

# Gyan Pearls for the Day

1st April, 2018

Do you remember the incorporeal one least or the corporeal one? You remember the corporeal one more. And you remember the incorporeal one least. So tell me, the one in whom the incorporeal one enters in the *final* form; that *final* form which is called the incorporeal and corporeal form of God in which the Shiva *netra* (eye) is shown as remembrance, which is that form? Shankar. *Shiva netra* is shown [to him], Sada Shiva. Why is He called *sada* Shiva? *Arey* does He enter only in the Confluence Age or does He always enter him in all the four ages? (Students: In the Confluence Age.) Only in the Confluence Age? Doesn't He enter in the Confluence Age and make him equal to himself and go? (Students: He makes him equal to himself.) *Arey*, if he makes [him] equal to himself, is he [equal] forever (*sadaakaal*) or is [he equal] short time? It is also explained that, nothing is present forever in this world. It is only Shiv**baba** who is present forever. Shiva means the Point and Baba means the corporeal one. So, that soul will certainly be present in the Golden Age and the Silver Age, it will definitely be stable in the soul conscious stage like other deities. But will He be present in the Copper and Iron Ages as well or not? It will. And will it remain engaged in the topics of knowledge or will he leave the topics of knowledge? It will remain engaged. Which is the oldest *granth* (book) of the world? Shrimat Bhagvat Gita. Who wrote it? (Student: Vyas.) It is written in the Gita itself, '*Vyasaah prasadaat* (because of the happiness of Vyas)'. So, which soul is proved to be the soul of Vyas? (Student: The soul of Ram.) Don't call [him] the soul of Ram. Ram had failed. The one who failed in the beginning fails at the end as well. The entire world fails him. Did the entire world, the human souls of the entire world fail the soul of Ram in the beginning of the Yagya or did they pass him? They failed him. And will the one who failed in the beginning be said to have failed in the end as well or will he be said to have passed? The world failed him in the beginning as well; the world definitely failed him, did God pass him or fail him? (Student: He passed him.) He passed him? Why? Didn't Ram fail in the beginning? What is the truth? (Student: He failed because there wasn't the complete knowledge in the beginning.) Yes. There wasn't the complete knowledge in the beginning that is why he failed but this is also the truth, isn't it? –Whatever happened in the beginning will happen in the end as well. So, when the Confluence Age ends, when all the human beings of the entire world leave their body, when all the souls go back to the *Soul world*, at that time, among the five-seven billion human beings the one who will be the last soul bearing a body, the one who has drowned, will the soul of Ram go in the pit and bring him above through the colour of the company or not? (Student: He will bring him above.) He will bring above even the last 5.5 billionth soul in the high *stage*, in the soul conscious *stage*. Because, day by day, will the fire of vices keep increasing in the world or will it keep decreasing? (Student: It will keep increasing.) It will keep increasing. Even now, is it increasing day and night or is it decreasing in any country? It will keep increasing. (Concluded.)

VCD 2261, Audio 2747, Mu. 02.11.66, Timing: 01.29.30 01.42.00

# Gyan Pearls for the Day

2<sup>nd</sup> April, 2018

**Student:** The globe of heaven that is shown in the picture of the Trimurti, it is the remembrance of which year?

**Baba:** The globe of heaven shown in the picture of the Trimurti depicts that the globe of heaven is towards Brahma. It means, the mothers or Brahma – Brahma means? – The big mothers of the world, what is established through them? The heaven is established. So, it has been shown towards Brahma. Where should all the big mothers of the world be shown? They won't be shown towards the Father. Who is their representative? Brahma.

*Discussion No.1803, Urankhatola No.20, Part-1, Time: 04:20-05.17*

**Student:** Shankracharya belongs to Sanyas religion, doesn't he?

**Baba:** Yes.

**Student:** The word Shankar has come in his name. So, does he have any *connection* with Shankar? **Baba:** Why not? Shankracharya of the path of knowledge refutes all the religions. Will he refute all the religions that are present in the world or not? (Student: He will.) Similarly, when that Shankracharya comes, he refutes all the religions that are present in the world. In the land of Bharat, whether they are the Buddhists, the Christians who attack - What were Alexander etc.? (Student: The Christians.) Yes. – Whether they are the Muslims, they attacked, didn't they? So... not the Muslims but those belonging to the Islam. He defeats everyone. He refutes all the religions and establishes the flag of victory in all the four corners in the entire India. Shrinath dwara, Jagannath dwara. These *dware* (gates) are [the remembrance] of what? He established four *math* (monastery), didn't he? No matter how powerful someone skilled in religious ideologies comes in our Akhandanandji's arena, he may come and fight and prove that his religion is the best. No one emerges. (Student: Akhandanand?) Yes, Akhandanand.

*Discussion No.1803, Urankhatola No.20, Part-1, Time: 21:22-23:05*

# Gyan Pearls for the Day

3<sup>rd</sup> April 2018

**Student:** Just like the clothes of males and females are washed physically, aren't they? The clothes of males and females are washed in the same way, aren't they? So, in the unlimited too...

**Baba:** The clothes of males and females aren't washed in the same way. The clothes of females are very long. The *saree* (a dress worn primarily by Hindu women; consists of several yards of light material that is draped around the body) is so long. Where are the clothes of males so long like a *saree*? The *cunari* (veil) is also long. The clothes of males aren't so long. *Arey*, who has more body consciousness? Do males have more body consciousness or do females have it more? Females have it. Yes. (Student: So, in the unlimited?) Yes, it is these very body like clothes in the unlimited. (Student: Is the method of making the sinful ones pure similar?) How can it be similar? When their clothes are long and wide, the entire power from head to toe will be invested for them, won't it? They are long and wide, aren't they? Look, the *lehenga* (a voluminous skirt) of the old tradition is so long and wide. It is two times longer and wider than the *saree*. So, won't more power be invested in washing it? *Arey*, will the power from head to toe be invested or not? (Student: It will.) More power will be used for beating them, won't it? And what about the light clothes of males [like] shirt, *kamiiz* (shirt), *pajama* (trousers)? Earlier, they (males) used to wear very short *dhoti* (a piece of cloth worn round the lower body). And the *dhoti* of brothers is certainly very thin and light. Look at the *saree* of mothers, look at the *banarasi saree*, it is so heavy. Yes. They aren't washed in the same way. Their method becomes separate. (Student: How is it possible [to become pure] through the colour of the company of the *karmendriyaan* (parts of the body used to perform actions) for those with a male body?) For males? Yes, there are the eyes for the males. Are they or not? The males make a big attack and a first attack through which *indriya* (parts of the body used to perform actions)? They attract the maidens and mothers through which *indriya* first? They attract them through the eyes. The eyes are very deceptive. They are very *powerful* in that aspect too. And the eyes are very *powerful* in making the sinful ones pure. But the eyes are also *indriyaan*, aren't they? Should the *indriyaan* experience super sensuous pleasure or should they experience the pleasure of the *indriyaan*? How should the *indriyaan*, the eyes that make the sinful ones pure be? They should experience the super sensuous joy. *Accha*, it doesn't matter if they don't experience the super sensuous joy, at least they should remain in constant remembrance of Baba. When the eyes remain in the constant remembrance of Baba, is it visible [from outside] or not? When the eyes remain in *accurate* remembrance of Baba, is it visible [from outside] or not that yes, this one is immersed in someone's remembrance, [he is in] *loveliin* (immersed in love) remembrance? So, won't men grasp that remembrance? Won't men grasp that *power* of remembrance? They will. (... to be continued.)

