

Gyan Pearls for the Day

1st May 2018

So ayakt Bapdada said through the mouth of Dadi Gulzar: What does everyone consider themselves? All those who have come after being converted to any religion, they may be the Brahmins of any clan, in this birth of the Confluence Age, in the last birth, what does everyone consider himself? Do they consider themselves *Suryavanshis*, *Candravanshis*, *Islamvanshis* of Abraham, *Baudhivanshis*, *Christianvanshis* or those belonging to their supporting religions? Do they think that the new world that is being established, the new kingdom that is being established in Delhi, we certainly have a right over it. Do they think this? Do they think: 'Don't know what will happen? How it will happen?' Who will think, 'Don't know?' Does the thought, 'what will happen, how it will happen' arise in [the intellect of] those who have assimilated the Godly (*ishwariya*: of God) knowledge completely or will they be beyond question mark? Is *question mark* good or *full stop* good? If you remember the point of light soul, you will [put a] full stop. If you remember Shiva, the Father of the point of light souls after recognizing Him, in which corporeal body that Father is being revealed... So, although these thoughts, 'what will happen, how it will happen' arise but don't become focussed on such thoughts, in the thoughts of why, what [and] how, in the question mark. If you become focussed [on such thoughts], what will happen? If you become focussed on question marks [like:] why, what [and] how, Maya... It is the maya (illusion) of ghosts and spirits, [those belonging to] the community of Ravan, aren't they? Those ghosts and spirits, the *negative* souls grasp negative thoughts, the *vibration*. They will grasp your vibrations of why, what [and] how and enter you and create even more thoughts of why, what [and] how. So, don't become focussed on such thoughts. (... to be continued.)

Avyakt vani 31.12.17, Date 07.01.18, Timings: 01:40:40-01:47:04

Gyan Pearls for the Day

2nd May, 2018

It isn't good to focus [on them]. What? So, what should you do? It was said: Remember the Father. Don't remember Him like the *vidharmi* religious fathers who remember the Incorporeal One. No. That Incorporeal One who enters the corporeal one in this corporeal world and after coming in this corporeal body, he gives his entire property of the inexhaustible knowledge to the corporeal hero actor. So, will he become focussed on the thoughts of why, what [and] how? Or will he find solution by thinking and churning? He will find solution, won't he? Will he become focussed [on those thoughts] or will his thinking and churning continue? He will become focussed on the subtle *stage* and become incorporeal from subtle. For this it has been said: You children should practice every moment; become corporeal this moment, become incorporeal the next moment and in the next moment become subtle. [Becoming] subtle doesn't mean that we have to become a subtle bodied *soul* like the soul of Dada Lekhraj Brahma. No. Those who die an untimely death become subtle bodily beings. You Suryavanshi children don't have an untimely death. Those who commit sins for many births have an untimely death. They don't take the knowledge of God in the Confluence Age, God comes and clarifies about sin and noble [deeds]: what *karm* (actions), *vikarm* (opposite actions), *sukarm* (good actions) are. He explains the dynamics of *karm*, *akarm* (actions which have no effect) [and] *vikarm*. They don't study the teachings of those dynamics completely. So, they become focussed on the negative thoughts, 'what will happen, how it will happen'. (Concluded.)

Avyakt vani 31.12.17, Date 07.01.18, Timings: 01:40:40-01:47:04

Gyan Pearls for the Day

3rd May, 2018

The topic being discussed was: When you children will have attained the *karmatiit* stage (stage beyond the effect of actions) while remembering and will have obtained the inheritance, then wait a little at Home. When there is happiness and peace all around here, when everything is *clear*, then come. What will be *clear*? After you attain the *karmatiit stage*, after you go to the Home of the souls what will be *clear* here in this world? It is because the living souls can be transformed by narrating them the knowledge, by telling them the method of Raja Yoga. The souls become perfect number wise (sooner or later according to their *purushaarth*), they become stable in the soul conscious stage; some [become soul conscious] after suffering punishments, some [become soul conscious] willingly, some [become soul conscious] after making *purushaarth*. The souls go to the Home of the Father after becoming perfect. Then, where is the need to stop at home? The souls of the human beings are reformed through knowledge. As for the rest, the five elements that will be left in this world will become very *taamsi* (*tamopradhaan* – dominated by darkness and ignorance) at the time of destruction. How will those *taamsi* elements be transformed to the *satopradhan* (consisting in the quality of goodness and purity) form? They are the inert elements; they won't listen to the knowledge. So it was said: Until the five elements are also reformed through your power of yoga; because, you alone are the instrument to purify them. When the five elements become pure the bodies will also become pure. Just like it happens in the *lokik* world; does the foetus of five elements develop in the womb of a mother first or does the soul come in it? The foetus is formed. Later on, when the foetus is fully formed the soul enters in it. In the same way, these five elements should become stable in the *satvik* (*satopradhaan*) form thorough your power of yoga. Only then everything will be *clear*; then come. In what should you come? Your body which will be buried in ice; when *satvikta* (*satopradhaanta* – the state of being *satopradhaan*) comes in the body that is buried in ice... Just like, if you burry a rotting fruit in ice, the rotten part will flow away with the [melting] water and the clean part will be left. Similarly, come when this is cleared; come and rule. Your *tamopradhan* body which is made of five elements will become *satvik*. Then your soul will enter it. What is there in this? You children have to come only when the five elements of your body become *satvik*.

VLD No. 2343, Mu. 10.11.1966, Timings: 11:20 -17:47

Gyan Pearls for the Day

4th May, 2018

So, if it is seen, the Bhagwat Gita which came first who is its author according to the history? It has been mentioned in the 18th chapter: “*Vyasah prasadat.*” Through whose happiness did we receive it? We received the knowledge of the Gita through the happiness of Vyas. In the same way, the soul of Vyas gave the clarification of the Vedas in the form of Aranyaks and Brahmins. The same soul gives the clarification of Brahmins and Aranyaks in the form of Upanishads first. The same soul writes Mahabharat *puraan*, Bhagwat *mahapuraan* in the form of *puraanas*. The same soul writes Valmiki Ramayan (Ramayan written by Valmiki) in the Copper Age. It has been said in the murli: They have written their own stories in their scriptures. So which is the soul which writes Valmiki Ramayan? He is proved to be the soul of Ram. It is because the soul of Ram himself wrote his story of the Confluence Age in Ramayan. In the same way, in the Iron Age, the same soul has the birth of Tulsidas and writes Ramayan written by Tulsi. So, who wrote it, which is that soul? The same soul of Ram [writes it]. It is proved by it, who is the one who enlightens the light of knowledge in the world forever? The soul of Ram. It is said in the murli that there is nothing which is present in the world forever. Only One Shivbaba is present in this world forever. What is the remembrance of that Shivbaba? Shivling. There is the remembrance of that Shivbaba also in the Somnath temple. What? Whose remembrance is it? (Student: Shivbaba.) Why isn't it the remembrance of the Father Shiva? It can't be said to be His remembrance because the Father Shiva says through the mouth of Brahma that neither do I become worship worthy nor do I become a worshipper. You yourselves become worship worthy, you become deities and you yourselves become worshipper. So what did you become? (Student: We become worship worthy in the beginning of the Copper Age.) No. When did we become worship worthy? Actually, we became worship worthy in the beginning of the Golden Age. So, who is the one who became worship worthy first in the beginning of the Golden Age, the one who is worshipped in the Copper Age? What is its remembrance? Shivling. The Point that is placed in the Shivling and the big form of *ling* that is shown, whose remembrance are both of them? Will Brahmakumaris accept this? Will they? (Student: No.) Why? Why won't they accept? (Student: They aren't ready to accept the form of Shankar.) Yes. The Father Shiva certainly said: First of all, you should give the introduction of Shivbaba. (...to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 01:26:09-01:35:09

