

Gyan Pearls for the Day

01st April 2016

Student: The day of 15th August in 1998 was Krishna Janmashtami. And on that day Baba came out of *jail*. Now even in 2017 the day of 15th August is Krishna Janmashtami. So, what will happen, Baba?

Baba: Look, the Krishna whose topic is being discussed is a child Krishna for whom we have already mentioned that he is also a Dada. When that Dada, the child Krishna is revealed then he reveals the Father. The child reveals the Father. *Son shows father*. So, who is the number one child of Father Shiva? *Arey!* (Student: Prajapita.) Is Prajapita a child? He is anyway in the form of a father. He himself gives birth to child Krishna. He is the Father. Will you make the Father a point? Will you make Him just a point? Or will you make Him a combination of corporeal and incorporeal? (Student: Combination of corporeal and incorporeal.) Yes, He is a combination of the corporeal and incorporeal. The combination of the corporeal and the incorporeal includes the child as well. This is why in the picture of the World Father Shankar that is depicted, [the picture] that reveals the character/act, the child of the Sun of knowledge, [i.e.] that Moon is also shown on the forehead. And it is the Father's promise that the Father keeps the children ahead. First He reveals the children. So, unless the revelation like birth of the first child of the human world takes place, how can the revelation of the Father take place? But He is a Brahmin child. Does that body get birth through Brahma's knowledge or not? He does. The day of the revelation of the Brahmin child who is born through Brahma's knowledge (*Brahmgyaan*) is known as *Janmashtami*. *Janmashtami* means there are seven special souls who are also called *saptarishi* (the seven sages); the forms (*vibhuutiyaan*) of God have been mentioned in the Shrimad Bhagwad Gita. Those forms are born as seven Narayans in the Golden Age. After their birth, after their birth in the Golden Age, that eighth child is revealed. The revelation like birth [takes place]. Even among those eight there are three forms. For example, in any religion a religious father is the seed-form, the subtle seed. For example, the subtle seed of the *Sanatan dharma* – Shiva. One is the physical seed – Prajapita, Adam, Aadam. And next is the *aadhaarmuurt* (base/root), with whose support the subtle religious father is revealed in the world. For example, Buddha is the subtle father and he enters Siddharth, the base soul of the Buddhist religion. So, there are three groups. One is the Father who takes on a subtle form. The other is the corporeal Father, there will be a father of Siddharth as well. And his child is the *aadhaarmuurt*. ... to be continued.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 17.33-30.06}

Gyan Pearls for the Day

2nd April 2016

So, when *Janmashtami* is celebrated, in that birth, who is the corporeal one who takes on a corporeal body for many births? He is also Krishnachandra in the form of the Moon and He is also Father Ram in the form of Father Ram. Birthday of the corporeal one is celebrated. There is no birthday of the incorporeal one. The incorporeal Shiva did not get any revelation like birth in 36 or in 47. It will be just said that the incorporeal soul entered. The birth didn't take place. Birth means that the child comes out. The entire world accepts that the child has been born. First the mother and father come to know. The members of the family know. The people of the locality know. The people of the village know. The district knows, then the world knows. So, similar is the birth of child Krishna. He is a Brahmin child. But Brahmins are believed to have two births. They are called *dwijanma* (twice-born). *Dwij* – *Dwi* means two and *ja* means birth. So, Brahma's soul, Krishna's soul is *dwij*. This is the first birth of 98. So, there will definitely be a second birth as well. On the path of *bhakti* in the world of Brahmins, Brahmins are considered to have a second birth when he undergoes *yagyopavit* (sacred thread ceremony), when he wears the three threads: The thread of knowledge of Brahma, the thread of knowledge of Vishnu and the thread of knowledge of Shankar. All the three threads of knowledge meet at the *Brahmfaans* (the knot of Brahm), whom we Brahmins call Trimurti Shiva. So, child Krishna hasn't got the second birth now to be called *dwij*, perfect Brahmin. That will happen when Father Shiva is revealed in this world on *Mahashivratri*. Not a small or ordinary night. Other ordinary nights continued to occur every year in 5000 years. They continued to take place every day. Those are not **great** nights of the darkness of ignorance. This night of the darkness of ignorance will take place only when the new kalpa begins. That will be called Era 1.1.1. Now the foreign Eras are also running in the world. And the Shak, Hoon and Vikram Eras of the Indian tradition are also running. But all those have started within 2500 years. They are Eras created by human beings. And this will be a beginning of the divine world, a world of deities. Lakshmi and Narayan will also be revealed. So, the birth of the child is celebrated along with the Father's birth. The Father is not born alone. Neither Father Shiva gets revelation like birth alone nor does the child get revelation like birth alone. This *Mahashivratri* is going to arrive now when 50 years of even the subtle body are completed after Brahma left his body. Then the Father and the child, both will get a revelation like birth. This is why on the path of *bhakti* Krishna *Janmashtami* is celebrated in the night and Shivratri is also celebrated in the night. It is as if the birth of both of them has been combined. Did you understand? (Student: I understood, Baba.) (Concluded.)

{Discussion No.1750, Tumkur MM, Part-I, Dated-II.09.15, Timing: 17.33-30.06}

Gyan Pearls for the Day

03rd April 2016

Student: Baba, once you said that there is no era 1.1.1 there (in the Golden Age), days are not counted there. Days are counted where there is sorrow.

