

Gyan Pearls for the Day

1st April 2017

Student: Is whatever we see in dreams true?

Baba: It has been said, hasn't it? A person performs good as well as bad actions. A person sitting in a cloth store tears (cuts) cloth throughout the day. He is doing his job. He tears cloth throughout the day and he tears his *dhoti* in the night (in sleep). So, what kind of a dream is it? (Student: A good dream...) Was it a good dream that he tore his *dhoti*? Tell me. That shopkeeper, who sells clothes and who tore his *dhoti* in the night, in dreams was that a good action or a bad action? (Student: It is bad.) Well, what is bad in this? He is doing his job, shouldn't he do his job? Shouldn't he sustain his children? Should he sustain them or not? (Student: Yes.) Then why did he get a bad dream? (Student: Not a bad dream Baba, a good dream...) Is that a good dream? (Student: That is not a good [dream] Baba...) Oho! I gave this example to solve your query. He tears his *dhoti*; that poor man's *dhoti* got torn when he was dreaming; was that a good dream or a bad dream? It was a bad. He saw a bad dream, he did a bad act; he suffered loss. And was he proved to be a *bhogi* (pleasure seeker) or a *yogi*? He was proved to be a *bhogi*. Those who are *bhogi* perform bad actions and those who are *yogi*... *Yogah karmasu kaushalam* (efficiency in actions itself is yoga). Yoga is that what teaches us to perform skillful actions. There can't be any mistake in [the actions] at all. Some say, I was standing [by] the stove to boil milk and I was so intoxicated in Baba's remembrance that the milk overflowed from the container. The milk overflowed. So... Well, was he in remembrance or did his intellect run somewhere else? Yes, he was not a *yogi*, his intellect wandered somewhere else. It is the same case. If you perform good actions, you will get nice dreams and if you perform bad actions, you will get bad dreams. You will say, 'which bad action did he (the shopkeeper) perform? He sells clothes in the day time'. The bad action that he performed is , before sleeping at night, he did not remember God. He is busy only in his business for 24 hours. And what has been said in the Gita? It has been said in the Gita that except for the *yagya*, except for the Divine service, except for the benefit of the mankind, except for the actions for the benefit of the world, all the tasks of the world bind you in the bondage of actions (*karmabandhan*). So, he became so immersed in the business of tearing clothes that he did not remember at all that he should remember God as well.

{Discussion No.1807, Timing-48.07-51.52}

Gyan Pearls for the Day

2nd April 2017

Student: Baba, the Father comes and gives the kingship of every religion, doesn't He?

Baba: When the Father comes, then the task of giving kingship to every religion is not performed by the Unlimited Father, the Father of the souls. He gives kingship only to those who become souls. The people of which religion become souls? Do the Suryavanshis, the Chandravanshis, the Islamvanshis, the Christian dharmavanshis or Baudhi dharmavanshis become [souls]? Who become 100 percent pure souls, in whom there is no trace of body consciousness? The Suryavanshis. He gives **them** the kingship of 2500 years. As regards those who don't become souls, those who remain body conscious, who gives them the kingship? The Father with body consciousness. All the human beings are body conscious. So, who is the Father of the human beings? Prajapita. So, the body conscious ones continue to receive kingship from Prajapita from the Copper Age onwards. The Father Shiva does not give them kingship. That is a vicious kingship. What? Is it a violent kingship or a non-violent kingship? It is a violent kingship. Wage a violent war and if you win, rule.

Student: So, the shooting of atheism would also take place during the shooting period, wouldn't it?

Baba: Yes, it does.

Student: How do the Father and the children take part in the shooting period? How does that happen?

Baba: Will the task of the Father Shiva to establish the Suryavansi and Chandravansi capital be completed or will it remain incomplete in 2028?

Student: It will be completed.

Baba: It will be completed. So, the task of the Father Shiva is over. Will the Father Shiva make some children equal to Himself before going or will He go just like that?

Student: He will make them equal to the Father.

Baba: So, there are some children who become equal to the Father. What? They also become those with an incorporeal stage. While living in the corporeal body, they also attain an incorporeal stage. So, will the corporeal founders of other religions also come to salute or not? They come and obtain their individual inheritance as per their individual purusharth.

Discussion No.1858, Timing-26.10-28.30

Gyan Pearls for the Day

3rd April 2017

Student: Baba, how can we control the breath?

Baba: When you experience deep remembrance [of Baba], then try to feel whether your inhalation and exhalation becomes slow or fast.

Student: It becomes slow.

Baba: Do you inhale and exhale more when you heart beats or do you inhale and exhale more when you feel comfortable?

Student: When the heart beats.

Baba: When the heart beats, then do you inhale and exhale little or a lot?

Student: A lot.

Baba: When the stage is normal, the inhalation (*shwaas*) and exhalation (*prashwaas*) takes place comfortably. So, the power of yoga is such thing. Because of lack of the power of yoga in the world, their heart will beat a lot and our heart will become stable. The heart of those with the power of yoga never fails. Their inhalation and exhalation will become very slow. When the inhalation and exhalation becomes slow, the poisonous air of the atom bombs will not go inside them much. We will eat and drink very little. If you eat more, do you become more vicious or vice less? You become vicious. Emperor Nizam had 500 queens. How much did he used to eat? When he used to have breakfast, a big bunch of ripe bananas used to be kept in front of him; he used to eat up the entire bunch quickly in breakfast. When his breakfast itself was so heavy, then how much lunch must he be having? He had a big stomach. To eat more food, to sleep more is the indication of vicious people. To have little sleep, little food, even little excretion, to have slow inhalation and exhalation is an indication of the yogis.

{Discussion No.1858, Timing-53.00-55.10}

Gyan Pearls for the Day

4th April 2017

Student: Baba says, doesn't He: Offer (*arpal*) every thought, every action to the Father, then your mirror (*darpan*) will become powerful.

Baba: Yes.

Student: I don't understand how I should offer my actions and thoughts.

Baba: Why? If dirty thoughts emerge [in your mind], can't you write and give them to Baba? Can't you give them? You can. If you performed some bad action that should be written in *potamail*, can't you give it [to Baba]? If dirty speech emerged [from your mouth], can't you write about it to Baba? Then? Why does a question arise?

Student: And what does 'your mirror will become powerful' mean?

Baba: Yes, the more we clean ourselves, what will our mind and intellect in the form of the soul become? It will become like a mirror. Everything will appear just like it appears in a mirror. The more we give true *potamail*, the more our soul will become like a mirror. In a mirror, look at your own face as well as the face of others. Otherwise, it will be a dirty mirror. Something will be visible, something else won't be visible and something else will be visible blur. So, what is the method for the complete knowledge to sit in the intellect? *Arey!* Yes, how should you offer yourself? The complete *potamail* of the body, mind, wealth, time, contacts as much as possible; you should keep everything in front of Baba. You should open up your heart. Then the heart will become like a mirror.