Gyan Pearls for the Day

5th May, 2018

So the Brahmakumaris started keeping the picture of the Incorporeal Point of light with 32 rays in exhibitions and fairs. The one whom they call Shivbaba, do they say it for the Incorporeal one, do they say to remember the incorporeal one or do they say to remember the corporeal one? (Student: The Incorporeal one.) Are there virtues and bad traits in the corporeal one or in the Incorporeal one? (Student: The corporeal.) Is the incorporeal one is *nirgun* (beyond virtues) or is He *sagun* (with virtues)? (Student said: He is *nirgun*.) Baba says for us children, what? *Mujh nirgun haare mein koi gun nahi. Aap hi taras paroi* (I the virtue less one have no virtues at all, you alone show mercy on us). No matter how much *purusharth* we make we won't be able to reform. What should we do? How many years passed? How many years passed while making *purusharth*? 80 years have passed. How many became vice less from vicious within 80 years? (Student: Not even one.) Not even one. Does it mean that you saw within all the five-seven billion souls? (Student: Baba said that a pure soul can't remain in the impure world.) Yes. If even one soul becomes pure in this world, the pure soul won't be able to stay in this impure, vicious body, impure world. Where will it go? (Student: It will go in the new world.) Will it go to the new world? *Achha!* Tell me this. When Baba says: Remember Shivbaba; does he say it or not? 'Remember your house', does he say it or not? 'Remember heaven', does he say it or not? So should we remember the three or one? He says in the murli repeatedly: One Shivbaba and no one else. So should we remember the one or the three? (Student: We should remember the one.) So how can we remember the one when he mentioned three? It means the one who is in this world; it isn't that he isn't in this world. He is. And why is he present now? Until this world is destroyed, until the complete destruction happens, till when does that Supreme Soul remain in this world? Until the process of destruction begins... (Student: He stays in this world till then.) No. It is said. When I come I establish your capital immediately. What? Does it take time? No. When I come; there is the praise that king Janak attained liberation in life in one second. What? He attained liberation in life in one second. What does Janak mean? *Jan* means birth and *ka* means the one who does; it means the one who becomes instrument to give birth to the entire world is called Janak. One second is praised for that Janak. What? Liberation in life in one second. *Arey*, 80 years have passed, how did he say: in one second? It is 'one second' in this way that the remembrance that we do, the *practice* that we make, in this *practice* of remembrance, do we continue to make our journey of remembrance easy gradually or do we make it tough? The more the *practice* increases the more every soul will become stable in the soul conscious stage very soon. What was said? You have to become corporeal this moment, incorporeal in the next moment, and in the next moment you have to become corporeal. What does this moment mean? You shouldn't take more than one *second* to become corporeal, subtle, and incorporeal. You should make such *practice*. (Concluded.)

VCD No. 2343, Mu. 10.11.1966, Timing: 01:26:09-01:35:09

Gyan Pearls for the Day

6th April, 2018

Do they perform actions in the Golden and Silver Ages? Do they? They don't. There, there are soul conscious ones. There is no need to perform actions. All the tasks are done by nature. The soul conscious deities needn't perform any action. When we become body conscious, actions begin. Even today, go to any office, ask big officers: What is worship? They say: *karma* (performing actions) itself is worship. What do they say? *Karma* itself is worship. At some places, they hang boards; it is written on it '*karma* itself is worship'. Add a word before it: The *karma* of the donkey itself is worship. Doesn't donkey perform actions? He performs actions all the day in the house of a potter, in the house of a washer man and in the evening he eats the left over grass of cow, bull, buffalo and sleeps. So, who is a big *karmyogi* (the one who practices being in yoga while performing actions)? Who is it? It is the donkey, isn't it? But he works under whose control? Is he independent* or subordinate? He is subordinate. So those who perform actions and exhibit ego: 'We performed the actions', do the *indriyaan* of those who perform actions, perform the actions, do the *indriyaan* which are the parts of the body perform the actions or does the soul perform actions or does it have them done? The soul has the actions performed and the *indriyaan* perform them. So who are the servants and maids? The *indriyaan* are the servants and maids. The soul is the king. He is a king that is why he is sitting in the *uttamaang* (centre of the forehead). (Baba is indicating towards the forehead:) What is this part called? *Uttamang*. What kind of a part? It is the best part among all the parts. Its name is *bhrikuti*. What kind of a *kuti* (cottage)? It is a fulfilled (*bharipuri*) *kuti*. If a soul remains stable in this *bharipuri kuti* forever no one can bind him up in any bondage.

VCD No. 2343, Mu. 10.11.1966, Timing: 01:35:52 01:38:25

* Baba says *aadhiin* meaning subordinate but he means *svaadhiin* meaning independent

Gyan Pearls for the Day

7th May, 2018

If you hear from many your knowledge will become adulterated. And if the knowledge is adulterated you will have to *convert* to adulterated religions. And this is the main weakness of the residents of Bharat that has been mentioned. The residents of Bharat degraded because of listening to hearsays. And do the mothers become influenced by hearsays more or do the brothers become [influenced by] them more? (Student replied.) The same thing is happening in the entire world even today. Only Bharat is the matriarchal country. No other country is the matriarchal country. What? Why? It is because the one who is the Father of all fathers, who is the *Supreme God the Father*, when He comes to this world, does He take the support of the mother first or He take the support of the soul? Who is the mother? (Student commented.) Does He take the support of the soul? (Student: Brahma.) Does He take the support of Dada Lekhraj Brahma? (Student: The first Brahma, *Parambrahm* [Supreme Brahm].) Yes. The one whom he enters remains just an effigy of five elements. What? He remained just an effigy of five elements. What did he remain as? He remained a corpse (*shav*). What did he remain as? He remained body conscious and has bodily ego. No trace of soul remains in him. What remains? Among the religions of the world - call them religions or irreligious - among them, which is such *group*, such gathering, such country in the world which has great ego of the body? (Student said: Russians.) They are Russians. Are the Russians too, human beings or not? They are human beings. Will there be some Father of those human beings too, or not? (Student: There will.) Who? (Student: Shankar.) Arey! He is called Shankar later. He is called Shankar later on when *Sadashiv* (forever Shiva [beneficial]) enters him, when moon enters him. Then, the combination of three souls is called Shankar. But what is he before that? (Student commented.) Yes. He is an inert effigy of five elements before that. He is the No.1 form of bodily ego. That is why it is said: If Shiva isn't in him, what is he? He is a corpse. So whom do you remember? When you sit in remembrance at *amritvela* (early morning hours of nectar) whom do you remember and whom do you forget? And who is remembered? Tell me the truth. (Student: We forget the incorporeal one.) You forget the incorporeal one and remember the corpse. Shiva entered that corpse and made him say. What did He make him say? *Man mana bhav*. Merge in my mind. So when he received the knowledge, what is merged in his mind? What is the aim of his life? What is the aim? (Student: To become Narayan from *nar* [human being].) Yes. There is the aim to become Narayan from *nar* in his mind. And that aim is fulfilled in practice. (... to be continued.)

WD No.2343, Mu.10.11.1966, Timing: 01:52:21-02:06:24

Gyan Pearls for the Day

8th May 2018

What is the meaning of Narayan? The one who always remains in the water of knowledge. After obtaining the Ishwariya (of God, Divine) knowledge, 'you are a point of light', 'the soul and the Father of the souls is a Point of light'. What is the first step after taking this knowledge? *Arey*, which is the first lesson taught when the course of seven days is given? Of the soul. This is the first *step*, first *foundation*: I am not a body. I am a point of light soul. That soul goes ahead of everyone in practicing this in his *foundation* period itself meaning during the time he obtained the knowledge. What? That is why, it was said in an *avyakt vani*: BapDada's *smriti divas* (lit. means the Day of Remembrance; here the day when Brahma baba left his body) which you celebrate on the 18th January isn't real. What? Who are the real BapDada? Who is the Father of the souls? Shiva. And who is the eldest child of Shiva? (Student: Shankar.) When the one who is the eldest child obtains the Spiritual Knowledge he makes such intense *purusharth* of practicing the soul conscious stage during the *foundation* period itself that before the *course* period completes, - '5th December' was mentioned; many of you must have heard that *vani*. - He starts becoming stable in the soul conscious stage completely from the 5th December. And when does he have the meeting? If an ant is married to an elephant, will they make a match? If a long snake is married to a fat big whale, will they make a match? Is there a match between equals or between those who aren't equal? (Student: It happens between equals.) So, in this world, when does the Father Shiva meet first of all and with whom? 5th December was mentioned. It means, the soul of Ram himself becomes stable in the soul conscious stage on the 5th December and celebrates the meeting with the Father Shiva, the Point of Light for the first time. This is why that *smriti divas* is real. That one is the Father and that one is Dada. Dada means he is the eldest brother amongst all the souls who are mutually brothers. Till now, whom did [we] consider BapDada? Whatever we understood, did we understand it because of being body conscious or because of being soul conscious? We were body conscious so we considered the body conscious ones BapDada. But in reality, are we body conscious, body or are we a point of light soul? (Student: A point of light soul.) When we are a point of light soul, who is the eldest brother among all the five-seven billion points like souls? The one who becomes stable in the soul conscious stage at first, himself is the elder brother. Is the eldest child born first or the middle child or the last child? The eldest child is born [first]. What does birth mean? If someone comes to know that he is a soul, does it mean that he is born? (Student: We should know all our births.) No. Leave aside the topic of all the births. You should *practice* this in practice; 'I am a point of light soul' you should have this consciousness of the soul in practice. Otherwise, many are seen saying: How should we remember the soul? We don't remember the soul at all. We remember just the body. Then? Did they become soul? They didn't. (... to be continued.)

