

Gyan Pearls for the Day

1st May 2017

There will be the king and queen who become Narayan from a man and Lakshmi from a woman in that capital. There will also be big royal officers [like] the commander in chief, the chief minister; there are big royal officers, aren't they? Aren't they? There are. Some stand in the form of the canopy assimilating the spiritual *force*. Did anyone see the picture of Ram's kingdom? Did you see the picture of the capital of Ram's kingdom? Didn't you? You have seen it. Some are standing holding the canopy. Some are fanning [Ram]. They are cooling his head. What? If he rules over the world, sometimes, he can lose his temper, can't he? Can't he? Who is pressing the feet like intellect of Vishnu? (Students: Lakshmi.) Yes, the biggest officer of that king's kingdom. Who? The queen, the chief queen. What is she doing? She is pressing the feet like intellect. What does it mean? He rules over the world, so will there be big problems or not? (Students: There will be.) She will ease those difficulties. What? Through the *vibrations* of purity. Through what are all the tasks of the world accomplished? Through the power of purity. Some will stand holding the canopy. They will stand as the big officers of the spiritual military *force*. Some will wash his feet. What does it mean? What is the task of the Shudras (member of the lowest division in the Indo-Aryan society)? To press the feet; they do the work of maids and servants. So, everyone is need in that capital. There will the king and queen, there will be big and small officers as well as there will be big and small maids and servants. Do maids and servants also have a high and low status or not? They do. For example, a mother gives birth [to a child] but there is a foster mother who protects the child every moment. Is she also considered to be the mother or not? She is considered to be the mother. Will the subjects have an attitude of respect for that mother too or not? They will. Will they give respect and honour to her or not? They will. So there will be all kinds [of statuses] among the eight themselves but on whichever seat they sit and do their work, they will do it with 100 per cent truthfulness. Or will they be false? There is their remembrance in the path of *bhakti* too. Is it there or not? Have you heard or seen the story of Rana Pratap and his father Udai Singh? What did his foster mother do? She placed her child in front of the enemy; she allowed him to be killed with the sword and saved the king's child. So, did she do the mother's task or not? So look, the most truthful maids and servants also become ready here. The very first capital that is established, whose *history* is made on this stage like world; although it is only the Supreme Father Supreme Soul who knows the complete *history*, He comes and tells [us] the date of the beginning of that world; what is it? It is written in the picture of Lakshmi Narayan. Era 1.1.1. ...to be continued.

VCD No.2288, Timing-01.59.36-02.15.35

Gyan Pearls for the Day

2nd May 2017

When God the Father comes and is revealed, what does He give to king Janak in a *second*? He gives Him liberation in life. Is there liberation in life in heaven or in hell? It is in heaven. And will there be a capital in heaven or not? (Students: There will.) So, He might be giving the capital too. When He gives liberation in life in a *second*, won't He establish the capital in a *second*? The arrival of God and His revelation before the world in practice, whoever sees Him through these eyes in practice, whoever listens to Him through these ears in practice, what should his heart say? (Students: My Father has arrived.) Should he say that forever or should he say it today and become the one with a doubting intellect tomorrow? He should say it forever. What will he be called? A resident of the abode of death or a resident of the abode of immortality? A resident of the abode of immortality. The *foundation* of that world of immortality, of the deities is laid. It is called the *purushottam* year, the *purushottam* age, the most elevated *second* of the most elevated *purushottam* age. There is also the *purushottam* day in this very Confluence Age. And there is also the *purushottam* moment to become *purushottam*. The birth of Krishna is famous in its remembrance. Is Krishna the father or the child? He is the child. Does the father safeguard that soul, that child, the first leaf of the world from the crackling flames of the fire of lust which is burning in this world or does he leave him? He saves him. Does he save him physically or does he save just the soul and take him to the Supreme Abode? He saves him physically. It means the soul of Krishna alias the soul of Dada Lekhraj Brahma merges forever in the personality of Ram, Shankar after becoming the full moon until he has a physical birth in the actual Golden Age. So, is the birth of the Father and the child together or it one after the other? Their birth is together. It means, just like the Father Shiva is *avyakt* (subtle), He can't be seen through the eyes, similarly the soul of Krishna is also *avyakt*. Although, he is a subtle bodied being does he too become complete, does he become a point or is he incomplete, does he remain body conscious? He sits in the body of Ram after becoming a point. What? There is one body and the birth of the Father and the son is also together. Om Shanti.

VCD No.2288, Timing-01.59.36-02.15.35

GYAN PEARLS FOR THE DAY

3rd May 2017

Question: Baba, will those who do service through speech become kings or will those who do service through actions become kings? Some say that those who do service through actions will become servants and maids; this is why they do not want to do service through actions at all; they leave it.

Baba: Those who are to become kings, which knowledge do they study so that they become kings? Raja yoga. Raja yoga, which is full of secrets (*raaz*), which also has the power of yoga, is that Raja yoga learnt through the *karmendriyaan* (parts of the body used to perform actions) or through speech? (A student: through *karmendriyan*.) Through *karmendriyan*? (Another student: through speech.) Through speech? There are scholars, pundits, teachers, sanyasis who teach yoga in the world; do they teach the yoga of the *karmendriyan* or do they teach the yoga of speech or do they teach you to *control* the mind? They teach the yoga of the *karmendriyan*, but one thing is certain that speech is stronger than the *karmendriyan*, and vision is more powerful than the words, and vibrations are more powerful than the vision. There is reproduction of the world in the Copper Age as well as in the Iron Age, in the Golden Age as well as in the Silver Age and the new world begins in the Confluence Age. So, where does the most *powerful* world exist? Is it in the Confluence Age or in the Golden Age and Silver Age or in the Copper Age and Iron Age? (Someone: In the Confluence Age.) How? (Someone: Through vibrations.) Through vibrations. *Yogi* is the one who reproduces only through vibrations and gives birth to children like Radha and Krishna. What will he be called? A real *yogi*. But if anyone says, *Arey*, then why should we do service through speech? Why should we do service through actions? No. When someone climbs up, does he climb step by step or does he climb to the last step immediately? He will climb gradually, won't he? ... to be continued.

(Discussion No.1760, Timing-11.29-27.35)

Gyan Pearls for the Day

4th May 2017

So, the same thing is mentioned in the Gita: *Indriyani paraanyaahu* [i.e.] the *indriyan* are very strong. *Indriyebhya param manah* [i.e.] the mind is stronger than the *indriyan*. The sense organs are stronger than the *karmendriyan* and the mind is stronger than even the sense organs. *Manasastu paraah buddhi* [i.e.] the intellect is stronger than the mind. For example, the three deities (*tridev*). Among the *tridev*, there is the deity Brahma. What is the deity Brahma? He is the mind; but who is stronger than him? Brahma is called the bull. On the path of *bhakti*, who is shown to be riding the bull? Shankar. Why? Why is Shankar shown to be riding [a bull]? Why isn't any other deity shown to be riding [a bull]? It is because Shankar possesses the third eye. Who is called Shankar? The one with the third eye, the intellect-like third eye. So, the intellect controls the mind. The people today have a very sharp intellect. Do they or not? They have prepared big *atom bombs*, they have made *aeroplanes*, they have made so many other things; their intellect is certainly very sharp. So, are they themselves God? No. (Someone: That intellect can't control the mind.) Yes, the real power (*shakti*) which is stronger than even the intellect, the Intellect of the intellectuals (*buddhimano ki buddhi*); who is it? God, Shiva. He comes and teaches us Raja yoga and makes a beginning with the *yagya*, the *Rudra Gyan Yagya*. What is done in a *yagya* in the path of *bhakti*? 'Swaha' (the word chanted while making offerings to the sacrificial fire). What do they do? *Swaha*. Someone may say, 'We will sacrifice our mind and intellect before itself'. So, will he be able to do it? He won't. You have to sacrifice [yourself] step by step. You can sacrifice your body, i.e. you can serve the *yagya* through the body. Is that first step easy or not? It is. So, you have to certainly do service through the body. What should you sacrifice? You have to sacrifice the body, mind and wealth. You have to sacrifice all the three. You have to use the *karmendriyan* of the body in the service of the *yagya*. The more we do the service of the *yagya*, the more Shivbaba will remember us or not? (Student: He will.) What has been said in the murli? The Father remembers the *sevadhari* (servicable) children. So, those who are cleaning utensils with all their heart... is the heart seen; does the Dilwada Father see the heart or does He see the work? (Students: He sees the heart.) ... to be continued.