{Discussion No.1945, Timing-12.40-15.04}

Gyan Pearls for the Day

5th April 2017

Student: Now, there is no time to make *purushaarth*. There is little time.

Baba: There is little time. Don't say, there is no time. The very time at present is very powerful; *amritvela*. When the sun is about to rise, someone who makes *purushaarth* at that time; that itself is very *valuable*. Have the days to die arrived or not? It means, has the *time* to die from body consciousness arrived or not? (Student: It has.) So, when the time of death arrives, the thought that emerges at that moment... People die, don't they? When a man dies, he has a thought. When a woman dies, she too has a thought. So, does that thought have a lot of value or not? As are your final thoughts... (Students: ... so will be your destination.) So, consider it to be a similar [case now].

Student: There is very little time for *purushaarth* now. And 2017 (*do hazaar satrah*) is also going to arrive.

Baba: Yes, yes! *Sat rah*. The One who remains true (*sat rahega*) will arrive. Truth will survive and falsity...? *Naasto vidyate bhaavo, naabhaavo vidyate satah* [meaning] there isn't the non-existence of truth at all, it isn't destroyed at all.

Student: So, what will happen in 2017? And what should **we** do for it?

Baba: You should remain steady. What? You should be steady with faith on the Father. Maya will shake you [but] you shouldn't move.

Student: And what should we do to remain steady?

Baba: The soul conscious stage. Maya will make you body conscious.

{Discussion No.1945, Timing-20.48-22.48}

Gyan Pearls for the Day

6th April 2017

Student: Baba has said, Bapdada won't meet the angry ones in future. There are some people who get angry but then calm down very soon. There are also some people who get irritated because of some illness or because of work load but then they calm down. So, won't Bapdada meet even them in future?

Baba: There shouldn't be even a trace of anger. You should assimilate complete tolerance. I will take you like mosquitoes! A mosquito sits and you hit it immediately. Will it become angry?

Student: Those who become angry like this and calm down immediately, what shooting do they perform? Will they too perform the shooting of *caandaal* (someone who cremates corpses)?

Baba: They did become angry to some extent, didn't they? Why did they become angry?

{Discussion No.1945, Timing-26.06-27.06}

Gyan Pearls for the Day

7th April 2017

Student: Someone has asked a question: Baba says, Dharmaraj will look at the proof in the sign register and then give punishments.

Baba: Has it been said in the murli? (Student: It is somebody's question.) *Arey!* It is a question? (Student: Baba has said it somewhere.) Baba has said it **somewhere**?! ☺ Did you make a guess? (Student: Baba said it directly.) Baba said it directly? (Student: We didn't find such a point in the murli.) You didn't find such a point in the murli, so it isn't *Brahmam vakyam janardanam* (the words of Brahma are the words of God).

Student: But Baba says, you must sign in the sign register.

Baba: He will certainly see the proof, won't he? He will give some or other proof won't he? [He will say:] You insulted the *Supreme Teacher*.

Student: The question is: Some people forget to sign [in the register] or if there a crowd, they don't sign.

Baba: Why don't they sign? Don't they skip eating? They should forget to eat.

Student: They have to go for some other service and it takes long [to stand to sign in the register], so they skip it.

Baba: So, they should forget the service for their stomach, shouldn't they? They won't forget that.

Student: Sometimes they have to go for some service in between...

Baba: If there is a service, they do service and are unable to attend the class; they had a *practical* class, didn't they? (Student: Then, there won't be their sign [in the register].) It doesn't matter if there isn't their sign [in the register]; their sign has been taken into account in the court of Dharmaraj that they gave the *practical* exam. One thing is the theory. What will happen in the class? Will there be theory or practical? Theory. And those who do service in the service field, what is it? That is practical. If you fail in the practical, no one will ask about the theory. (Student: So Baba, the one who does [service] in practice, Dharmaraj will see him, won't he?) You should first do the service that you have received. Does anyone study all his life? Does he study and do some occupation, some business and occupation or not? Then? It is the same here as well. Should you give preference to study or service? Will you keep studying all your life? Won't you do service at all? (Student: Yes.) Yes! You will earn [good] fortune through service.

{Discussion No.1945, Timing-29.48-32.30}

Gyan Pearls for the Day

8th April 2017

Student: Baba, the river Ganga meets the river Brahmaputra, doesn't she? So here, will the soul of Ganga come first or will Brahmaputra, the junior mother come first?

Baba: Will Ganga have knowledge or not? She will. And will Brahmaputra have knowledge or not? (Students: She will have the basic knowledge.) She has [knowledge], doesn't she? Brahmaputra has the basic knowledge in her life in practice and Ganga has the advance knowledge. Ganga has the advance knowledge. So, will the heart of both of them be attracted towards each other or not? Is the originality of both, the basic knowledge as well as the advance knowledge the same or is it different? It is certainly the same. Yes, the *vidharmi* souls who have intruded in the basic knowledge, they have spoilt it. They have intruded in the advance [knowledge] as well. They are spoiling the advance knowledge. They are proving truth to be false.

Student: So, who will come and meet whom first?

Baba: Ganga comes like this, she descends from Gaumukh and goes like this (descending from the north and then flowing towards the east) (Baba is indicating with his finger). She passes from Haridwar, Rishikesh, then from Farrukhabad to Kanpur, then to Allahabad and Varanasi. From Varanasi she goes to Patna and is divided into two parts. One of the part goes towards Kolkata and the other part turns towards Guwahati, towards Bangladesh. The river Brahmaputra comes from there. There is little water in the Ganga and a lot of water comes from the mountains in the Brahmaputra. So, both go towards each other. Heart comforts the heart. Will only Ganga be called the Ganga of knowledge or will Vaishnavi also be called that? Vaishnavi is also the Ganga of knowledge.

Discussion No.1945, Timing-01.03.22-01.06.39

Gyan Pearls for the Day

9th April 2017

Student: When the junior mother comes, Ganga won't give her the knowledge. It is mother Yogini who will give her the knowledge, isn't it?

Baba: When the junior mother comes, will she meet Ganga or not? Both the rivers unite and then flow into the ocean. So, who has the advance knowledge? Does Ganga have it or does Brahmaputra have it? Ganga has it. So, when they meet won't they exchange [the knowledge]? Will they exchange the topics of knowledge or not? They do.

Student: Then, they also meet the Varuna river, don't they?

Baba: That happens well before in Banaras. The place where there is the city Banaras, at the entrance of it Varuna meets Ganga, so Ganga immediately takes on the form of a sword. That is the physical topic of the *lokik* world. What is it about here? Here, will both the souls meet by chance or not? (Students: They will.) When they meet, Ganga will be influenced. She will take on the form of the sword of knowledge.

Student: She will also narrate [the knowledge] to the junior mother, won't she?