WD No.2343, Mu.10.11.1966, Timing: 01:52:21-02:06:24

Gyan Pearls for the Day

9th May, 2018

So, the soul who becomes stable in the soul conscious stage first of all is the eldest child of the Father Shiva. And this is also firm that the more someone stabilizes in the subtle soul [conscious] stage, the longer he stabilizes in that form, what will be its result? (Student: He will know about all his births.) No. It is about the later time. If he becomes stable in the soul conscious stage, will his mind and intellect like soul become subtle or will it become physical? (Student: It will become subtle.) And will the subtle soul go deeper in knowledge or will it stay superficial? It will go deeper. He will churn more. When someone thinks and churns more, this is the sign of Brahmins, the signs of the human beings... when is someone called human beings? *Mananaat manushya*. [It means,] if someone thinks and churns, if he makes use of his mind he is *manushya* (human being). If he doesn't make use of his mind, he isn't a human being at all. He is an animal. Baba says: You have become worse than animals. In today's world, maximum people of the country (*desh* – here India) and abroad (*videsh*) are thinking about the elements of the body which is made of the five elements or is it thinking about the soul which is in the body? They are thinking about the body. This is why, all of them are thinking about the five elements. Will those who are engaged in thinking about the five elements be called materialists or the spiritualists? (Student: Materialists.) Whoever it may be, you may see anyone doing any job all of them are engaged in the occupation of the body. When no one in this world engages himself in sustaining what he really is, when everyone becomes a materialist, even the residents of Bharat become materialists; the Father has to come to this world. And who becomes the greatest materialist among all those materialists? He forgets the souls completely. Will he forget in the *shooting period* too or not? Arey! If he forgets in the *broad drama* and becomes the father of the body conscious ones, he becomes the one who has highest bodily ego, he is given the title: *har-har bam-bam*. The inventors of the atomic energy are unable to gather courage; he gives them *support* and helps them in exploding it (the atom bombs). He becomes even their chief. Krishna is called the head of the Yadavas (the descendants of Yadu). Shankar is called the head of the Yadavas. So does that soul become a body completely or not? He becomes a body completely. That is why, it is said: I come in a sinful, *taamsi* (*tamopradhaan*) chariot. I take the support of the chariot. (Concluded.)

VCD No.2343, Mu.10.11.1966, Timing: 01:52:21-02:06:24

Gyan Pearls for the Day

10th May, 2018

Why does knowledge remain in Shankar? (Student: The ever pure Shiva enters him permanently.) Yes, it is because Shiva has entered him permanently. This is why, the knowledge remains in him. Otherwise, if Shiva isn't in him what does he become as? He becomes *shav* (corpse). Listen attentively. What? What should you listen? If you didn't remember Shiva, the Point of Light and remembered just the face of Shankar or the body, did you remember the corpse or Shiva? (Student replied.) What is to be done? The one who is an effigy of five elements, five great elements (*mahabhoot*), although he is a *taamsi* (*tamopradhaan*) effigy, he is the most *taamsi* effigy of the world, although he is the most sinful lustful thorn, is he an effigy of five elements or not? (Student: He is.) The soul of Shiva gives *preference* to that effigy of nature. He doesn't give *preference* to five billion human souls. Why does He do this partiality? *Arey*, if He is God should He do partiality? (Student: He should reform the seed of the human world.) He should reform the seed? *Arey*, aren't 108 [beads] the seeds? (Student: They are number wise.) Number wise? Then how will we come to know? (Student: Shankar doesn't have body consciousness at all.) He doesn't have it at all? If Shankar doesn't have body conscious, why is he sitting in remembrance? There are four subjects of the Spiritual knowledge: Knowledge, yoga, *dhaarna* (assimilation of virtues), and service. The most important subject is; if you failed in that subject and passed in the remaining subjects still you will be considered to have failed. And if you passed in one subject and failed in other subjects still you will be considered to have passed. Which is that subject? (Student: Remembrance.) So regarding the subject of remembrance, '**you should listen attentively**'. It shouldn't be that we remember the corpse while remembering. Do we remember the corpse for long time or do we remember Shiva who is sitting in that corpse? Do we remember the *pravritti* (household path) or the *nivritti* (renunciation path)? (Student: *Pravritti*.) Do you remember? Do you remember continuously at *amritvela* (early morning hours of nectar)? (Student: Baba said, "If you don't remember the small form, remember the big form".) *Accha!* Even if you remember the form of the *ling* we can be benefitted. Why? It is because, this is certain that the form of *ling* will go in a high stage (*urdhva gati*) or not? Does he become *uurdhvareta* (state in which energy rises upwards) or not? Does he becomes *amoghviirya* (the one who never loses vigour) or not? He becomes [*amoghviirya*]. When it is certain that he definitely becomes [*amoghviirya*] what is the loss in remembering the big form? (Student: There isn't any loss.) Isn't there any loss? There is. (Student commented.) Who? (Student: We should remember the incorporeal one within the corporeal one.) We should remember but do we remember? Do we remember continuously? (Student: He goes away from the intellect.) (... to be continued.)

V&D No.2343, Mu.10.11.1966, Timing: 02:11:57-02:25:51

11th May, 2018

Gyan Pearls for the Day

He goes away from the intellect. Why? There must be some reason. (Student: We had taken the colour of the company of the corporeal one in many births.) Yes. He certainly remains merged in our intellect for 21 births; that we are sitting in the kingdom of First Narayan. It sits in the intellect of all the subjects, whether they are the subjects of the 7th Narayan, the 8th Narayan or it might be the subjects of any Narayan, it is in everyone's intellect: Since when is this kingdom of Narayan continuing? (Student: From the Golden Age.) It is continuing from there. It continues from Ram in the Silver Age. He remains in the intellect. Does one being remain in the intellect or many? There is just one being in the intellect. The dualistic religious fathers come from the Copper Age. And numerous human souls, the residents of Bharat, because of being matriarchal, because of having an intellect like that of a mother; what does mother mean? What does mother mean and what does father mean? The Father means the seed. The mother means the land. The mother means the land. The land is corporeal. The seed is incorporeal, the father. The Father is called the seed. So whom will the entire world remember during the end time? (Student: The corporeal.) It is because it is easy to remember the corporeal one. It is because, although that hero actor is not recognized birth after birth - what? - does he play the *part* along with the five-seven billion [souls] or not? (Student: He does.) Does his remembrance rule everyone's mind or not? It rules. This is why they don't forget that corporeal one. The five to seven billion [souls] remember that corporeal one during the time of great destruction (*mahavinash*). So, *ant mate so gate* (your final thoughts will lead you to your destination). Where will the mind and the intellect like soul, the point (*bindu-3*) of everyone go? Whom will they reach? They will reach the same corporeal one. This is why, who is sitting at the top in the picture of the Tree? (Student: Shankar.) He is sitting. What is happening? All the souls are attracted towards him. Where? He is also the home of us souls. He is the Supreme Abode as well. What? *Arey*, where did all the members of the family come from? Some will say: They came from the mother. *Arey*, from where did they come in the mother we well? They came from the father. So, whoever came from whichever place will they return there or not? Won't they return? '*Dhruvam janma mritasya ca*' (meaning) the one who is born definitely dies. So this itself is seen. All the human souls who leave their body in this world, the one in whose remembrance they leave their body, they merge in him. *Man mana bhav* (merge in my mind). Which great *mantra* did they receive? (Student: *Man mana bhav*.) Merge in my mind. And who is contained in your mind? The one who is sitting at the top of the Tree, what is contained in his mind? The same Point of light. He attracts all the souls. He pulls them. This is why He is named Krishna in the path of *bhakti*. What is he named? (Student: Krishna.) (... to be continued.)