**Discussion No.1803, Urankhatola No.20, Part-1, Time: 05:24-15:12**

# Gyan Pearls for the Day

4<sup>th</sup> April, 2018

And? [For example] there are ears. Whose ears listen maximum? (Student: Brahma.) Why? Why didn't He say that Jagdamba's ears listen [maximum]? Tell [Me]. *Arey* who go to far-off off *satsangs* in order to listen and narrate [knowledge] in the path of *bhakti* as well? (Student: The mothers.) Do the mothers go? The brothers go. The mothers aren't allowed to go at all. They are more practiced to listening in *satsang*. They listen and forget it there itself and after going to their house, in the outside world they do those very worldly businesses. So, there is more listening and narrating among men, isn't there? (Student: Yes.) So, their ears are big. They are elephant like *maharathis* (great warriors). And? And what else? To sniff around. Do they sniff around or not? (Student: They do.) Does a dog do it more or does a bitch do it more? Dogs sniff more. Just by sniffing they come to know whether an *atom bomb*, a bullet is present inside or not. They take dogs in aero planes as well. Does anyone have a pistol or not? When they shoot the bullet, its odour remains; even if it's hidden it (dog) will catch it, it will bite at it like this. (Baba is imitating a dog.) So, whose *indriyaan* are powerful? Is it of men or women? Even the *indriyaan* of men are very powerful. Well, even if any *indriya* isn't powerful - Just like some are crippled and lame. Their leg is cut, it is broken. - Don't their other *indriyaan* become powerful? (Student: They do.) Similar is the case with men. The *indriyaan* of men are very powerful. When they listen more knowledge, will they think and churn more or not? (Student: They will.) It is because their *indriya* is *powerful*. Why does Brahma's ear listen more? Didn't Mamma sit close to him? Didn't she listen? When Brahma Baba used to speak, didn't Mamma listen? (Student: She did.) Then? Why did He take the name of Brahma alone? It is because the *indriyaan* of men are *powerful*. All the *indriyaan* are *powerful*. They attack only with their *indriyaan* more. This is why, they are called Duryodhan-Dushashan. So, what did you say? Didn't you understand? Can men become sinful to pure quickly or can women become [pure] quickly? Speak up, won't you? (Student: Men.) Yes. *Arey* brother, if you want to take pleasure... So, will the one who has more *power* in the *indriyaan* experience more pleasure or will the one who doesn't have *power* [in the *indriyaan*] at all experience more pleasure? (Student: The one who has more power.) Yes, it is the same case [here]. So, it isn't that... what? What did *mataji* ask? She asked, "Through which *indriya* does Shivbaba make sinful to pure?" *Arey*, for what does Shivbaba take a mouth? To narrate knowledge. The one who listens more knowledge through the mouth... Is the knowledge that is heard through the mouth more praised or is the knowledge that is heard through the *tape recorder* or read from a sheet of paper praised more? The knowledge that is heard through the mouth is praised more. So, one main reason for taking the mouth is this. And? And what does he take to talk with the children? He takes the ears. Baba needs these two *indriyaan* compulsorily. And secondly, He takes the eyes to teach yoga. He takes complete control of the mouth, ears and eyes. As for the rest, for Baba... As regards Baba, Baba is indeed Baba. He is a very *powerful* soul. So, whichever body He enters, even if He enters the weakest body, He will fill his *indriyaan* with *power* at that time. So, did you understand? What did you ask? What did you ask now? (Student: How is it possible to become pure from sinful for those with the male body?) *Arey!* Didn't you understand even now? Did you understand or not? (Student: I did.) You did. (Concluded.)

Discussion No.1803, Urankhatola No.20, Part-1, Time: 05:24-15:12

# Gyan Pearls for the Day

5<sup>th</sup> April, 2018

**Student:** The soul of Ram will become perfect in 2018, won't he?

**Baba:** The soul of Ram... It takes 40-50 years to become *satopradhaan* from *tamopradhaan* according to Baba's great sentence. And Ram is called the father. Krishna is called the child, the creation. The father is called the creator. So, the number one creator father is the soul of Ram in this world. And? What did you say? (Student: In 2018, the soul of Ram...) Yes, yes. And that soul of Ram who is the creator, he should become perfect first, shouldn't he? So, as soon as 40 years are completed, he becomes perfect immediately. What is new to ask in it?

**Student:** No, no. The question is the soul of Brahma also enters the soul of Ram, doesn't he? He takes his company continuously.

**Baba:** He does. For this Baba has said, hasn't He? Along with the father's birthday... (Student: ...the child's birthday...) The child's birthday is also praised. To have birth from the body is the limited birthday. And this is the soul's birthday. The soul should become *powerful* and reveal in front of the world. This is the birthday of soul consciousness. So, is the father's and child's birthday together or is it separate? The birthday is certainly together. But what about the studies? Is the completion of the studies also together? The child is born. He became the owner of the father's inheritance. But what about the studies? Did the intelligence come [in him]? (Student: No.) The child is certainly the one with the child like intellect. The child was born. It isn't that he becomes mature just by being born. This is why, will he take *time* or not? (Student: He will.) How much? (Student: Ten years.) Yes, ten years difference is fixed between the Suryavanshis (those of the Sun dynasty) and the Candravanshis (those of the Moon dynasty). What? Suryavanshis... The creator of Candravanshis... *Hat teri ki nahi to* (an expression on hearing an unexpected answer)! How much time does the creator of Suryavanshis and Candravanshis take? 40 years. And? (Student: 50 years for Candravanshis.) Yes, ten more years are fixed for the creator of the Candravanshis. When they are also completed, it will be said that the complete capital is established. What? Such *stage* arrived that the father entrusts everything in his child's hands. What should he entrust? What does the father have? (Student: The inheritance of kingship.) Only kingship? Kingship or emperorship? (Student: Emperorship.) What is the difference in emperorship? (Student: The kingship of the entire world.) The emperor of the entire world. So, what will the emperor of the entire world give to his child? The emperorship of the entire world, all the human beings of the entire world or any religious father or great soul (*mahatma*) or any biggest political leader, whom should he give their *controlling power*? He will give it to the child. [He will say:] Child, you manage now. And he is anyway... what? How *powerful* is he? (Student: He is the first leaf.) Yes, he is the first leaf of the human world. So, he is certainly powerful. He is shown on the *pipal* leaf sucking his thumb. He stays [there] very comfortably. So, who is the *pipal* leaf? Jagdamba is the *pipal* leaf who gives him birth. How? Will she give the birth of sustenance or the birth in practice? (Student: Sustenance.) Jagdamba gives the birth of sustenance. Does a grandmother entertain the child or not? (Student: She does.) Then, who is the mother who gives birth? Lakshmi is the mother who gives birth. She gives birth. Then, will there be the grandmother too or not? *Arey?* Is she grandmother (*dadi*) or great grandmother (*pardadi*)? What did Baba say? (Student: *Pardadi*.) Baba has said '*pardadi*'. Then? She must be feeling extremely happy. 😊 Why? Do you know anything? Does the grandmother enjoy more or does the great grandmother enjoy more in entertaining the grandson or great grandson? (Student: Great grandmother.) Yes, there aren't teeth in her mouth... (Baba is imitating *pardadi* without teeth.) 😊 *Accha*.

*Discussion No.1803, Urankhatola No.20, Part-1, Time: 15:36-21:17*

# Gyan Pearl for the Day

6<sup>th</sup> April, 2018

**Student:** Bapdada gives remembrance and love in the end of the avyakt vani, doesn't He? Then He says something like *namaste* (greetings) etc. to the children, doesn't He? So, does He say that to the children of the *Advance* [knowledge] or does He say it to the children for whom he has hope that they will reform?

**Baba:** The children for whom he has hope that they will reform? Doesn't Baba know who will reform and who will remain? Doesn't He know? (Student: He knows.) What does He know? For which children He hopes that they will reform? (Student: Those of the *Advance* [knowledge].) Why? Why will they reform? Why won't those who aren't of the *Advance* [knowledge] reform? (Student: They have recognized the Father.) They don't have the recognition of the Father? (Student: They have recognized the Father.) They recognize the Father? What do they recognize [about him]? Which is such fact of recognition which they recognize? (Student: The *practical part*.) They recognize the *practical part*? (Student: The one whom He has entered in practice.) Yes. *Accha*, do they recognize the permanent chariot in which Shiva enters? They recognize the one whom Shiva [enters] meaning the one whom the point of light who is forever subtle enters. So, [just like] there are the young ones of a monkey, does a monkey identify its children quickly or does any other animal identify its children quickly? Whoever belongs to whichever clan, he will identify his clan quickly. So, who identifies the souls' clan quickly? Shiva identifies. It means those who are the children of Shiva who stabilize in the soul conscious stage, do they recognize God quickly or do those who don't stabilize in the soul conscious stage recognize [Him] quickly? (Student: Those who stabilize.) How many celestial degrees complete are they? (Student: 16 celestial degrees.) Aren't they above 16 celestial degrees? (Student: Beyond celestial degrees.) They are the children beyond celestial degrees (*kalatiit*). It means those children who attain the *kalatiit stage* recognize the Father quickly. This is why, He greets them. (Student: He also gives remembrance and love only to them, doesn't He?) He gives remembrance and love only to them.

*Discussion No.1803, Urankhatola No.20, Part-1, Time: 43:58-46:45*

# Gyan Pearls for the Day

7<sup>th</sup> April, 2018

**Student:** Baba says, “You shouldn’t give sorrow to anyone, you shouldn’t take sorrow [from anyone]”, doesn’t He?

**Baba:** Yes.

**Student:** But if someone remains sorrowful himself, he tolerates and keeps others happy, does he do good or bad?

**Baba:** It is alright that you shouldn’t give sorrow to others. Did Baba say to take sorrow? (Student: He didn’t.) By taking sorrow continuously, is it necessary to lay the *sanskars* of taking sorrow in the Confluence Age? No. You shouldn’t take sorrow and you shouldn’t give sorrow either. What did Brahma Baba do? He didn’t give sorrow to anyone. But? (Student: He took sorrow.) How? (Student: He had a heart failure.) Yes. Someone did such a task, he spoke such words that his heart was injured and he felt sorrowful. He became sorrowful to such an extent that his heart failed. The heart was weak [so] he had a heart failure and he left the body. So, how big loss did he incur? Did he incur loss or not? (Student: He did.) Had his body remained, he could have become a Suryavanshi or not? (Student: He could.) And he couldn’t become a Suryavanshi. He incurred very big loss! Just like there are the Buddhists. [They say:] *Ahinsa parmodharma* (non-violence is the highest religion), we won’t use violence. The Muslims and the Christians took their wives and children. They went and made them servants and maids. They did whatever they want, they misbehaved with them. So, they themselves certainly didn’t give them sorrow. But did they accumulate the sin of taking sorrow or not? They did. The wives and children belonged to them, they were definitely their creation. Should they take care of their creation or not? (Student: They should.) They weren’t able to do it. So, it is good to follow the very path which Baba has mentioned; you shouldn’t take sorrow and you shouldn’t give sorrow either. To tolerate atrocity a lot is also taking sorrow. Arey, when we have power, why shouldn’t we face the tyrants and destroy them. If we keep tolerating the atrocity will their atrocity increase in the world or will it decrease? It increases. We became instruments to give sorrow to the world. [For example] there is a king; he has power to fight with enemy. And if he thinks, ‘I won’t fight. There will be bloodshed’. So, those of the other religions, the tyrants who came, they will certainly destroy the village, they will destroy the city, they will set fire, they will *loot* [people], they will misbehave with women. The condition of all the wives and children in the city will be deteriorated. So, didn’t he take sorrow? (Students: He did.) Although he didn’t take sorrow for his own soul, the sin certainly accumulated on the soul. Did he take care of his creation? He didn’t.