Baba: Yes, when she moves ahead, she is divided into two forms. One part forms the Hoogly river and the other part goes there, it meets Brahmaputra.

Discussion No.1945, Timing-01.06.52-01.08.49

Gyan Pearls for the Day

10th April 2017

Student: Baba, when we go to a shop, we ask the shopkeeper to lessen the price of something and then buy it. So, those who follow the knowledge ask the shopkeeper to lessen the price...

Baba: But what has been said in the murli? You shouldn't bargain. What? If someone mentions a high price [for something], move ahead. Inquire in one or two shops and you'll get to know what the correct price is. To bargain means to beg, 'Please, lessen [the price].'

Student: So, is bargaining like snatching money from the outsiders?

Baba: Definitely.

Student: And does this also form some karmic accounts? Are we burdened with sins?

Baba: It is better to die than to beg.

{Discussion No.1945, Timing-01.19.37-01.20.36}

Student: Baba has said, the more someone comes in the cycle of faith and doubt, the more he loses his power of purity.

Baba: Yes. Does Brahma Baba come in the cycle of faith and doubt the most or not? (Student: He does.) So, his power of purity was reduced. Then, is he worshipped? He isn't worshipped. It means, he himself will degrade and all the leaves that come after him will degrade.

{Discussion No.1945, Timing-01.22.14-01.22.50}

Gyan Pearls for the Day

11th April 2017

Student: The *practice* to control the *indriyaan*....

Baba: *Practice makes a man perfect.* But you will become *perfect* when... it has been mentioned in the Gita that you will become *perfect* in the *practice* of remembrance, you will become *perfect* in the remembrance of the One when you become detached from this world.

Student: I am talking about gaining victory over the *indriyaan*. In order to gain victory over the *indriyaan*, we have been asked to practice according to *shrimat* but if our practice isn't perfect, we can fail. So, is this something dangerous?

Baba: When the degradation of the intellect takes place, then the mind also degrades and when the mind becomes sinful, then the *indriyaan* become sinful. When the *indriyaan* become sinful, then there is decline of power and due to the decline of power, there is weakness. What is the main thing? It has been mentioned in the Gita: *Uddharetatmaaatmaanam naatmaanam avasaadayet*. *Ut haret*; *ut* means above, *haret* means 'to abduct and take'. Whom? The point of light soul. You should abduct and take the point of light soul above, to a high stage. '*Uddharet aatmaaatmaanam*', it means through what should you take it [to a high stage]? You should take the point of light soul above through the mind and intellect like soul while performing actions. You should *practice* this. *Naatmaanam avasaadayet*; we should not allow the soul to fall. You should continuously take the point of light soul above. You should make this practice [firm]. ... to be continued.

{Discussion No.1895, Timing-01.55-09.22}

GYAN PEARLS FOR THE DAY

12th April 2017

And whose *practice* will become firm? The one who always remains busy in the Divine service, his practice will become firm; the one who uses the power of his body, mind, wealth, time, contacts, relatives in the service of God is very dear to God. I remember the *sevadhari* (serviceable) children Myself. So, will the remembrance of the souls whom God remembers become *powerful* or weak? It becomes *powerful*. This is why it was said that there are only two methods to remember [God]. One is that we should *practice* again and again. What? To take the soul above. It is because you have a strong habit of seeking pleasure through the organ of lust for 63 births and in that habit, the mind and intellect like soul kept remembering just the parts of the body. A woman remembered the parts of the body; so as are her thoughts in the end, so is her fate; she becomes a male and a man remembers that part of the woman throughout his life; so, as are his thoughts in the end, so is his fate. Now God the Father says: There are only two methods. There are only two methods to remember Me in an un-adulterous way. What? One thing is that you should develop disinterest (*vairaagya*) for this world. What? You should have disinterest for what? Everyone is false in this world, not a single person is true. Such test is going to take place now and it is also taking place. People have started accepting in the world that a father is no more a father; a mother is no more a mother; a child is no more a child; a wife is no more a wife; a husband is no more a husband. Everyone is full of falsity. Only the one Father has come as the true one in this world. And that true Father is going to take everyone to the abode of truth (*sachkhand*). He gives true liberation (*sadgati*) to everyone. When this topic goes on sitting in the intellect firmly numberwise, then you will go on having disinterest for this world. And when you have disinterest, the intellect will be focused on the One. (Concluded.)

{Discussion No.1895, Timing-01.55-09.22}

Gyan Pearls for the Day

13th April 2017

Student: What is secret *purusharth*?

Baba: Secret *purusharth* is that whatever *purusharth* we make through the body... *purush* means the soul; we should make [*purusharth*] for the soul. If we make secret [*purushaarth*], there will be more benefit. *Jog juguti mantra prabhaau, falahai tabahi jab karihai duraau* (yoga, skill, penance, chanting etc. brings results only when they are done in secret). It has been said so on the path of *bhakti* as well and especially for *yog*... *yog* means meeting (*mel*). *Yog* means connection, *yog* means affection, *yog* means love. So, is it good to love secretly or is it good to show it off to everyone? Secret love is better. This is why the more we keep our *yog* hidden, the more *powerful* it will be. For example, it is said – *Gupt daan mahaakalyaan* (donation in secrecy is highly beneficial). Even if you dedicate your body, if you sacrifice it in the *yagya*, you should do it in secrecy. Even if you have to sacrifice the wealth, you should do it in secrecy and the mind is anyway secret (hidden). Then, some reveal even that. They will sit in like an ascetic, no matter if people see them. Baba says, you should not do such meditation. To sit and have *yog* is a show-off (*dikhaavaa*). What is true love? The one whom you love comes to your mind automatically while walking, moving, standing and sitting. That is secret love. Similarly, we have to remember in secrecy. ... to be continued.

{Discussion No.1895, Timing-25.18-30.18}

Gyan Pearls for the Day

14th April 2017

It was not said that you have to remember the *Trimurty* (three personalities). You should not remember the three personalities. It has been said in the Murli – In fact, this Brahma is sinful, he has beard and moustache, he is a human being. If you remember this one, you will become sinful. Nobody remembers Brahma in the world either. Nobody builds temples for Brahma. Brahma's idols are not sculpted. Why? It is because the Father has prohibited [this]. This is why even today Brahma is not worshipped because he left his body while his body was sinful; as were his thoughts in the end, so was his fate. This is why it was said that you should remember the pure one. Vishnu is pure and Shiva is pure. Shiva means the combination of the corporeal and the incorporeal. All the three souls are combined in the combination of the corporeal and the incorporeal. Shiva, who is always perfect is present, His *purushottam* form is present; and the one in whom He enters and the one who becomes equal to the Father first of all, that soul of Ram, that soul of Prajapita, who is called Shankar is also present. Shankar means mix. The Moon of knowledge Brahma is also present in him. This is why Shankar is the combined form of the three souls. He is also *Trimurty* Shiva. And he himself is the *Trimurty House*. It is through him that the *Trimurty Road* is revealed. This is why you should not remember those three. The perfect form of the three is *Trimurty* Shiva. (Concluded.)