Baba: Yes, when [the era] 1.1.1 starts, then the gathering of those who experience heaven in the midst of the world of hell will also become ready in the world. That will be a small gathering of the new world. The beginning will take place with a family unit. There will be a family of eight. When the new world is created, will its *foundation* be laid by perfect souls or will there also be weak souls? Eight complete souls will be revealed. The Krishna *Janmashtami* is celebrated among them. And in the path of *bhakti* that birth [is shown by] crossing the *jail* like world. He is not in the *jail* when he is born. Will he live in the *jail* of this sorrowful world or will he reach the world of joy? He will reach the world of joy. And there will also be a beginning of the world of joy, there should be an era for it as well. So, the Father says that there will be that era for the world of joy; it will be for that small new world. The whole world will not know it all at once. The entire world, the world of 5–7 billion [people] will know that *vaikunth, jannat, heaven*, Heavenly God the Father when the entire world is going to be burnt to ashes. This is why, it is said in the murli: I give you heaven the midst of the world of hell. There is the praise in the path of *bhakti: svarg, vaikunth, jannat, heaven*. The souls of other religions also believe in heaven, don't they? Don't they believe? They do. So, those who believe [in heaven]... who believe in it? Is it those who are firm in their religion, those who never become deities, is it they who will believe or will the souls who *convert* to those religions and are pulled from there and become Brahmins in the Confluence Age believe? Who will believe in *jannat*? It is about here.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 30.17-33.55}

Gyan Pearls for the Day

04th April 2016

Student: Baba, how do we receive *jiivanmukti* (libration in life) in a second?

Baba: When the *purushaarth* of every soul beomes complete, when the wrong actions of many births of every soul are destroyed, then the second in which the sinful actions of all the past births are destroyed, that very second is the second of *jiivanmukti*. And every soul among the 5-7 billion human souls receives this *jiivanmukti*. It is another subject that some receive *jiivanmukti* for many births while some receive it only for one birth.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 33.56-34.45}

Student: Baba, how should we give message to the *friends* and *teachers* in *short*?

Baba: Just give the message that the new world, the Golden Age is going to arrive, this old world, the *tamopradhan* Iron Age is going to end and God, the maker of the new world has come. This is the message. Narrate the three topics. This is the message. That soul will come in your kingdom. Whether it makes *purushaarth* or not, whether it learns knowledge or not, whether it sits in yoga now or not; it will sit later on. But it will come in your kingdom if you give him just this message.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 53.18-54.36}

Gyan Pearls for the Day

05th April 2016

Student: Baba, next to God is Prajapita and Prajapita's partner is the junior mother and the second bead among the eight deities is Yogini Maa. So, who is next to Prajapita?

Baba: Prajapita is in fact next to God. The incorporeal Shiva is God. And not only this was said, it was also said: next to God is Prajapita, next to God is Krishna. So, who is it? (Student replied.) Who? (Student: the father Ram.) Next to God is Krishna, next to God is Narayan, the Narayan of the Confluence Age. Now if [someone] asks, 'who is next to him?' Is there someone or not? When there is the World Father, then whose number is after Jagatpita in this world? Leave the new world. Leave the subject of the world of Lakshmi - Narayan. In this world, whose number comes after the World Father? The World Mother. This is why it was said: Prajapita receives the inheritance from God. Jagadamba, who is the mother of the entire world, receives it from Prajapita. And the human souls of the entire world receive the inheritance number wise from the mother. Lakshmi as well as Yogini are included in that (world).

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 43.20-45.16}

Gyan Pearls for the Day

06th April 2016

Student: Baba, Omradhe is a limited name.

Baba: Omradhe is a limited name. Yes. It is a name of the unlimited world of Brahmins.

Student: In the unlimited she is Jagdamba Saraswati, titleholder Mamma, discus (*chakra*) in Vishnu Chaturbhuj, Golden Age Radhe, Golden Age Lakshmi, blind mother of Shravankumar, *buddhi* (name of one of the two wives of Ganesha), junior mother among *aadhaarmuurt* (base-like) souls. Does she have any other name?

Baba: Why did you count these numerous names? What is the reason for counting? What is the main goal behind counting these numerous names? *Arey!* Tell me quickly. Don't waste time.

Student: The same soul has many names in the unlimited.

Baba: Baba says that there is only one devi. The same devi enters many maidens and plays her *part*. So, the parts of nine devis are praised. And the devi has numerous arms. So, they are also devis. This is why we should observe the topic of obtaining the inheritance. Who obtains the number one inheritance? (Student: Vaishnavi Devi.) Then who is number two? (Student: Jagdamba.) *Arey!* Has it been said in any Murli that you children have to become Jagdamba? Is Jagdamba a name of this world of 500-700 crores or is it the name of the new world, which is created by God? (Student: Of the world of 500 crores.) Then? To which world do you give importance? (Student: To the Golden Confluence Age.) You give importance to the new world. So, if there is the most righteous *female* in the new world, it is Lakshmi who obtains inheritance from God, the Father through Jagdamba. Whose number comes after Prajapita? Does the *Rudramala* achieve the first number or does the *Vijaymala* achieve the first number? Which rosary of the Father is formed first? Do the kings become the Father's rosary or do those who come in the *Vijaymala*, later on become kings? *Rudramala's* children are the Father's children. Among those children the rosary of the eight is famous. Those eight are placed on the head. So, did you understand? You did.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 45.19-49.07}

Gyan Pearls for the Day

07th April 2016

Student: What is meant by *niranjan*?

