experience the *satopradhan stage* initially but they now experience that they have become *tamopradhan*. Ultimately, when the final exam of Maya takes place, when *Mahashivratri* comes, then how many will emerge [to have passed]? Only the eight will emerge [to have passed]. ... to be continued.

{Discussion No.1747, Chennai MM, Dated-02.09.15, Time-28.53-37.35}

# Gyan Pearls for the Day

4<sup>th</sup> March 2016

So, did the eight experience *amritvela* or did everyone else experience it? The eight experienced it. Those eight have this quality. What? Ever since they enter the path of *advance* knowledge, ever since they recognize the Father in practice, they will not serve any other bodily being through the body, they will not even serve the members of their family, they will serve only God. They will not give any share of the money that they possess to anyone in the world. Where will they give it? They will invest it only in *Ishvariya* service. Their stage will appear to be such from the beginning to the end. And their mind will definitely be busy in *Ishvariya* service. Our mind shall be wherever our body is. Our mind shall be wherever our wealth is. So, [they will invest] their body, mind and wealth. Ever since they enter the *advance* [party], ever since they recognize the *practical* form, the permanent chariot of the Father, in the life of their studies, they will be seen doing the same till the end. It is as if they have no attachment for the members of their family. There is no attachment for the people of the world. Did they recognize the unlimited *amritvela* or not? What will be said? They recognized, didn't they? They recognized it. If they don't recognize, then if it is a male, he will lose his physical power on a woman, and if it is a woman, she will lose her physical power on a man. They will obtain temporary pleasure. They will become busy in that. If the intellect is diverted from the identity of God, they will become busy in the worldly affairs. They will leave the *Ishvariya* occupation. So, what will be said? Did they recognize the *amritvela*? They didn't. Just as now it is the unlimited *amritvela* and very little *time* is left out of it, similarly there is the limited *amritvela* as well. That [*amritvela*] takes place for 5000 years in the world. But now, in the Confluence Age world of Brahmins that is going on presently, every day is the limited *amritvela*. And it is the true *amritvela*. On the path of *bhakti* it was a false one. There wasn't God there at all. (Concluded.)

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# Gyan Pearls for the Day

5<sup>th</sup> March 2016

**Student:** Baba, there is a shloka '*kavim puraanam anushaasitaaram*' in the Bhagwad Gita; does the word '*kavi*' (poet) mentioned in it refer to the Copper Age poet or the Confluence Age poet?

**Baba:** It may be any poet, when a poet pens a poem, does he become emotional or not? Does one write poems without any emotion or does one write poems in an emotional state (*bhaav vibhor*)? (Student - Baba, I didn't understand the word '*vibhor*'). To drown in emotions. Do they write poems by drowning in emotions or do they write poems devoid of emotions? They drown in emotions. For example, it is said, "*Viyogi hoga pehla kavi, aah se upjaa hoga gyaan, nikalkar nainon se chupchaap bahi hogi kavita anjaan*" (The first poet would have been a *viyogi*[1], the knowledge might have emerged from his moan, a poem might have silently flowed from his eyes unaware.) It is about which Age? (Someone said - The Confluence Age.) Of the Confluence Age! This is about the Copper Age. Such poets, who became *viyogi* started emerging from the Copper Age. Earlier they used to see the soul, the form of their soul within the Supreme Soul. The soul is same as the Supreme Soul. I am a point of light soul and my Father is also a point of light. And they forgot it after coming to the Copper Age. The one who forgot it first, that *viyogi* became the first poet, who is called Vyas. This feeling of separation emerged, didn't it? He wrote the poem by drowning in that feeling.

[1]A person who is separated from his beloved

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# Gyan Pearls for the Day

6<sup>th</sup> March 2016

**Student:** It has been mentioned in the Bhagwad Gita, “the saintly men who consume from the remnants of the yagya, become free from all sins. Those sinful people who prepare for themselves suffer only sins.” What is its unlimited meaning?

**Baba:** Yes, Baba speaks of only the unlimited meanings. Those with a limited intellect interpret the limited meanings. Whatever Baba speaks is in the unlimited. Baba is anyway unlimited. It means that the yagya is the Ishvariya (Divine) service (of God). We should invest the power of the body, mind, wealth, time, relationships, and contacts in Ishvariya service. We should keep investing and consume whatever remains after investing in service. That itself is a righteous [deed]. If we use it for our self, if we enjoy it, eat it, then it is earning sins. Didn't you understand? (Student- I did.) Yes.

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# Gyan Pearls for the Day

7<sup>th</sup> March 2016

**Student:** It has been mentioned in the Gita, 'tactful skill in actions itself is yoga. This is why start practicing yoga.' What is meant by tactful skill (*yuktiyukt kushaltaa*)?

**Baba:** *Arey!* Don't you know *yukti* (tact)? Baba says scores of times: Act tactfully. What? There is a wife; a wife has half the right over husband's income. But he doesn't give it. What? He doesn't give her a single *paisa*. He doesn't give her [money] even for domestic expenditure. So, what should she do? Should she fight? It isn't a tact to fight. Love him nicely, serve him, and when you find a chance take [money] from his pocket. Men are generally lazy. [They tell their wife:] Pick this thing for me, pick that thing for me. Take out that bundle of notes from the locker. Pick up the bundle of notes, throw two bundles on the other side and give it to him [saying]– Take these. Lock the locker and give him the key as well. Pick up the bundles and use it for your task. Is it a tact or did you perform a sin? *Arey!* Speak up, won't you? (Someone said – It is a tact.) Is it a sin or a noble act or a tact? It is a tact. Should you take your share or not? Is it good to take by fighting or through tact? (Someone said – It is better to take it tactfully.) You should take it tactfully.

**Student:** There will be a fight when he comes to know later, won't he?

**Baba:** Why will there be a fight brother? Don't you work in a shop? Can't you make any mistake while working in a shop? Will there be a mistake in [counting] notes only at home? Can't the mistake happen outside? So, why fight? (Student: They don't agree at all.) What don't they agree to? (Student: That there was a mistake in the shop.) Where aren't mistakes made? Who doesn't make mistakes? Who has become a deity now? It is only human beings who make mistakes.