*Discussion No.1803, Urankhatola No.20, Part-1, Time: 54:28-58:50*

# Gyan Pearls for the Day

8<sup>th</sup> April, 2018

**Student:** The Brahmakumaris don't have the right to ask for anything. It is said, 'it is better to die than to beg'. So, what is the reason for it?

**Baba:** Whose kumaris (daughters) are the Brahmakumaris? (Student: Brahma.) Who is the father of Brahma? (Student: Prajapita.) And who is his father? (Student: Shivbaba.) Who is this Shivbaba? (Student: [The combination of] the corporeal and the incorporeal One.) Who is the combination of the corporeal and the incorporeal One? The souls are also the combination of the corporeal and the incorporeal one. All the human beings are the combination of the corporeal and the incorporeal one. Then who is this Shivbaba? *Arey?* (Student: The father of all the human beings.) Yes... the father of all the human beings is certainly Prajapita. (Student: The incorporeal is the Father of all the souls and the human beings.) He is God the Father of the entire human world. He is called the *Supreme*, God and the Highest on the high. Do the children of the Highest on the high need to beg? They say, 'We have found the Highest on high God the Father'. So, will it be proved by begging? (Student: No.) This is why it was said that the Brahmakumaris don't need to ask. God indeed gives everything without asking for it. God is certainly *antaryami* (the one who knows the inner feelings of everyone). He knows the internal feelings of everyone. So, doesn't the Father know what the need of the children is? (Student: He knows.) Then, where is the need to ask?

Discussion No. 1790, Part 1, Time: 02:34 05:02

**Student:** Baba has said: I come where even two rotis (chapattis) aren't available. So, in the entire world Orissa is the poorest state, isn't it?

**Baba:** Is Orissa the poorest [state]?

**Student:** There, if they don't find food [to eat], the mother cuts her child and eats him. So, why didn't God come in Orissa?

**Baba:** Look, aren't bigger murderers present in the world? (Student: There are.) In Meinpuri in Uttar Pradesh, they murdered a family of 36 members in just one night. You might not have heard about such big murderers in Orissa. 😊 (Students: But they are murderers, aren't they?) They are murderers for what? You didn't ask this at all. (Student: For what?) For the same wealth and property.

Discussion No. 1790, Part 1, Time: 17:35 18:39

# Gyan Pearls for the Day

9<sup>th</sup> April, 2018

**Student:** Baba, it is said for Ahilya that she brings snake like souls in front of Baba. But in the scriptures, it is shown that Indra came in the form of sage Gautam. So, sage Gautam curses her. Then, what is Ahilya's mistake in it?

**Baba:** This is written in the scriptures. Did Baba speak about the scriptures? Did He? Who wrote scriptures? The vicious human beings have written scriptures. Shivbaba didn't write scriptures. Yes, Baba spoke about the essence from it; that, why she was named Ahilya. It is because like a snake - *ahi* means snake – she brought those who are vicious like them. Well, who was that Indra? Was Indra vicious or vice less? (Student: Vicious.) Who plays the *part* of Indra? Whose *part* is of Indra? *Arey*, tell [Me], won't you? It is Brahma Baba's *part*. Is the soul of Brahma the child of Vasu or not? Just like it is said Vaasudev. Krishna is called Vaasudev. So, Vasu's child is Vaasudev. In the same way, call him Vaasudev or Vaasuki. Vaasuki is the name of the snake that is always laying around whose neck? He lays around Shankarji's neck. Why? What is in the neck? What is in the neck of Shankarji that he lays around his neck? *Arey*? There is poison. What is the powerful thing present in the snake? Poison. So, he is the snake Vaasuki. Did you understand now? What? Speak up. Who asked the question? What did you understand? Speak up. (Student: Baba mentioned the essence.) He said about the snake, didn't He? Yes.

*Discussion No. 1790, Part-1, Time: 09:45-13:12*

# Gyan Pearls for the Day

10<sup>th</sup> April 2018

**Student:** Why does the Father come only in *vaanprasth* (the stage of retirement; lit. the stage beyond speech) [stage]?

**Baba:** Yes. The one who has become very well experienced of the worldly affairs is called the one beyond speech (*vaani se pare*). The one who has realised that he has spoken a lot, he has generated many thoughts, he has done a lot through the *karmendriyaan* [but] his wishes aren't fulfilled. So, in the end he sits quietly. He goes beyond speech. This is why it is said: *Binu guru hoye ki gyan aur gyan ki hoye virag binu* (there can't be knowledge without guru. There can't be knowledge without detachment). *Viraag* [meaning] you become especially detached from the world in the *vaanprasth* stage. The knowledge is obtained only when there is detachment. The knowledge that God gives is the true knowledge. Truth itself is called knowledge. Only the one who becomes detached from this world attains it. This is why the Father comes only in the one who is *vaanprasthi*.

**Discussion No. 1790, Part-1, Time: 05:08-07:20**

**Student:** Baba says, 'I don't give the key of visions to anyone', doesn't He?

**Baba:** Of course. [Otherwise] everyone will become God in practice.

**Student:** Then, how did Surdas, Mirabai have visions?

**Baba:** They were recorded in their soul, so they had them at that time. Where is Shivbaba present at that time, so that He will give them the key? It is certainly about the Confluence Age. The visions that I make you have in the Confluence Age, that key is with Me. I don't give that key to anyone.

**Discussion No. 1790, Part-1, Time: 28:50-29:24**

# Gyan Pearls for the Day

11<sup>th</sup> April, 2018

**Student:** Why do they plant the Tulsi plant in the courtyard? They worship and bow [to] it. Does Tulsi also come among the deities?

**Baba:** Certainly. Who is worshiped? (Student: The one who is pure.) The pure one is worshiped. Well, are there [just] number wise in following purity or is there [someone] number one as well? (Student: Number wise.) There are number wise as well. And is someone number one as well or not? (Student: There is.) So, the one who has number one *stage* in purity, will he be given special regard or will he be given less regard? He will be given special regard. So, there are two. One is the queen (*maharani*) Tulsi and the other is the queen Laxmi. Are both of them queens or not? (Student: They are.) But [one] is made to sit in the courtyard and the other is made to sit in the *bedroom*. So, the one who placed them might know why she is given the authority to sit in the bedroom and why is the other one made to sit outside in the courtyard? Who is made to sit outside, outside the bedroom? (Student: The servants and maids.) The servants and maids are made to sit outside. If she is indeed a maid, why is she worshiped? All the householders keep tulsi in the courtyard and they also worship it. Why do they worship it? It is because she has definitely assimilated purity. She has assimilated such purity that the entire world has to bow before her. It has to make her the mother guru. Such mother guru... what does she become? *Arey*, does she become the one who rules over everyone or not? She does. *Raaj karega khalsa* (the Khalsa shall rule). But where the topic of Narayan and Narayani arises, she has to remain becoming a gatekeeper in front of them. She has to sit at the door. Definitely, Narayan and Narayani might have made more *purusharth* (spiritual effort). In which subject? In following purity. The mother Tulsi didn't show that loyalty which Narayani has shown. They have made songs: *Mai Tulsi tere angan ki* (I am Tulsi of your courtyard). *Koi nahi mai apne sajan ki* (I am nothing for my husband). They have made such songs.

**Discussion No. 1790, Part-1, Time: 13:16-17:26**

# *Gyan Pearls for the Day*

*12<sup>th</sup> April, 2018*

**Student:** In a murli it is said: In the end you children will [have such a stage that] ‘If you want to forget the remembrance of Baba, [you will think] how to forget it’. And in another murli it is said, ‘You children won’t get the unlimited food at all’.