Baba: *Niranjan, niraakaar. Anjan* means collyrium. *Anjan* means collyrium (*kaajal*). *Kaalima* (darkness). He is *niranjan*. It means that there is no trace of darkness like sins even for namesake. The souls that are covered by 100 percent collyrium are shown to be dark. Ram and Krishna are also shown to be dark. When do they become dark? Will they be called *niranjan* (devoid of sins) and *niraakaar* (incorporeal) or will they be said to be the ones who have *anjan* (darkness)? *Anjan* means sin. Darkness of sins. People perform black (bad) actions, don't they? So, that is called darkness. You blackened your face. *Niranjan* means the one who doesn't have any sin. Leave alone the topic of the Supreme Abode. Even when He comes in this corporeal world, He establishes the relationship of *indriya* with numerous souls, that memorial is shown in the temple of Shiva. It is said in the Murli as well – You all are Parvatis. So, despite establishing such relationship of *indriya*, he does not carry any sin. Otherwise, if a man after adopting a woman, after getting married once, gets married for the second time, then it is called a sinful act. If he gets married for the third time, then he becomes more sinful. Kings had many queens, so, they became very sinful. They carried a lot of sins (*anjan*). *Anjan* means darkness. Collyrium. This is why it is God alone who comes in this world and performs such actions in practice, remains in such remembrance through a human body that the memorial of such stage of perfection is kept in the temple in the form of the *Shivling* who is praised as *niranjan, niraakaar*, in an incorporeal stage. There is no name or trace of body consciousness.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 54.53-57.41}

Gyan Pearls for the Day

08th April 2016

Student: Baba, some souls perform a lot of service through wealth in the yagya. But do not eat the *Brahma bhojan*. So, what kind of *shooting* do they perform?

Baba: They are proud of the wealth. They are egotistic of the wealth that the *yagya* runs through their wealth. [They think:] We gave so much wealth. So, we will become very prosperous. But they do not know that Baba has said that the *percentage* of wealth someone gives in his life, he will become prosperous to the same *percentage*. But donating physical wealth doesn't hold as much importance as donating the wealth of knowledge because the wealth of knowledge comes from God and the physical wealth comes from the human beings. So, what is more valuable? There is more *value* of the wealth of knowledge. This is why it has been said in the Gita as well – *Na hi gyaanen sadrisham pavitramih vidyate* (Nothing in this world is as pure as knowledge). It is also said that it is better to donate knowledge than donating physical things.

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 59.07-01.00.55}

Gyan Pearls for the Day

9th April 2016

Student: Baba, all of you children believe and know the incorporeal One within the corporeal one. But it has been written in the Bhagwad Gita that those with a *yogyukt* (full of yoga) mind and intellect also get to know Me at the end of the *kalpa* at the time of going to *Brahmlok* (the Supreme Abode). Why was the word 'also' added here? And why was it said 'after the end of kalpa'?

Baba: At the end of the kalpa even the people of the world will know that God comes in a corporeal form. They will not know it earlier. When destruction takes place, when the stick beats on their head, then they will come to know that there is someone in practice to cause this destruction as well. And there is also someone in practice along with the body who creates heaven. The entire world will know that. This is why it has been said in the Murlis that when He is the *Father*, Father of the world, then the *Father* should meet everyone. If He is a *Father* and does not meet anyone, then how can He be a *Father*? He will meet the souls of the entire world either in front of their eyes face to face or [people] will realize His [presence] through the newspaper, through the face that is published in the newspaper or through TV or through *internet*. Scores of means keep emerging. They will realize the Father's [presence] through them. For example, 40 crore people accepted Gandhiji as the father of their nation. Did they accept them or not? (Student: They did.) Did they see him? Did they see through the eyes? They did not. But it is a reality. It was accepted that yes, it took place in practice. So, how can they say 'no'? ...to be continued.

{Discussion No.1750, Tumkur MM, Part-I, Dated-11.09.15, Timing: 34.46-40.00}

Gyan Pearls for the Day

10th April 2016

Student: Baba, will all of them be *yogyukt* at that time? Those who are *yogyukt* now, those who are called 'you children' *already* know and accept Baba. Then at the end of the *kalpa*....

Baba: They know number wise (at different levels). They don't know Him alike. When the *kalpa* ends, when the entire world is destroyed, similar to the occasion of Dipawali when initially crackers are burst one by one and then at the end all the crackers are burst together, when the complete destruction takes place in this manner, then those who come in the list of the five millionth to the seven millionth soul will also accept that God has come in this world in a corporeal form. This is why has any bodily being been shown sitting above the tree in the picture of the Tree or not? And all the souls around him are departing. Has it been shown or not? It has been shown. So, everyone will experience His *drishti* (vision) on TV.

Student: Baba, even after obtaining so much knowledge, everyone is unable to become *yogyukt*. So, at that time how will everyone become *yogyukt* in such a little time?

Baba: Are all these 500-700 crore human souls actors on this *drama* stage or not? They are. Are these actors small and big actors or are they all alike? (Student: they are big and small, they are all different.) The bigger the actor, the more the power of knowledge and yoga he imbibes from the Supreme Father Supreme Soul. The smaller the actor, the lesser the power he imbibes. This is why on the path of *bhakti* it has been said that the Supreme Father Supreme Soul is omnipresent. *Arey!* The Supreme Father Supreme Soul is not omnipresent. His power, the power of yoga is present in everyone. That power is present in every soul more or less. That power is present in trees and plants as well. That power is present in the living beings and animals as well. That power is present in human beings. But when compared to the other living beings, human beings have more power because human beings have mind and intellect. Other living beings don't have that much mind and intellect. Did you not understand? (Student: I understood, Baba.) (Concluded.)

{Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Timing: 34.46-40.00}

Gyan Pearls for the Day

11th April 2016

Student: What should we do to come out from [the state of having a] doubting intellect?