(Discussion No.1760, Timing-11.29-27.35)

Gyan Pearls for the Day

5th May 2017

There is a story that when Ram built the bridge (across the ocean between India and Sri Lanka), there was a squirrel (*gilahari*) there. It used to go to the ocean again and again, wet itself, then roll in the sand and dust it on the bridge. It was doing this again and again. So, Ram saw, 'Arey! It is doing a lot of service!' Is it doing a big service or a small service? The monkeys were bringing big stones and putting them [on the bridge] and what was it (the squirrel) doing? It was bringing a few grains of sand on its hairs and was dusting them there. So, is this a big service? No. [But] what did [Ram] see? He saw its heart. So, God Ram praised it (by stroking its back with his three fingers), 'Wow!' So, three marks (lines) appeared on it. A story has thus been described in the scriptures. So, what is the actual thing? What does God see? (Students: He sees the heart.) God is *Dilwala* (the one who takes everyone's heart). What does *Dilwara* see? He sees the heart (*dil*). Who is serving with all his heart to what extent – He sees this. So, do not consider the service through actions to be small. It is from here that the process of sacrificing oneself in the *yagya* begins. If you *fail* in this service through actions - the first step is to sacrifice the body - then the further service won't happen at all and even if it happens, it won't have any importance. There is the service of knowledge – some think, it is a very big service. *Accha*, did service of knowledge take place through the mouth of Brahma or not? It did. It doesn't matter whether Brahma understood it or not. Alright. It doesn't matter whether even the children of Brahma understood it or not. Service did take place through the mouth, didn't it? But a service greater than that took place through the children who understood the knowledge. They heard it and after hearing it, they understood it and then explained it to others. They used their intellect, they created thoughts of knowledge through the mind, they undertook the *planning* of the establishment of the new world. So, they are elevated when compared to Brahma or Brahma's children, aren't they? They are indeed elevated. Among those children who become elevated, the most elevated one is Shankar through whom the third eye of knowledge is shown. So, did Shankar or Brahma or the Brahmakumars or the Prajapita Brahmakumars bring transformation? Could they? Neither Brahma nor the Brahmakumars could bring about transformation. The transformation doesn't take place through Shankar, neither Rudra, nor does it take place through the children of Rudra. ... to be continued.

(Discussion No.1760, Timing- 11.29-27.35)

Gyan Pearls for the Day

6th May 2017

Then how does the transformation take place? Not much transformation takes place even with the knowledge that is narrated through words; how does transformation take place? Transformation takes place by performing actions in practice. Some people narrate very nice words, he narrates very nice knowledge, but it doesn't sink into anyone's heart. They have faith today and tomorrow they lose faith. So, it did not sink into their heart, did it? When does it sink [into people's heart]? For this there is a third personality. The third personality is the one who acts in practice. Brahma is for listening and narrating, Shankar is for understanding and explaining, but the task is not going to be accomplished through them. How is the task accomplished? When they set an example by assimilating in the life in practice whatever they have heard, whatever they have understood; they should set an example of becoming pure. So, through such pure *indriyan*, through such pure mouth, through such pure vision, eyes there is an influence on others. If you speak of words, today's [political] leaders are giving many speeches in the world. Is transformation taking place? It does not take place. Transformation does not take place just by speaking. Transformation does not take place just by delivering lectures; transformation takes place by bringing something in life, in actions, in practice. So, how will you bring it in practice? Will you bring it in practice through the *karmendriyan* or how will you bring it in practice? It will happen in practice only through the *karmendriyan* and if someone says that they won't do anything in practice at all because they will become servants and maids, then is this knowledge or ignorance? This is ignorance. It is an ignorant person who has spread such topics that there is no benefit in doing service through actions. We will serve through speech. (Concluded.)

(Discussion No.1760, Timing-11.29-27.35)

Gyan Pearls for the Day

7th May 2017

A student: Baba, men visit the mosques (*masjid*) in Islam, the women cannot go. What does it mean?

Baba: Women don't go to the mosques; it is the men who do. Yes. What is the meaning of Islam? '*Isme laam lag jaaye*' (a queue is formed in it). *Laam lag jaaye* means a *line* (queue) will be formed. So, which is the knowledge for which the entire world will form a queue, the entire world will join in that *line*? When will it join in [the line]? *Arey*, there are so many religions started by human beings in this world, God has come, He is establishing *svadharma* (religion of the self) – the religion of happiness and peace. But a *line* (queue) is not being formed in it. Is it being formed? (Student: It isn't.) The entire world isn't forming a *line*, but which is that religion, whose arrival itself will trigger the formation of line?

Student: Body consciousness.

Baba: No, body consciousness is not a religion. (Student: Islam.) Yes, Islam. Who will die first? The Islamic people will die first because one kind of death is that one, the physical [death] and the other kind is this one, dying from body consciousness. They have the body consciousness that their religion is the greatest in the world. When they die from this body consciousness, then a queue will be formed on this Divine path (of God). Now this Islam is going to form a queue (*laam*); even in the world of us Brahmins are there some who belong to Islam or not? There are. Will they emerge first, will they die first or will the Islamic people of the outside world die first? First the Islamic people of this place, the internal world of Brahmins [will die] and do those Islamic people have the nature and *sanskars* of men or women? They have the nature and *sanskars* of men. Those with male nature and *sanskars* follow whom? It is about the Islamic people, not the *Suryavanshis* and the *Chandravanshis*; whom do the Islamic people within the world of Brahmins follow? *Accha*, look at the BKs. Among the BKs, did the souls belonging to Islam follow Mamma-Baba or did they follow the words of Shiva or did they follow Kumarika Dadi? (Students: They followed Kumarika Dadi.) And Kumarika Dadi became obstinate (*jidd pakar gayi*); what? She knows from within, even Ravan knew from within that this one is God, but [he did not] accept it outwardly, he became obstinate. So, her name was coined as *Misjid*. Who is called a *Miss*? A maiden is called a *Miss*. *Jid* means she became obstinate. So, the maiden who became obstinate [saying:] he cannot be God. I will not accept him to be God. She knows from within that this one himself is God and showed a wrong path to everyone. So, which religion are all the Brahmakumaris following? They are following Islam. A few like Radha will emerge and they will *convert* themselves from the Moon dynasty (*Chandravansh*) to the Sun dynasty (*Suryavansh*). They do not follow them from within. So, the maidens who become obstinate do not go to the place of worship for worship (*ibaadat*). They work while sitting only at their home. They will not go to Masjid. Masjid is their place of worship, devotion. The men go there. All the [beads of] the *Rudramala* are males. What are the people of Islam as well? They are males. They go to God's doorstep. Will the women of the *Vijaymala* go there? Do the women of the *Vijaymala* go to the place of the *Rudramala*? They do not. (Discussion No.1760, Timing-37.32-44.13)

Gyan Pearls for the Day

8th May 2017

Student: Baba, my question was, while making *purusharth* in his life how can a *purusharthi* (the one who makes spiritual effort) know his marks in the *final exam*?