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# Gyan Pearls for the Day

8<sup>th</sup> March 2016

**Student:** Baba, it is said that trees and plants also have life.

**Baba:** Yes.

**Student:** But people cut trees and plants and eat them. For example, there are vegetables, we cut and eat them. So, doesn't that make a sin? It is said that if we eat meat, it becomes a sin.

**Baba:** Kill a king, kill a king's maid, murder a person from among the subjects of a king. Will you receive equal punishment [for killing all of them] or will the punishment be greater and lesser? (Student answered.) Will you receive equal punishment? Kill an ant, kill a mosquito and kill the Prime Minister; will you be punished equally [for killing all of them]? (Student: ... one of them is the Prime Minister, he holds a high position, this is why [the one who murders him] will receive punishment. ... (Baba is smiling.) Life is life.) Life is life? Isn't there a difference between a knower and an ignorant person? Is there a difference between a knower and an ignorant person? (Student: There is.) What is the difference? One is ignorant and the other is knowledgeable. Is there more *value* of a knowledgeable person or of an ignorant person? (Students: Knowledgeable.) Then? Do trees and plants have knowledge? (Students: no.) Then? They don't have any value. You may kill them, cut them, eat them. There are living creatures, do they have knowledge as much as humans have? Do they have? They don't. So, humans kill animals and eat them. They don't accumulate much sin. There are many fishes in the oceans in this world. When there is famine, people will eat up the fishes in the ocean. They eat them now as well. People have become so lazy that they don't want to grow food in farms. They don't want to work hard. God forbid, if there is a famine, will [people] fill their stomach or not? Won't they? There have been such mothers in Orissa, who cut their children and ate them up. When there is a famine, when [people] won't find even a grain of food anywhere, will the fishes in the ocean prove useful or not? (Students: they will.) There are wars. During wartime, the food and water in the fort gets over. The war, the siege around a fort continue for months. Neither the people inside the fort nor those outside win or lose. What will they do when their food and water gets exhausted? It has come in history; it is mentioned in the murlis: they cut horses and eat them up. First, will they cut human beings or will they cut horses? (Students: human beings.) Will they cut and eat human beings first? First they will cut horses because they are ignorant. *Na hi gyanen sadrisham pavitramih vidyate*. In this world, nothing is as pure or as valuable as knowledge. Knowledge itself has a lot of value. So, not everyone can be counted equal.

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# Gyan Pearls for the Day

9<sup>th</sup> March 2016

**Student:** Baba, Shivbaba is always present (*sadaa kaayam*), isn't He? So, does Shivbaba fulfill the wishes of those who worship the Shivling in the Copper Age, Iron Age?

**Baba:** Shivbaba is always present, but Shivbaba who is always present in the Golden Age, Silver Age, Copper Age, Iron Age; who is called Baba? The combination of the corporeal and the incorporeal. The bodily being is called corporeal. And what is the incorporeal One? Light ( *jyoti*) means that light of knowledge. It isn't a physical light. And the power of remembrance. The souls are number wise (have different capacities). The light is also number wise. The souls contain number wise light of knowledge. Is it alike? No. And the power of yoga is also number wise in each soul. But when they are number wise, then will there be any soul who is 100 *percent* or not? (Someone said – It will be.) Who? (Someone said – Prajapita.) Prajapita is in the Confluence Age. He is recognized. The Father of the entire world isn't present in the other ages because if he is called the Father of the entire world, then from the Confluence Age birth to the last birth of the Iron Age, the number of all the 500-700 crore souls is included. Then he is the Father of the entire *praja* (subjects). So, if he is called Prajapita in the Copper Age, then the souls of the Golden Age and Silver Age will be left out. This is why Prajapita isn't present in the other ages. Prajapita is recognized only in the Confluence Age. And He also plays a *part* of giving inheritance in practice only in the Confluence Age. ... to be continued.

{ Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-05.56-17.35 }

# Gyan Pearls for the Day

10<sup>th</sup> March 2016

So, the topic was that Shivbaba is always present in this world. Shivbaba is always present. But the Father Shiva isn't present forever in this world. Shivbaba, who is present forever, where did he accumulate that everlasting *power*? (Someone said – From the Father Shiva.) He did accumulate it from Father Shiva, but where? He accumulated it in the Confluence Age. This is why some souls lose that power very soon. And some souls [lose] that power gradually [by] stepping down the ladder. For example, there is the seed-form soul of the Islam religion, isn't there? As soon as it enters the Copper Age, the seed-form soul and the base-like soul lose their entire power. They become sinful. They descend to [the level of] having adulterous vision (*vyabhicaari drishti*) by the end of the Silver Age. This is why they lose their entire power. What happens next? The pure soul of Abraham coming from above *captures* the sinful soul. It can't *capture* the ones who have more power of knowledge and yoga. Then numerous souls come following Abraham; they too *capture* the number wise sinful souls which *convert* into Islam. Those souls are subordinates. Who? The ones in whom the souls coming from above enter. So, '*paraadhiin sapnehu sukkh nahi*' (someone who is subordinate can't experience joy even in his dreams.) It has been said in the Sanskrit Gita as well, "*Svadharme nidhanam shreyah pardharmo bhayaavahah*" (It is better to die in one's own religion, others' religion is dangerous.) To become constant in the religion of the soul gives joy, it is righteous. To fall into others' religion gives a lot of sorrow. So, those souls fall into the religion of the body conscious ones. Is it only about the Islamic people or do all the numerous deities who become Hindus from the Copper Age keep converting to other religions? Why did they *convert*? The power of knowledge and yoga which they have filled in their soul at different levels declines. They become sinful. Will they experience joy when they become weak? Or will they become servants and maids after going to others' religion? They have to become servants and maids. So, can there be a comparison between Shivbaba and the souls which *convert* to other religions? Now what is your question? ... to be continued.

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# Gyan Pearls for the Day

11<sup>th</sup> March 2016

**Student:** Who fulfills the desires of those who worship *Shivling* on the path of *bhakti* in the Copper Age and Iron Age? Is it Shivbaba or Jagdamba?