Baba: You should create faith. You should create faith and search the reason for the topics of doubt that come in [our mind]; why is this doubt arising [in us]? You should have faith on which topics? First, you should have faith on your soul. That, I the soul am the child of the Father. Second is the faith on the Father. Third is the faith on the *drama*. So, you have to search for the reason of the doubt which is arising in you. In which topic do we have doubt? Is the doubt arising on the Father? (Student: No.) You don't have doubt on the Father. *Accha*, then what about the creation of the Father? (Student: It doesn't arise on that either.) It doesn't arise on that either? When there isn't the faith on the Father, the faith on the creation breaks automatically. The Father isn't complete so the creation also isn't complete. And then, the faith on our soul; what is the *part* of our soul. Is it the *part* of the *Suryavanshi*, the *Candravanshi*, those of the Islam, which characteristics are visible in me? There are the characteristics of every religion, aren't there? Are there or not? There are. So, am I able to leave those characteristics easily or not? For example, Baba said: There is a prostitute of previous birth. Here, in the Confluence Age, she accepts the knowledge and becomes a Brahmin. Then what will happen in the end? Nonetheless, she will have the habit of a prostitute. So the *sanskars* aren't removed. They hold them [within]. Whoever belongs to whichever religion, she will *follow* the one [belonging to that religion], she will obey the words of him alone. She won't like every point of the murli. [She will say:] I can't accept this point. For example, if some soul is explained: Brother, this exchanging of the vision isn't good. There is *corruption* in [case of] vision as well. She will say: I won't accept this. It means, when she doesn't accept it, the question of knowing doesn't arise at all. Then just leave aside the topic of putting it into practice. So, definitely that soul belongs to which religion? She belongs to the Islam religion.

{Discussion No.1773, Urankhatola-15, Timing-30.38-34.18}

Gyan Pearls for the Day

12th April 2016

Student: When we call someone to do service, he refuses. He says, 'The service won't come in use in the end. The knowledge will come in use.' He says: 'I have to attend the class. I have to learn the course'. What will happen to such ones?

Baba: You should ask them: Do we study for the entire life or is service the aim of the studies? What is the aim of studying? To do job, business. Does someone study for the entire life? No. It is the same way here. Is the study very easy or is it difficult? (Student: It is easy.) **This** study is very easy. You don't have to spend long time for it. And our service [continues] till the end because we are beneficial to the world. Who will make even the nature *satopradhaan*? When the serviceable children make the nature also *satopradhaan*, they will be called beneficial to the world. Or else they are limited *sevadhari*. Someone's intellect remains in Bengal. They *support* the Bengalis a lot. Someone's intellect remains in those belonging to Andhra Pradesh, the Telugu. They support them a lot. So, will they be called beneficial to the world? They won't.

[1] A member of the people in southeastern India (Andhra Pradesh) who speak the Telugu language.

{Discussion No.1773, Urankhatola-15, Timing-41.15-42.58}

Gyan Pearls for the Day

13th April 2016

Student: Baba has said, 'You children have to prepare the accurate picture of the Trimurti', hasn't He? So, the accurate picture of the Trimurti has been prepared in the Advance, hasn't it?

Baba: You children. **You** children. When Baba says '**you**', does He say it to [the children] number wise (according to their rank) or does He say '**you**' to everyone? (Students: Number wise.) So who is No. 1 among the number wise [children]? Those who attain the goal are number wise. Who are they? (Student: The soul of Ram.) *Arey*, does a single gram break the oven? (Student: Lakshmi-Narayan. When both will be together.) Yes. So those who would become Lakshmi- Narayan will reveal the Father. (Student: It means the accurate picture hasn't been prepared yet.) The accurate picture hasn't been prepared? Who prepared it? (Student: It means 'you' children didn't prepare. The other children prepared it.) Did the ones who have the last number prepare it or did the ones who have the first number prepare it? (Student: The ones who have the last number.) So, who will have more power? (Student: Those who have the first number.) When it will be prepared by the ones who have the first number, it will have the power of their vibration, vision, speech and *karmendriyaan* .

Student: The picture will be prepared after the arrival of the junior mother.

Baba: *Arey*, the *practical* picture of Lakshmi-Narayan will be prepared automatically. They won't prepare it (the picture). It will become ready on its own. (Student: Lakshmi- Narayan...) *Oho!* The form of Brahma is merged in Lakshmi. The form of Brahma's daughter is merged in Lakshmi. Is the form of Jagadamba merged in Lakshmi or not? The form of Jagadamba Saraswati is also merged in her. And is the form of Brahma, Jagdamba also merged or not? That is also merged. So, they are Brahma, Vishnu as well as Shankar. Is Trimurti included in Lakshmi-Narayan or not? (Student: They are.) Yes.

[1] *Akela canna kya bhaar phorega*; will a single person accomplish a big task?

{Discussion No.1773, Urankhatola-15, Timing-43.20-45.49}

Gyan Pearls for the Day

14th April 2016

Student: Baba, there is a *baandheli* mother (mother in bondage). Her husband doesn't follow the knowledge. He won't give her the permission to do *bhatti*[1]. So, how will the mother do *bhatti*?

Baba: Her *bhatti*... What happens in *bhatti*? What happens in *bhatti*? Bricks are baked in *bhatti*. One is the brick and the other? What is it that bakes it? *Arey*, who bakes the brick? (Student replied.) No. The fire. So, is Shivbaba's remembrance the fire or not? Is it the fire of remembrance or not? (Student: It is.) It is the fire of remembrance. And what is that mother? Is she the land or not? She is the land. So, is it not the *bhatti*? Did she do the *bhatti* or not? (Student: She did.) The one who is in the remembrance with the One Father continuously, it is as if he is always in *bhatti*.

[1]An intense course of yoga and knowledge for a period of seven days following strict norms.

{Discussion No.1773, Urankhatola-15, Timing-49.52-50.54}

Gyan Pearls for the Day

15th April 2016

Student: Baba has said in the murli that the ones who make heaven impose tax on the Father. What does it mean?