UCD No.2343, Mu.10.11.1966, Timing: 02:11:57-02:25:51

Gyan Pearls for the Day

12th May, 2018

What does Krishna mean? The one who attracts. But they kept the name of Krishna of the Golden Age. It is because the *history* of the Golden Age and the Silver Age is still available in the scriptures. But there is no *history* of the Confluence Age in any scripture. The *history* of the part that he played in the Confluence Age in the form of the Confluence Age Krishna, he played that part sitting on whose lap? On whose lap did the soul of Krishna sit and play his *part*? (Student: Shankar.) He sat on the lap of Shankar and played the part of a child. Does that child Krishna enter [him] in form of the soul in practice or not? (Student: He does.) [Does he enter] even after he becomes perfect? Does he enter him even after he becomes perfect? (Student: No.) No? Where does he go? (Student: Jagadamba.) Does he go in Jagadamba? Does he enter Jagadamba in his complete form or in his incomplete form? (Student: In his incomplete form.) Does it mean, when the Father is born the child isn't born? (Student: He is born.) *Arey*? When the child becomes complete with his hands, legs, eyes, ears, the nine *indriyaan* and after becoming complete when he grows a little, when the foetus becomes mature, is it then that he has the revelation like birth or is he born before [he becomes mature]? (Student: When he becomes complete.) Does it mean that that soul doesn't become complete in the year 17-18? If it is the revelation like birth of the Father, isn't it the birth of the child? When it is the birth of the child, it means, that soul becomes complete, the complete moon. What did he become? He became the complete moon. So where does the complete moon go to? (Student: In the body of Ram.) Yes. He enters the same Father Ram and plays his *part*. The *part* of the soul of the Father Ram is completed. Will he play the *part* being in body consciousness or will he play the part being in soul consciousness? What kind of a part will he play? (Student: Being soul conscious.) Will he play a part always being in the soul conscious stage? Does it mean that the *shooting* of that soul has completed? (Student: For everyone.) The *shooting* is completed for everyone? (Student commented.) *Arey*, the *shooting* of the drama continues till the complete, final *shooting* is performed. If there is even a small shortcoming in the *shooting*, in the *reel*, it is rehearsed again. So does the complete *shooting* of the five billion [souls] happen in 17-18? (Student: No.) Then? Will the *shooting* continue or not? The *shooting* will continue. And until the *shooting* continues, will the souls of Ram and Krishna play their *part* in their complete *stage* on this stage like world or not? They will play their *part*. So the soul of Krishna plays the *part* in the form of the Confluence Age Krishna. (Concluded.)

VCD No. 2343, Mu. 10.11.1966, Timing: 02:11:57-02:25:51

Gyan Pearls for the Day

13th May, 2018

When does the destruction happen for the third time in the world of Brahmins? It happens in 2017-18. Are you frightened? (Student said: No.) You aren't frightened. Even in the year 76, [the Brahmins] didn't die physically. Baba had announced about the destruction in the year 76, in the murlis, in the pictures, in the *Gyanamrit* magazines (the magazines published by Brahmakumaris) then, did this body finish? (Student: No.) When is someone worried? When the body finishes; so are we body conscious or soul conscious? You are more worried about the body. You aren't worried that the status of the soul is destroyed. How should it be? You should be worried about the soul. That will be called *purush arth*. *Purush* means the soul and *arth* means for. Whatever actions we are performing, we are speaking through the mouth, we are seeing through the eyes, we are thinking through the mind, whatever we are doing, for whom should we do it? We should do it for the soul. But for whom are we doing it? (Student: For the sake of body.) For the sake of the body. This is why we are carefree. Our body isn't going to finish now. Just as the old world of the Brahmins was destroyed in the year 76 but our body existed. We weren't worried. It is the same even now. Although you weren't worried, check the *stage* of your mind before coming to the *Advance* [knowledge]. Was the stage of your mind unstable or did your intellect have any destination? It was unsettled. And when the stage of mind was unstable, meaning [when] the soul was unstable. Was the soul unstable or was it stable? It was unstable. And when the soul was unstable, when the mind was inconstant, when the mind was out of *control*, when we didn't have any destination, it is proved by it that, were we in joy in the Confluence Age or were we feeling troubled? (Student: We were feeling troubled.) Then, when we came to the Advance, did we start experiencing joy or did we experience trouble? We started experiencing joy. And Baba also says the same: The entire Confluence Age is the Age of joys. What? The entire Confluence Age is the Age of joys. The more we experience joy through the mind the more we will be happy birth after birth. And the more we experience trouble, problems, sorrow through the mind, [the more] we feel like crying the more we will be sorrowful in the world there. So what kind of *shooting* should we do? We should do the *shooting* of [experiencing] joy but for that we need to have excellence in knowledge. If you have the excellence in knowledge ... what is meant by 'the excellence in knowledge'? (Student: The recognition of the Father.) Yes. If you have even a trace of doubt on the Father, if you become the one having a doubting intellect even in *percentage*, it means you aren't in joy. It isn't said: He is our 99% Father. It is possible that He might not be [our Father to] 1%. Will you say so? If He is the Father, He is 100% Father. If isn't, he isn't. So, excellence in knowledge is needed. When you are in such heights of knowledge... what? (Student: You won't have doubts.) Yes. You won't feel restless. You will always remain peaceful. You will stay in peace and comfort.

VCD No. 2343, Mu. 10.11.1966, Timing: 02:27:11 02:32:19

Gyan Pearls for the Day

14th May, 2018

And Kauravas (the descendants of Kuru) were Bharatwasis (the residents of Bharat). Pandavas (the descendants of Pandu) were also Bharatwasis. But whose directions did Pandavas follow? Panda's directions. So, He comes becoming a *panda* (guide) in the Purushottam Confluence Age (the Age in which the highest among those who follow the code of conduct is revealed). A *panda* for what? What does a *panda* do? He shows the path. He shows the path to where? He takes [people] to pilgrimage places. *Tiir* means shore; one side. And he leads to the destination (*thikana*). Those *pande* of the world are limited. They take them to the limited destinations. This is the unlimited Father. The unlimited destination is *mukti* (liberation) and *jiivanmukti* (liberation in life). He takes across the river of vices (*vishay vaitarni nadi*), the ocean of vices (*vishay sagar*), He takes us across to that side to the world beyond (*paarlok*) where there is *mukti* as well as *jiivanmukti* beyond this ocean of the world. So, He is **your Supreme Teacher**. It means, He will take **you** while being alive. Where? To the Abode of *mukti* and the Abode of *jiivanmukti*. So, He mentioned how he will take us [there]. He says: The body in which I come is My home. What? The home in which I come is My abode. It means it is the Abode of *mukti* on this world. It is said in murlis, in the words of Brahma (Brahmvaakya): You children will bring down the Supreme Abode to this world. The Supreme Abode means the place where the souls reside. And you children are definitely the ones who *practice*: I am a point of light soul. The *Teacher* of you incorporeal point souls is the incorporeal *Teacher*. Although He comes in the corporeal, He makes him incorporeal, equal to Himself. So, He teaches Raja Yoga. What kind of yoga? There is secret filled in it. What? What is the secret filled in it? The secret of becoming incorporeal from corporeal is filled in it. The body in which He comes, it is called the body of Aadam, Arjun or Shankar is called *trinetri* (the three eyed one), he is shown with the eye of Shiva (*Shivnetra*)... So, what secret does he explain? He explains the secret, "The body in which I come should also go in the *avyakt* (subtle) *stage*". What? I teach [you] such remembrance that with the power of that remembrance the chariot like body and the *indriyaan* should be forgotten. The one who teaches Raja Yoga is the unlimited *Teacher*, isn't He? This is for **you**, the Pandavas. Yes, this is certain that if a barrister teaches yoga, he is the teacher who teaches law. I teach Raja Yoga so I am the *Teacher* who teaches Raja Yoga. So definitely, I am a *Teacher*, am I not? And this one is your Baba as well. What? How is he Baba? The grandfather is called Baba. When that *Supreme Teacher* comes to this world He says: I am certainly only the Father of the point souls, I don't have any father. I am the *Supreme Father* but when I come to this world, when I enter a corporeal human body, all the relationships are formed with Me. There is the relationship of Baba, of the Grandfather among them. What? The bodily being in whom I come is the father of the human world. (...to be continued.)