Baba: You spoke about the previous *kalpa* and the end of the previous *kalpa*. So, first when did the *kalpa* end for Lakshmi-Narayan? In 76. And when will [the *kalpa*] end for the eight? In 2018. And when will [the *kalpa*] end for 108 [souls]? (Students: In 2028.) When ten years complete [i.e.] 50 years, the rosary of 108 [beads] will also become ready. Will the complete capital along with the royal officers be established or will the incomplete capital be established? The complete capital will be established. When the complete capital is established, will the politicians of the capitals of the other religions of the entire world start to confront [it] or not? Or will they simply accept him (Narayan) as the World Emperor? (Student: They will confront.) Is the kingship obtained after the fight or is it obtained without the fight? (Students: It is obtained after the fight.) So, the fight will continue to take place from 2028 till 2037-2038 for the revelation of the World Emperor. And almost every year, every religious father, the Prajapita (father of subjects) of their respective religions will also start to be revealed. Among those religious fathers, which religious father and his subjects will die first of all? The Islamic people will bow from body consciousness first. They will die from body consciousness; does it mean they died in the figurative sense or did they remain alive? Arey, did they die in a figurative sense or did they remain alive? They died. They will belong to the Father first of all. So, will the most *powerful* religious father and his *powerful followers* be revealed among the most [powerful] *vidharmis* (those whose beliefs and practices are opposite to that set by the Father) and *videshis* (foreigners) or not? They will. ... to be continued.

Discussion No.1953, Timing-33.24-42.44

Gyan Pearls for the Day

9th May 2017

In what sense are they *powerful*? Neither the Hindus became as *powerful*... did the Hindus give more sacrifices in the struggle for independence or did the Sikhs, who confront the Muslims, give more sacrifices? So, are the Sikhs more *powerful* or are the Hindus more *powerful*? (Student: The Sikhs.) And those *powerful* Sikhs, who are firm in their religion, haven't come in the Advance [knowledge] now. What? A saying is said among the Hindus to tease the Sikhs: '*Sardarji* (Term of address or reference to a Sikh), it isn't 12:00 yet!' It means, now the Sun isn't speaking (shining) on your head after rising, after becoming very hot and intense. When it emits very sharp light, your eyes will open. Now, you don't believe [us]. So, when is it about? It has been proved in the Confluence Age in practice. But the Sikhs are a handful and the number of the Islamic people is so big that before the Christians came to power in this world, it was these very Islamic people and the Muslims who ruled over the entire world for a long time in *history*. So, what was the specialty that despite being so adulterous they became so powerful in *history*? (Student: They have love for the body.) Do they become powerful because of having the love of the body? (Student: Gathering...) The gathering, *unity* comes from what? (Student: Purity.) *Unity* comes from *purity*. ...to be continued.

Discussion No.1953, Timing-33.24-42.44

GYAN PEARLS FOR THE DAY

10th May 2017

They have *purity* for the One Incorporeal Father in a collective form in their mind and intellect. [They have faith in] one religious father and the One Incorporeal Father. They have *purity* to such an extent that they don't miss a chance even if they have to sacrifice their life for that One. The terrorists that are emerging today, from which religion are they emerging? (Student: Islam.) Those terrorists have so much power that for the sake of their religious father, for the sake of *Allah Miyan*, for sake of the belief of One *Allah*, they are ready with their life on the palm (to sacrifice their life). So, won't they receive power from God? (Student: They will.) They die first of all in front of the *Ishwar* (God) who has come in practice. That is why, they are shown the most powerful in *history*. And will their ancestor (*puurvaj*) be revealed first among the eight deities or will he be revealed in the middle or in the end? *Puurvaj*. *Puurva* means first, *ja* means the one who is born. Among the Islamic people, among the followers of the other religions, the *founder* of the Islam religion, the main *founder* is born first, [he has] the revelation like birth. Then, number wise (according to their ranks) the eight deities are revealed. And when the eight deities are revealed, what is that year named? (Student: 18.) *Attha* (eight), *rah* (remain) (*athaarah*=18). How many will remain? Only the eight will remain alive. And all the others will seem to be dead in this world. So, the end of the *final paper*; is it at the same time [for everyone] or is it at different times? Did you get the answer? Om Shanti.

(Discussion No.1953, Timing-33.24-42.44)

Gyan Pearls for the Day

11th May 2017

Student: It has been said in the murli – *Raaj karega Khaalsaa* (the pure one shall rule). Does it refer to the period from 18 to 28?

Baba: Why? *Raaj karega Khaalsaa*. So, will she rule just in the world of Sikhs as it is a proverb famous among the Sikhs? Aren't the Sikhs spread all over the world? Are they spread or not? It means that she will rule completely over the world of the *aadhaarmuurt* Brahmins and also the world of the seed form Brahmins till 28. Those who understand later on, for example, it happened in 76; what happened? In our Indian region, the *devis* are worshipped twice [in a year]. Are they or not? *Navratras* (a festival for nine days when Durga is worshipped) are celebrated twice. So, when did *Navratra* occur in the Confluence Age for the first time? When did it take place? Have you forgotten? You did it in practice, you are doing it even now, yet you have forgotten. *Arey*, before 76 the *Navratras* were completed in the world of the *advance* Brahmins. All those in whose intellect God the Father was revealed 'this is the permanent form, permanent chariot of God', what did they do? Those, whom they considered as *devis*; they didn't feed milk even to their own children took that money and build houses for them, they offered nice sarees, food items to them. They worshipped them completely like *devis*. Then, those in whose intellect that permanent chariot of God sat, what did they do? And what are they doing even now? The ones whom they used to worship, the *devis*, did they drown them or not? They did. It is shown on the path of *bhakti* that if they don't drown, they press them with their foot and make them drown. Which foot? They keep narrating the topics of knowledge through the foot-like intellect and pull them *down*. They drown them. They (the *devis*) feel so *down* that they no longer have any faith on God's *vani*. They don't even have the faith that God has come. They make it firm that God doesn't come to create the new world; it is we who create the new world. We are to the ones who create the new world. We are the ones who do it (create it) (*karne vaale*), i.e. we are the children of Kuru. We are the true Kauravas. Now there shall be our rule in this world. God has given us the kingship of the world. He has given us the kingdom of the world. Gradually, there will be our rule in the entire world. They are nurturing such desires. So, it isn't that Jagdamba's rule will spread all over the world in 28. Who will she rule? (Students: The Brahmins.) That is till 28. After 28, will they (the *devis*) be drowned or not? God will be revealed and people will start drowning them (the *devis*). But not everyone in the world will drown [them]. Does this form of Ravan keep increasing every year or will it go on decreasing? (Student replied.) Yes, so even after 28 the dominance of these *Sanyasis* will go on increasing in this world. Unless the *total* destruction of all the religions in the entire world takes place the rule of Mahakali will continue in the outside world. As regards the kingship of the new world, it will be in the hands of Vishnu. Vishnu – *No vish* (poison) *at all*. The ones from whose intellect the world of viciousness goes on ending, only Vaishnav Devi and Vishnu will rule them.

Discussion No.1897, Timing-2.13-7.59

Gyan Pearls for the Day

12th May 2017

Student: Baba has said, 'You children will bring down the Supreme Abode to this world'. So, is it about the time before or after the establishment of the capital?