Baba: On the Father... (Student: Income tax.) Income tax of what? (Student: The ones who make heaven impose tax on the Father.) Those who make heaven, they impose tax of what? (Students: The ones who make heaven impose tax **on** the Father.) Tax of what? (Student: Income tax.) Which income tax? In world, they impose income tax of money. Here, they impose which income tax? (Student: It is the murli point.) If it is a point, explain it. You searched the point, I didn't search for it. (Student: It isn't mentioned which tax it is.) They impose this tax: You will have to live with us for many births. What? Where will He have to live? You will have to live with us for many births. They imposed this income tax. (Student: Who imposed the tax?) The ones who make heaven, the ones who become instrument to make heaven in practice they themselves imposed it. *Arey*, how many become that? The eight. So, will the eight live with Him till the end or not? They will live with Him till the end as well.

{Discussion No.1773, Urankhatola-15, Timing-52.54-54.38}

Gyan Pearls for the Day

16th April 2016

Student: If zeal and enthusiasm vanishes, is that too a punishment?

Baba: Yes. When the Confluence Age is an age of enjoyment, should you be in joy, in zeal and enthusiasm or should you become sad, should the zeal and enthusiasm vanish? It isn't right. It means there is time to go to the Golden Confluence Age, that's the reason this is happening.

{Discussion No.1773, Urankhatola-15, Timing-54.55-55.28}

Student: Baba, what is the meaning of untimely death in the unlimited?

Baba: You should become the one with a doubting intellect at your [destined] *time*. When Maya takes the final exam, everyone will have a doubting intellect, so we too will have a doubting intellect. That is the right time. And if someone dies before the final exam comes, what will be said for him? He died an untimely death.

{Discussion No.1773, Urankhatola-15, Timing-58.05-58.37}

Gyan Pearls for the Day

17th April 2016

Student: Baba has forbidden us to debate over scriptures (*shastraarth*), hasn't He?

Baba: Yes. (Student: But if we are going somewhere and there we have to debate over [the topic of] God...) You have to debate? When Baba has forbidden it, why should you debate? (Student: So, shouldn't we?) Why should you do *shastraarth*? Why should you narrate the meanings of scriptures? Does God come and narrate the meanings of the scriptures or should we narrate them? (Student: God narrates them.) If we narrate the meanings of the scriptures, do we become Shiva or not? We ourselves became God Shiva, didn't we? God Himself comes and narrates the correct meanings of the scriptures. No human being narrates it. The human beings wrote many types of scriptures and interpreted the Vedas, the Vedavani. Did all of them turn out to be false or did they prove to be true? All of them are false. The world keeps degrading. The Father comes and gives the right *interpretation*. He narrates the essence of the scriptures. It is then that the world transforms. So, you shouldn't do *shastraarth* at all. Doing *shastraarth* means 'Shivoham' (I am Shiva). (Student: There is a debate on God and we are going...) If a debate is going on, those who are debating let them debate. Why should we go and narrate different meaning of the scriptures? And even if we narrate [the meaning], we shouldn't say, 'We are saying it.' [We should say:] **Shivbaba** is narrating these meanings. **Shivbaba** has said this. [The word] 'Shivbaba' should come from our mouth every moment. **Shivbaba** has mentioned this meaning of the scripture. Shivbaba has said that Ravan isn't a human being with ten heads. Had he been a human being with ten heads, how would he be born? He would have been stuck [in between]. 😊 Baba... (Everyone is laughing.) Those ten heads are symbols of the ten religious fathers - What? - who become body conscious. (Student: Then, we can debate, can't we?) You can? We aren't debating. It is Baba who said it. Baba has narrated the meaning. We aren't narrating them. It should come from our mouth every moment that Baba has said this, Baba has said that. Then they will ask, 'Who is Baba?' So, start narrating the knowledge. Tell them the entire *history* from the beginning till the end.

{Discussion No.1773, Urankhatola-15, Timing-58.40-01.01.32}

Gyan Pearls for the Day

18th April 2016

Student: Baba, a mother has asked this question. Baba has said, 'Wake up your children at *amritvela* (early morning hours) and make them sit in remembrance'. But her children have done only the course and they do the class sometimes. So, will they too receive attainments by sitting in remembrance at *amritvela*? She is asking this.

Baba: Why not? Don't children remember Shivbaba? They do. They have a better impression of [Shivbaba's remembrance] in their intellect. [For example] there are small children. They came to the class. Will small children remember with a pure intellect or will they remember with a vicious intellect? They remember with a pure intellect. The remembrance of Shivbaba has a better impression in their intellect. Yes, it shouldn't be that you ask children to remember the Point. You should say: Remember Shivbaba. Tell them about the Trimurti. Like it is said in the murli, take the *badge* and start explaining that this is Brahma Baba, this is Shivbaba. So, you will point towards whom? Explain on the picture of the Trimurti. Who is Brahma Baba, the store house of the power of tolerance? Dada Lekhraj Brahma. [Tell them:] This is Brahma Baba, this is Shivbaba. Who is Shivbaba? Shivbaba must be some *murti* (personality) in the picture of the Trimurti, mustn't He? (Students: Shankar.) Yes. When the revelation takes place at the end, when the last revelation like birth takes place, will the three personalities be together or not? (Student: They will be together.) In the beginning, the three personalities were together, so in the end as well the three personalities will be together. In which body? (Student: Ram.) [In the body of] the soul of Ram. Call him Shankar. There is Shiva, Brahma as well as the soul of Ram in his complete form. Vishnu isn't someone separate. Both Ram and Krishna combined and became what? They became Vishnu. The father is called Ram. So, there must be the mother as well.