WD.No.2489, Mu. 17.05.67, Dt. 16.04.18 Timing: 09:55-21:54

Gyan Pearls for the Day

15th May 2018

What? He is given the name Prajapita. Prajapita is the father of all the population of the human world, isn't he? So, will Prajapita be with *praja* (subjects) or will he go to the subtle region? Where will he be? He will be with *praja*. So, he is Baba. And why is he Baba? He is especially the grandfather because whether you receive the inheritance of the father or not but every child definitely receives the inheritance of the grandfather. So this tradition is continuing in the world. The Father comes and initiates this tradition. Whether the religious fathers give their inheritance to their *followers* or not, whether it is the father of the Brahmins, Brahma himself. What? It is said, the entire world of five-seven billion [beings] is created by Brahma. The entire world became Brahmins. The different religious fathers among those Brahmins, Brahma, Abraham, Buddha, Christ and so on, their inheritance – There have been kings in those religions too, haven't there? – they may give it to someone or not but all the children can obtain the inheritance of Baba, the Father of the fathers who has arrived. What is His inheritance? His inheritance is *mukti* and *jiivanmukti*. All the five-seven billion human souls receive *mukti* and *jiivanmukti*. At least, *jiivanmukti* for one birth is obtained. As for the rest, the children who are unable to obtain the *power* of kingship from their religious fathers, if they follow the directions of the *Supreme Teacher*, He can give them even the emperorship of heaven. So, He is Baba, isn't He? Did you understand? *Accha*, no one is '*inka*' (these one's) Baba. Why did He say: '*inka*'? Does '*inka*' mean one person or many? At least, there are two people. So, who are those two? The Father Shiva and the one in whom He is sitting, Prajapita, Adam. Both of them have one personality, one body. So no one is these one's Baba. What? Neither Shiva has any Baba nor does the corporeal bodily being has any Baba. He is the *Teacher*. He is certainly the *Teacher* but no one is His *teacher*. No one is the *teacher* of these two. Who are those two? No one is the *teacher* of the Incorporeal one, the Father of the incorporeal souls in this world and there is no *teacher* of the one whom He enters either. Otherwise, everyone has Baba – except for these two – and there is a *teacher* for everyone. There is also a guru for everyone. And [for] the guru it is said, '*jab sadguru mila dalaal* (when the Sadguru was found in the form of middleman)'. '*Dalaal*' means there must a medium in between. So he [guru] is definitely corporeal. And this guru is made later on. First, there is the father, then the teacher and they make a guru later on. So, the guru is also corporeal, isn't he? (Concluded.)

WD.No.2489, Mu. 17.05.67, Dt. 16.04.18 Timing: 09:55-21:54

Gyan Pearls for the Day

16th May, 2018

So no one, no sanyasi knows about the depth of *vaanprasth* (lit. means to go beyond sound; it also means the age of retirement), what the meaning of *vaanprasth* is. You know it. *Arey*, that *vaanprasthi dhaam* (lit. the abode of retirement; the Supreme Abode) is our home. What? The human body, the chariot of the human being in which the Father Shiva enters that chariot like body is our Abode. What? It is because, the Abode of the souls; when the souls are imperishable the Abode is also imperishable. It means, that chariot like body assimilates such *avyakt stage* that the whole world is destroyed but that chariot like body is not destroyed. So that is our home. It is also the Father's home. What? The Father Shiva stays in that home like body and we too, stay in that same home like body through remembrance. Whom do you remember? You remember the incorporeal within the corporeal. So, the corporeal in whom the Father Shiva entered is our home. And the incorporeal Shiva is anyway present in him. It is the Father's home. It will be called 'Sweet Home', 'Sweet Silence Home'. When that home stops the work of the *Supreme Teacher*, when he stops the work of teaching, he will become 'Sweet Silence Home'. What? It will be said... What? *Sweet Silence Home*. It means, there won't be any bitterness, sorrow. We remember him and our vibrations become excellent. So, that is *sweet kingship*, the Abode of Happiness. Who? The body in which the Father has come. He is our Abode of Happiness, our Abode of Peace, our Home and our Father. This is why it is said, "Remember the Father. Remember the Home and..."? Remember the Home, remember the Father and remember Heaven (*swarg*). What does *swarg* mean? 'Swā' means soul and 'ga' means went. The one who went in the stage of the self forever. The body of the soul in which the Father Shiva enters, when he attains the soul conscious stage like that of the Father Shiva, it is like he became a resident of heaven (*swargwaasi*), he can't experience any sorrow. And the children who become stable in his remembrance became the residents of the Abode of Happiness.

VCD.No.2489, Mu. 17.05.67, Dt. 16.04.18, Timing: 44:51-48:48

Gyan Pearls for the Day

17th May, 2018

We will become *rona* (to cry) *proof*. When we stabilize in the stage of the point of light, in the soul conscious stage, we won't cry. When do we cry? When we become sorrowful, we cry. We cry when we are body conscious. If we become soul conscious, we won't cry at all. We will become *rona proof*. So, you should never cry. It is because, Baba says to the one who cries: Did you become a widow? What? Who are those who cry? Those whose husband dies, those whose father dies cry. *Arey!* Did your husband die? The husband who is adorning you, is he dead? So, the one who protects the souls, the one who is your husband... what? He is the one who protects you in this Brahmin life; he protects us from the fearsome destruction in this world. What? Whether there is famine or whether it is bad season, he will definitely protect **you**. You attain such stage. So is your *pati* – *paati* means the one who protects – dead that you cry? I say: Did you become a widow? This is why Baba doesn't like anyone's crying. What? If someone cries, Baba feels he has murdered him, killed him. I say so. This is why Baba doesn't like crying at all.

V.D.No.2489, Mu. 17.05.67, Dt. 16.04.18, Timing: 59:56-01:02:05

Accha, sweet Baba said: If someone wants to speak with Baba, he has to tell the Brahmini (lit. female Brahmin; the center in charge). What? To make arrangements of time to speak with Baba. If someone needs to speak urgently, he will be given *time* immediately. If someone is at leisure, I will meet [them]. As for the rest, I can meet any time. I give time to Baba. I give all my time, except for a particular time. What? Did you understand now? I don't give a particular time. Which time doesn't he give to meet? I don't give a particular time. As for the rest, I can give all the time. Did you understand now? What? I can't give the time of *amritvela* (early morning hours of nectar). *Amritvela*, when it is the time of sunrise, I don't give that time. That is the time of your examination. What? Those who pass in the examination will be able to meet the Sun of knowledge.

V.D.No.2489, Mu. 17.05.67, Dt. 16.04.18, Timing: 01:02:05-01:03:53

Gyan Pearls for the Day

18th May, 2018

So there is total flood in the entire world. When there is total flood in the entire world in this way, only a few living creatures survive. You might have seen that there is a creature in the rivers which moves in opposite direction. Which creature? The snake. And which is the biggest snake in the world? Who? (Student: Snake Vasuki [name of a serpent, sovereign of the snakes (he is believed to support the universe and to have been used as a string to whirl the mountain Mandar in churning the ocean for the *amrit*)].) In fact, he is the king. There will be his subjects as well, won't there? As is the king... (Students: ... so are the subjects.) Who are they? *Arey!* Whose *part* is of snake Vasuki? That snake Vasuki is hanging around the neck of Shankar. He caught hold of the neck tightly. He hung around the neck. Whose *part* is it? (Student: The soul of Krishna.) Yes. It is the *part* of the soul of Krishna. So the soul of Krishna who plays the *part* in the form of Brahma, do the souls who *convert* to every religion play on his lap after becoming Brahmins or not? (Students: They play.) They are playing even now. So, all those Brahmins and there are the root from souls as well. And there will also be the seed form souls of the root souls. So how many are the seeds? They are 4.5 lakhs (450 thousand). The 4.5 lakh souls are very powerful seeds of the world. And whose children are they? Those seeds will definitely be the children of the seed. They are the children of the soul of Ram who is the seed. They are shown in the form of Rudraksha. *Aksha* means eye. What? The name *rudraksha* is given in the name of their eye. They take on a fearsome form, a terrible form and destroy the entire yagya. It was said: What will be offered in this sacrificial fire of knowledge of Rudra in the end? (Student: Of the thoughts.) No. The offering of the entire world will be given. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