{Discussion No.1895, Timing-25.18-30.18}

Gyan Pearls for the Day

15th April 2017

Student: How did Ganges emerge from the hairlocks of Shankar?

Baba: How did Ganges emerge from the hairlocks of Shankar? This is the head (*khopraa*). Is there the knowledge in this head or is there the knowledge in any lower part [of the body]? There is knowledge only in the head. From that head (skull), there are some bad elements of the body that emerge in the form of nails and hair. It is also said that scorpions and spiders were born from Shankar. It means that the beads of the *Rudramala*, who become kings for many births, among them [there are souls who] become the righteous kings of the Golden Age and [there are also the souls who] become unrighteous kings of the Iron Age in large numbers. All those kings are the beads of the *Rudramala*. Those beads of the *Rudramala* are the seeds of the world and those seeds are the most *powerful*. Among those seeds, the kings of the unrighteous age are the ones that give sorrow the most and those who become the ones who give sorrow the most, they mix their own opinion in God's directions. They are born from the hairlocks of the Father of the human world. Above those hairlocks, the ones who are called the ancestors (*poorvaj*) of all those seeds, i.e. the seeds of all the seeds, who are called the eight deities, they are placed above the hairlocks. Among them, one is the most righteous and all others are the seeds of the other religions. So, it was said that all those eight [souls] become active in knowledge only when the Ganges of knowledge emerges and it has been said in the Murli that the Ganges of knowledge emerged in the end. Why did she emerge in the end? It is because she emerged in the beginning of the *yagya*, and also in the beginning of the *advance* knowledge, the main one who plays the part of the Ganges grasps the knowledge first of all in the initial life as a maiden, in the life of maturity. But who sit cross-legged on the banks of the Ganges? The Sanyasis. On being coloured by the company of those Sanyasis or the mother of the Sanyasis... who is the mother of the main Sanyasi Bhishma Pitamah (the great grandfather of the Kauravas and the Pandavas; he vowed to remain celibate all his life)? The Ganges. And that Ganges becomes a Sanyasi after obtaining knowledge from God the Father. After becoming a Sanyasi she is entangled by those gurus who sit cross-legged near her. On being coloured by their company, the Ganges gets the allegation, 'Ram, your Ganges has become dirty' (*Ram, teri Ganga mailii ho gayi*). ... to be continued.

{Discussion No.1895, Timing-35.01-53.16}

Gyan Pearls for the Day

16th April 2017

So, the Father has said that when the rivers are *connected* to the ocean, they become pure and when the rivers separate from the ocean, then they become sinful and it is especially those rivers, the main rivers, the Ganges, Yamuna, Saraswati, Brahmaputra and its tributaries, Gomti, Gandak, etc. that come together to meet the ocean in the form of the Ganges; then they become purifiers of the sinful again. This is why it was said that if the river is not connected to the ocean, then it is not a river, it is a drain. If the river has a connection with the ocean... how is a relationship established? Relationship is established only through the body. If there is a body, if there are the *indriyaan* of the body, there is a relationship. If there isn't a body, if there aren't the *indriyaan* of the body, then a relationship cannot be established. For example, the Father Shiv is a soul; that Father, the Soul has only one relationship with the soul-like children – that of a father and a son. Not even [the relationship] of the father and daughters. Other relationships are established only when that incorporeal Father, the Soul enters a corporeal human being and establishes different kinds of relationships in different ways. Then He is called the Father, with whom we can establish all kinds of relationships. Similarly, when those rivers are *connected* with the Father in the corporeal form, they are called the rivers which are purifiers of the sinful. These rivers are in the form of hair, in the form of hairlocks now and it is from those hairlocks that those Ganges emerge, whom the corporeal form of God the Father holds on His head. For example, there is a father, there are many children of the father; among those children, one child is very dear to him; so, because of having a lot of love for that child, where does the father make him sit? He makes him sit on his head. Similarly, there are these eight deities and the Ganges as well. The Father makes those Ganges of knowledge sit on His head and He tells beforehand that these young maidens will shoot arrows at the big religious gurus. And then it happens in practice. ... to be continued.

Discussion No.1895, Timing-35.01-53.16

Gyan Pearls for the Day

17th April 2017

When the Ocean of knowledge Father is revealed in the world on the occasion of Mahashivratri, then the Father makes those young maidens in the form of the Ganges of knowledge to sit on His head. So, the Gangas whom He makes to sit on His head are shown in the form of tumblers of milk in the world, on the path of *bhakti*. What is poured over Shiv[ling] on Monday (*Somvaar*)? They pour a tumbler full of water [mixed with] milk. Is there more water or more milk in it? It is entirely filled with water and there is just a palmful of milk. So, whose memorial is it? This is the memorial of those very Gangas of knowledge. When they belong to the Father, when they *surrender* to the Father, there is little knowledge in them, in that tumbler (*loti*) and there is lots of water in it. If you keep on churning water, butter (*makkhan*) won't emerge from it, essence won't emerge. This is why the Father says: Butter never emerges from the rivers. Butter can never emerge by bathing in the rivers. In what will they bathe? Those rivers point towards the Father that the seed of knowledge that the Father sowed in the Mother Brahma, the juice of knowledge, the knowledge of Gita, the Mother Gita, the true Gita that emerged from that seed of knowledge, i.e. the Murlis that emerged, those Murlis were churned, i.e. the ocean of knowledge was churned. And nectar (*amrit*) emerges from the churning of the ocean; those who drink that nectar become immortal. So, nectar does not emerge from the head of Ganges. Where does nectar emerge from? Nectar does not emerge from the hairlocks of Shankar. Where does that nectar emerge from? It is said that Ganges emerged from Gaumukh. Where did it emerge from? Ganges emerged from Gaumukh and after entering Rishikesh, Ganges takes on a pure form. *Rishik* means *indriyaan*; *iish* means lord (*swami*). Such knowledge is revealed in the world that it gains victory over the *indriyaan*. When Ganges comes down from Rishikesh, [the place where it reaches] is called Haridwar. *Hari ka dwar* means the gate (*dwaar*) of Krishna (also called Hari). The soul of Krishna also recognizes the true form of God. That soul thinks '*Shivoham*' (I am Shiv), I am God of the Gita. I, the husband of the Gita, the soul of Krishna, I alone am the corporeal God in the form of Brahma. He (Krishna) forgets that topic and recognizes the true form of God. So, when these *shaktis* unite, the gate of Hari is formed. Even in the gate of Hari, initially, the water of the Ganges is pure. Then, flowing ahead from Haridwar, when it reaches Farrukhabad, a drain of garbage falls there first of all. Downfall begins only from there. And then through whichever cities the Ganges passes, she goes on falling. ... to be continued.