{Discussion No.1773, Urankhatola-15, Timing-01.04.53-01.07.43}

Gyan Pearls for the Day

19th April 2016

Student: Baba said that we will have to leave the body if we have the *sanskars* of *bhakti* in us.

Baba: Yes.

Student: What *sanskars* are included in the [*sanskars* of] the path of *bhakti*?

Baba: Let it be any one *sanskar*, if it reaches the *stage* (level) of 100 percent, we will have to leave our body. It isn't that someone will leave the body if all the *sanskars* of *bhakti* emerge in him. No. Let it be any one *sanskar* of the path of *bhakti*, if it reaches its peak, we will have to leave our body.

Another student: What do *sanskars* of the path of *bhakti* mean?

Baba: Lo, you don't know what the *sanskars* of *bhakti* which we have to defunct (*murdabad*) are and what the *sanskars* of knowledge which we have to endorse (*zindabad*) are! From whom does *bhakti* come? It comes from Ravan. What does Ravan teach? (The student: Ravan makes [people] cry.) He makes [people] cry. So, whatever are the *sanskars* of giving sorrow, whose *sanskars* are they? (Everyone: Of Ravan.) They are the *sanskars* of Ravan.

{Discussion No.1773, Urankhatola-15, Timing-20.05-21.35}

Gyan Pearls for the Day

20th April 2016

Student: Baba, this is a question of a Bk. It is said in the declaration made for ten years that corruption and vices are going to end from Bharat. If the vices have ended, if Lakshmi and Narayan have become complete, what are the studies for?

Baba: Oho! When a building is constructed, does it come in the subtle form, in the intellect first or is it built physically? First, the *plan* will come in the subtle form, in the intellect; then the blueprint is made, next the *model* is created – such will be the building, such will be the *elevation* – finally, the building is constructed. So, will the wicked thoughts be removed from their soul in the year 76 or will their body become *satopradhaan*? The wicked thoughts will go away and the thoughts of knowledge will come. Their thinking and churning will boost, it will happen at a fast pace. The seed [meaning] thoughts in the mind are destroyed. What is mind and intellect called? The soul. Did that soul become pure through the mind or not? It became pure. It didn't become pure through speech, *drishti*[1] and *karmendriyaan*. The seed of purity was sown. It means they were born. Just like some soul leaves the body. It leaves the body and enters a womb. When it entered the womb, will it be called birth or not? Someone is born in the womb and some also die in womb. Can there be birth and death in the womb or not? (Students: It can.) So, this is the womb of knowledge. In the womb of knowledge the soul of Ram is revealed in front of the mother in the form of the father's revelation. When the soul enters [the womb] activity takes place in the womb, in the stomach, doesn't it? Who will come to know of it? The mother comes to know of it. So the mothers of the *yagya* come to know of it first. What? Who comes to know of it first? The mothers of the *yagya*. For example, there is the daughter Maya. Is she also a mother of the *yagya* or not? (Students: She is.) She too, comes to know of it. There is the soul who becomes Lakshmi. Does she too come to know of it or not? She too, comes to know of it.

[1]The way of looking at someone

{Discussion No.1773, Urankhatola-15, Timing-25.14-28.38}

Gyan Pearls for the Day

21st April 2016

Student: Baba, when will the Mahabharat war take place and when do we have to go to Mount Abu?

Baba: What is the meaning of **Mahabharat** (lit. great Bharat)? What kind of Bharat? **Mahaabharat**. The biggest form of Bharat. Is Bharat divided now or is Bharat in its complete form? Bharat is divided. Bharat mustn't be divided. It must take on the form of **Mahaabharat**. Then the Mahabharat war will take place. Was Nepal a part of Bharat or not? It was. Lanka, was it a part of Bharat or not? Bangladesh? It was a part of Bharat. Pakistan? It was a part of Bharat. Burma, Malaysia, all of them were parts of Bharat. Now Bharat is divided. So, is it Mahabharat now? It isn't.

Another student: How will all of them come together again?

Baba: All of them must come together. Eight kingships should be clearly visible. Only then will there be a clash with each other. Then it will be called the massive Mahabharat war.

Student: And when do we have to go to Mount Abu?

Baba: We have to go behind the Father, sequentially.

Student: It is after the Mahabharat war, isn't it?

Baba: Wah!

{ Discussion No.1773, Urankhatola-15, Timing-37.30-39.45 }

Gyan Pearls for the Day

22nd April 2016

Student: Baba said that those from the surrendered group who will remain steady till 2018, the Father Himself will take up their responsibility. Is it true? And what kind of responsibility will the Father take up?

Baba: What is called '*full surrender*'?

Student: To surrender through the mind and intellect.

Baba: Is it just through mind and intellect? Let the body be anywhere! Wow brother! This is a splendid definition. Anyone can take away the body; we will give the mind to Shivbaba. ☺ Will it work? Our mind will be where our body is. So, how many will emerge? From the time they came to knowledge... whether it is body, mind, wealth, time, those who come in contact, the relatives; in which service will they invest all those powers from the time they came to knowledge till now? (Students: In the Divine service.) Baba has said it for them. What did he say?

Student: Their responsibility...

Baba: Will he take up their responsibility or not?

Students: He will.

Baba: He will. Will those eight be in the Supreme Abode or not? (Students: They will.) Yes. They will be in the Supreme Abode, near the Father through the mind and intellect.

Student: Does it mean that only the eight will remain steady till 2018?

Baba: No, no, your *number* will also be included in them. ☺

{Discussion No.1773, Urankhatola-15, Timing-51.00-52.37}

Gyan Pearls for the Day

23rd April 2016

Student asked a question.