Baba: Where does Shiva live? He lives in the Supreme Abode. Where does He live in this world? (Student: In the permanent chariot.) In the permanent chariot (*mukarrar rath*). Does He live in the legs, in the waist or on the nose? Where does He live? (Student: In the *bhrikuti*.) Yes. *Bhrikuti* itself means *bhari puuri kuti* (a filled up hut). What? That itself becomes the Supreme Abode. When it is the *time* to go to the Supreme Abode who will reside in the intellect of the entire world? Who has been shown in the Tree? Shankar has been shown. So, that itself is the Supreme Abode, where the Father resides. You children will bring the Supreme Abode down to this world. It means that the intellect of all of you will reach that *stage*, the soul conscious *stage* which is the *stage* of the permanent chariot. You children will also become constant in that *stage*; so, you will become the residents of which place? You will become the residents of the Supreme Abode.

Discussion No.1897, Timing-19.39-21.15

Student: When does Anusuiya make Brahma, Vishnu and Shankar her children?

Baba: She makes them her children. Yes, it is correct. She became their mother. (Student: When did she become that?) Lo! Does she give sustenance to the three souls – Brahma, Vishnu and Shankar – like a mother in her life in practice or not? Does she? *Arey*, then accept it. Brahma's soul is present in a body now. And is the soul of Shankar also present or not? It is also present. Who else? Vishnu, Vaishnavi *shakti*. The Vaishnavi Shakti, who will be called Brahma, is she also present or not? She is also present in the world of Brahmins, isn't she? She is. And Baba has said: What did you children do to all the *didis-dadis* in the Brahmin world in the beginning? You decorated them with the gems of virtues. And what will you do even now? You will decorate them with the gems of knowledge. If not today, then tomorrow, will those *didis, dadis, dadas* understand the *advance* knowledge or not? So, who will decorate them with the gems of virtues, with the gems of knowledge? We children ourselves will [decorate] them numberwise (according to our rank). Who will be *number* one among them? Which *shakti* will be the *number* one? It will be Yogini Maa.

Discussion No.1897, Timing-29.10-31.35

GYAN PEARLS FOR THE DAY

13th May 2017

Student: Do the *same* souls play the *part* of Mahalakshmi and Mahakali?

Baba: It is said Mahalakshmi only when the soul of Jagdamba becomes like Lakshmi in her *sanskars* and it is said Mahanarayan only when the soul of Narayan, the soul of Ram in the Confluence Age who becomes instrument in giving birth to his child... that soul of the child should come in contact and connection with the Confluence Age Narayan and become like Narayan, like the one who becomes Narayan from a man, perfect in 16 celestial degrees. Then it is said Mahanarayan.

Student: No Baba, my question was about Mahakali. Is there the part of two souls in Mahakali as well?

Baba: When does the revelation of God's *part* take place in the intellect of the soul of Brahma who has entered Mahakali and who is shown in the form of the Moon? When does it take place? Tell me. When does it take place? When does the **entire** revelation take place? Does the complete revelation take place when the *purusharth* is complete or is it when the *purusharth* begins in 2018? In 2028. So, when the complete revelation takes place, [when he realizes] who he should *drown* and who he should *support*, then he will know that he should *support* Lakshmi and he should not *support* Jagdamba. It is observed in the life of Lakshmi that she does not want power (*satta*). Does she want it? She doesn't. That maiden proves to be very *sevadhari* (serviceable) in the entire Brahmin life. She proves to be such a big *sevadhari* that she is sent to Africa amidst the most lustful Blacks (*habsi*) and she sets an example of accomplishing [the task of] service even there. Yet, is she revealed in the world of Brahmins in the form of *didi*, *dadi*? Does she come as a *dadi* or does she remain only as an *assistant*? Does she come as a *dadi*? (Students: An assistant.) Yes, she remains an *assistant*. Those who have become *dadis* aren't under the *control* of the *Head Office* at all. They have occupied their seats (positions): 'I am the *incharge* of Gujarat, I am the *incharge* of this *state*, I am the *incharge* of U.P'. And the question of being transferred [somewhere] just can arise for them. They straightaway refuse [to be transferred]. So, tell me, did they sit with the power of religion (*dharmasatta*) and the power of governance (*rajyasatta*) in her hands or not? And what about her (Lakshmi)? Did she take any power in her hands? She did not.

Discussion No.1897, Timing-34.53-38.50

Gyan Pearls for the Day

14th May 2017

Student: Baba, when the same soul is Ram as well as Ravan, then while Ravan grows every year, why doesn't Ram grow?

Baba: It mean that when the soul of Ram is revealed from 76, then ever since he is revealed, does his influence grow in the world or does it decrease in between? Suppose, a lot of defamation took place through newspapers and *TV channels* in 1998. So, did revelation take place to a greater extent from 2001, from 2000 or did it take place to a lesser extent? It took place to a greater extent. After that, incessant defamation took place through newspapers for two months in Farrukhabad regarding a maiden Meena Kumari from Banda. And even Government officials were disturbed because of that defamation. [They thought:] What should we do? We have simply been entangled. The policemen were also disturbed. And the public was enraged; when it couldn't do anything, it started burning the effigies of Baba at cross roads. So look, after that, did the circle of *centers* [of the AVV] become bigger or did it become smaller? It became bigger. After that, now, [there was another case] at Kolkata. The Brahmakumaris paid the TV channels and started incessant defamation regarding a maiden who ran to Delhi. And the Government officials became active; the Police also became active. Many brothers from the Salt Lake Center were locked in *jail*. Ravindra bhai (a brother from the Kolkata center) had to run away. And people just stopped coming to the *center* for many days. Just like [it happened] when there was the case of the *Khadim Shoe Company* in Bengal. The head [of that company] used to visit the Brahmakumaris. He was kidnapped. And Ravindra Bhai was blamed for that *kidnap* case; [they said,] it was he who had him *kidnapped*. He was arrested. He was kept in *jail* for a month or two; he was also beaten up a lot. Whose influence was this? This was the influence of the *TV channels*, newspapers, *radio*. The condition was such that the Salt Lake Center, where 400-500 people used to visit every *Sunday*, they all vanished. Not even a single person liked to go there. The situation was such that people started sending messages that they wanted to take their daughters back [home]. ...to be continued.

Discussion No.1897, Timing-55.39-01.05.51

Gyan Pearls for the Day

15th May 2017

So, these are small examples of the war between truth and untruth. Can't a masive *Mahabharata* war take place among the seed-form souls and the supporting souls? Don't you see the indications? Even now you get to hear these words: The senior heads of the [AVV] centers are being challenged: You will be meted out the same treatment that your Baba was in 98. And they make the *planning* every year. They do not get the courage to start because this will be a big task at the *all India* level. So, what did you ask? (Student: Ravan and Ram...) Yes, when Ravan grows, doesn't Ram also grow? *Accha*. Every soul in the world, whether it belongs to the Ravana community or the Ram community, it is initially *satwapradhan* and in the end it becomes *tamopradhan*. So, while growing continuously Ravan will take on a very ferocious form in the end. Will he or not? Ram has only one head and Ravan? Ravan has ten heads. Are there *tamopradhan* heads of the *Sanatan Dharma*, the religious heads and the political heads or not? *Arey*, are they present or not? (Students: They are.) And the *followers* of Brahma Baba, the *Chandravanshis*, the white-robed *Sanyasis*, their heads are also sitting in this very world of Brahmins now, they call themselves Hindus. *Hin* means *hinsa* (violence) and *du* means *duite* (to remove). "We are the ones who remove the violence of the vice of lust by wearing white robes, by opening *Global hospitals*." By opening what? By opening the *Global Hospital*. Baba has prohibited [the children] from opening physical hospitals. Yet, there must be some reason for opening it? Will there be any reason or not? In order to hide their weakness, they opened that *hospital*. Alright, whatever it is. Do they also become *tamopradhan* or not? They also become *tamopradhan*. The Islamic people who came in the middle [of the cycle] also become *tamopradhan*. Do the Buddhists, the Christians, etc., do all of them become *tamopradhan* or not? And who is the father of all of them? Is there any father of all these human beings who *convert* to different religions or who are the heads of different religions or not? (Student: There is.) Who is it? The father Ram. Will he ever become the most *tamopradhan* or not? It is because there is a rule that the one who becomes the most *satwapradhan* himself becomes the most *tamopradhan* in the end. ...to be continued.