**Baba:** Of course. If you don’t get the unlimited food, will there be power in the soul? (Student: No.) And if there isn’t power in the soul at all, if there isn’t the power of knowledge and remembrance, will you recognize the Father? (Student: No.) You forget [Him]. Maya makes you forget. So, what wrong did He say? It is one and the same thing. *Arey*, are there two topics? (Student: It is the same thing.) It is the same thing. (Student: But it is said that you won’t get the unlimited food at the end, isn’t it?) You didn’t get, did you? You didn’t get the unlimited food, did you? Does the soul get the food of knowledge and remembrance in the end? If it is received, the children for whom Baba says, ‘you children’, the eight deities, will they entangle in the clutches of Maya? (Student: They won’t.) They can’t. Neither they have knowledge, nor do they have that power of love. Love itself is called yoga (remembrance). (Student: Then, the second thing that is mentioned, it is about which time?) What? (Student: You will attain such a stage that [it will be a question] how should you forget the remembrance?) What will happen? (Student: You can’t forget Baba remembrance at all.) You can’t forget the remembrance of Baba at all? (Student: If you want to forget, [you will think] how to forget it?) If you want to forget, [you will think] how to forget it. It was explained how you forget it. (Student: No, Baba said: You will attain such a stage that if you want to forget, you won’t forget it.) Even if you want to forget, you can’t forget it. So, it is said for the one [being]. It isn’t said for everyone.

*Discussion No. 1790, Part-1, Time: 18:45-20:58*

# Gyan Pearl for the Day

13<sup>th</sup> April, 2018

**Student:** On the three sides of Delhi...

**Baba:** [Speak] loudly.

**Student:** Haryana is situated on the three sides of Delhi and U.P. is on one side of it. So, if you surround it from all the four sides, victory on Delhi is fixed. Just like there is living Delhi here, is there Haryana and U.P. too in the living [form]?

**Baba:** Why not? Hari... whom did [He] call Hari? (Student: Krishna.) Who is Krishna? (Student: The Confluence Age Krishna.) Yes, the Confluence Age Krishna who is Hari, they are calling that Hari. *Hari, aa-na* (Hari do come.) The ones who call Him in this way have surrounded Delhi from the three sides. What did He say? *Hari, aa-na*. The ones who call Him in this way have surrounded Delhi from the three sides. Who are they? They have surrounded it from all the three directions. Just the fourth direction remains, U.P. has surrounded it from that side. Who? (Student: Delhi.) Yes. So, will it come in the surrounding or not? (Student: It will.) The eye of the world is on Delhi. Baba has said: The eye of the entire world is on Delhi as well as the eye of the Father is on Delhi. So, when the eye of the Father [is on Delhi], won't the eye of the *sikiiladhe* (long lost and now found children) children be [on Delhi]? It will. This is why they have surrounded it from the three sides. (Student: Who has surrounded Delhi from three sides?) Haryana. (Student: No, I mean those who call Him, 'hari-aa-na'?) Who are those who call Him? They are those of Haryana, aren't they? Who are those who call Him? (Student: Those of the *Advance* [knowledge]?) Yes, definitely. Who are the *main* ones even among those of the *Advance* [knowledge]? Tell [Me]. *Arey?* Who are the main ones even among those of the *Advance* [knowledge] who call Him the most? Those of any other *mini madhuban* don't call Him as much as they call Him. Tell [Me]. *Arey?* They call [Him] only then He comes. *Arey?* They pull [Him] through the power of remembrance, they call [Him] from their heart, only then He comes. Or does He come without being called? He comes when they call [Him]. So, they have this obsession (*rag*) [of calling Him:] Hari, do come. The month has come to an end, do come, won't you? And? (Student comments.) Those of Haryana. When the name is Haryana, it must be prosperous and happy (*hara bhara*), shouldn't it? (Student: Eight deities.) Yes. (Student comments.) It isn't about just the eight deities. (Student: So, from all the three sides, what does it mean? I didn't understand.) *Arey?* (Student: They have surrounded it from all the three sides, isn't it?) Yes, U.P. has surrounded it from one side. (Student: U.P. [has surrounded it] from one side means Baba.) Call it Baba, call it Mamma or anyone. Yes. (Student: From the three sides?) From the three sides [means] the three directions that are remaining. *Arey*, which directions remain? (Student: South, east, west.) That's all. South, east and west remain.

*Discussion No. 1790, Part-1, Time: 21:04-25:20*

# Gyan Pearls for the Day

14<sup>th</sup> April, 2018

**Student:** There are the three mothers, the mother Jagdamba, the mother Yogini and the junior mother. What is the difference between the remembrance of these three mothers when all the three have the same *dharnaa* (beliefs and practices), 'One Father and no one else'?

**Baba:** All the three have similar *dharnaa*? What is the difference between their remembrance? Her name itself is Yogini (the one who remains in remembrance). Isn't there difference? *Mujh nirgun hare mein koi gun nahi* (I the virtue less one don't have any virtue at all). *Accha*, alright you don't have any virtue. What is the biggest virtue so that the number one [bead] becomes the number one emperor of the world? (Student: Tolerance.) Cut it out! (Sarcastically to the student:) Tolerance. Does Brahma Baba become the master of the world by [assimilating] tolerance? (Student: No, no.) Then? (Student: Remembrance.) Yes. If you *pass* in remembrance, you will *pass* in all the subjects. If you fail in remembrance, you will fail in all the subjects. Her name itself is given Yogini. And? (Student: What about the mother Jagdamba and the junior mother?) If those two had yoga... *Waah*, brother! Was the remembrance of Brahma Baba divided among the children or not? Did he worry about the children or not? (Student: He did.) When Brahma Baba had worry, the one whom Brahma Baba enters and plays the part, won't she have the worry of worldly affairs? She is certainly the mother of the world. So, what is the nature of the mothers? They have worry of the children. So, the intellect will certainly go towards them, won't it? And what else? (Student: The junior mother.) Yes. The junior mother is indeed a goat. She will sing the song of the one who holds her ears.

*Discussion No. 1790, Part-1, Time: 32:10-34:12*

**Student:** When the incorporeal enters the corporeal, he plays the *part* of *abhogta* (the One who doesn't seek any pleasures), *akarta* (the One who doesn't perform actions), *ajanma* (the One who isn't born). But Baba says: No one is made to cry as much as God is made to cry. So, will *abhogta* cry?

**Baba:** Will God become *abhogta*? Will He become *dhanvan* (a wealthy person)? Will he? (Student: No.) Then? Is it about *abhogta* or *bhogta* (the one who experiences pleasures)? Who cries? The one whom God enters cries. He himself is *bhogta*. There is a *ricaa* (hymn) in Rig-Veda (a Veda consisting of a collection of Hindu poems dating from before 2000 BC): *Dwa suparna suyuja sakhaya samaanam vriksham avishasva jaate*. [It means,] this is a tree like world, on which there are two types of birds. One is a *bhogta* (pleasure seeker) bird and the other is an *abhogta* (non-pleasure seeker) bird. Who is *abhogta*? The one who is called *akshar* (the one who doesn't lose vigour) in the Gita; when he doesn't seek any pleasure at all he doesn't lose vigour either. He doesn't discharge the power of soul consciousness either. And the one who is *bhogta* discharges every moment. Yes, it is certain that some souls who are very *bhogi* fall at the very beginning of the Copper Age. Abraham enters them. The souls that descend after Abraham enter them. Some soul is such who discharges at very slow pace. Didn't you understand? Because of discharging at slow pace, he remains more *powerful* till the end compared to others. So, will he be called a yogi or a *bhogi*? He too will be called a yogi.

*Discussion No. 1790, Part-1, Time: 01:00:05-01:02:31*

# Gyan Pearls for the Day

15<sup>th</sup> April, 2018

**Student:** The wealthy people eat *swarna bhasma* (ashes of gold). What is its meaning?

**Baba:** The golden *bhasma* (ashes). *Bhasma* is very *powerful* medicine. *Bhasma* is the most powerful medicine among all the medicines. Let it be anything, if it is scattered, it has less power. And if its small form is created, the power increases. Just like there is a seed. There is more power in a seed. And when that very seed spreads and becomes a tree, it doesn't have that much power. Similar is *bhasma*. *Bhasma*, and it is the golden *bhasma*. Truth is called gold. What? It is called truth. And how is *bhasma* made? Something is burned to create *bhasma*. So, how does truth also emerge? (Student: From the soul.) Did the soul become false or true? It became false. So, what should you do, so that it becomes true? Burn it into ashes in the fire of remembrance. When its sinful deeds burn, when the alloy burns, what will remain? The true *bhasma* will remain. The golden *bhasma*. Then, eat that golden *bhasma* a lot. You will become a *powerful* soul. (Student commented.) No. (Student: The wealthy people eat it.) If you are wealthy, only then you will eat. If you are wealthy in unlimited, only then you will eat. If you don't have knowledge at all, how will you eat? The one who has more knowledge, the one who is a very big wealthy person in unlimited, will he eat more golden *bhasma* or if someone doesn't have anything at all, will he eat? Who will eat? The one who is more prosperous. If someone is a big wealthy person, he will think: All the money will go to waste. Why not ... The more I put it in my stomach, I will be benefitted to that extent. The stomach of those worldly wealthy people is below. And our stomach is above. So, keep filling it a lot.

Discussion No. 1790, Part 1, Time: 38:41 41:13

# Gyan Pearls for the Day

16<sup>th</sup> April, 2018

**Student:** It is shown in Ramayana that Anusuiya gives such a *saree* to Sita which never becomes dirty.

**Baba:** So what happened?

**Student:** What is its unlimited meaning?

**Baba:** What does Sita mean? Cool (*sheetal*). And the one who has coolness in her nature and *sanskars*, will she have tolerance or not? (Student: She will.) The one in whose nature and *sanskars* tolerance and coolness is filled, how will be her *saree*? It will definitely be cool. The name itself is Sita. (Students: Anusuiya gives her, doesn't she?) Anusuiya herself gives it to Sita. What else? Does the *saree* of Lakshmi become dirty for many births? (Student: No.) Then? Why don't you understand such a small point? (Student: Anusuiya gives her.) Anusuiya herself gave her. (Student: Knowledge...) Arey, yes, yes. The point is understood after much delay after a lot of discussion.