{Discussion No.1895, Timing-35.01-53.16}

Gyan Pearls for the Day

18th April 2017

Fairs are organized on the banks of the Ganges in every city. A big fair is organized in Allahabad; it is organized in Varanasi as well. But all those are the fairs of rivers. In the end when it (Ganges) meets the ocean, it is called the biggest fair of Ganga-Sagar. It means the meeting of Ganges and the Ocean of knowledge. This knowledge is received only from God the Father. It is not received from the rivers. Who receives [the knowledge] from the rivers as well? The world receives it and from whom do the rivers receive it? They receive it from God the Father. This is why it is depicted that Ganges emerged from the hairlocks of Shankar. Ganges, which has emerged from the hairlocks... she has not been shown to have emerged from the head. First of all the hairlocks emerge from the head and after the emergence of the hairlocks, Ganges emerges. So, the sages (*rishi*), saints (*muni*) and *sanyasis* keep very big, long hairlocks to show that they are the form of Shankarji or the true *followers* of Shankar; [they say,] our hairlocks are entangled. When Ganges emerges, these hairlocks will be unentangled. What is the reality? Nobody is able to understand the entangled hairlocks of knowledge of Shankar even now. Today they have faith and tomorrow they lose faith. These hairlocks will be unentangled only when these Ganges of knowledge flow from the mouth of the pure maidens and the *connection* of those Ganges of knowledge will be established with the Ocean of knowledge, the Father. This is why it is shown that the Ganges emerged from the hairlocks [of Shankar] and Ganges turned into three forms. One [form] went to heaven, the second [form] came to the world and the third [form] went into the netherworld (*paataal*). *Paataal* is not something else. This Earth, which is spherical, on just its other side is America, where the ignorance of body is spread in the name of knowledge; the knowledge of the five elements is given. That itself is the Ganges which belongs to the nether world (*paataal*). And the Ganges of knowledge on the path of *bhakti* which spreads the knowledge of omnipresence is the Ganges of the human beings. And which is the heavenly Ganges? The one that teaches you to become constant in the self, the soul; those Gangas of knowledge are going to be revealed in the world now. (Concluded.)

{Discussion No.1895, Timing-35.01-53.16}

GYAN PEARLS FOR THE DAY

19th April 2017

Student: Everyone will lose faith before 2018. The residents of Gitapathshala will leave the Gitapathshalas and the residents of Madhuban will leave Madhuban. So, at that time what will be the condition of the souls?

Baba: They will come under [the influence of] circumstances (*parishthiti*). They will become stable in the stage (*sthiti*) of *par* (anything that doesn't belong to the self; other's). They will leave the stage of the self (*swa ki sthiti*). What is '*par*'? These five elements are *par*. The nature (*prakriti*) is *par*. These five elements of the nature themselves are *par*. This nature itself is Mahakali. Everyone will come under the influence of Mahakali. This Mahakali is the mother of all the dark religions. *Jagat amba* (Mother of the world.) When that *Jagat amba* becomes *tamopradhan* (degraded), she becomes Mahakali (the darkest one). Mahakali means the one who spreads the complete night of darkness of ignorance. The Father says – I am present in one [being] (*ekvyaapi*). And the nature like Mahakali, with whom Maya joins hands, that Maya, that nature like Mahakali says that there are many forms of God. God is omnipresent (*sarvavyaapi*). He is not present in one [being]. And she makes everyone's intellect unrighteous. She takes everyone in her clutches. God narrates knowledge and the followers of Maya narrate the ignorance of Maya and nature. They talk only of the five elements. They talk only of the scientists who see the five elements and think of the five elements. "We are making the world into heaven. We establish heaven. We are Kauravas, the progeny of Kuru. We will create heaven." It sits in the intellect of the human beings. [They think] that there is nothing like God etc., there are just demons in the entire world.

{Discussion No.1895, Timing-01.02.28-01.05.38}

Gyan Pearls for the Day

20th April 2017

...So, understand firmly that soon those days are going to come when no impure ones who keep becoming impure by coming in the colour of the company will be able to sit in this gathering. In whose colour of the company? Those who keep coming in the colour of the company of the vicious ones **daily**, who become vicious **daily**. You shouldn't stay in the company of those vicious ones. If you sit with them, stay with them and spend a long *time* of 24 hours a day with them and have the true company of the True Father for one-two hours, then with whose company will you be more coloured? You will be coloured by [the company of] the vicious ones. Those who **are** sitting here, in the gathering of the Father after becoming vicious like this and who have been sitting until now... Baba already said it: In this gathering of the Brahmins in future, they... what? Will they be able to sit? They won't even be able to sit! Let it be anyone! What was said? Suppose, there is some person who is a great helper, he must be giving a lot of wealth - it is because the Pandavas do require three feet of land - he must be the one who gives big buildings, let it be anyone, they too will come in future. That time will also come. Now, it is not the time in the year 1966. What was said? [It isn't the time] so that they could be restricted; what? You are the ones who come in the influence of bad company, in the influence of bad food. Your intellect can't reform. They will be restricted. Now, that time hasn't come; when? In the year 1966. Now, it is the beginning. What? Is someone explained with love in the beginning or is the strict form adopted? (Student: It is explained with love.) So, it is the beginning. He thinks, those who take the *basic knowledge* are small children. Are they the ones with a mature intellect or an immature intellect? They aren't the ones with a mature intellect. They aren't *mature* with respect to the intellect. This is why they put aside God's indications, God's words. So, He has to let them be *free*. This is about when? It was said about the beginning, about 66 when Brahma Baba was alive; children used to play on the lap of Brahma. So, do the parents treat the children, who play on their lap, with love or do they behave strictly? It has also been written in the scriptures: *panch varshaane laadanti*; what? [It means] you should give only love to the children till they are five years old. Then gradually, *das varshaane taadanti* [it means] you also have to punish them till they are 15 years old. ... to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