19th May, 2018

Everything will be sacrificed (swaha) in this *Rudra gyan yagya* (the sacrificial fire of the Rudra). Nothing is going to remain. So the children of Rudra are the biggest snakes of the world. Which is the biggest vice among all the vices? The vice of lust. And did the kings of Bharat go ahead of everyone in taking the pleasure of the vice of lust or did the religious fathers of the other countries go ahead? The kings of Bharat went ahead of everyone. They became very vicious by keeping many queens. When such is the condition of the kings, it is proved by it that big snakes are in which country? The residents of Bharat [are big snakes]. Those residents of Bharat, the snakes are such that they have the power to go against the flowing stream of the river. So when there will be total flood in the entire world, which creatures will stay alive at that time? All of them finish in the total flood. It is because when there is flood, is the soil mixed well [in the water] or not? What is the unlimited soil here? (Students: It is the soil of body consciousness.) The unlimited soil of body conscious fills in the entire world, in every pore of all the human beings. All the creatures finish in such condition. Who remain? The same snakes [survive]. Nonetheless, those snakes survive. They are definitely in the human form but which quality do they have? They have the quality of the snakes more in them. So it is said: when there will be total flood in the entire world, when the water level of the ocean raises a lot which country will remain? The country Bharat will remain. Why? The land of the other countries of the world, the extent to which [the land of] Bharat is higher from the sea level, whether it is the north India or the south India – south India submerges in the ocean well before – the north India is almost of the height of the other countries. Aren't there mountains there? Are there mountains in the other countries of the world or not? There are. But there aren't mountains as high as Himalayas in any other country. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

20th May, 2018

So, where there is more height, the water of the ocean won't reach there. And even among them, among all mountains, mount Himalaya is the highest and which is the highest peak, the highest peak of the world? Everest. *Ever east*. It means, the eastern culture - one is the western culture and the other is the eastern culture - among those who follow the eastern culture there is a peak which is very high. For him, it is said, 'when you drown completely', what? All the snakes that converted to the other religions drowned. Then, what will remain? The highest of the high peak is left. So, those who are *ever east* meaning those who follow the eastern culture especially, the true Suryavanshis will survive. And who will survive even among them? It is mentioned in the Gita for him: "*naasato vidyate bhaavo naa bhaavo vidyate satah*". [It means,] There is never a shortage of truth in this world. And falsity can't remain forever. Falsity means that which isn't true. Are the other religious lands true or is the land of Bharat true? So, the land of Bharat remains. The other religious lands which are false won't remain. In the same way, who is that soul in the human world for whom is it famous in the scriptures that that one [being] who is true remains. Who? It is said for Shankar that he doesn't have any mother and father who give birth to him. No one ever saw him dying. Why didn't anyone see him dying? It is because he is the death of the deaths, the greatest death. He is the one who takes the entire world in the jaws of death but there is no one who takes him in the jaws of death. What does it mean in the unlimited? (Student: Doubts.) All the souls will become the ones with a doubting intellect. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 01:21:50

Gyan Pearls for the Day

21st May, 2018

Why? It is because Maya and the one with whom she has joined her hands, the earth, the nature; both are very *powerful*. Maya isn't so *powerful*. Why? (Student: It is because Maya has become tired.) It is because Maya has become tired in front of the children of the Father. She is fed up of them. This was said in the avyakt vani. And later on, she left her body as well. She has left her body. Is Maya cleverer or is the inert nature cleverer? Maya is cleverer. So daughter Maya is the father's daughter, isn't she? What is Maya? She is the father's daughter. So the father's daughter because of being cleverer devised a scheme that the one who is the most *powerful* creation of the husband of the nature (*prakritipati*), God, she takes her under her control. So she - All the five elements are present in the earth, the main element is the earth meaning the mother earth - she joins hands with her. Who is the mother earth? The mother of the world. After joining hands with her, nature and Maya, both of them together become so *powerful* that they rule over the entire world. What? Even today, it is praised in the Sikh religion: *Raaj karega Khalsa* (the pure one shall rule). When that earth becomes very *taamsi*, she takes on the form of Mahakali and destroys all the demons, those with bad traits. Whose rule is going on now? The kingdom of Ravan. As is the king so are the subjects. So, is everyone in the kingdom of Ravan or is anyone out of the kingdom of Ravan? (Student: Everyone is in Ravan's kingdom.) So will she cut everyone's throat, will she make everyone the one with a doubting intellect or will she make some into [the ones with a doubting intellect] and not the others? (Student: She will make everyone [the one with a doubting intellect].) What about the beads of *Rudramala*? She will make also them into [the ones with a doubting intellect]. Then who will remain? (Student: Just one [person] will remain.) Why will one [person] remain? (Student: He is Mayapati [the husband of Maya].) Yes. (... to be continued.)

WD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

22nd May 2018

The one who is the husband of nature isn't going to come in anyone's influence. All the religious fathers, when they come to this world, they are *satva pradhan* (*satopradhaan*). But those whom they enter, do they fall by coming in their colour of the company or not? Are they influenced or not? But ... (Student commented.) Kali? (Student commented.) She is the mother of the entire world, isn't she? Is she the mother or not? She is the mother of the world, isn't she? So the mother of the world, the one who is called Jagatmata, is she the wife of Jagatpita (the father of the world) or not? She is the wife of Jagatpita. So is she the first creation, the middle creation or the last creation? She is the first creation, isn't she? (Students: Yes.) So the one who is the husband of the nature, he invests his entire power from head to heel and creates her, doesn't he? (Student: Yes.) So does she become more *powerful* or not? She becomes more *powerful*, that is why she destroys everyone. Many people might know about the snakes that when a she-snake hatches eggs, she gobbles up all the eggs that come in her coil. She is certainly talkative. And the big leaders in today's world speak powerfully and *control* the entire *public*. Who is the chief leader among all those leaders? Jagadamba. No one can be more talkative than her. "*Pandit soi joi gaal bajava* (the one who speaks a lot is a scholar)". This is the tradition of this Iron Age world. What? Whom do people consider to be a *pandit*? People consider the one who speaks a lot to be a big *pandit*. And the one who is silent, who speaks less, they think he is stupid. He doesn't know anything. So, all the children become influenced by nature. Whether they are Hindus, Muslims, Sikhs, Christians, all of them become influenced [by her] meaning they become the ones with a doubting intellect towards the Father. Those who become the ones with a doubting intellect towards the Father, those who are big co-operators of the Father she ties those arms like co-operators around her waist. What? What does she do to save her modesty of the waist? Those who are the helping arms, the children, the long arms - Arjun is called "*Diirghbaahu* (the one with long arms)", isn't he? - so she takes the big helpers on her side, hides her weakness and defames the Father. What? She defames the Father. Amongst whom? Amongst the Children. How many children does the nature have? (Student: 4.5 lakhs (450 thousand).) 500 crore (five billion)... *Arey*, the 4.5 lakhs (450 thousand) are anyway the children. When she is called Jagadamba, are just 4.5 lakhs her children? The entire world is her progeny. So she makes everyone the ones with a doubting intellect. And she will continue to make [everyone the ones with a doubting intellect] till the end. What? Until when will she make [everyone the ones with a doubting intellect]? She will continue to make [everyone the ones with a doubting intellect] till end. (... to be continued.)