*Discussion No. 1790, Part-1, Time: 27:13-28:44*

**Student:** There are twelve months in a year. There is more purity and *bhakti* in the month of *savan* (the fourth month of the Hindus; July-August) and *kartik* (the seventh month of the Hindus; October-November).

**Baba:** Yes. It is because there are especially three main seasons: winter, summer, rains. The Golden and Silver ages are winter and the Copper and Iron ages are summer. Is it or not? (Student: It is.) And which is the rainy season? The Confluence Age. So, what keeps drizzling for the entire month in the Confluence Age? The water of knowledge keeps raining. Who rains it? God the Father Shiva rains. So, shouldn't it have more importance? It should. Does God the Father rain it in the corporeal or in the incorporeal? He comes and rains in the corporeal. *Accha*, it is about the corporeal God. Now, will there be some corporeal demon (*shaitan*) opposite to the corporeal God or not? There will. So, tell [Me], who is the biggest demon among all the demons? (Student: Brahma.) (Ironically to the student:) Brahma Baba? You subjugated that poor fellow. ☺ Which religion does more devilish acts (*shaitani*)? (Student: Islam.) Then? Who is the seed of the Islam? Kartikeya. So, the *kartik* month is worshiped for him.

*Discussion No. 1790, Part-1, Time: 36:30-38:31*

# Gyan Pearls for the Day

17<sup>th</sup> April 2018

**Question:** Rivers will collide with the ocean...

**Baba:** It was said about *Ganga Sagar*. Ganga, Yamuna, Saraswati, Brahmaputra, all the rivers together collide with the ocean. A big wall of water is created. The river Brahmaputra will also collide.

**Question:** Will all this be visible clearly?

**Baba:** Yes, it will. Does Jagdamba Saraswati collide or not? The one who is called Jagdamba Saraswati; what is the name of the cooperative *shakti* of Brahma Baba? Jagdamba Saraswati. She left her body. Who is Jagdamba now? Who is the *devi* (female deity) of speech? Jagdamba. So, is Jagdamba colliding with the Father, the Ocean of Knowledge or is she cooperating? She is colliding. And what about the river Yamuna? The river Yamuna, the black river? A sweeper used to come at the beginning of the *yagya*. Then, her family members took her away, the sweeper back. They took her forcibly. Later she became an opponent. In the *advance* [knowledge] as well, did anyone come [in the *yagya*] even before Jagdamba who surrendered? Isn't it so? Yes. Then later on, did she support or did she become an opponent? She became an opponent. So, she also collides. And what about Ganga? She takes the knowledge from the Ocean of Knowledge first. It is said: Bhagirath (name of an ancient king [son of *Dilip*], who by his austere devotion caused the descent of the Ganges from heaven) brought Ganga. So, when Ganga came, she took the entire knowledge at the beginning in the *Advance* [knowledge]. Now, what happened later on? She too... (Student: ... became an opponent.) Yes, the Sanyasis started sitting on her banks. The Sanyasis settled on the banks of Ganga. Just like the Sanyasis belong to the path of renunciation, Ganga also forgets; does she remain on his head or does she descend from the head? Does she remain on the head? First, she comes on the head; later on, does she descend or not? So, when she descends, does Shankracharya, the sanyasis and so on settle down on her banks or not? She comes under their influence. So, Ganga too became an opponent. Similarly, the daughter (*putri*) of Brahma. Brahma is the moon. (... to be continued)

**Discussion No. 1798, Timings: 16.43-25:46**

# Gyan Pearls for the Day

18<sup>th</sup> April, 2018

And who is the daughter of the moon? (Student: Brahma.) No. Krishna is *Suryavanshi* (those of the Sun dynasty) and Radha (those of the Moon dynasty) is *Candravanshi*. So, call her Radha or call her Lakshmi; that soul became *teacher* to give knowledge in the *basic* [knowledge], didn't she? [She became a teacher to give knowledge to] whom? The soul of Radha became *teacher* to give knowledge in the *basic* [knowledge], didn't she? Whose *teacher* did she become? Did she become the giver or the taker? (Student: The taker.) Did she become the taker? (Student: The giver.) Whom did she give? (Student: To the children.) *Arey*, which child among the children? For which it is said: There is the Somnath temple. So, Somnathini will also be there along with Somnath. So, Somnathini became the mother of the *yagya*, the mother guru. So, to which child did the mother guru give the knowledge in the *basic* [knowledge]? *Arey*, she gave it to the soul of Ram, didn't she? First she gave knowledge, support, murlies etc. And is there a *connection* now? Is there? There isn't. So, did she become an opponent or is she helper? She too became an opponent. Baba has said: There aren't three lions in the Trimurti. Actually, one is a lion, second is a horse and third is a goat in the Trimurti. So, who is the goat? Vaishnavi. Whoever holds her ears, she goes behind him alone. So, is it about these [physical] ears? Or [is it that] whoever narrates his knowledge, she goes behind him alone [saying:] *Satya vacan maharaj* (whatever you say is true, sir). Is she the *first class* female devotee (*bhaktin*) or not? Or is she the *first class* knowledgeable one? She is *bhaktin*. First, she also goes to the place where all these rivers go. The very meaning of '*bhaktin*' is the one who runs (*bhagna*). She ran to this guru, then she ran to that guru. After that, she ran to that guru. These *bhagat* (male devotees) or *bhagtin* keep running. So, if they run behind the gurus are they cooperative to God or are they non-cooperative? They became opponents. So, all these rivers together collide with the Ocean of Knowledge first. The very big fair of *Ganga Sagar* is famous. *Aur mele baar baar, Ganga sagar ek baar* (other fairs are organized again and again and *Ganga Sagar* is organized [just] once). So, what will happen in *Ganga sagar*? All these rivers will collide with the Father, the Ocean of Knowledge. A big and high wall of the water of knowledge will be created. A wall of obstacles will be created in front of those who receive the introduction of the Father. Jagdamba will narrate knowledge in her own way, Yamuna will narrate knowledge in her way, Brahmaputra will narrate knowledge in her own way. So, the walls of water are created and people don't understand what the truth is, who the Father is. Then, later on what is the result? Finally the rivers merge in the ocean. First they will oppose a lot. And in the end they will merge in the ocean. There will be the meeting of the ocean and the rivers. (Concluded)

Discussion No. 1798, Timings: 16.43-25:46

# Gyan Pearls for the Day

19<sup>th</sup> April, 2018

**Question:** Rivers will collide with the ocean...

**Baba:** It was said about *Ganga Sagar*. Ganga, Yamuna, Saraswati, Brahmaputra, all the rivers together collide with the ocean. A big wall of water is created. The river Brahmaputra will also collide.

**Question:** Will all this be visible clearly?

**Baba:** Yes, it will. Does Jagdamba Saraswati collide or not? The one who is called Jagdamba Saraswati; what is the name of the cooperative *shakti* of Brahma Baba? Jagdamba Saraswati. She left her body. Who is Jagdamba now? Who is the *devi* (female deity) of speech? Jagdamba. So, is Jagdamba colliding with the Father, the Ocean of Knowledge or is she cooperating? She is colliding. And what about the river Yamuna? The river Yamuna, the black river? A sweeper used to come at the beginning of the *yagya*. Then, her family members took her away, the sweeper back. They took her forcibly. Later she became an opponent. In the *advance* [knowledge] as well, did anyone come [in the *yagya*] even before Jagdamba who surrendered? Isn't it so? Yes. Then later on, did she support or did she become an opponent? She became an opponent. So, she also collides. And what about Ganga? She takes the knowledge from the Ocean of Knowledge first. It is said: Bhagirath (name of an ancient king [son of *Dilip*], who by his austere devotion caused the descent of the Ganges from heaven) brought Ganga. So, when Ganga came, she took the entire knowledge at the beginning in the *Advance* [knowledge]. Now, what happened later on? She too... (Student: ... became an opponent.) Yes, the Sanyasis started sitting on her banks. The Sanyasis settled on the banks of Ganga. Just like the Sanyasis belong to the path of renunciation, Ganga also forgets; does she remain on his head or does she descend from the head? Does she remain on the head? First, she comes on the head; later on, does she descend or not? So, when she descends, does Shankracharya, the sanyasis and so on settle down on her banks or not? She comes under their influence. So, Ganga too became an opponent. Similarly, the daughter (*putri*) of Brahma. Brahma is the moon. (... to be continued)