Another student: This brother remembers Baba. There are many others who remember Baba at the same time. So, can we say that God is omnipresent [in this case]?

Baba: Will the remembrance be called omnipresent or will Baba be called omnipresent? The remembrance will be called omnipresent. Baba's remembrance, the power of remembrance, the power of yoga is omnipresent. Every soul has its power to pull. Even among human beings, does everyone have his own power to pull remembrance or does everyone have equal power? (Student: It is different.) The religious fathers [like] Abraham, Buddha, Christ who come in knowledge, will they pull remembrance more or will they pull it a little? When compared to their *followers* will they pull the power of remembrance more or will they pull it a little? They will pull it more. Similarly, the souls like insects and spiders who come at the end of the Iron Age, will they pull more remembrance or will they pull it a little? They will pull it a little; they have only one – two births. They don't have to play much part. Their soul doesn't have so much power at all. Their record like soul is very small. And what about our record like soul? We have 84 births. Our record has a lot of *part* in it. So, will we pull the power of remembrance more when compared to the souls who come in the last birth or will we pull it a little? We will pull it more. There is remembrance in them as well as in us. So, the power of remembrance is certainly omnipresent but it is not alike. They have called God equally omnipresent. God is a store of power. What is He? He is a store of the power of yoga, of the power of remembrance. What? For Him, it is praised in the scriptures: *Puurnamidam* - He is complete - *puurnamadah puurnaata puurnamudicyate* [meaning] if you extract complete out of the Complete, what will be left? Only the Complete will be left. He is such a store of remembrance that He never loses power.

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-08.05-11.51}

Gyan Pearls for the Day

24th April 2016

Student: Baba, those who come once in a week for doing the class at *Madhuban* are called Christians.

Baba: They are called Christians? How? Do the Christians live very far from our India or do they live near? Are they far or are they near? They are very far, aren't they? So, if those who live far come on the seventh day, there isn't any harm. But if they live near, if their house is just beside the Mini Madhuban and they come on the seventh day, then they are from which religion? (Students: The Christian.) They are from the Christian religion.

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-11.57-12.48}

Gyan Pearls for the Day

25th April 2016

Question: The next question is: When we give money to someone on loan, what should be the rate of interest?

Baba: Tell me, brother. (Student: First of all, you shouldn't give [loan].) Yes, Baba says, you shouldn't take or give loan. *Accha*, suppose you take or give [a loan]... [for example], somebody's house has collapsed suddenly and his children are crying. He is following the knowledge, there are aged people in his house, he also has children and they are crying; it is raining. So, will you not feel pity [on them]? If that person says, 'I don't have enough money even to put up a hut', will you give him a loan or not? You will, won't you? So, what will be the rate of interest for the loan that you give? Today's money-lenders, big merchants take [an interest of] two rupees per month from farmers. What? How much interest do they take? They take two rupees per month for 100 rupees. So, what does it add up to for a year? An interest of 24 rupees for 100 rupees. They take [interest], don't they? How much will you take? They take 24% [interest] in a year; how much will you take? For them, it will be double in four years. From 100 rupees it will add up to how much? 200 rupees. How much will you take? *Arey*, are we under some government or not? We are under the government. So, how much [interest] does the government take? *Arey!* Is there bank or not? When the bank gives loan, how much interest does it take? Earlier, it took 12% or 13% interest and now? Now it takes 10% [interest]. So, we must also take 10% [interest]. Why? It is because is the level of price increasing every year or is it decreasing? It increases. A thing that you are getting for 100 rupees now, this year, will you get it at the same rate next year or will the rate increase? The rate will increase. Did the value of our 100 rupee note increase or did it decrease? It will decrease. So, should you take interest to the extent the value lessens or not? Shouldn't you? You should. If you don't take... our money is the money of the *yagya*, we have given it to the *yagya*. Who did we give it to? We have made a decision to use it in Baba's work and if we spend it just like that, did the *yagya* incur a loss or not? It will incur a loss.

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-17.18-21.11}

Gyan Pearls for the Day

26th April 2016

Question: Should Brahmin children vote (in elections) or not?

Baba: The results that come after voting... will an unrighteous government be formed or will the righteous government be formed? (Students replied.) Only an unrighteous government will be formed because it is a democracy. So, should you cast votes or not? Shouldn't you? *Accha*, the people who form the *government*, the Janta party, Congress Party[1], if they come and pressurize you, [if they say:] you will have to vote, if you don't vote, we won't give you, your community any cooperation. We won't let you live [peacefully]. Then, what will you do? (Student: those who do good job...) Whoever is made to sit on the throne... what? In the *serial 'Dev-dev Mahadev'* Shankarji said: If you want to see somebody's real nature, give him a high position. What? Give him a high position, his true nature will be revealed. When did he say this? Nahush... There was a king Nahush, Shankarji's son in law. He used to do good work. He performed big *yagyas*. So, he was made to sit on the throne of heaven. That's all. His intellect started working the wrong way. He ordered the sages, the seven sages, "Lift my palanquin". And not just this, [he also said:] "Walk fast, what do you do!" He started scolding them. The sages were enraged, they kept the palanquin aside and cursed him: "Go...!" He (King Nahush) told them repeatedly: "Walk at a snake's pace!" meaning walk fast. So, he (the sage) cursed him: "Go! May you turn into a snake!" There is also a saying: *tap kar raaj, raaj kar naraka* [meaning] when they do *tapasya* (intense meditation), they receive a high position of a king. When they become a king, their intellect is spoiled. When their intellect is spoiled, they do wrong deeds. When they perform sinful actions, they degrade again. They fall in hell, they are born in a poor family. This certainly happens. So, should the Brahmin children vote or not? Suppose, there is a brother who does very good work; you voted for him. Then, in the kingdom of Ravan, won't he perform bad deeds after holding a high position? (Students: He will.) **He will have to.** So, is there benefit in casting votes? (Student: No.) Then, will you vote or not? (Student replied.) Won't you? [What will you do] when the people of your locality, village and city pressurize you? They will be angry with you [and say:] "We will do this and that to you. Let's see how you don't vote". What will you do? *Arey*, come up with a tactic. Go for voting and cast your votes at two places. (Baba is imitating) ☺ No one will get your vote. There is no one to watch you there. Is there anyone? (Student: No.) Yes.