**Baba:** Is Jagdamba in the Confluence Age or in other ages? *Arey!* It is the ghosts and spirits who sit as Jagdamba. They say, 'I am Mahakali'. (Baba is imitating.) They are souls of ghosts and spirits. In the Copper Age, neither is anyone a *devi* nor a *devataa* (female and male deities). All deities become human beings after entering the Copper Age. (Student: Baba, Shivbaba will fulfill the desires in the Copper Age and Iron Age, won't He?) The entire *shooting* takes place in the Confluence Age. Which *shooting* is performed? Where was the recording done for the extent of happiness someone enjoyed? It was done in the Confluence Age. Where was the recording done for the extent of sorrow someone experienced? It was recorded in the Confluence Age. On the basis of the Confluence Age, they keep experiencing happiness number wise for 21 births. There is no question of sorrow there. When it is the Copper Age, they experience sorrow and happiness number wise. There must also be some souls who experience more happiness for many births and experience little sorrow. Some are such souls who experience a lot of sorrow from the Copper Age onwards and experience very little happiness. (Student: How are the desires fulfilled in case of those who remain on the path of *bhakti* and don't know the knowledge?) They are devotees. Those who possess knowledge start writing scriptures like Vyas. Where did he grasp the knowledge? In which age did he grasp it? He grasped it in the Confluence Age. But he forgot this much; what? What is the form of the soul, what is the form of the Supreme Father and what is His duty? Because of entering the cycle of birth and rebirth, they forget everything about the past births. There is only one soul which never gets discharged. It doesn't become sinful. Who? The Father Shiva. As for the rest, whether it is Prajapita, whether it is his children, whether it is anyone belonging to any religion, whether it is anyone from among the 500-700 crore souls, all become sinful. Some [become sinful] a little and some [become] very [sinful]. (Concluded.)

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-05.56-17.35}

# Gyan Pearls for the Day

12<sup>th</sup> March 2016

**Student:** Krishna tells Arjun in the Gita: I am liquid in water, I am the light of the Moon and the Sun...

**Baba:** Did **Krishna** speak to Arjun in the Gita? (Student: Shivbaba spoke.) Yes, what did Shivbaba say? (Student: I am liquid in water.) It is I who am the liquid in water. (Student: And I am the light of the Moon and the Sun.) I am also the radiance, light in the Moon and the Sun.

**Student:** It is mentioned nicely like this in three shlokas, isn't it? I am a *tapasvi* (the one who practices intense meditation) among *tapasvis*, and I am the life force....is all this applicable to the incorporeal One?

**Baba:** The incorporeal One is full of that power. The different kinds of forms which have been mentioned, the power contained in those forms is the power of that incorporeal One Himself. What is Shiva? Shiva is an immense storehouse of knowledge and yoga. When He comes in this world in the permanent chariot, that immense power flows through every *indriyaan* of his. Which part [of the body] is the most active? The eyes. There is maximum flow from the eyes, from the hands. So, every soul is a kind of vessel. The vessel like mind and intellect of some is small while that of some others is big and some have a *medium* [sized] vessel. The vessels are number wise (have different capacities). What are the 500-700 crore human souls? They are vessels, utensils. [Some are] small while some are big utensils. As is the vessel of someone, he assimilates the *power* of knowledge and yoga to that extent in the Confluence Age. That *power* works from the first birth to the last birth of the Iron Age. As that *power* decreases, it is said that it passes through the four stages. First *satopradhan*, then *satosaamaanya*, then *rajo* and it becomes *tamopradhan* in the end. ... to be continued.

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-23.29-30.47}

# Gyan Pearls for the Day

13<sup>th</sup> March 2016

So, Shiva is certainly a soul. But He isn't a soul like you and me. Our souls are *kshar*. *Kshar*, the one which experiences downfall and He is *akshar* (the one who doesn't degrade). He enters. And after entering, whosoever's company He keeps after entering a body, through whichever *indriya* He keeps their company, He isn't going to degrade. He isn't going to become sinful. This is why Shankar is called *Amoghviirya*. Otherwise, no human being is called *Amoghviirya*. Why? It is because when the organs of a male and a female meet, then will there be a discharge or not? There will definitely be. This is why they are the souls which experience downfall. There is one [soul] who is perfect. This is why He alone is called *Amoghviirya*. Not always in the Confluence Age. Everyone is a *purushartha* (the one who makes spiritual effort). For example, it has been mentioned in the murli, what was mentioned today? No one will become *yogyukt* in a day. You have to *practice* continuously in the Confluence Age. You have to *practice* to concentrate your mind and intellect. You should practice to remember Baba continuously. You have to *practice* in such a way that you don't remember anyone else in between. The one who passes in that *practice* 100 percent, at that very time the birthday of Father Shiva (*jayanti*) takes place. All others are born number wise (at different levels) according to their *purushartha* on the basis of their faith because before that everyone keeps passing through the cycle of faith and faithlessness. When they are in the cycle of faithlessness, then they can't get power. When they have faith forever, they become number wise immortal. Immortal means a deity. Immortal children of Amarnath. They go on becoming deities. The soul gets divine powers. That divinity is the divinity of purity. (Concluded.)

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-23.29-30.47}

# Gyan Pearls for the Day

14<sup>th</sup> March 2016

**Student:** Arjun was also said to be '*kshudra buddhi*' (someone with a lowly intellect).

**Baba:** Isn't he the one with *kshudra buddhi*? If he doesn't fight, is he a *Kshatriya* (warrior) or a *vaishya* (businessman) or a *shudra* (a member of the fourth and the lowest division among Hindus)? (Student - He is a *shudra*). Then? He should fight a war, then he is a warrior, a *kshatriya*. (Student: Baba what is meant by *shudra*?) *Shudra* means the one who performs lowly jobs. The one who serves. He can't narrate knowledge. He can't assimilate the knowledge. He forgets everything after listening to the knowledge through the ears. His nature and *sanskaar* of indulging in vices for many births is such that what happens to the entire knowledge? He forgets it. The knowledge doesn't sit in the intellect at all. What is the path that Baba shows for the one in whose intellect the knowledge doesn't sit? What should you do? And what does he want to do? *Arey!* There are numerous jobs in the yagya, aren't there? What does he do? *Arey!* Does he earn money and give? Does he perform the job of a *vaishya* (businessman)? Does he? No. Does he fight? Does he become a *kshatriya*? No. Does he become a Brahmin who obtains and gives knowledge? Does he? He doesn't. What will he do then? (Student - Business.) No. He will do service through actions. What will he do? He finds that service through actions to be easier. To listen to the knowledge, to assimilate the knowledge, to *explain* the knowledge isn't within the capability of his intellect. So, it has been mentioned in the Gita, "*Shudra karma svabhaavajam*". How does the nature (*swabhaav*) become? *Swa* means the soul. How did the soul develop the feeling for service? They have the *sanskars* of becoming servants for many births. So, *shudra karma svabhaavajam*. ... to be continued.