**Discussion No. 1798, Timings: 16.43-25:46**

# *Gyan Pearls for the Day*

*20<sup>th</sup> April, 2018*

And who is the daughter of the moon? (Student: Brahma.) No. Krishna is *Suryavanshi* (those of the Sun dynasty) and Radha (those of the Moon dynasty) is *Candravanshi*. So, call her Radha or call her Lakshmi; that soul became *teacher* to give knowledge in the *basic* [knowledge], didn't she? [She became a teacher to give knowledge to] whom? The soul of Radha became *teacher* to give knowledge in the *basic* [knowledge], didn't she? Whose *teacher* did she become? Did she become the giver or the taker? (Student: The taker.) Did she become the taker? (Student: The giver.) Whom did she give? (Student: To the children.) *Arey*, which child among the children? For which it is said: There is the Somnath temple. So, Somnathini will also be there along with Somnath. So, Somnathini became the mother of the *yagya*, the mother guru. So, to which child did the mother guru give the knowledge in the *basic* [knowledge]? *Arey*, she gave it to the soul of Ram, didn't she? First she gave knowledge, support, murlies etc. And is there a *connection* now? Is there? There isn't. So, did she become an opponent or is she helper? She too became an opponent. Baba has said: There aren't three lions in the Trimurti. Actually, one is a lion, second is a horse and third is a goat in the Trimurti. So, who is the goat? Vaishnavi. Whoever holds her ears, she goes behind him alone. So, is it about these [physical] ears? Or [is it that] whoever narrates his knowledge, she goes behind him alone [saying:] *Satya vacan maharaj* (whatever you say is true, sir). Is she the *first class* female devotee (*bhaktin*) or not? Or is she the *first class* knowledgeable one? She is *bhaktin*. First, she also goes to the place where all these rivers go. The very meaning of '*bhaktin*' is the one who runs (*bhagna*). She ran to this guru, then she ran to that guru. After that, she ran to that guru. These *bhagat* (male devotees) or *bhagtin* keep running. So, if they run behind the gurus are they cooperative to God or are they non-cooperative? They became opponents. So, all these rivers together collide with the Ocean of Knowledge first. The very big fair of *Ganga Sagar* is famous. *Aur mele baar baar, Ganga sagar ek baar* (other fairs are organized again and again and *Ganga Sagar* is organized [just] once). So, what will happen in *Ganga sagar*? All these rivers will collide with the Father, the Ocean of Knowledge. A big and high wall of the water of knowledge will be created. A wall of obstacles will be created in front of those who receive the introduction of the Father. Jagdamba will narrate knowledge in her own way, Yamuna will narrate knowledge in her way, Brahmaputra will narrate knowledge in her own way. So, the walls of water are created and people don't understand what the truth is, who the Father is. Then, later on what is the result? Finally the rivers merge in the ocean. First they will oppose a lot. And in the end they will merge in the ocean. There will be the meeting of the ocean and the rivers. (Concluded)

*Discussion No. 1798, Timings: 16.43-25:46*

# Gyan Pearls for the Day

21<sup>st</sup> April, 2018

**Student:** Does the great destruction happen before 2018 or after 2018?

**Baba:** Does the great destruction happen within moments? It is such a big world will it be destroyed within moments? (Student: Baba has said that the destruction will happen immediately within seven days.) Yes, it will be the Fourth World War. Now, the Third World War is still remaining. The Third World War will be *connected* with Bharat (India). Its name is Mahabharat. *Maha* meaning great. Earlier Bharat was very big. Burma, Lanka, Nepal, Bhutan, Malaya, all these countries were connected with Bharat. Pakistan, Bangladesh all were connected with Bharat. Later Bharat was divided. Then what will happen? All of them will fight with each other. And the surrounding countries like China, Tibet, Afghanistan, all of them will participate in the war. A great massive war will happen in India. The rivers of blood will flow. That is the Third World War. It isn't the last World War. The last World War will happen in the foreign [countries]. They will explode atom bombs. It will be a war with big bombs. They will set fire, explode bombs in big cities one by one. Everything will finish within seven days. Just like when Deepawali (the festival of lights) arrives, what do the children do? They burst crackers gradually. Then, what do they do after 12:00-1:00 o'clock? All the crackers, altogether... what do they do? They intensely (*dhar-4*) burst all of them altogether... and the game is finished. So, the Fourth World War is a war to finish the entire world. The atom bombs will explode, the water of the ocean will boil, it will evaporate and become clouds and there will be rain for many days. During that period, the moon will come down and attach with the earth. It will attach with the Pacific Ocean from where it emerged earlier. So, will the ocean's water [level] rise even more or will it fall? It will rise even more. And also during the seven days rain, the water will rise even more. Why? It is because there are miles of high mountains of ice on the North Pole and the South Pole. All of them will break and drop in the ocean. So, this America, Africa, Europe, Australia, China, Japan, all of them will submerge in the ocean. Only the country India will remain. Here, the Himalayan Mountain has the highest height. There the children of Baba will be buried in the ice.

*Discussion No. 1798, Time: 26:00-30:43*

# Gyan Pearls for the Day

22<sup>nd</sup> April, 2018

**Question:** Om Radhe Mamma and the soul of Lakshmi both of them are called Brahma.

**Baba:** Yes, alright.

**Question:** How?

**Baba:** Did Om Radhe Mamma *follow* Brahma Baba at every step or not? (Student: She did.) Did any shortcoming remain [in following him] through thought, speech and action? No. So, such soul who followed Brahma Baba, she followed Brahma's actions as it is; is there any such child now towards whom you can point and say, 'He is following Brahma Baba'? Is there any child? Isn't there? (Student: There is.) Who? (Student: The junior mother.) There is the junior mother. Isn't there? So, the junior mother meaning Om Radhe Mamma, the one who is going to reveal in the form of the junior mother in future, she enters her and plays the *part* of following him. She follows his every word. So, couldn't this task of following, of co-operating be performed in 63 births? (Student: It could.) Could it? Is there such partner who followed him accurately? There isn't anyone. Did the soul of Mamma do this task of following him through speech, thought, vision, vibration, in every manner, did the soul of Mamma have this virtue or did Shivbaba enable her to do that? So, this was the power of Shivbaba. Shivbaba entered and enabled Mamma to do this task. This is why Mamma is also a Brahma. And Brahma is anyway Brahma. Shivbaba entered him and narrated the entire vani, the knowledge of the Gita. And what about Lakshmi? The one who is called Vaishnav Devi, does that Vaishnav Devi prove herself by following the knowledge in her practical life or not? Tell [Me]. Did anyone follow the knowledge in this way in practice and prove himself? Did anyone prove himself? No one proved himself. Neither Brahma followed the knowledge in this way in practice and prove himself, neither Om Radhe Mamma followed it and prove herself, nor did the one who plays the *part* of Shankar followed the knowledge in practice and prove himself. No matter how true knowledge he through the mouth, did he narrate the truth or false? He narrated the truth but that truth [should also be] *satyam* (true) *shivam* (beneficial) *sundaram* (beautiful). The truth should also be beneficial and that which is beneficial should also be beautiful. So, what does Shankar do? (Student: Benefit.) Alright, he benefitted the world to some extent because he destroyed the world. There is certainly benefit to some extent. Do the 500 *crore* (five billion) [souls] benefit? Do they? Or do 500 *crore* [souls] die crying in despair? Do they die crying in despair or do they think: "We are benefitted. We have become deities."? They don't [think so], do they? So, the entire world isn't benefitted even through Shankar. Destruction happens through the task done by Shankar. And is beauty seen in destruction or is ferocity seen in it? Ferocity is seen in destruction. So, it isn't *satyam shivam sundaram*. What is the use of such truth which doesn't benefit everyone? What is the use of such truth which doesn't make everyone beautiful? Truth should be such which would bring benefit to everyone, through which everyone becomes beautiful. So, who does that task? It is performed through Lakshmi. (...to be continued.)

*Discussion No. 1798, Time: 32:35-45:44*

# Gyan Pearls for the Day

23<sup>rd</sup> April, 2018

Whatever knowledge she heard, she proved herself by following it in her life. So, [to follow] the knowledge in practice and set an example is the task of Lakshmi. But who enabled her to perform that task? The Father Shiva had that task performed. Why didn't she prove herself by making [her life virtuous] in practice in the 63 births? Did she? She didn't. So, whose task is it? Shivbaba entered and enabled her to perform [that task]. So, whichever body I enter, I name him Brahma. Lakshmi is also Brahma. This is why, it is 'Brahma so Vishnu (Brahma himself becomes Vishnu)'. With how many hands is Vishnu shown? He is shown with four hands. *Cakra* (wheel) is rotating in one hand. So, who started rotating the wheel? Who rotated such wheel of thinking and churning? Om Radhe rotated it. What did she rotate? (Student: The soul is the point of light.) Yes, the soul is the point of light. So, she thought and churned, when the soul, the child is the point of light, his father will also be the point of light. Earlier, they used to remember the red light, the ball of red light. Then, when Mamma found this point, they started remembering the point of light Shiva in the ball of red light. So, the extent to which Mamma had [the capacity of] thinking and churning, she used to narrate a complete murli of seven-eight pages on just one *point*. No Brahmakumari proved herself by doing such churning. So, who enabled her to perform [that task]? Did the soul of Mamma perform it? Shivbaba enabled her to perform it. Whatever Brahma narrated and whatever he heard through the ear first (Baba is saying *gyan* (knowledge) but it should be *kaan* (ear)), whatever he narrated, he narrated the sentences of the Veda, the Veda vani, why didn't Brahma narrate it in 63 births? Did he narrate it? He didn't. So, who narrated it? ShivBaba entered him and narrated it. Shivbaba had the task of listening and narrating performed through Brahma. He had the task of understanding and explaining through *trinetri* (the three eyed one) Shankar. And Shivbaba had the task of following that knowledge in life in practice performed through Lakshmi. So, aren't all of them the actor Brahma? When is the name Brahma given? When Shiva enters them. So, He entered them and enabled them to perform some or the other special task, didn't He? Only then they become *Brahma so Vishnu*. Om Radhe Mamma started rotating the wheel. Lakshmi blew the conch of knowledge. Jagdamba, just like a lotus blooms in the mire of household, in the mire like world, not in some *ashram*, where does it stay? She set an example of being detached through the intellect despite staying in the mire of household like the lotus flower. Her intellect remains only in the knowledge. No one can defeat her through speech in the [subject of] knowledge. Who? (Student: Jagdamba.) Yes. She is the *devi* (female deity) of speech. So, she too is the arm of Brahma, only then she becomes the arm of Vishnu. The lotus is shown in the left hand, isn't it? Isn't it shown? It is. And, Brahma is indeed Brahma. He always keeps the shield of drama ahead. If something happened, drama. So, this mace was in his hand. It doesn't have the sharpness of knowledge. Does it? There isn't sharpness in mace. There isn't the sharpness of knowledge. He hit it straight (plainly) 'drama', that's all.