21st April 2017

So, now the children have to be let *free* but when the time comes; what time will come? What time will come? In fact, Baba has given an indication. The first personality of love and affection of the mother is revealed in front of the children; so, which personality among the Trimurti (three personalities) is revealed in front of the unlimited children as well? The personality of the mother Brahma. The personality full of love and affection. But an indication was given: such a time will also come when no one will be allowed to come in. What? Those who continuously come in the company of the vicious people, those who keep coming in the influence of the bad food of the vicious people, they **won't** be allowed to come in. Why? Now, when they are being sustained on the lap of the mother, they are allowed; when they grow up, they will become intelligent, then why won't they be allowed? (Students replied.) No. Here... For example, it is said in the Gita: *Caturvarnyam mayaa srishtam gun karma svabhaavtah.* [It means,] God says: I have created four *varnas* (classes), looking at the quality [of the souls], their actions and their nature; what? What is the nature of a snake, a scorpion? However much you love it, feed it with milk, what will it do? It will definitely bite you. So now, they are allowed in 66. So, will just the task of the personality of Brahma go on? There are in fact three personalities of Shiva, aren't there? Are there three personalities or one personality? Does *murti* (personality) mean corporeal or *aakaar* (subtle), *amuurt* (formless)? Corporeal means *murti*. So, not only the task of the first personality will go on till the end. After the establishment of the Brahmin religion through Brahma, what will happen? The number wise (at different levels) Brahmins of the nine categories who are sustained on the lap of Brahma will be sorted. Won't they? Will they or not? They will. Then no vicious one will be allowed. Those who take the company of the vicious ones, those who eat the food cooked by the vicious ones, those who eat out of the earnings of the vicious ones won't be allowed. It will be said to them. What will be said? It will be said, means, will it be said through the mouth of Brahma? The mother who has a loving face, will He say through her mouth? No. Look carefully at the [picture of] the Trimurti. Which personality is sitting comfortably with an easy nature and which personality is sitting stiff? (Students: Shankar is [sitting] stiff.) Yes. If you don't reform with love, the strict *part*... what has been said in the murli? The *marital Law* will be enforced at the time of destruction. ... to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

22nd April 2017

Whose control is it in the *marshal law*? It is the *military* rule. Ours is the spiritual *military*. It is the *military* of those who stabilize in the stage of the spirit, the soul. It isn't the *military* of those who are body conscious. Those who are the children of the Sun of Knowledge who stabilize in the soul conscious stage won't trust the body conscious ones; they won't make friends with the body conscious ones. Whose *direction* will they follow? They will follow the direction of the One Spiritual Father. Through which personality will the Spiritual Father give directions? Shankar is the *marshal* of the spiritual *military*. What has been said in the murli? Who is the *marshal* of the spiritual *military*? Shankar. He is sitting on the top in the picture of the [Kalpa] Tree. The string of all the souls is in his hands, in his hand like intellect. He is attracting all the human souls number wise with the attraction of his intellect. He will speak through that personality, who is the only one whose name is combined with My name. Who said it? The Father Shiva said it. Whose name is combined with that of Shiva? Only Shankar's name is combined. [The name of] no deity [is combined]. [The name of] Narayan [is not combined]. Neither Brahma's [name], nor Vishnu's [name is combined]. The name of only one is combined. Neither any demon's [name], nor [the name] of any human being [is combined]. There is only one soul who takes on a body and is revealed with the name and form of Shankar on this stage. His memorial is shown even today. Whose idols are found the most in the world? The idols of Shankar who is naked, who is stable in the form of the soul, who renounces the clothes of body consciousness are found. He will say through him. What? "This one is sinful. This one is dirtied with the urine (of lust). He isn't the one who leaves the company of the sinful ones." What? "Drive them out." What will He say? Throw them out of the gathering of those who become the No.1 deities from Brahmins, who establish the *Awal diin*, No.1 religion through Allah. He won't say it here. It means the gathering of the Brahmins in 66, the gathering of the mix Brahmins who sat on the lap of Brahma, He won't say it in that gathering. Indra (the deity of rain; also the king of the deities)... This one is the Indra of knowledge, isn't he? What? Whose children are they? They are the children of Indra. Whose name is Indra? The one who gained victory over the *indriyaan* is named Indra. A king is also called Indra. Only those who learn Raja yoga and rule their *indriyaan* become kings. So, these are Indra's... This one is the Indra of knowledge, isn't he? What? What does Indra do? Who is the deity of rain? Indra. Which rain? Indra, who is the deity, the king of the rain of knowledge, his... This one is the Indra of knowledge. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

23rd April 2017

Let it be anyone, he won't be allowed to come in his gathering. Now, they are certainly allowed to come. When? They are allowed to come in 66. They are allowed to come, daughter, aren't they? Why did [Baba] say 'daughter'? By calling 'daughter', He said, which form of the Father is it now? It is the loving form of the mother. Even now, the one whom you call Bapdada, who is that Father (*baap*)? He is the Father of the souls, the Father of the human beings. Who is He? The Unlimited Father. And along with Him, who is sitting in the form of the Moon? Who is he? The first leaf of the human world; *dada*. He is the Father and there is *dada* as well in the same body. Is that soul of *dada* the one who plays the loving *part* of the mother or not? That mother is seated on the head even now in an incomplete form, in the form of the incomplete Moon. This mother and father, the Unlimited Mother and Father of the corporeal human world are present in front of the children even now. This is why they are certainly allowed to come now, because it is the form of Ardhanaarishwar (the half male and half female form of Shankar). What kind of a form is it? It is the form of Ardhanaarishwar. A half man and half woman form. It means He plays both the roles in the corporeal [form]. What? He is the Mother who plays the loving role as well as the Father who plays the strict role. So, now they are certainly allowed. They are allowed daughter, aren't they? Why did He call 'daughter'? *Arey*, who says 'daughter'? The Father says it. Isn't the mother saying it? Now, they are allowed. There is some time, so take the mother's love. What? Then, what will happen? The mother, for whom it is said, it is said for Brahma himself that this soul doesn't have his role of 50 years on this stage like world. What? When do 50 years complete from 18th January 1969? They are going to complete in 2017-18. Some time is left even now. Reform [yourself] through the mother's love. So now, they are certainly allowed to come, daughter, aren't they? Some are officers... what did He say? Among those who come, some are big *government* officers. Someone is big, a big *officer*, a big man. Someone is something else. What? Someone is a big *officer*, if he isn't an *officer*, he is a *minister*. He is so and so, it means, he is someone. He is a friend, *caca* (paternal uncle), *mama* (maternal uncle), *kaka* (father's younger brother), *tau* (father's elder brother); you have [such relatives], don't you? Someone's [relative] is a big *officer*, isn't he? A big man is someone's relative or not? He is a relative. Now, they certainly come, don't they? Don't they come? Daughter, they certainly come, don't they? But no. That time will also come, when no one - whether he is the biggest *officer*, a small *officer*, a big wealthy man, a small wealthy man, a *minister*, a *collector* or anything - they will never be allowed to come inside. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