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# Gyan Pearls for the Day

15<sup>th</sup> March 2016

*Chaaturvarnyam mayaa srishtam gun karma svabhaavashah.* God says in the Confluence Age that four classes are established through Me in the Confluence Age. Those who obtain knowledge, give the knowledge, don't do any other business, they don't take up any employment, don't pursue any occupation, don't serve anyone, what do they do? They don't flatter anyone. What do they do? They give knowledge and take knowledge. So, what are they? What do I make them? (Someone said – King.) No. I make them Brahmins. What is the business of Brahmins? To obtain and give knowledge. Those who are unable to obtain and give knowledge to that extent, they know to obtain knowledge, they know to listen, they know to narrate [it], they also know to assimilate the topics of knowledge in their intellect, but when it comes to put it into practice, they *fail*. The entire knowledge is contained in the intellect. The intellect is full of the weapons of knowledge. For example, it has been said, '*Ramah shastrabhritaamaham*'. Who am I among those who hold the weapons of knowledge? I am Ram. So, which religion does Ram belong to? *Kshatriya*. He will fight, he will fight till the end. Do the *Kshatriyas* run away by showing their back? Do they run? They don't. There is a quote from Shivaji's life, '*kaaryam vaa saadhyaami*'. What? Either I will complete the task... even if I die, what will I do? I will behead the enemy. Such incidents have also happened in the *history*. What? An enemy beheaded someone but because of the feelings in his (the beheaded person) mind, he continued to run and beheaded his enemy. The head isn't there, the soul has separated from the body, but the body was full of the feeling: 'I will die only after killing the enemy'. '*Deham vaa paatyaami, kaaryam vaa saadhyaami*.' They end their body but they will complete their task. (Student - Brahma Baba.) What task did Brahma Baba complete? Did he gain victory over the *indriyaan*? Did he? *Arey!* Baba has said that the yogis don't suffer *heart failure*. What happened to Brahma Baba? He suffered *heart failure*. (Concluded.)

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-46.08-53.18}

# Gyan Pearls for the Day

16<sup>th</sup> March 2016

**Student:** It was mentioned in today's Murli that we shouldn't have wasteful desires.

**Baba:** It means [your wishes must be] according to the needs. What is required for making *purusharth*? What do we require to make *purusharth*, to obtain the emperorship of the world or to make *purusharth* to obtain the emperorship of the world? (Someone said – Two rotis.) Two rotis. Don't you require it? If you keep eating two rotis with salt, will you remain alive or not? You will remain alive. Will you make *purusharth* or not? You will. Apart from this, if you have more desire, [if you think] I want *laddus, pedas, jalebis* (Indian sweetmeats), *fancy* clothes, luxurious house, aren't they wasteful desires? They are.

**Student:** Apart from that Baba, for example there is a soul, if we think about the welfare of that soul [if we think] that this one should also come in knowledge, then is that desire included in being '*iccha maatram avidya*' (a stage in which you don't have even the trace of the knowledge of desires)?

**Baba:** Did you desire for any 'thing' in this? (Student: It is possible that he is one of our bodily relative, and if we nurture a desire to bring them into knowledge...) It is a good thing. (Student: Is it included in '*iccha maatram avidya*'?) Is that desire for the attainments of the present life or for the future? (Students - for the future.) Our friends and relatives should enter the knowledge, our child should enter the knowledge, our wife should enter the knowledge, is this desire a desire for the benefit of the world or a desire for the body? Is it a desire for the benefit of the chariot or is it an *alokik* desire? (Student – *alokik* desire.) Then? ... (to be continued.)

**Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-59.14-01.04.15**



# Gyan Pearls for the Day

17<sup>th</sup> March 2016

**Student:** There is a very nice man and he also has pretty good wealth. He has a nice house. If I have the thought, 'if this person enters knowledge, his house will become Baba's house,' then is it wrong or right for me to have that desire?

**Baba:** It is wrong. That is a wrong desire.

**Student:** That is also *alokik* [desire], isn't it?

**Baba:** This isn't an *alokik* desire. We have already placed a deal. He should enter the knowledge if he gives the house, if he doesn't give the house, then he should break away from knowledge. Let him suffer any fate, if he is of no use to us. There is a saying, isn't there, "Someone may be the chief of eight villages or the head of twenty villages, but if he is of no use to me, then let him suffer any fate." The chief of eight villages and the head of twenty villages should enter the path of knowledge. *Arey!* What is this? This isn't a pure desire. The pure desire of the Brahmins is that we don't require anything. We have to accomplish the Divine task (of God). Shivbaba fulfills our storehouse. How will this chief of eight villages and the head of twenty villages fulfill the *bhandara* (storehouse)? This is against Baba's wishes. Baba says – I am a friend of the poor (*garibnivaaz*). And what do we say? This is like the *Sanyasis*. *Sanyasis* make the big prosperous people sit in the front rows. And they make the poor ones sit in the rear. They won't get even a carpet to spread [and sit on]. This is like that. (Concluded.)

{ Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-59.14-01.04.15 }

# Gyan Pearls for the Day

18<sup>th</sup> March 2016

**Student:** If somebody's husband enters the path of knowledge; if he follows [the knowledge] initially and then loses faith...

**Baba:** What if and but? If heaven is established...

**Student:** He followed [the knowledge] initially, then lost faith and went away. So, to have a desire that he should start following the knowledge again, to give him *searchlight*, to give him *vibrations*...