Discussion No.1897, Timing-55.39-01.05.51

Gyan Pearls for the Day

16th May 2017

So, Baba has said – You children will not be able to become instruments in bringing the destruction of this world. What? Does the destruction of this world take place through purity or through the adultery of impurity? The destruction of the world takes place through the adultery of impurity. So, you will not be able to perform this big task. Children, your **father** has come. He will perform this task. You will not be able to perform this task quickly. You do not possess so much power. And what about the father? The father alone has that power which has been shown in the scriptures that when the churning of the ocean took place, what emerged first of all? The dangerous poison of adultery (*halahal vyabhichaar*) emerged. Who drank it? Only one person drank it and all the others ran away in fear. So, who is the big Ravan? Ram alone... (Students: ...becomes Ravan.) When? In the beginning, in the middle or in the very end? When everyone lose their strength in the subject of adultery, when everyone becomes weak enjoying the pleasures of adultery like crows, then the Father is revealed in this world in the end. In order to beat the drum of destruction in the entire world; within seven days there is the destruction of all the religions of the entire world and the establishment of the one true religion is revealed. (Student: When will it happen, Baba?) When will it happen? It will happen only in 2036. Within how many years did all the religious fathers accomplish their task after coming? Within 100 years. So, the Father also completes the task of establishment, sustenance and destruction within 100 years. Om Shanti.

Discussion No.1897, Timing-55.39-01.05.51

GYAN PEARLS FOR THE DAY

17th May 2017

Student: When we feel troubled or face any situation we forget Baba. Normally, we remember Baba but at that time we forget Him. So, how should we develop the stage that we remain in Baba's remembrance even at that time and the situations settle easily?

Baba: We know that the soul is a *record*. Is it or isn't it? (Student: It is.) And this is an imperishable *record*. How many years' *part* is recorded in it? The *part* of 5000 years repeats as is it is without fail. (Student: Can no changes be made?) No changes. That *record* in the world is perishable and this *record* is imperishable.

Student: Then, why do we speak about *purusharth*: If we make better *purusharth* our future births will be better?

Baba: Yes. Does it mean you know about your past births, what kind of *purusharth* you made in the 84 births? (Student: Baba, we don't know it.) You don't know it. So, you will be in benefit if you make *positive* thoughts. If you make *negative* thoughts, there will be no benefit. For the sake of *purusharth*, is it necessary to keep the 5000 years *drama* in front of you or is it necessary to remember the soul? (Student: It is necessary to be in remembrance.) So, become constant in the soul conscious stage. 'I am in fact a point of light soul; I am not a body at all. What harm can anyone cause to me? Even if he causes harm, he will cause harm to the body, won't he? He will cause harm to the relatives who are related to this body, won't he? He will cause harm to the son, he will cause harm to the daughter, he will cause harm to the wife. These are perishable relationships of the perishable body. I don't have a *connection* with them forever. With whom is my *connection*? The one who causes benefit to me? With whom do I have a *connection*?' (Students: Shivbaba.) What does He say? (Student: Always remember Me...) No. If you consider yourself to be a soul, then all the problems will be over. If you remain in the awareness (*shaan*) of soul conscious stage, there won't be any problem (*pareshaani*). Let anything happen. Whatever is to happen tomorrow, let it happen today. Let *atom bombs* explode, let these palaces and buildings that we have built crash like a pack of cards. Let all the factories that have been built perish. What are we? We are a soul, then is there any problem? ... to be continued.

Discussion No.1897, Timing-40.19-47.31

Gyan Pearls for the Day

18th May 2017

If there is body consciousness – ‘we are bodies, we have built this through the body, these relatives of the body are mine’ – then what will happen? Will there be any problem? There will. (Student: How do we maintain this stage?) The more the jaggery you add [to something], the sweeter it will be. Our mind shall be wherever our body is. Wherever there is our mind, the body and the wealth will definitely be there. Wherever there is our body, wherever there is wealth, the mind will definitely go there. If there are ten children of the body and all of them go to America, then where will our mind go? It will go only to America. Whatever income someone has earned throughout his life, if he invested all of it in the factories of America for the sake of his children, then where will the mind go? It will go in the factories. Now what does Baba say? There is loss in all the businesses except the one Divine business. So, what should you do? (Student: Be in the remembrance of God.) Be in God’s remembrance; not dedicate the wealth and body? We should remain in remembrance. ☺ What is the very reason for remaining in remembrance? (Another student replied.) Yes, the more we dedicate our body, the more we will remember Him. The more we dedicate our wealth earned in the life, the more we will remember Him. The more we create thoughts of the mind as per the Divine knowledge, as per *shrimat*, the more our mind will be focussed (*ekaagra*). When we think and churn of the knowledge, will the mind be focused or not? It will. So, the most important thing is, ‘where are we investing our power?’ [You say:] ‘We are householders (*grihasthi*), we are householders; what can we do?’ Baba has said: ‘You **may** live in a household’; he uses the word ‘may’. ‘You **may** build a house - the word ‘may’ was used - Leave one room for the *gitapathshala*.’ [Children] are unable to do that. Is the household of two kinds or of one kind? There is the limited household and the unlimited household. Is the household of one birth or of 84 births? Of 84 births. Among them the most righteous birth is of the Golden Age and the birth of the most unrighteous household is of the end of the Iron Age. You will get the most righteous souls as relatives in the Golden Age and in which birth do you get the most unrighteous, most sorrow-giving souls? In this last birth. So, what should you do? Should you continue to dedicate your body, mind and wealth for the relatives that you have found in the last birth or should you dedicate it for the relatives which we will get in the Confluence Age righteous birth? It is the *original vasudhaiv kutumbkam* (one world family). The entire Earth (*vasudha*) is our family (*kutumb*). The 108 seed form souls of that entire world are our first relatives; in the first birth. So, for whom should we make efforts? Is it for those of the last birth, for the *tamopradhan* ones? (Ironically:) You have received a very nice knowledge! (Concluded.)

Discussion No.1897, Timing-40.19-47.31

Gyan Pearls for the Day

19th May 2017

Student: The longer a soul lives in the Supreme Abode, the more *tamopradhan* it is; so, when did that *tamopradhan* soul perform such sinful actions?

Baba: Here, in the Confluence Age. So many musical instruments were being played everywhere, it was being published in the newspapers, it was being announced on the *radio*, it was being telecasted on the *television*, *TV channels*, the sound spread everywhere in the world: 'God the Father has come' but that atheist [soul] doesn't believe. Does he believe? He accepts [God] for a little time, when the stick of destruction starts beating on his head. There are mosquitoes, moths, they come in the night and perish in the morning. This is why the Father has said: There are 500 crore human beings. Then how many were mentioned next? There are 700-750 crore human souls. Why was it said? It was said because 500 crore [souls] are human beings who think (*mananaat manushya*), they are those who think and churn, those who use their mind, [they are] human beings. The rest are not in the list of human beings at all. They are in the list of worms and insects. They act like worms and insects; they perform actions that give only sorrow. They make more attempts to give sorrow; they do not make attempts to give and take happiness. What will a mosquito do? It will bite.