24th April 2017

What? He may show his *force* of the *police*, the *military*, the *media*, *newspapers*, *television*, *radio* over all the children and break many of them (from the knowledge), he may stop them from becoming the Father's child, he may make them the ones with a doubting intellect. However big millionaires and multimillionaires they may be; even they won't be allowed to come inside. What did He say? (Student: Even millionaires and multimillionaires won't be allowed to come inside.) Which is such *force*? The worldly *government*, the big people certainly have *force*. Tata, Birla (two groups of business tycoons in India)... they give a lot of money to the big ministers to win the elections. Those who win the *election*, are they in their (Tata, Birla) hands or not? They are. And the ministers, collectors have the *police force* in their hands. Do they or not? They do. And what is in the hands of the President, the *Prime Minister* of the *Government*? Which *force* is higher than even the *police force*? (Student: *Military*.) They have the physical *military force*. On the basis of that *force*, those who haven't stabilized in the soul conscious *stage*, those who have become body conscious, will they fear death or not? (Student: They will.) Will they bow before the *police force*, the *military force* because of the fear of death or not? They will. But what about My children? Which *force* is it? It is the spiritual *force*. It is the *force* of those who stabilize in the soul conscious stage; whether they are in the form of the Pandavas or in the form of the *shaktis* of Shiva (consort of Shiva, lit. power). That *force* is never going to bow. Will it bow? It won't bow because they are certainly souls. What are they? They are souls. Does the soul fear death? Does it? It doesn't. Who has the fear of death? The body conscious ones have it. So, this is the highest on high *force* of the world. It is the *force* of the Divine (of God) *Government*. It is the spiritual *force*. That *force* won't allow even such big *officers*, millionaires and multimillionaires to come inside. What does 'inside' mean? They won't be allowed to come in the gathering of the spiritual Brahmins. They just won't be allowed to come here in this gathering. In whose gathering? 'Here' means? 'Here' means in the Brahmin world, in the Confluence Age world, in the gathering of the Brahmins. Is it in the gathering of the firm Brahmins or in the gathering of the weak Brahmins? They just won't be allowed to come in the gathering of the firm Brahmins. They will come in front [of you]. What? They will come in front [of you] to create a commotion [but] they will never be allowed. What does it mean? Whether they show their *force* from behind or come in front [of you], they won't be allowed. No matter how many big people may come in support of them... it is because this is the rule, isn't this? What? What is the rule of the Spiritual *Government*? No sinful will able to step in the court of Indra. It isn't the *law* [to do this]. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

25th April 2017

At this time, they are allowed. Which time? Until the Father of the souls is revealed in this world at the time of *Mahashivratri* (the great night of Shiva). Has the biggest night in the world arrived or not? The night of ignorance hasn't arrived even now. There are many who boast in front of the world – what? – 'We have recognized God the Father'. What? Do they say this or not? They do. They too will become the ones with a doubting intellect. They will die. At this time, they are allowed. They are asked: Brother, how many days did you come in this spiritual gathering? Are they asked or not? 'Did you come every day?' Just like, they go to the temple every day. They go to the Church, the Mosque every *Sunday*, every Friday, once a week. Do they go or not? (Student: They do.) So, does the *shooting* take place here or not? The *shooting* takes place. If some don't even go every *Sunday*, if they don't even go every Thursday or Friday, they are asked. *Arey*, leave the topic of every Thursday or every week, they used to come once in a month; they have stopped even that! They used to come once in two months; they aren't *regular* even in that. Are there such ones or not? There are. So, they are asked, 'brother, how many days did you come? Did you come every day? Did you come daily for a month...?' *Arey*, did you have a *trial* for one month? You became God's child, so did you have a *trial* for one month? Even the one who has a *trial* for five years is entangled [by Maya] and he dies. What? Even the one who came continuously for five years is entangled in the direction of Maya and he dies. So, one month and how many days? So, how much more than this will He allow? Those who come once in a month or once in two months are allowed anyway. At the most, who are allowed in the court of Indra? Those who come daily are indeed allowed. Those who come [once] a week are also allowed. Those who come [once] in a month are also allowed and at the most, those who come [once] in two months are also allowed. Now, to alarm [them], to frighten [them], [those who come] once] in at least two months are allowed. It is because if they don't come even once in two months, they will be deprived from coming into the court of Indra. Why? It is because God the Father says in the Gita, in the murli; what does He say? If some child doesn't have *connection* [with the Father] even for two months, what does the Father think? The child has died. He died the death of having a doubting intellect. So, to alarm them, they are allowed. Who? Those who come once even in two months. ...to be continued.

GYAN PEARLS FOR THE DAY

26th April 2017

Now, they are certainly allowed. Then, what will happen later? They certainly won't be allowed later. 'Later' means when? When there is the *military* rule. When the *marshal law* is imposed, those who come once in two months, even they won't be allowed; when the number of such ones increases. Whose? Those who neither [remained] Hindus, nor those of the Ancient Religion; who neither remained those of the Muslim religion who go to the mosque every Friday, nor remained in the list of the *Christians* who go every *Sunday*. When the number of such *Christians*, those who perform the *shooting* of becoming *Christians*, the number of the Muslims, those who perform the *shooting* of becoming Muslims and Christians increases, they won't be allowed. It is because at that time, those belonging to the True Ancient Religion, the children of *Allah Avvaldiin*, those who come daily, will they be few or will they be many? They will be few. How many are the Pandavas? The five Pandavas are famous. The meaning of five is that now in every *center*, every *gitapathshala*, the number [of students] is certainly greater, four or five; sometimes there are more than this. But what will happen later? [The students] will be fewer than this. There will be a very small gathering. Otherwise, now [the gathering] is very big. Just like, are there Brahmins even in the Brahmakumari [centers] or not? Hundreds [of students gather] there. Many [students] gather on Thursdays and Sundays. So, how will the number of these mixed Brahmins reduce? Will there be any method or not? How will this gathering decrease? Look, the Golden Age and the Silver Age is the winter season. The intellect remains cool. The Copper Age and the Iron Age is the summer season. Does the intellect become hot or not? (Student: It does.) It is the summer season. And the rainy [season]? Call it the rain of the water of knowledge; it is the rainy season. In that rainy season, there is the rain of knowledge by the deity Indra and when that *season* of the rain of knowledge ends, what is visible after the rain? *Indra lattha* (staff). What is it named? *Indra lattha* (Baba is referring to the rainbow (indradhanush)). Not a small stick. Not a club (*laathi*). What is it named? *Indra lattha*. That *Indra lattha* is shown upright outside the Gurudwara (religious place of Sikhs) of the Sikhs. That *Indra lattha* is praised a lot in the Indian scriptures as well. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