**Baba:** Well, why should you even have a desire when Baba has given a boon that your entire family will follow the path of knowledge? Did Baba give the boon or not? (Someone said – He gave.) When He has given it, then why do you have the desire? Does it mean that you don't have faith in Baba's words? (Someone said – We have Baba.) Lest Baba's boon turns false, then we will create desires and we will make our husband follow the knowledge. How is it possible? (Student: No, Baba, to give him *searchlight*, to give him *vibrations*...) Giving that is alright. Give him *searchlight* for half an hour, one hour. Wake up in the morning and sit with a focused mind; just as *torch light* is spread, similarly remain in Baba's remembrance and spread the *torchlight*. Bring benefit to any soul. But it proves that you don't want to bring benefit to the entire world, you want to benefit one person, there is some attachment. Will this question arise or not? *Arey!* Will this question arise or not? What is so special about this one alone? ... to be continued.

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-01.04.23-01.08.35}

# Gyan Pearls for the Day

19<sup>th</sup> March 2016

**Student:** Our husband should improve a little, he should become alright.

**Baba:** And should the rest of the world be destroyed? (Student – shouldn't we do this Baba?) It is about the broadness of every person's intellect. Someone's intellect is narrow while someone else's is broad. The one with a broad intellect will think in a broad way. The one with a lowly intellect will think with a narrow mind. When you have received the knowledge, when you received the knowledge of 84 births, you also know that do you get *tamopradhan* relatives or *satopradhan* souls in the last birth? You get *tamopradhan* relatives. Rather than wasting *time* on them, it is better to give donation [of yoga] to those who are going to become beads of Baba, the beads whom Baba has uplifted first, who are performing wrong tasks, acting in opposite wrong manner. *De daan to chuute grahann* (if you give donation, you will be free from the ill-effects of eclipse). Whose eclipse? Eclipse of the husband? Who should be free from eclipse? The Sun and the Moon should be free from eclipse. The Moon, the child Krishna who has been eclipsed by Maya, should be free from that eclipse of ignorance. Will we get more fruit by investing power in it or will you get more fruit if you invest your entire power on your husband? By what will you get more fruit? (Student: In the benefit of the world.) Then? Om Shanti.

{Discussion No.1748, Tirupati MM, Dated-04.09.15, Time-01.04.23-01.08.35}

# Gyan Pearls for the Day

20<sup>th</sup> March 2016

**Student:** Baba, there are many Madhubans in Andhra, aren't there? What does it mean in the unlimited?

**Baba:** Its very name is Andhra. What does Andhra mean? What does *andhra* mean? *Arey*, it is said, isn't it? – Blind (*andhra*), *kaana* (one-eyed), hunchbacked, lame, crippled. What does *andhra* mean? Someone who doesn't have eyes (eyesight) is called *andhra*. When only darkness is visible to someone, he is called blind. In the world of us Brahmins, is there a *group* of blind and *sojhare* (those with eyesight) or not? There is. Who are totally blind and who are number wise (more or less) *sojhare*? Who are blind in the Brahmin world? The BKs are blind, the Father is not visible to them. Is He visible to them? He isn't. And the PBKs, who know the Father... their very name is PBK, Prajapita Brahmakumar. They know their Father but are all of them alike or are they number wise? They are number wise. Among them, those who are blind, even among the PBKs, why were they called blind? (Student: they don't know the Father completely.) Why? (Student replied.) No. Language *problem*! (Student: Oh!) ☺ What is the biggest *problem* that the foreigners, true foreigners have? Language *problem*. (Student: Andhra also faces many storms.) There are many storms and it is also very close to the ocean. Is there any other *state* in India that covers so much of area near the ocean? Is there any other [state]? No. It is just Andhra that is the closest to the ocean. It means, the unlimited ocean, the Ocean of Knowledge, the unlimited BKs who live close to it with the heart, among them the true Brahmakumars who are 10%, they are very close to the ocean, they live only in the Ocean's heart. So, are they close or are they far? They are close. Just as the 10% [souls] among the BKs live in the Ocean's heart... call them the BKs, call them those belonging to the dynasty of the Moon of knowledge Brahma, the Chandravanshis. What did Baba say? From where will Radha emerge? She will emerge from Chandravansh. So, the true Chandravanshis, those who *follow* Brahma, the 10% [souls] are very close to the Ocean of Knowledge but are they blind in knowledge or are they *sojhare*? They are blind. In the unlimited, the blind from Andhra Pradesh, the Chandravanshis are blind in knowledge and also in the Advance, those from Andhra Pradesh, those who live very close to the Ocean are blind. ... to be continued.

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-9.40-24.38}

# Gyan Pearls for the Day

21<sup>st</sup> March 2016

What will be the final result? In the end, those belonging to Andhra in the limited and the unlimited... There is a speciality of that place. There, which name is common among all the names of maidens and mothers? Lakshmi. Wherever you see, you'll find [the name] Lakshmi. Lakshmi means Parvati. There will also be a garland of flowers over Parvati's head. People in Andhra wear lots of garlands. So, in the end, the number wise Radhas of Chandravansh, *Ra* means Ram and *dha* means *dharan karne vali* (the one who holds), the souls who hold Ram in their intellect, will they be victorious in the end or will they lose? They will gain victory in the end. It doesn't matter how blind they are now. There is a story that is famous: the story of the blind and the lame. What? The story of the blind and the lame. When they move ahead with each other's cooperation... when they are far [from each other], they don't take help because when there is the language problem, they are far. They have language problem, so their intellect is turned in whichever direction the gurus who know the language turn it. Now Baba won't be able to explain [the knowledge] to each and everyone because Baba doesn't know the [other] languages at all. And will He be able to go and explain to each and everyone? He can't. So, show the way to the blind, O' God (*Prabhu*). *Prabhu* means God. To whom does God show the way first? He shows it to the blind. It is Lakshmi who is blind. One speciality was mentioned about Lakshmi. What? Baba has said, 'there aren't three lions in the Trimurti'. One is a horse, one is a goat and one is a tiger. So, what was Lakshmi called? A goat. Whoever narrated something nicely to her in her ears, she accepts it as the truth. [She says:] O' Merciful one, it is correct, it is true. She heard, assimilated the same thing, she let them catch hold of her ears. She goes under their control. The one who narrates becomes the guru and the one who listens becomes the disciple. When great leaders, the *didi*, *dadi*, *dadas* narrate [knowledge], they catch hold of her ears. When there is a great force of the Advance knowledge, Jagadamba catches hold of her ears. So, she comes under Jagadamba's *control*. Then who is sharper in knowledge than even Jagadamba? *Arey*, is there any *devi* (female deity) famous in north India? Ganga. Ganga is shown to ride over whom? A crocodile, a big fish. Among all the incarnations of God, have they shown any incarnation as a fish, the biggest fish? The incarnation as a crocodile, the fish incarnation. So, who plays the *part* of a fish? Jagadamba plays the part of a fish. Ganga rides over her. So, when Ganga catches hold of her (Lakshmi's) ears, she will obey Ganga. When Yamuna comes, she will obey Yamuna. ... to be continued.