Discussion No.1899, Time-44.39-46.37

Student: When the capital is established, then the extent to which someone studied [the knowledge], the extent to which he made *purusharth*, that's all. They alone will succeed. What about the rest?

Baba: Will the *time* to achieve that success be the same [for everyone] or will it be different? (Student: It will be different.) It has been said: It takes 40 to 50 years for you children to become *satopradhan* from *tamopradhan*. It means, what is the *margin* mentioned? A 10 years *margin* was mentioned. It means that no particular *second* is fixed at which everyone can achieve their target. There is a long *time* of 10 years for *purusharth*. Then the capital will be established completely. The extent to which the capital is established, the task of destruction in your world will also be accomplished to that extent.

Discussion No.1899, Time-54.54-56.13

GYAN PEARLS FOR THE DAY

20th May 2017

Student: Baba, *manmanaabhav* and *madyaajibhav* have been mentioned in the Murli. So, what is meant by *madyaajibhav*?

Baba: *Mat* means mine; *yaaji* means the one who makes offerings (*yajan karne vala*), the one who does *yagya*. Perform the work of the *yagya* for Me. Perform the service of the *yagya* for Me. What? *Manmanaabhav* [means] merge into My Mind. It means My mind is Brahma. Who? Nobody in the world tolerated to the extent the *soul* of Dada Lekhraj Brahma did. And what does Baba want? This virtue of tolerance, which is called the king of virtues, the king of all the virtues, is that king of all virtues a deity or a demon? (Students: Deity.) So, the one who assimilates this virtue of tolerance, the one who imbibes tolerance, will he fight with anyone through thoughts, through the mind, through words, through red eyes, through the *karmendriyaan*? He will not. The Father says: Those who fight are not My children. So, what do you have to do? What do you have to do? You have to imbibe tolerance. To assimilate this tolerance means to follow the footsteps of Brahma. *Manmanaabhav* [means] merge into My mind. When Mahanarayan, the four-armed Vishnu gets ready, it will include the soul of Ram and which other soul will be included? The soul of Krishna will also be included. The nature and *sanskars* of both the souls will unite and become one. Then it will be called Mahanarayan. Similarly, it is said Mahalakshmi. The soul that becomes Lakshmi and the one who assimilates the nature and *sanskars* of the first female deity Lakshmi, when she becomes Mahakali, then the nature and *sanskars* of both merge and they are called Mahalakshmi. She is worshipped in the form of Vaishnav Devi. It is the highest position. So, what goal should we set? What aim should we set? (Students: To become Narayan from a man.) Yes, we have to become like Narayan from *nar* (man). We have to set the goal of [becoming] Narayan.

Discussion No.1899, Time-51:17-54:51

Gyan Pearls for the Day

21st May 2017

Student: What is the difference between purity and truth?

Baba: Truth itself is purity. What? Untruth is impurity, whether there is untruth in thoughts or it is visible through the eyes. Will the soul of Narayan see untruth? Will it see the world of falsehood? Will false human beings come in front of him? Will they come? He has true vision, true mind, the *karmendriyaan* are also true. *Satya* (truth) means *shivam* (beneficial). *Satya* (truth) means *sundaram* (beauty). Is purity beautiful or is adultery beautiful? There is fragrance in purity and the more the adultery increases, the more the bad odour emerges from the *indriyaan*. Even if you try to stop it with lakhs of medicines, still the odour will emerge. Baba calls it drinking urine (of lust). Will corruption increase or decrease by drinking urine (of lust) from many? It will increase.

Discussion No.1899, Time-56.16-57.59

Student: One should have *value* for every *pie - paisa* (fraction of a rupee, now worth nothing) of the *yagya*. But as regards the loss that is caused in the *yagya*, if there is loss even after informing about it to the *nimitt* (in-charge), then who accumulates that burden?

Baba: Whoever does [something wrong] has to pay for it. (Student: Does the in-charge or the soul working there accumulate the burden?) As is the king, so are the subjects. The king issues an *order*, 'Hang him'. Does the king hang him? (Student: No.) Who hangs him? The *caandaal* (hangman) hangs him. So, won't the *caandaal* accumulate [burden of] sins? If the *caandaal* sees that this person is being hanged unjustly... Does he understand it or not? So, should he leave that task? Should he migrate to another kingdom or not? Or should he continue to follow untruth? He should migrate. Then, it will be following truth. It is the same case in knowledge as well. We should *follow* the knowledge that we find to be true. We should leave untruth. You are [still] confused. Ask clearly whatever you want to ask.

Discussion No.1899, Time-58.02-59.56

Gyan Pearls for the Day

22nd May 2017

Student: The land of revelation of the Father Brahma is only Kolkata. The end should also happen at the same place where the beginning was made. So, how will there be the end?

Baba: Doesn't the end happen at the place where the beginning was made? From where will the sound spread? Delhi does the establishment (*sthaapnakaari*), Bombay does the destruction (*vinaashkaari*), Kolkata will become helpful in spreading the voice. So, from where will the voice emerge? Where do the rivers go and clash with the Ocean of knowledge? What is the name given to it? What is the name given to that fair? The fair of Ganga and the Ocean (Ganga Sagar Mela). Other fairs happen many times and the [fair of] Ganga-Sagar happens only once. At Ganga-Sagar (the point of confluence of the Ganges and the ocean) the Brahmaputra, Ganga, Yamuna, Saraswati, Gomti, Gandak – what are all these? These are numerous rivers, including Sarayu, all of them get together there and all of them clash with the Ocean. They clash so much that one wave of water comes from here, another wave of the ocean comes from there, and high walls are formed, the walls of obstacles. What? People are just unable to understand what truth is and what false is. The rivers apply their *force* and the ocean exerts its *force*. There is so much struggle between both [the sides]. And the memorial of Ganga-Sagar continues for a whole month. What is the ultimate *result*? What is the *result*? (Student: They merge into the Ocean.) Yes, the rivers have emerged from the ocean in the beginning so, where will the end also be? There is the end in the Ocean itself.

Discussion No.1898, Timing-55.48-57.52

Gyan Pearls for the Day

23rd May 2017

Student: Baba, there is a *shloka* (verse): O sinless Arjun, I described two kinds of systems in this abode, in the beginning of the world. I showed the path of knowledge and yoga for the knowledgeable ones, i.e. the ones who think and churn and the path of *karmayoga* (yoga while performing actions) for the *yogis*.

Baba: There are two kinds of subjects. One is the *gyanyoga* and the other is *karmayoga*. Two types of faiths (*nishtha*) were described, the faith of the knowledgeable ones and the faith of the *karmayogis*. Two kinds of paths were shown. Either he should delve so deep into knowledge that he understands the entire essence of the world. Or he should make the soul so subtle through yoga that the subtle soul understands every subtle topic. So, both the subjects are one and the same.

Discussion No.1898, Timing-37.35-38.45

Student: What is the indication of the worthy (*sapuut*) children of Baba?

Baba: *Sa* and *puut*. *Puut* means pure. *Sapuut* means 'the one with purity'. What? What is the true quality of the soul, when it comes from the Supreme Abode? And also when it goes to the Supreme Abode, what is its true quality? Purity. When you go to the Father's home, you cannot go as impure ones. You will go after becoming pure and also when you return from there, you will be only pure. So, the one who is with purity, i.e. perfect is called *sapuut*. When the soul becomes perfect, it means it has become *sapuut*.