WD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

23rd May, 2018

Now, the *shooting*, the *rehearsal* is going on. It is written in the scriptures for this rehearsal that Brahma created the world of Brahmins four times. But he didn't like it three times and he destroyed that world thrice. The *shooting* take places. It is seen. The world of Brahmins, Om Mandali was created in 36-37. And it was destroyed between 42-45. Was it or not? Then he created the second world in the year 47. The first world Om Mandali was ruined. And the second world was named: Brahmakumari Ishwariya Vishwa Vidyalaya. It was the world of Brahmins, wasn't it? That world too, started disintegrating after Brahma Baba left his body. The *proof* is given in the murli; when other religions, other religious fathers come from the Copper Age they separate their *province*. The Arab country and the country Bharat separated. In the same way, after Brahma Baba left his body, the Brahmakumaris - all the centres of the country were administered from Mount Abu during Brahma Baba's period - the Brahmakumaris fought with each other and they separated their zones. They became *zonal* in charges. You can see the *history* of the yagya. The one who was the head, the chief of the yagya in 42, *aa*, *uu*, *ma*; *aa* means Brahma, *uu* means Vishnu, *ma* means Mahesh. Who is the eldest amongst those three? Mahesh who was the head [of the *yagya*] even his dead body was hidden. He died. When the head himself is gone, will Om Mandali remain? (Student commented.) It was destroyed. That world of Brahmins was destroyed, isn't it? This itself is mentioned in the scriptures, isn't it? Three worlds of Brahmins were created which were destroyed because [Brahma] didn't like them. The second world Brahmakumari Vidyalaya was created through Brahma in the year 47. Brahma left his body in 69, so the disintegration began. The *result* came in front that the Brahmakumaris separated their zones. Did the disintegration happen or not? The disintegration happened. The declaration of the *last stage* of the disintegration has also been mentioned in the murli. What? "Within 10 years, the old world will be destroyed and the new world will be established." It was said in the murli of 66. So what happened in 76? In the Brahmin world, the Brahmakumari Ishwariya Vishwa Vidyalaya began disintegrating and the Advance Party began. What? The head was also revealed. The year of revelation of the Father was celebrated in the year 76. So who is the Father of the human world? The same Jagatpita (the father of the world). (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

24th May, 2018

On his revelation... How is he revealed? 'Aap muve mar gai duniya (if you die the world is dead for you)' He broke his attachment from that old Brahmin world. It is as if the old world is destroyed. The world of Brahmins is destroyed and the new world of Brahmins, the Advance Party began. It is called the world of the children of Rudra (*rudravatsa*). (Student: Mahakali will destroy the entire world...) It wasn't about Mahakali at that time. (Student commented.) Don't change the topic now. Now, another topic is being discussed, isn't it? So this third world of Brahmins began through Brahma. And the world that was created second time is destroyed. Was it destroyed or not? It was. The third world of Brahmins began. It was said in the murli for that too. "You children". For whom was it said, "You children"? He said, "You children" for the beads of the *Rudramala*. You children take 40 to 50 years to become *satopradhaan* from *tamopradhaan*. So tell [me] when are they completed? 2017-2018. It is because, 76 was the year of revelation of the Father. 77 was the year of completion. So, it is 2017-2018, the time when the third world of the Brahmins is also destroyed. It is that time now. It is the same time when there was an earthquake in the year 98 in the world of the *Rudramala*. What? There was semi destruction. 40-50 surrendered hands ran away. It was the semestral exam. Does the examination happen for long time or does it happen for short time? The examination happened for short time. Those who were about to run, they ran away. The examination finished. Those who were about to stay, they stayed. What happens in the end of the Silver Age, in the beginning of the Copper Age in the broad drama? The semi destruction takes place. So, did the *shooting* happen in the world of the seed souls or not? In the same way, when this *shooting* happened, if we see its date, it was the day of 15th August, Janmaashtmi (15th August is the Independence Day of India and Janmaashtami means the day when Lord Krishna was born). It is written in the scriptures, when did Lord Krishna narrate Gita? When did the Mahabharat war happen? (Student: In the Copper Age.) Was it in the beginning of the Copper Age or in the end of the Copper Age? In the end of the Copper Age. So there was the massive Mahabharat war and it was waged by Krishna. (... to be continued.)

VLD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

25th May, 2018

Then Krishna might have been born. Mightn't he? Would Krishna have been born in the end of the Copper Age or not? He would. So its *shooting* happened. It is said that the Brahmins have two births. One [type of] birth is through the womb of the mother. And the second birth is when they wear the *yagyopavit* (Brahmins sacred thread; investiture of a youth with the sacred thread), the three threads of the knowledge, which are the three threads? The thread of [knowledge of] Brahma. The thread of knowledge of Vishnu. And the thread of knowledge of Shankar. It is called *Trimurti Road*. *Road* means path. *Trimurti house*. So where these three threads of knowledge are knotted together, it is called *Brahmaphans*. What? Those who are named Brahma, all of them are entangled in one knot. So those who become Brahma, what do they themselves become? Vishnu. When they became Vishnu, did all the five people named Brahma get tied in a single knot or not? They are bound. So it was said that the semi destruction that takes place in the end of the Copper Age, then, Krishna is also born; and as a remembrance of Krishna's birth, 15th August as well as Janmashtami occurred on the same day. The soul of Krishna is liberated twice. One thing is, this world itself is a *jail*. Being in the bondage of the world, being in the bondage of the society, what is it? It is a *jail*. And the second thing is... (Student replied.) No. He becomes free from the bondage of ignorance as well. It is called the womb of knowledge, isn't it? So when he came out of the womb of knowledge he is born. He is liberated from the outside world as well as from the struggle of thoughts within. It means he has firm faith. To be born means to become the one having a firm faithful intellect. And He is liberated from the bondage of the world meaning, earlier, he was revealed before the society, so he was in bondage. What happens later? Does he disappear from the eyes of the worldly society or does he remain revealed before the society? It was said in the avyakt vani: the world says 'The Baba of the Brahmakumaris became hidden. And the Father says: Bapdada isn't hidden before the children; he is in front of the children whenever they want. So he is revealed in front of the children. It means he is revealed in front of the Brahmin world. And he became hidden in the eyes of the worldly people. So did he become free from the bondage of the society of the outside [world] or not? And he is also liberated from the bondage of ignorance if he has true faithful intellect. So, this is the first birth of the Brahmin in this way. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

26th May, 2018

Who is the first leaf? Krishna. So the first leaf is born. And does Krishna who is the first leaf play his *part* alone in the Confluence Age or does he play his *part* along with some other soul? (Student: [He plays the part] along with someone.) With whom? The soul of Ram who is Shankar, moon is shown on his forehead. Is he (the moon) incomplete or complete? (Students: Incomplete.) Why is he incomplete? He is incomplete because it hasn't sat firmly in his intellect, who is the Father of his soul, and is that father corporeal on this world or is he just incorporeal. This hasn't sat in his intellect. That is why he is incomplete moon. He isn't complete moon. But despite being incomplete, is he the soul who is the king in the *dhaarna* of religion or not? He is the king. The incomplete moon who is the king, who is sitting on the forehead is incomplete this is why he watches all the children. What? [He sees] who plays which kind of *part*. Everything is in front of his eyes. When he was corporeal, his vision wasn't that sharp because there was the bondage of the corporeal body. And now, he doesn't have the bondage of the corporeal body. So that soul sees everything. But he isn't revealed in the form of Dharmraj (the chief justice) now. He will definitely become complete at some time. Won't he? When he becomes complete, that soul takes on the form of Dharmraj. That form of Dharmraj; the soul of Brahma, the soul of Krishna takes on such fearsome form that the children who don't want to reform and who don't reform, who have resolved [not to reform], they too have to reform. He knows the weakness of each and every soul. He is the same soul who tolerated a lot in the form of mother. What? Didn't he? He tolerated. He never made any child tolerate. He did [things] himself, he didn't expect from anyone whether he does something or not. The same soul who tolerated so much that he sacrificed even his life, when will his karmic accounts be settled with those children? Will his karmic account be settled or not? (Student: It will.) So he settles all his karmic account [with children] becoming Dharmraj, whether they are the children of the Basic Knowledge or the children of the Advance Knowledge. As for the rest, the Father is the Ocean of Love. Dharmraj is the ocean of punishments. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

27th May, 2018

It is said in the murli: If you children don't accept my words, Dharmraj will trouble you a lot. So that soul becomes complete. It is said in the murli: The birth of the Father and the child is together. Is it separate or is it together? It is together. When is that time? (Student: Mahashivratri.) Yes, it is certainly Mahashivratri but when is that time? (Student: 17-18.) Yes. The soul that is in the corporeal form, the soul of Ram in whom that moon enters; that moon and the soul of Ram, both of them are revealed together on this stage like world. The Father as well as the child of the Father, the first leaf; when both of them are revealed, the third world of the Brahmins is destroyed; the destruction of the entire Brahmin world. Do they die? Do they leave the body? Arey, did they leave body in 76? They didn't. In the same way, they won't leave body but they become the ones with a doubting intellect towards the Father. Maya is going to take such hard test in the *final exam*. How? In the same way as the examination took place for the 40-50 surrendered hands in 98 during the semi destruction and they became the ones with a doubting intellect and ran away. If half of the beads of Rudramala [can] run away, can't all of them become the ones with a complete doubting intellect? If the whole society stands in *opposition*, if the whole *government* stands in *opposition*, if the whole environment becomes opposite... Is a human being a social being or not? Can he live without society? This is why, Mahakaali makes everyone with a doubting intellect. That form of examination is about to come before [us]. (Student: When will it happen Baba?) (Sarcastically to the student:) Arey, the entire Ramayana has finished and still Ravan is the Father of Sita! Didn't you come to know? (Student: I did.) You did? Alright. When all of them become the ones with a doubting intellect, did they assimilate the truth of the knowledge completely, 100% or not? The true knowledge of the true Father which is called *satt*, the knowledge means information, did they assimilate it? They didn't assimilate it. Because of not assimilating the knowledge completely they can't face the problems and fail in the *final paper* of Maya. The Brahmin world is destroyed thrice. The world wasn't destroyed the fourth time. (... to be continued.)