27th April 2017

So, what will happen at that time, when the *time* of the rain of knowledge is over? There was the rain of knowledge through the mother, the unlimited mother Brahma. And there was the rain of *clarification* of the song of knowledge of the mother Gita through the *Supreme Teacher*. There was the rain of the expansion of knowledge. There was the rain of knowledge through the Ocean of Knowledge. Through whom? Through the **Ocean** of Knowledge. Does the Sun remain attached to the mother earth or does the ocean remain attached? The ocean is with the mother. What? The ocean is the husband and the earth is the mother. The one fourth part of the earth is clearly visible on the lap of the father ocean. Who sits on the lap of the husband? Who sits on the lap of the husband, the World Father Shankar? Mother Parvati, the World Mother does. So, these are the mother and the father. The children who are playing on the lap of that mother even now, those who have the protection of the mother; the Father has mercy on them. He still loves them. He doesn't hand over the *marshal law* in the hands of Dharamraj, the *Marshal*. The children are sustained in the shelter of love. So even now, if He sees someone... Who? Who sees? *Arey!* The Father Shiva sees. Through whose eyes? He sees through the eyes of the permanent chariot, the *hero* actor. Even now, He does see that this one just doesn't leave the company of the vicious ones for such a long time in the Brahmin life, for many years in the *basic* as well as the *advance* knowledge. Are such ones sitting [here] or not? They are. They just don't leave being influenced by bad food with the vicious ones at all. The Father sees such ones, some of them even now by taking the *loan* of these eyes. He sees them after taking the *loan* of which eyes? (Student: The father Ram.) Yes, He hears through his ears. He listens after taking this one's ears on *loan*. He listens from many: these ones eat the food cooked in the same *kitchen*; they even eat the food cooked by the vicious ones. They also eat out of the earning of the vicious ones. He listens to this. And they also remain in the company of the vicious ones, those who indulge in vices daily. They do the *satsang* (take the true company), they take the company the True God (*Ishwar*), *God is Truth* for one or two hours to show off. What do they do for the rest of the 20-22 hours? They take the company the vicious ones. So, He listens, He sees that this one who has come and is sitting [here] is a sinful one. So, the Father will certainly say, this one will automatically receive punishment. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

28th April 2017

When he rises [high] by practicing knowledge and yoga, he may also have a good *practice*... When he listens to the knowledge for a long time, when he practices yoga, will he rise high or not? He will. When he rises... It is because He certainly understands that these ones who are practicing to become pure, they just practice for a short time, when they come here in the true company for a short time. Even then, who knows whether they remember the worldly affairs or their intellect remains focused in the true company? There are many whose very vibrations have spoiled through the colour of [bad] company, through the effect of bad company and the effect of bad food. They don't become pure in practice. What? Do vicious thoughts arise in the mind and intellect or not? They do. Then, will they become sinful through the vision or not? Will the vision and vibrations become sinful or not? They will. These ones who don't become pure, who become sinful and are sitting [here], they are sitting considering themselves to be in front of the Father – what? – Are they the ones who confront the *Trikaaldarshi* (the One who knows the three aspects of time) Father, are they enemies ... Who confronts? (Student: Enemy.) Are they enemies or friends? (Student: Enemies.) They just don't have fear! Daughter, there are many of such ones. What did He say? Such children who come into the court of Indra... the court of Indra, which will be revealed later, they think that they will reach there. But many of such vicious ones are sitting [here] now. Wherever He goes in this world, whether He goes to Bombay, the city of Maya or to Delhi, where the Father who establishes the capital of the new world is sitting, at both the places, whether it is the city of Maya or the city of the Father that becomes the capital of the new world – Which [city]? Delhi. – Many sinful ones come and sit at both the places. ...to be continued.

VCD No.2288, Timing-49.48-01.41.36

Gyan Pearls for the Day

29th April 2017

They become sinful the whole night and in the day they come and sit in front of the Father and sleep. What did He say? They will get tired, won't they? So, despite coming in front of the Father... they will sit **obstinately in front** [of the Father thinking:] "Look! What harm will you do to us!" Many of such sinful ones come and sit [here]. So, the sinful one... Look, temples are built in the form of memorials at the pilgrimage places (*tikanas*). After bathing etc... It is because they are certainly sinful, although they, the devotees go to the memorial temples after having a bath. Do they go or not? (Student: They do.) Even then, whenever someone goes to a temple, although they go after bathing, will they be called sinful or are they pure? (Student: Sinful.) Where does such *shooting* take place? Where does such *rehearsal* take place? Now, in the Confluence Age, the place where the Father has come, [the place] which is called the Father's house, the Madhuban... What is it called? The murli is played in Madhuban. The place where God the Father comes and narrates the vani, do they perform the *shooting* of going there or not? They are performing [the shooting]. So, such time will also come, when anyone like this comes... They must be never going to any temple without bathing. Do they have this much reverence in the path of *bhakti* or not? It is a remembrance of which time? It is the remembrance of the Confluence Age that after having the bath of knowledge, they go to their home and become sinful again. So now, that is in fact the physical bath. Of what? The bath of water. And this is the bath of knowledge in the Ocean of Knowledge. So, through the bath of knowledge, through the bath of knowledge of the Ocean of Knowledge, through the bath of knowledge of God, do the souls definitely have to become pure or not? They definitely have to [become pure]. They will have to become completely pure.

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Gyan Pearls for the Day

30th April 2017

...Then God the Father is revealed in this world through one true personality (*murti*). He certainly is a personality, He has a form (*murtimaan*), He is corporeal, He isn't without a form (*amurt*) but He is an *avyakt* (subtle) personality. What kind of a personality? A personality with the subtle *stage*; its memorial, the *Shivling* is found in the temples in the entire world. And it is found in the greatest number. He will be revealed through that one [personality] first and those who recognise him are well known as Shiva's eight *murti*; the memorial of those eight *murti* is built in south India. What? The temples of the idols of the eight deities aren't built in *north India*. Where are they built? (Students: In south India.) Why? Why are they [built] in south India? God's birth is famous in *north India* whether it is in the form of Krishna in Mathura, whether it is in the form of Ram in Ayodhya, whether it is in the form of Shankar in the city of Kashi (Mathura, Ayodhya and Kashi are famous pilgrimage places in north India). Then why are the eight *murti* and their temples famous in south India? It is because people belonging to south India... south India is surrounded by ocean. What? What are the foreign countries surrounded with? They are surrounded with the ocean; the place where the Ocean of knowledge Father is revealed first among the foreigners of India, although the poor ones don't even know the language. What is the language of God? (Students: Hindi.) They don't know Hindi; still, they recognise God the Father through the connection of their intellect. This is why, from where are those eight deities also revealed? From where do they have the revelation like birth? (Students: South India.) Those who are considered to be the eight *murti* of Shiva, do those eight *murti* recognise God the Father first or will all the seed form souls of the *advance* [party] recognise Him [first]? The eight *murti* recognise Him first. Then, the others will recognise Him sooner or later. Some come in the *list* of the rosary of 1000 [beads], some [come in] the rosary of 16000, some [come in] the rosary of 108; in the remembrance of this, it is rotated, remembered in every religion. Whether they are the Islamic people, they rotate the rosary, whether they are the Christians, they too rotate the rosary. Whether they are the Sikhs, the Buddhists, they too rotate the rosary. So the elevated souls selected from every religion, they come in this Confluence Age world of Brahmins and become Brahmins of number wise categories (one higher than the other). The *first class Suryavanshis* who are selected from them, those who remain the helping arms of the Sun of knowledge from the beginning till the last 83rd, 84th birth; will they recognise Him first or will others recognise Him? They will recognise Him first. That itself is the newest capital of the world, the Divine capital, which will have a 100 per cent *satvic* form....to be continued.

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