Discussion No.1898, Timing-01.01.58-01.03.04

GYAN PEARLS FOR THE DAY

24th May 2017

Student: Who are water, wind, fire, sky, earth in the unlimited?

Baba: There are five deities. Are elements non-living or living? They are living, aren't they? There are living elements as well as non-living elements. So, who will transform the world? Will the living one or the non-living one transform [the world]? Who will bring transformation? Who will bring transformation, is it the non-living ones or the living ones? The living ones will bring transformation. So, among those living earth, water, wind, fire, sky the main one is the earth. What is the earth? Does it have an inert intellect or does it have a living intellect? (Student: Inert.) Who plays the *part* of the earth? It is Sita's *part*. She is born from the earth and she merges into the earth itself. It (the earth) is that which expands, *prithvyateti prithvi*. [It means] that which keeps expanding is the earth. How much does she expand? Is there anything famous in the scriptures that went on expanding? No? Haven't you heard of the incarnation in the form of a fish? The *Kachch*, *Machch* incarnation? It is said about it that it went on expanding, becoming bigger. So, initially the Indian region was small, then what happened? Then it went on growing and growing. Today the earth has expanded a lot in the world. Earlier there wasn't so much expansion. There was no name and trace of America in the intellect of the human beings 500-550 years ago. There was no name and trace of Australia in the intellect of the human beings 300-350 years ago. So, what does it prove? Did Australia, America exist earlier or not? They were submerged in the ocean; later on they came up. Only then were they discovered by human beings. So, there was only the small [landmass of] India called Jambu dwiip, wasn't there? Later on as it went on expanding, spreading, *prithivyati*, it was called Prithvi (the earth).to be continued.

Discussion No.1898, Timing-10.38-16.00

Gyan Pearls for the Day

25th May 2017

So, is the element earth non-living or living? It is a non-living element but the living soul that plays a *part* like it, will it possess a non-living intellect or a living intellect? It possesses a non-living intellect. What is the *proof*? *Arey*, will you accept without proofs? What is the *proof*? (Student: She doesn't recognize the Father despite living with Him.) Yes, an indication was given: there are many human souls, among those human souls, although she maintained relationship with God's *part* the most, she could not recognize God. So, does she have an inert intellect or a living intellect? She has an inert intellect. Similar is the case with water. Who is well-known in the form of water? Leave God, leave the Ocean of knowledge. After Him, who is famous as water? Ganga is famous. Who sits on the banks of the Ganges? The *Sanyasis*. She is the head of the *Sanyasis*. Who is considered the biggest *Sanyasi*? Bhishma Pitamah. Who is his mother? Ganga. So, Ganga is the representation of water, the water of knowledge. She is praised the most. She is *powerful* as well. What? When she floods, then everything is submerged. It is similar in the case [of the other elements]. (Concluded.)

Discussion No.1898, Timing-10.38-16.00

Student: Sage Kapil created *Saankhyayog*. How did it become the living memorial of Kampil?

Baba: The entire mathematics (calculations) of the knowledge... There is mathematics of knowledge as well, isn't there? From where is that mathematics of knowledge revealed so that the knowledge of the Gita changes to the nectar of the knowledge of the Gita? Where does that nectar of knowledge begin? Where did it start? It started from the town Kampil. There must be someone to start [the knowledge] in Kampil. Won't there be anyone? So, the one who starts this mathematics of knowledge, which has been named *Saankhya* in the scriptures... *Saankhya* means *sankhya* (numbers) - 1, 2, 3, 4, 5, 6, 7, 8 - the one who imparted this knowledge of numbers was named Kapil Muni (Sage Kapil). Kapil means *couple*. It means that he is not single; two [people] have performed this task together, it is then that the revelation takes place from Kampil.

Discussion No.1898, Timing-57.56-01.00.04

Gyan Pearls for the Day

26th May 2017

Student: Baba, this is a murli point: You will remain safe (*salaamat*) forever if you follow the *shrimat*. The meaning of 'forever safe' is also very big. You will not suffer injury, you will not have any difficulty, you are made so safe forever that the body remains free from diseases. There is this great sentence...

Baba: There is certainly this sentence...

Student: But there are people who are leaving their body in the PBK family. There are also some people who are very ill...

Baba: Leave their topic. Leave their topic. When Shivbaba comes... are the children who work numberwise (with different capacities) or are they alike? The children are also number wise. Some are born first, some are born later. So, when God the Father comes in this world, who is born first of all in knowledge? *Arey!* Who is the eldest child? Will the topic of running the shop be discussed with the eldest son first or with the younger children first? The topic is first discussed only with him. Will that son understand the words of the Father, the subject of running the kingship because of being the eldest or will other children understand it first? (Students: The eldest son.) Even in the world people have followed God, haven't they? *Mamvartamanuvartante manushyaah paarth sarvashah* (Whatever actions I perform, all the people in the world follow My path). God came and performed this task that the child who was born first, the eldest child was entrusted the entire shop of the world. So, even here, with whom does the Father speak? (To the student:) Read out [the point].

Student: You will be safe forever if you follow *shrimat*.

Baba: So, who will follow the *shrimat* completely? (Student: The soul of Ram.) He will remain safe forever. Why do you doubt whether he will remain safe forever or not? *Arey*, he obtains the emperorship, kingship of the entire world. So, the big heads of states in the world... are they present in the world or not? *Accha*, leave aside the topic of the world, are there big kings, controllers sitting amidst the Brahmins or not? Will they not fight a war? Are they fighting or not? They are. If the war is completed in the Brahmin world ... because people of all the religions get sustenance in the lap of Brahma. The Hindus who *convert* to every religion have become Brahmins by coming here and getting sustenance in the lap of Brahma. Are they Brahmins of the same category or are they Brahmins of all the categories? (Students: Of all the categories.) So, the Brahmins of the other categories will definitely fight until the capital is established completely. ... to be continued.

Discussion No.1898, Timing-17.39-24.42

GYAN PEARLS FOR THE DAY

27th May 2017

The *Mahabhari* Mahabharata war is known to have been fought in India (*Bhaarat*) itself. But what do the white-robed Sanyasis do later on? They take the support of the other religions. They make the other religions their heads. They start following their path of *bhakti*. Look even now, are they following the path of *bhakti*, have they adopted all the rituals of the path of *bhakti* or are they following the path of knowledge? They have adopted the path of *bhakti* completely. So, when they *convert* to the other religions or when they run away to the foreign countries like the Sanyasis... Even when the Sanyasis saw that nobody is listening to them in Bharat, what did they do? They started migrating to the foreign countries. These ones are also the white-robed Sanyasis. They will take the support of the other countries, the people of the other religions and teach them wrong things, or will they teach them the true things? They will teach them wrong things. Because of being taught wrong things will they, the heads of states and heads of religions in the world become opponents [or not]? Are there big heads of religions and heads of states in the world or not? Don't they exist? (Students: They do.) So, will they become opponents of the Sun dynasty or will they become helpers? (Students: They will become opponents.) There will be a very big opposition; when there is opposition between two, three or four parties - look into the *history* - have murders taken place in the world or not? Haven't they? They have. Big incidents have taken place. Look at what happened in the beginning of the *yagya* itself. What happened? It has been said in the Murlī that even the corpse was made to vanish. So, if someone is deceived once, is it necessary that he will be deceived once again? (Student: No.) So, it was said... The sentence was spoken: You will remain safe forever. What? It is famous about Prahlad (son of the demon Hiranyakashyap, who tried to kill him several times because of his ardent devotion for Vishnu); *pra* means '*prakasht ruupen*' (in a special way), *aalhaad* means the one who makes you happy, the one who increases enthusiasm. So, that was said to be the Father's *part* in the corporeal form. It was said that the entire world will become your enemy. What happened in the beginning as well? Did everyone become an enemy or not? Did Brahma also become an enemy or not? He too left the Brahmin family and ran away to Karachi. He did not even tell anyone that he is going to Karachi. So tell [me], if the housewife herself leaves [the house], the people of the world will start doubting, 'There is definitely something wrong'. So, it is the same case. But the Father gives the *guarantee*; what? You will remain safe forever. Remain carefree (*nishchint*). It is sung '*kaalon ka kaal, mahaakaal* (Death of deaths, the Great death)' the one who cannot be devoured by death. You will remain safe forever. (Concluded.)