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-9.40-24.38}

# Gyan Pearls for the Day

22<sup>nd</sup> March 2016

So, how many years have passed since the souls from Andhra have come in the Advance [knowledge]? How many years have passed? 33? No. Since the time they came in the Advance [knowledge]? How many years have passed since they came in the Advance knowledge? Look, Karnataka came in the Advance [knowledge] first of all. And two-four brothers from Karnataka came to Andhra and blew the bugle of knowledge. So, a few [people] emerged from Karnataka but those from Andhra fully occupied the *hall* there. Even now, where are the maximum centers of the Advance [Party]? In Andhra. So, how many years have passed? Karnataka came [in knowledge] in 86 and from 87 Andhra came [in knowledge]. From 87 and until now, how many years have passed? (Students: 28.) They couldn't become the children of the mother and father in such a long time. When the children of the mother and father become even a little intelligent, which language do they speak? They speak the language of their parents and what is the language of the mother and father? Hindi. And even after putting so much pressure, these children are still babbling. (Baba is imitating the sounds of a baby) 😊 So because of language problem the knowledge doesn't sit in their intellect completely. Otherwise, they are the No.1 *right hand* children of the Father. Just like who is the No.1 *right hand* of Narayan? Lakshmi. Who asked the question? What was the question? (Student: there are many Madhubans in Andhra, aren't there?) Yes. Now it is the Father's heart, Andhra is close to the heart. Is Lakshmi close to Narayan's heart or is she far? She is close. So, should there be many centers [in Andhra] or should there be a few? There should be many so there are many. So, then? Shouldn't there be many [centers]? There are many and there should be many. (Concluded.)

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-9.40-24.38}

# Gyan Pearls for the Day

23<sup>rd</sup> March 2016

**Student:** Baba, the outsiders bow [in greeting]. Should we bow or not?

**Baba:** Shivbaba comes. Are the children insiders or outsiders for Shivbaba? (Student replied.) Yet, Shivbaba greets His children. Does He or doesn't He? (Someone said - He does.) Namaste of the Spiritual Father to the spiritual children. So, does Shivbaba consider Himself to be high or does He consider Himself to be a sevadhari (servant)? He considers Himself to be a servant. He does not establish the relationship of the high with the low. Not low. My children are high. And they are higher than even Me. For example, it was said in the Gita. There are three kinds of souls. Two of them are *kshar* and *akshar*. *Kshar* means those who get discharged, those who become sinful. And *akshar* means the one who never become sinful, never gets discharged. He is Shiva. But it has been said in the Gita that there is one more special soul who is greater than both of them. He is the Supreme Soul. A word has been mentioned in the Gita '*Paramatmayudahrī*'. That third kind of soul is called the Supreme Soul (*Paramatma*). What kind of a soul? Supreme among the souls. Supreme among what kind of souls? The supreme actor among the souls who pass through the cycle of birth and death. He is the Supreme Soul. It is also said 'Supreme Father Supreme Soul'. It is not said - Supreme Soul Supreme Father. Why? (Student replied.) Yes. The senior one is placed ahead. For example, Shiva-Shankar. It is not said Shankar-Shiva. Why? Shankar is not senior. Shiva is senior. And His child is Shankar. For example Baba says in the Murli, 'they say *Trimurty Shiv*'. Three personalities of Shiva. Brahma, Vishnu, Shankar. He is called *Dev-Dev-Mahadev*. [The word] '*dev*' is taken twice, one is Brahma Dev, the other is Vishnu Dev. And the deity of even those two is Mahadev. So, who is the elder child? Shankar is the elder child. So, among the 500-700 crore human souls Shankar is the elder child of Shiva. He is also called Adam or Aadam in other religions. He is also called Aadinath. Hindus call him Aadidev. Did you understand? What? (Someone said - The outsiders bow, don't they?) Yes, only the one, who remains away from his ego, bows. He bows before others. Does Shiva have any ego? He doesn't. This is why He bows before the children. When there won't be any ego within us, we won't consider anyone to be low. We will bow before everyone. Those who are humble souls, first say '*namaskar*'. They say '*namaste*' to others. Those who are egotistic [feel], others should bow before me, but I won't bow before anyone.

**Discussion No.1749, TPG MM, Dated-06.09.15, Timing-28.48-33.38**

# Gyan Pearls for the Day

24<sup>th</sup> March 2016

**Student:** Baba, Brahma and the Brahmakumar-kumaris have night and day. Shivbaba doesn't have night and day.

**Baba:** Arey! Will even Shivbaba have night and day? Does He sleep? Does He? Does He need to sleep? No. Does He feel tired? No. Does He have body consciousness? No. Then, why will He sleep, why will there be night for Him and why will there be day for Him? There is night and day for the Brahmakumar-kumaris and Brahma. There is no night and day even for Prajapita. Because ever since Prajapita become famous as Prajapita in the world... from when? From when did he become famous? From 76, the year of the Father's revelation. Also, where there is Mahashivratri, when there is the night of the deep darkness of ignorance in the entire world, when there is the night of the deep darkness in the world of the basic Brahmins as well as the world of the Advance [knowledge], will that Prajapita come in darkness? He won't. If he comes in darkness, ignorance it means he lost faith, he forgot the Father Shiva; those with a doubting intellect are destroyed. Those who are destroyed are dead. Is he an immortal soul, an immortal deity or is he mortal? He is called Amardev (immortal deity). In addition, he is called a deity not an immortal human being. He is Amardev, he is not called immortal God. What is he called? He is Amardev. He doesn't die at all. He alone is such a seed in the world cycle of 5000 years who is forever present, who was forever present and who will be present forever. The Sikh people say, 'He is [the truth], He will be [the truth]'.