**Student:** The Father Shiva entered Sevakram in the beginning, didn't He? He narrated knowledge at that time as well. Is he too Brahma?

**Baba:** He is the one who makes all the four arms work. Do the arms work on their own or does anyone make them work? (Student: Someone makes them work.) So, will the one who makes them work be above or will he be below? (Student: Above.) So, he remains above. This is why Brahma is shown with five faces. Or is he shown with four faces? He is shown with five faces. *Pancmukhi Brahma* (five faced Brahma). (Concluded.)

Discussion No. 1798, Time: 32:35 45:44

# Gyan Pearls for the Day

24<sup>th</sup> April 2018

So, it was said: Name the New Year 'the year of termination'. The beginning of which termination? It was already mentioned: There has to be the beginning of the end of the *tamopradhaan* (dominated by darkness and ignorance) world for you children number wise (sooner or later according to your *purusharth*). So, it is the year of termination, isn't it? And this is the most elevated year. What? The other years of the Confluence Age aren't as elevated as this year. Why? It is because Shiva is the Sun of Knowledge, the living Sun of Knowledge of this world. We also celebrate His *jayanti* [meaning] birthday in the form of Mahashivratri. So, it is seen in the world, when an inert foetus becomes ready in a mother's womb, all the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body become ready, then, the soul enters. Who experiences [the presence of] that soul first? There are *kumars* (bachelors), *adhar kumars* (married men who lead a pure life), *kumaris* (maidens) as well as *adhar kumaris* (married women who lead a pure life) among the Brahmins. Who will experience [the presence of that soul] first, that yes, now in this year, Shiva, the Sun of Knowledge is going to have the birth of revelation? Who will come to know of it? Whom does Bapdada keep ahead? He keeps the maidens and mothers ahead. He gives all the keys in the hands of the maidens and mothers. So, will maidens come to know of it first or will mothers come to know of it first? Someone will say, "The mothers will come to know of it first. In fact, the child will come in the mothers' womb, won't he? Shiva is a child for the mothers. So, they alone will come to know of it first." But there are the maidens too in the Brahmin world. Or are there only mothers? There are the maidens as well as the mothers. But He said a fact, He gave a hint: I make the maidens into mothers and the mothers into maidens. How do I make the maidens into mothers? (... to be continued.)

Avyakt vani 31.12.17, Date 07.01.18, Timing: 31:00-46:55

# Gyan Pearls for the Day

25<sup>th</sup> April, 2018

When the maidens *surrender* and form all the relationships with the Father, will they become mothers too or not? They become [mothers]. So, they became the mothers. And the mothers were impure [then] they became Brahmins. The more they assimilate purity in thoughts, speech and actions according to their capacity; they will become a pure maiden to that extent. A maiden is certainly pure, isn't she? So it was said: Who will recognize first that Shiva, the Sun of Knowledge who is incorporeal is born (has entered) in this corporeal world in the womb like intellect of the mothers? There is the stomach like intellect, isn't there? So, the mothers experience movements. So, will the maidens experience first or will the mothers experience first? Who will experience [the movements] in depth? *Accha*, there are the mothers as well as the maidens in the new world. So, will there be some chief mother too, or not? There will also be some chief maiden among the maidens. There is also the remembrance of *Adharkumari* (a *devi* (female deity) named Ahar devi whose temple is situated in Mount Abu) and *Kumarikanya* ('The youthful *devi*,' an incarnation of Durga; name of the southern promontory of the peninsula of India, Cape Comorin). The temples are built in their remembrance, aren't they? Isn't there the temple of Kanyakumari? There is. So, who has purer intellect? Will the intellect of the mothers be said to be pure; those who were mothers earlier, later on they received the *title* [of a maiden] because they found the Father [and] they started remaining pure like maidens, they became pure like a maiden in this new birth; they also have the body, don't they? But the body of the maidens is pure and also the soul; the intellect is pure with regards to purity. What is the *proof* that only the intellect of the maidens is more pure? Will there be any *proof* or not? The *proof* is, when the *Ever Pure* Father comes to this world, do the maidens *surrender* a lot or do the mothers, the *adharkumars* and the *kumars* surrender a lot? Whose intellect grasps more [knowledge]? Who grasps more knowledge of the Sun of Knowledge in his life in practice? They sacrifice their body, mind, wealth, time, contact [and] everything. So, it is visible. These are the *practical* facts. Maidens surrender in maximum number. And this has been said in the sentences of Brahma as well: When God comes, the big scholars, pundits (erudite), teachers and the so called big people of this world become great fools because they don't recognize the Father. And the maidens recognize [Him]. (... to be continued.)

Avyakt vani 31.12.17, Date 07.01.18, Timing: 31:00-46:55

# *Gyan Pearls for the Day*

*26<sup>th</sup> April, 2018*

They recognize [Him], know [Him] through body, wealth, mind that God the Father has arrived. The entire world disturbs (*hila hilake* – shakes) them and becomes troubled and annoyed but their foot like intellect remains determined, stable like Angad (name of a character in Ramayana). No one can shake it. So, it was said that 2018 is the elevated year for the Father to have the revelation like birth. Why wasn't it said to be the most elevated? In the world too, is the actual birth said to be when the soul enters the womb or [is it said to be the actual birth] when the child comes out [of the womb], when the entire world knows, recognizes [him and] no one says that the revelation like birth didn't happen? When the soul enters the womb, when it doesn't come outside, only the maidens and mothers know [about it]. The world doesn't come to know. So look, it will be called the elevated year when whoever sees through these eyes, whoever listens through these physical ears, although he listens to just two words, the *everlasting* voice should come out from their mouth, from their inner heart that not just the Father of the Brahmakumaris [but] the Father of the entire world has come on this world. So, tell [Me]: is it the elevated birth when the child enters the womb or is it when he comes out [of the womb], when the entire world recognizes him, no one says, 'He hasn't come'? The revelation like birth is considered only when the child is visible physically. It is because, is the birthday of the corporeal celebrated or of the incorporeal? No one will say that the birthday of the incorporeal is celebrated. It is because the incorporeal soul enters the womb of the mother. No one other than the mothers knows [about him]. This is why it was said: That is certainly the elevated year but it is the most elevated year when the child comes out [of the womb] after four-five months. It is because all the souls of the world [whether they are] the deity souls, the human souls, the demonic human souls, everyone recognizes that *Supreme Soul* Father, that He has arrived. So, this is the beginning of awakening the world. What? Who awakes first? The maidens who become mothers and the mothers who lead a pure life and become maidens. So, this is the year of awakening the world. And look how this year will also show miracle. Why did He add 'also'? This year will also show miracle. And the year that is going to arrive in future [in it,] the entire world will accept, it will be compelled to accept. Whoever will see through these eyes, whoever will listen to even two words through these ears will say, 'God the Father, the *Supreme Soul Father* has arrived'. So, this year is also going to show miracle. And the 40-50 years that were mentioned for the revelation of you Suryavanshi children, when those fifty years are also completed, [till] 2027-28, that year is for the entire world. Which type of year? It will be called the most elevated year. (Concluded)

*Ayakt vani 31.12.17, Date 07.01.18 Timing: 31:00-46:55*

# Gyan Pearl for the Day

27<sup>th</sup> April, 2018

He says: When I come, I give this knowledge to the corporeal Sun of Knowledge of this corporeal world who gives the light of knowledge to the entire world first of all. The Suryavanshi children who reach him are number wise (closer or distant according to their *purusharth*). So, this is to *pass* with number one [grade]. What? The number wise children who play a *part* near the living Sun of Knowledge, the corporeal Sun. And along with this *pass*, Baba also wants that every child, by any means - what? – should *pass* himself. What does 'by any means' mean? Which relationship is the closest among all the means (relationships), love (*priti*) of the world? Such close relationship that only [that relationship] is remembered at the time of death. When the husband dies, he dies in the remembrance of the wife. He dies in the remembrance of the female's body, so '*ant mate so gate* (as are the thoughts in the end, so shall be the destination)'; he has the birth of a female. When the female dies, in her end period, she remembers the body of the husband through which she has experienced pleasures in her entire life. So, according to '*ant mate so gate*', which next birth does she have? She will receive that very body which she remembered all her life [and] remembered it even in her end period. She receives the male body. So, which is the relationship which is the closest relationship, there is no other relationship closer than it? It is the relationship of husband and wife (*saajan-sajani*). What? The very name is *saajan, sah jan*. *Sah* means *sath* (company). *Sajan* means along with; with whom? *Jan* means human being. The birth with the company of the human being. There is certainly some human being who is remembered especially in the end period. So, by any means, whether it is through the love of that relationship or through any other relationship. There is the relationship of father and son, father and daughter, brother and sister. (...to be continued.)