[1] Name of two political parties of India

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-21.18-25.53}

Gyan Pearls for the Day

27th April 2016

Student: Baba, this is a brother's question. This brother does night duty; the atmosphere is not good till 12 o' clock, so can he remember Baba or listen to murli at that time?

Baba: Baba has said, 'The time between 9.00 pm to 12.00 am is very bad'.

Student: He does night duty.

Baba: He may do night duty. He should perform his duty. If he reads the murli, his intellect is engrossed in reading the murli and if a thief enters [his workplace] from the other door... (Student: I-pod...) Yes, he listens to the murli on the I-pod. His intellect is engrossed in listening to the knowledge, the murli; it is busy, isn't it? Then, will the mind cooperate with the ears or the eyes? It will cooperate with the ears. So sometimes, can the eyes shut while listening to the murli or not? When you listen to something attentively, do you shut your eyes or not? Suppose, you shut your eyes and a thief entered from another door and this person has been made to sit there to safeguard [the place], to do his job. Then, will there be a mistake or not? (Student: yes.) This is why it was said that you should neither listen to the murli... the work you have been given to manage your livelihood, just do that. The atmosphere starts becoming pure after 12.00 am. Then, remember [Baba].

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-44.36-46.19}

Gyan Pearls for the Day

28th April 2016

Student: Isn't the atmosphere good even in the afternoon?

Baba: Are worldly businesses and occupations done in the morning and evening or are they done in the afternoon? (Student: In the morning and evening.) Are the worldly occupations done in the morning and evening? Or are they free [from their work] in the morning and evening? In the world, are [people] free in the morning and evening or do they work? *Arey*, tell me, won't you? There is holiday, isn't there? In the afternoon, in the daytime the worldly business is done. So, when the worldly business is done, is the intellect of the people busy in the world or is it busy in topics of knowledge? The intellect of the people is busier in the worldly occupations, isn't it? So, at that time the collective atmosphere of the people is of business and occupation. What? The stream of vibrations that is flowing, is it the stream of the worldly business and occupation or does the stream of the remembrance of God flow in the afternoon? The stream of the worldly business and occupation flows. The stream is flowing towards one direction and if you wish to swim in the opposite direction, is it possible? Or will you flow with the stream? What will happen? You will flow with the stream. In the morning, at *amritvela*, there aren't the worldly business and occupation. So, what should you do? You must sit and remember Baba at the same time.

{Discussion No.1600, Ratnalpalli, Dated-18.08.14, Timing-48.58-50.46}

Gyan Pearls for the Day

29th April 2016

... Baba Himself says, when there are exhibitions or when something is explained or if someone comes here... [People] go in every centre, don't they? They say, "Here, there is the entire ocean. And we have to gulp down the entire ocean." It is said that sparrows (*cidiyaa*[1]) gulped down the ocean. Well, did the sparrows gulp down the entire ocean or were they attempting to gulp down the ocean? What was it? They were attempting. They were making *purusharth* (spiritual effort). So the sparrows who make such *purusharth*, the sparrows who muster courage, find help from somewhere or other. So the Father helped them. Whom did He send? It is said that sage Agastya came and he looked at the sparrows making such *purusharth*, he looked at their continuous *purusharthi* life and brought fruit to their *purusharth*, he drank the entire water of knowledge of the ocean. So look, this isn't about gulping down the ocean of water. He didn't gulp down the ocean of water. What did he do? He gulped down the entire water of knowledge of the ocean. Second *page* of the *vani* dated 10.10.66. So, Baba says, some continue to gulp down, some assimilate it nicely, some understand just from a drop. It is said like this, isn't it? Just one drop. [They say:] *Arey*, we don't need a *lota* (A globular water bottle used in Asia), [if we receive] just a drop of You, we will go to heaven. A drop of what? If we assimilate just one drop of the Ocean of knowledge, we will go to heaven. Baba also says, "If you come in front of Me (*sanmukh*) and listen to even two words, why won't you go to heaven?"

[1] Here, Baba is speaking about the legendary bird kraunch, a type of shore bird

{VCD No.2147, Jhansi MM, Dated-24.03.16, Mu-10.10.66, Timing- 10.22-14.08}

Gyan Pearls for the Day

30th April 2016

... There are some people like this who don't drink any other water at their home at all. They drink just the water of the Ganges. Children, there are many such ones. So where is it a memorial of? (Students: Of the Confluence Age.) What is the memorial of the Confluence Age? Also here, there are many of such children in the Confluence Age who don't assimilate the knowledge that comes out of the mouth of someone else except for the water of knowledge of the Ocean of Knowledge Father. Why don't they assimilate it? It is because they know that if they listen [to knowledge] from many, the knowledge will become adulterated. And when the knowledge becomes adulterated, they will have to go to adulterous religions and be born there. You do know which the adulterous religions are. The religions of India are unadulterated and the foreign religions lead us to adultery. They *divorce* everyday and marry a new one every day. So they keep converting to adulterous religions because of taking adulterated knowledge.

{VCD No.2147, Jhansi MM, Dated-24.03.16, Mu.10.10.66, Timing-16.22-18.10}