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-37.09-40.34}



# Gyan Pearls for the Day

25<sup>th</sup> March 2016

**Student:** How many souls see their 84 [births]?

**Baba:** The number of those who see their soul in the cycle of 84 [births]... those who have 84 births, will they see their 84 births or not? (Students – they will.) And those who don't have 84 births at all [won't see] their cycle of 84 [births]. *Swadarshan cakra*; *swa* means the soul, *darshan* means to see, *cakra* means in the cycle of 84 [births]. So, how many will they be? (A student – 450 thousand souls.) They will be the 450 thousand souls.

**Student:** Those who enter are also 450 thousand.

**Baba:** Will those who enter have the complete 84 births? Who is No.1 among those who enter? (Student: Brahma.) Did that Brahma fall short of 50 years or not? (Student: He did.) So, when their (the 450 thousand who enter) chief himself fell short of [50 years], then those who *follow* him, those who enter, will they have the complete 84 [births]? They certainly cannot.

{*Discussion No.1749, JPG MM, Dated-06.09.15, Timing-42.40-44.00*}

# Gyan Pearls for the Day

26<sup>th</sup> March 2016

**Student:** When the last time comes, cries of despair are heard in the world and rivers of blood flow.

**Baba:** Rivers of blood will flow first in the third world war. After that the fourth world war will take place. Then the last period will begin. The period of the last journey. (Student: How should the stage of Baba's children be at that time?) Should there be complete soul conscious stage in the end or should there be a stage of body consciousness? (Someone said – Soul consciousness.) So, that is all. (Student: So, we should practice.) It should be *practical*. If there is the soul conscious stage, there won't be any worry about the body. The body may be buried in the ice. Where will the soul be flying? The mind and intellect like soul will go into a high stage. (Student: So, we don't experience fear.) Yes. Does a body conscious one fear or does a soul conscious person fear? (Someone said – The body conscious one fears.) I am a body, then there is the fear that someone will kill the body, someone will cut the body. Only then does someone have fear. I am not a body at all, I am a soul, I am a point of light and light soul. The body is heavy, so it remains down. The soul is light, it flies up.

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-40.33-42.39}

# Gyan Pearls for the Day

27<sup>th</sup> March 2016

**Student:** Baba, the seeds of the *Rudramala* have more male births in the drama, don't they?

**Baba:** They have births as per their nature and sanskars.

**Student:** And the beads of *Vijaymala* have more female births. So, it is better to have which birth, Baba?

**Baba:** Those who take many female bodies, those who become queens for many births, they do not go to the battlefield. They neither indulge in bloodshed, nor do they cause bloodshed. They live in palaces. What do you want? *Arey!* What do you want? (Student: We should not remain subordinates, Baba.) You don't want to become subordinates (*aadheen*). To be subordinate is the biggest sorrow. *Paraadheen sapnehu sukhh naahee* [i.e.] a slave does not get joy even in his dreams. *Pardharmo bhayaavah* (others' religion gives sorrow). Those who convert to other religions become servants and maids in that religion. They are made to perform the task of servants and maids. So, is that a religion that gives sorrow or is it a religion that gives happiness? (Student – It is a religion that gives sorrow.) Yes, so, it is an alien religion. What? To become a queen. Why should we become queens? *Arey!* Should we have birth in the Sun dynasty or in the Moon dynasty? (Student – We should get birth in the Sun dynasty.) Yes, what did the queens do? Where did they have birth? They were born among the Chandravanshis. Is there more light in the Moon or in the Sun? (Student – The Sun.) So, we should become a *Suryavanshi* child, shouldn't we? (Student – Yes, Baba.) ... to be continued.

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-01.06.48-01.12.17}

# Gyan Pearls for the Day

28<sup>th</sup> March 2016

This is the problem. There is such a problem in their very intellect [the think:] we should live in happiness and peace. We don't like fighting and quarelling. *Arey!* Is it good to suffer defeat or is it good to gain victory? When the kings used to suffer defeat, the queens used to jump into fire. They (the kings) suffered defeat. So, they (the queens) sacrificed themselves in fire, didn't they? What did they do to self (*swa*)? *Haa*. When does the sound '*haai*' (oh!) emerge? Does anyone wish to burn alive in fire? He doesn't. This is a sorrowful task. When someone suffers defeat, they cry in despair. What do we want? Do we want victory or do we want cries of despair, defeat? We want victory. So, those who fight for victory for many births, those who do not show their back in a war are the *Suryavanshis*. We have to become that. We have to make the Father well-known. (Student: The queens live very peacefully, don't they?) When they burn in fire, what peace do they experience? As are the final thoughts... (Student: ...so is the fate.) Then? (Student: The kings have a lot of *pressure* Baba, don't they?) Alright. On this account, you did become a bead of the *Rudramala*, but you will go in the *last*. ☺ (Student: No Baba.) Yes, it will happen like this. Will it not happen like this? *Arey!* (Student: I don't want to become subordinate.) When you don't want to become subordinate, then be a king. (Student: Baba, who experiences more peace? Do the queens or do the kings experience a lot of peace?) Is peace something related to the heart and the intellect or is it good to have physical peace? (Student: Peace of the heart and intellect.) Do those who leave their body while fighting to save the country experience peace of heart and intellect or do those who enter fire against their wishes experience peace in the last period? (Student: The kings experience peace in the end.) Then? As is the end so is the fate.

Om Shanti. (Concluded.)

{Discussion No.1749, TPG MM, Dated-06.09.15, Timing-01.06.48-01.12.17}

# Gyan Pearls for the Day

29<sup>th</sup> March 2016

**Student:** It has been mentioned in a shloka of the Gita that Brahma performs satwic karma. So, a hint was given towards Dada Lekhraj Brahma in it.