*Avyakt vani 31.12.17, Date 07.01.18, Timings: 01:10:16-01:18:31*

# Gyan Pearls for the Day

28<sup>th</sup> April, 2018

So, you should *pass* through the means of the love of any relationship. You shouldn't *fail*. Sometimes such circumstances arise that someone is born and when she is married, the one whom she is married with is already married. So, she became the second wife, didn't she? Did she become the junior wife or the senior wife? Did she become the junior mother or the senior mother in the family? It will be said that she became the junior mother. So, when she has to come in relationship, contact and behavior with the senior mother, she should accept herself to be the junior mother, shouldn't she? So, the means (relationship) changed, didn't it? So it was said: You should definitely *pass* by any means, by any [type of] love. You shouldn't *fail*. The time is to *pass*. What? Even when you become a second wife, you shouldn't face the first wife. What? If you face her, what will happen? There will be fight. If there is fight, the work will be marred in fight. So, you will become distant. It is about remaining close. Now, check your future for it. The base of the future is the present *shooting* period of the Confluence Age. And pay *attention* on the future. That the base of the attainment that we are going to achieve in the future is [according to] how our present time of the shooting period of the *Purushottam* (elevated) Confluence Age is being passed? Is the Confluence Age being passed as the age of enjoyment or is it becoming the age of crying? Is it the age of being sorrowful or is it the period of being joyful for the children of the Ocean of Happiness? As is the *shooting* performed, so shall be the attainment achieved in the *broad drama*. 'To *pass*' means despite all that is happening, every type of circumstance, no matter which kind of circumstance arises, make *purusharth* to such extent that [you] pass the future of the future ... what did He say? 'The future of the future'. It means there is the future even in the Confluence Age, isn't there? So, should it be passed in enjoyment or should it be passed in crying? It should be passed in enjoyment. Here, if you remain joyful in the future period, you will remain joyful in the *broad drama* as well. So, [on the basis of] the future of the Confluence Age, the future that will be in the *broad drama*, you should make *purusharth* to such an extent that you pass it; this very future should remain with us for many births. Here, if the future of the Confluence Age is of enjoyment... you should never become sorrowful. (Concluded)

*Avyakt vani 31.12.17, Date 07.01.18, Timings: 01:10:16-01:18:31*

# Gyan Pearls for the Day

29<sup>th</sup> April, 2018

Time to leave the body for all the 500-700 *crore* (five-seven billion) human souls of this human world, has arrived. Now, to *pass* this time, the time of destruction that is going to arrive in practice, whoever remains joyful to whatever extent in it... For this, it has been written in the Koran of the Muslims too: The people (*bande*) of Khuda (God) will remain very happy during the period of destruction. If they don't do the service of God, they won't remain that happy. So, this future of the Confluence Age should be with us and we should remain close to the *Supreme Soul* Father. So, the *Supreme Soul*, God the Father Shiva makes Aadam equal to Himself. He makes him equal to Shiva. In its remembrance *Shivling* has been found in excavations of the entire world. And maximum temples built in his remembrance are especially in India. So it was said: The *Supreme Soul* Father who is corporeal as well as incorporeal in the Confluence Age, his actual remembrance was made in the Somnath temple in the *satvic* (pure) period of the path of *bhakti*. There was the corporeal *ling* of stone as well as the hero actor soul in the form of the diamond in it. Diamond is certainly very precious. It is number one. For example, there are the nine gems, among them only the diamond is very precious. There is the diamond Kohinoor as its remembrance. That is the physical diamond which is *under* [the control] of the foreigners. But this is the living diamond. This living diamond has come as the *videshi* (foreigner) father. He is the father of the human world. You have to go close to him. You will go close to him when you recognize him, won't you? [Both are] correlated. When you go close to him, you will recognize him. When you recognize him, you will remember him. At least you have to go close to the family. So, first '*pass*' is to go close [to him]. Second '*pass*' is the examination of the studies; who has studied the teachings to which extent. And the more someone has studied the teachings the more he will be joyful in the future Confluence Age, during the period of destruction, even in the period of great destruction. He will be said to have passed fully, 100%. Then [others] *pass* number wise (with higher or lower grades according to their capacity of remaining joyful). So [you have] to *pass* also in the studies. This is also the examination of the studies. And *pass*... One thing is to *pass* the examination and the second thing is to go close to the Father and [the third thing is] to *pass* the fierce period, the period of destruction that is going to arrive for the entire world, the period of cries of despair that is going to arrive for the number wise [souls] except the eight deities. It means, it is about passing the time. So, this should come out of everyone's mouth: '*Pass*' number one, '*pass*' number two, '*pass*' number three. One thing is to reach close to the Father. They will certainly reach one after the other. Second thing is the teachings that the *Supreme Soul* Father is teaching - it isn't the teachings of the body conscious human beings, it isn't the teachings of the body conscious religious fathers. It is the teachings of the *videhi* (the One without body) Father. It is the teachings of *Ishwar* (God) the Father, the *Supreme Soul* Father. - Definitely it is the highest on high teachings. It is the teachings of the One incorporeal Sadguru. (...to be continued.)

Avyakt vani 31.12.17, Date 07.01.18, Timing: 01:22:18 01:35:05

# Gyan Pearls for the Day

30<sup>th</sup> April, 2018

You have to *pass* in those teachings. Now we will see who passes with which number? So it was said: It is evident on everyone's face; what? It is evident on everyone's face from time to time that they have certainly made *purusharth* now, but whether they have made that *purusharth* earlier or not... Earlier means whether they have made *purusharth* in the *past* or not, it is another subject. But now, at this time everyone has the *aim* to *pass* fully. What? To *pass* fully in the three types of '*pass*'. Who has [the aim]? Everyone. Are 500-700 *crore* [human souls included] in everyone? *Arey*, 500-700 *crore* [human souls] are the residents of the number wise planets. Mainly there are nine planets, aren't there? There are nine types of categories of the Brahmins which become ready in the Confluence Age *shooting period*. The aim that everyone has the *aim* [and] *objective* to *pass* fully... Everyone. Who are [included in] everyone? Do the Suryavanshis have the aim or do those belonging to the other clans have it? Everyone won't have [that aim]. It is evident on face; the faces aren't always cheerful. All of you have the *aim* to *pass* fully and it will be fulfilled for sure. It is because, you are Brahmins, *Brahmacari* (the followers of Brahma), those who act like Brahma through the *karmendriyaan*. The very first gift of the Brahmins is this very thing. What? *Full pass*. Is it one type of *full pass* or the three types of *full pass*? Three types of *full pass*. And this very zeal is present in the entire gathering. Which entire gathering? The *Candravanshis* (those of the Moon dynasty), the *Islamvanshis* (those of the Islam), the *Baudhivanshis* (those of the Buddhism), the *Christianvanshis* (those of the Christian religion), the souls of all the religions have been pulled here to the Brahmin world. They are studying the teachings. So, did everyone have the *aim* to *pass* fully? Who has it (the aim)? Those of which clan would have [this aim]? Those who went to the new world earlier too in the previous *kalpa* (cycle), they themselves have the *aim* [and] *objective* even now that they have to go close to the Father. You have to set an example by passing the studies. And you have to *pass* the difficult period, the period of great destruction that is going to arrive very joyfully. [No matter] which circumstance arises, there shouldn't be any trace of sorrow. [You have] this very zeal. So, if you *pass* it quickly now, you will feel so happy! Why quickly? *Arey*, does the period of happiness pass quickly or does the period of sorrow pass quickly? What happens? It is felt that the period of happiness passes quickly. And the period of sorrow doesn't pass at all. It is difficult to pass every moment of it. They also sing a song: O time! Pass quickly! You don't stop even for a moment in happiness although you are kept under the custody of *lakh* guards. And in sorrow, you stop completely. What are your ways! O time! Pass quickly. So, it was said that the difficult period that is going to arrive should be passed quickly in joy. Then, you will feel so happy! Everyone will feel so happy! Will your entire gathering feel happy or will the Brahmins of other clans feel happy? You, the Suryavanshis belong to the number one clan, don't you? Everyone is feeling happy [thinking:] we are going to transform now. What? This very New Year is to transform. (Concluded.)

*Avyakt vani 31.12.17, Date 07.01.18, Timing: 01:22:18-01:35:05*