Discussion No.1898, Timing-17.39-24.42

Gyan Pearls for the Day

28th May 2017

Student: What is meant by *salaamaat* (safe)?

Baba: *Salaamat* means you will be alright. What? You will not suffer injuries. Even if you suffer injury... *arey*, suppose someone beats you with a stick, someone slaps you, won't you feel the pain? Will you or will you not? (Student: We will.) But what if a ghost enters [you]? *Accha*, do ghosts enter the beads of the *Rudramala* or not? (Student: They do.) So, then? Is the soul of the Moon a ghost or not? And what if he suddenly enters [you]? Can it happen or not? (Students: It can.) Then, who will experience [the pain]? Will the bodily being experience it? Will it experience sorrow? When the building of Kampil [mini-madhuban] was being constructed, a mother left her child for a little while on the third floor terrace where the mason was working. That child went on moving gradually hiding himself from our eyes and fell down. A heap of wood for burning purpose was lying below on the ground. He fell on it. There was an uproar. The mother ran to the backside and brought the child. He did not suffer even a scratch (*kharonch*). Tell me, how is this possible? How didn't he suffer even a scratch (*kharonch*)? When a child falls from the third floor, how is it possible that he does not suffer even a scratch? (Student: God saved him.) God saved him? Does God come to save? Does God have karmic accounts with the souls? Does He? Does God kill or give life [to someone]? (Students: No.) Then? Some souls become the instrument. So, a soul became the instrument by entering that child. He didn't get to know at all. A maiden jumped from the fifth floor at Vijayvihar. Nothing happened to her. Nothing happened to her at that time. Later when a *test* was conducted, it was found that her waist was broken. She was given treatment immediately and she was all right within two months.

Discussion No.1898, Timing-24.44-27.45

Gyan Pearls for the Day

29th May 2017

Brother: Baba, there is a rule of the Father in the Golden Age and the Silver Age.

Baba: The Father's rule.

Brother: And there is the rule of Maya in the Copper Age and Iron Age.

Baba: There is the rule of Maya-Ravan. Yes.

Brother: Why is [their kingdom] equally divided? The Father is senior, isn't He? He is more powerful, isn't He?

Baba: It is because... (Brother: Why does Maya get so much power?) Yes, she does not have as much power as the Father has. Because does the Father gain victory over Maya or does Maya-Ravan gain victory over the Father? (Brother: Maya-Ravan becomes victorious over the Father.) Does Maya-Ravan become victorious? The Father comes and there is a fight with Maya-Ravan. Wars break out in the world too, don't they? Does the one who emerges victorious rule or does the one who loses rule? (Brother: The one who emerges victorious rules.) So, the Father comes; He fights with Maya-Ravan and enables the children to fight; so, who is able to win? (Brother: The Father is able to win.) So, whose rule continues? (Brother: The Father's rule.) The Father's rule. So, how will you keep Maya ahead of the Father's rule? Maya comes later. She comes later because children suffer defeat. The Father doesn't lose; children lose. How do they lose? The entire world is on one side and that father Ram is on the other side. Look at Rana Pratap; did the other kings support Rana Pratap? They did not. So, the entire world was on one side and the one Father and the Father's kingdom was on the other side.

Brother: Why is Maya given so much power?

Baba: Not 'so much'. [She gets it] later. (Brother: Later on?) Yes, first there is the Father's rule. Maya gets power only because the Father's children become dualistic (*dwaitwaadi*) from the Copper Age (*Dwapar yug*). They *convert* to the other religions. It is only the Father's children who have deceived Bharat (India). So, what will the Father do in this? As for the rest, the Father is invincible. Maya cannot defeat Him.

Brother: Children...

Baba: That is true; the children are number wise powerful and the Father is the Father.

Discussion No.1906, Timing-18.32 - 21.36

Gyan Pearls for the Day

30th May 2017

Brother: Baba, people say, Daksh Prajapati, don't they?

Baba: It has been said, hasn't it? He is called *Daksh* because he is *trained*. He is *dikshit* (trained). *Daksh* means trained. For what is he *trained*? He is *trained* in sustaining the subjects (*praja*). The subjects... (Brother: He is egotistic.) No. The one who is shown egotistic is the titleholder Prajapati. What? There is a titleholder Prajapita Brahma and an *original* Prajapita Brahma in the Brahmin world here. The one who becomes the titleholder Prajapita Brahma, he leaves his body in between; not all the subjects accept him as their father. And the original one will remain only in this world till the end, as long as the 500 croreth, 700 croreth subject is present in this world. The Father's task is to protect the children. Of what use is such a father who runs away when his house catches fire, while his children are burning [inside]? This world is going to catch fire. He is the true Father; He is called the true *Paatshah* (emperor). When the drama of destruction reaches the extreme level in this world, when there is mega destruction, when there is a scene of fire-raising everywhere, then the Father remains in this world. He saves each child and takes him to the Abode of peace. Who is sitting in the picture of the Tree? What does he do? He pulls the souls, the soul-like children. The human souls are his children. The Supreme Father has entered him. So, he is the *double* Father. The father of the human beings as well as the Father of the souls. He will take the children along. He will not leave them in this world and go. ...to be continued.

Discussion No.1906, Timing-28.32-34.04

GYAN PEARLS FOR THE DAY

31st May 2017

Another brother: Prajapita will take all the children with him in the end, won't he?

Baba: Yes.

Brother: There will be the Supreme Abode in this world, won't there? Mount Abu. We have to go to the true *Paramdham* which is separate from Mount Abu and we have to do *tapasya* in this Supreme Abode.

Baba: The home where the Father, the Father of the souls lives itself is called the Supreme Abode. One is the Father of just the souls and even when that Father of the souls comes to this world, does He come in the permanent chariot or does He come in *X, Y, Z*, everyone?

Students: In the permanent chariot.

Baba: So, he himself is the Supreme Abode. He is the home where the Father lives. This is why the Father says: Remember the Father, remember the home, remember heaven. So, now, should we remember one or should we remember all the three? (Brother: We should remember one.) It means that the body in which He comes is the Father's home as well. There is no other body like home. It is the permanent chariot. And the home is heaven as well because those who live near the Father in remembrance through their intellect, will they remain happy or will they remain sorrowful? (Students: They will remain happy.) When they remain in *swasthiti* (stage of the self, the soul conscious stage) will they be in heaven or in hell? They will be in heaven. The Father certainly says: Children, this entire Confluence Age is an age of joy, but when? When we sit in the Father's home, when we remain in the Father's remembrance. Is the Father's home corporeal or incorporeal in this world? It is corporeal. So, he is the home as well as heaven. Those who remain close will experience happiness. If they remain far away, they will remain sorrowful.

Brother: Everyone will remain together in Mount Abu in the end, won't they?

Baba: Whatever happens in the beginning, happens in the end. (Concluded.)

[Discussion No.1906](#), [Timing-28.32-34.04](#)