**Baba:** No. Is there one Brahma or is it the name of many? (Student: It is the name of many.) So, will there be numberwise Brahma or similar Brahma? When there are numberwise Brahma, then there are numberwise Brahmas who become Vishnu's arms. Some are upper arms and some are lower arms. Some are right-side arms and some are left side helpful arms and there is someone who controls those arms. He is called *Parambrahm*. It is sung – *Gururbrahma* – Dada Lekhraj Brahma, *Gururvishnu* – the combination of the *sanskars* of five souls – *Gururvishnu*, *Gurudevo Maheshwarah* – the one who is the great God (Ishwar). *Ishwar* - *Ish* means the one who governs. He governs the entire world lovingly, this is why He is great. He does not *control* through the Policeman's stick, through the force of the military, through the explosion of the atom bombs. This is why He is great. *Gururdevo Maheshwarah*. *Gurur saakshaat Parambrahm*. So, it is about the *Brahm* who is *Parambrahm*. It is not about Dada Lekhraj Brahma.

**Student:** Should I read that shlok once Baba?

**Baba:** Read it.

**Student:** Know the *satwic* (pure) actions to have been born from Brahma. And the word Brahma has been born from *Parmeshwar Sadaashiv Shankar*. This is why Brahma who reaches everywhere in the *Rudra Gyan Yagya* through His power of the thoughts is always established. It means that wherever there is *Gyan yagya*, there is the presence of Brahma like Hanuman.

**Baba:** It is correct. There is not one Brahma. Is there one Brahma or are there many? (Student: Many.) So, it is the same as Arjun is not one, but many. Yudhishtir is not one but many. Bhim is not one but many. Similarly, it has been said for Brahma that these are the souls that attain the *stage* of Brahma who become Vishnu. It is not about one. It has also been said in the Gita that Brahm is *nirdosh* (faultless). So, when Brahma are numberwise, then are all faultless in the same way or are they numberwise? (Student: They are numberwise.) So, that is it.

**{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 40.01-43.12}**

# Gyan Pearls for the Day

30<sup>th</sup> March 2016

**Student:** Baba, now it is said that we should serve the *VIPs*. How should we do that?

**Baba:** 'How should we serve the *VIPs*' this question does not arise at all. Just as we have to serve every soul thinking positively that this one should become the Father's child. He should become worthy of obtaining the inheritance. We have to serve every soul by creating such righteous thought. So, we should serve the *VIPs* as well.

**Student:** Should we go with the sister or with the mothers?

**Baba:** It has been said in the Murlis that brothers should go and explain to the brothers and mothers should go and explain to the mothers. But it is about the crowd. It is about the exhibition. It was said about the fairs that are organized. But as regards going somewhere to give the message, that is a different topic. But if something is to be made to sit deeply in someone's intellect, then *purity* is important for making someone understand deeply. What? How does one achieve success in all the tasks of the world? Through *purity*. And in case of men? (Student: All are Duryodhans and Dushasans.) Yes. So, they should avoid being in the front. They should keep the maidens and mothers in the front. Even when the Father comes He gives respect to the maidens and mothers. In this Iron Age world, the maidens and mothers are pushed back, especially in India. So, *Shiv-shaktis* should be kept forward. And that will make the Pandavas well-known as well. The *shaktis* are anyways going to be famous. For example, when you become BKs, then first the Father was revealed through the body of Brahma in the world of BK Brahmins. The name became famous in the form of Father Brahma. People came to know in *practice* that He exists. But what happens later? Later, the daughters of the father Brahma are revealed before the world, they become well-known. Whatever happens in BK among the basic brahmins, the same procedure will be followed among the advance Brahmins as well. This is why it was said in the Murlis that even if this Brahma leaves, Mamma will continue to serve in this *yagya* along with the *shaktis* till the end. It has been shown in the picture of the ladder as well that when the path of *bhakti* starts then Father Ram, in whom the Father Shiva comes and the memorial of whose body is shown as the *ling*, his worship has been depicted. Later on the personality, the body in which He comes is shown as the idol of Shankar and Ram. Later on the worship of the deities who *convert*, the deity souls who *convert* in other religions and then play the part of animals, such souls who are depicted as animal gods has also been depicted. And in the end when the Iron Age begins, then is the worship of male deities depicted or is the worship of *shaktis* depicted? Is the worship of *devis* depicted? Whose worship is depicted? *Devis* are worshipped a lot in the end of the Iron Age. Whatever happens on the path of *bhakti*, the same *shooting* happens in the Confluence Age on the path of knowledge. Later on the *shaktis* definitely become well-known. ... to be continued.

Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 08.08-17.28

# Gyan Pearls for the Day

31<sup>st</sup> March 2016

In front of the world, whether it is Islam, whether it is Buddhism, whether it is Christianity, why are they unable to recognize God, the Father in a corporeal form? It is because the *part* of the corporeal one vanishes. It has been said in the *Avyakt Vani* that the Father is always revealed in front of the children. But He will be revealed in front of the children who remain in soul conscious stage. The entire world is not revealed in the soul conscious stage. Is it? Does it become a soul perfect with 16 celestial degrees? It doesn't. So, those souls are unable to recognize the Father who plays His *part* entering the permanent chariot (*mukarrar rath*). This is why the people of all the religions give a lot of importance to the incorporeal One. They accept the incorporeal One.

**Student:** Should we take the sister in-charge along?

**Baba:** Again the same thing. Here, in Gangasagar, the people of Bengal hold the tail of a cow and say, it will take us across, it will take us across and catch hold of a cow's tail. Does it happen like this on the path of *bhakti*, on the path of knowledge? Does it? *Arey!* If you have to catch hold of someone, do you have to catch hold of God, the Father here or do you have to catch the tail of the *shaktis*? Speak up. (Student: No, Baba, you said that we have to take the maidens and mothers to serve the *VIPs*, didn't you?) The Father did not say that you have to. He just said that if there is no Brahmakumari in the *center*, then can't the couples (*yugal*) who are students run the centers? Can they take care of it or not? Yes, they can take care of it. In future it is the couples that are going to become famous. Those like Lakshmi and Narayan are going to become well-known. Only they will become masters of the world. And they will become number wise masters of the world. (Student: So, should we take a couple with us or should we take the mothers?) If you have a partner (*yugal*), then should you leave the company of your partner? (Student: Shouldn't we take the sister in-charge along with us?) Is the sister in-charge a *yugal*? (Student: No.) Wow brother! (Concluded.)

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