VCD No. 2343, Mu. 10.11.1966, Timing: 38:33 01:21:50

Gyan Pearls for the Day

28th May, 2018

It is because, only two souls emerge after the destruction that happened second time, in 76; after that the *board* of 'too late' was displayed. What? Within 10 years the old world [will be] destroyed, the new world will be established and the board of 'too late' will be displayed. For how may? It was displayed for the two. Now the destruction that happens for the third time... [It is] because the capital isn't established by two [souls]. Is it? It isn't. Are more [people] required for the establishment of the capital; alright a small capital will be established. Such people who are 100% complete are required in the *foundation*. They should be firm *Suryavanshi*. They should be the ones who don't suffer the punishments of Dharmraj at all. Such eight souls are revealed. What? Although Maya puts even those eight souls in low spirits, Maya doesn't leave anyone. Whom does she leave? Whom? Whom does Maya leave? She doesn't have any power over the husband of Maya. Even nature doesn't have any power over him. Why doesn't she have any power over the husband of Maya? She doesn't have any power over the husband of Maya because Maya is ignorant. What? And the husband of Maya is knowledgeable. This is why, because of ignorance Maya can't gain victory over him. And nature who is Jagatmata, why doesn't she have any power over him? It is because Jagatmata has an inert intellect. Is Maya more intelligent or is Jagadamba more intelligent? Maya is more intelligent. Jagadamba isn't intelligent. Had Jagadamba been intelligent, it would have been said that it is the kingdom of Jagadamba for 2500 years. It wouldn't have been said that it is the kingdom of Maya. But it is seen that the eldest mother comes in the bondage a lot. So when the eldest mother comes in bondage, what will be the condition of the other mothers? All of them come in bondage. (Concluded.)

WD No. 2343, Mu. 10.11.1966, Timing: 38:33 - 01:21:50

Gyan Pearls for the Day

29th May 2018

I won't give you the emperorship of Vaikunth (paradise) in your hands easily. Is anything obtained without due effort? You will certainly have to make *purushaarth* (spiritual effort), haven't you? What will you have to do? (Students: *Purushaarth*.) What is it? What does *purush* mean? Soul. *Pur* means *puri* (meaning) city, town, the abode like body. And *sha* means *shete*, the one who sleeps. The soul which rests in the abode like body will be called a *purush* in soul conscious stage. What do the deities do? Are they in the body, in the soul conscious stage or are they outside the body? Do we experience happiness and peace while being in the body, while being in the *puri* like body or not? So, who are real *purush*? Who is the number one *purush*? Narayan. Then the others are number wise (higher or lower according to their rank). So look, this soul which rests in the abode like body, whatever is done for its sake, not for the sake of the body, for whose sake should it be done? Whatever is done for the sake of the soul is *purushaarth*. What is the difference? What will be the *result*, if something is done for the sake of the body? What will be the *result*, if an action, effort is made to achieve the pleasure of the body? And what will be the *result*, if *purushaarth* is made for the attainment of the soul? What is the difference? The *connection* of the soul is with 84 births and the *connection* of the body is with one birth. So, it is better to make *purushaarth* for whom? [It is better to make *purushaarth*] for *purush* meaning soul. Whatever actions we do for the sake of the soul, through the body, mind, wealth, time, contacts and investing the power of the relatives, whatever actions we do for the benefit of the soul will be fruitful for many births. (... to be continued.)

WD. No. 2193, Mu.29.10.66, Timing: 44:03- 51:04

Gyan Pearls for the Day

30th May, 2018

And if we perform [actions] for the sake of the body, for the sake of the relatives of the body, for the sake of achieving things for the body, for the pleasure of the body, for the body, it will make us attain only for one birth; that too it isn't definite whether it will make us achieve [attainments] or not. There are many who receive a lot of wealth from their parents but they are unable to utilize that money in the way that they could remain happy throughout their life. Does it happen this way or not? There are many who ruin the earning of their parents in dirty businesses of alcohol etc. and the happiness which they should experience through that wealth even in one birth, they don't experience even that. And what is here? If we utilize that same wealth to bring benefit to the soul, what will be the *result*? We will become a wealthy person for many births. The wealthy people are also very happy. Baba said, 'Instead of coming in the rosary of 16000, it is better... There are big wealthy people among the subjects who keep numerous servants and maids, they live in palaces and multi-storeyed buildings, they are in great splendour, and they sit on seats close to king and emperors. So, how would have they utilized their money? When would they have utilized it? Certainly, [they might have utilized it] in the Confluence Age, for the sake of the task of God (Ishwariya karya). And God certainly doesn't seek pleasure, is He a pleasure seeker (*bhogta*) or the one who doesn't seek pleasure (*abhogta*)? He is *abhogta*. So the money which they invested in the task of God, which they offered in the service of the yagya, who will receive its reward? Will God receive it? Will the permanent chariot whom God enters receive it? Arey! Those souls themselves are such *purusharthi* that they don't need to beg from anyone for many births. So, who receives its return? Those who invest money in the Confluence Age, who will receive its return? Those who invest will receive. So, *purusharth* alone is the main thing. (Concluded.)

VCD. No. 2193, Mu.29.10.66, Timing: 44:03- 51:04

Gyan Pearls for the Day

31st May, 2018

You receive the emperorship too, for 21 births; the emperorship for 21 lineages. It is famous, isn't it daughter? It is said in Bharat 'she is a maiden who uplifts her 21 lineages'. She is praised in this way, isn't it? This is why, the name of the maidens has become famous. Now, the name of the maidens becomes famous, doesn't it? Look! Baba explains: I am called *Kanhaiyya*. Why? Which letters come first in the word *Kanhaiyya*? He is also called *kanha*. So, I... to the maidens as well... And now, you, who are the *adharkumaris* (who lead a pure life after being married), what do I make the *adharkumaris* too, after coming in knowledge? They remain pure, so what did they become? They became a maiden. So, you are a maiden, aren't you? Baba says: Through the maidens... because, your name has to be made famous. Whose name has to be made famous? Whose name has to be made famous? Is it of the maidens or of the mothers? *Arey!* Of the mothers? All the *devis* (female deities) that are depicted, the nine *devis* are especially depicted, aren't they? Do you see them in the form of the maidens or in the form of the mothers? You see them in the form of the maidens. So, has their name been made famous or has their form been made famous? *Arey*, if she is a maiden, she is visible in the form of a maiden. If she is a mother, she is visible in the form of a mother. Just like it is said: Mother earth (*prithvi mata*). '*Prithivyati iti prithvi*' (meaning) the one who expands is the earth (*prithvi*). Is a maiden slim or does she grow wide? She is slim but are the nine *devis* called '*kanya (maiden) devi*' or are they called '*mother*'? What are they called? With which name are they worshiped? Don't they (the devotees) say: '*Jai mata di* (Hail to you 'O Mother')'? Do they say it for the maidens or for the mothers? They say it for the mothers, don't they? So, are they the mothers or the maidens? *Arey*, they are mothers with respect to the relationship with the Father; or else, with respect to purity, whether they are the mothers or the maidens, what are they? They are maidens. So, Baba says: Through the maidens... because, your name has to be made famous. This is why it is said... Whose *shakti* (lit. means power; consort of Shiva) army? Shiva *shakti* army. There are the maidens as well as the *adharkumaris* in it. Sitting along with them He makes this entire world into heaven. Look, He creates heaven, through which power does He create it? Which power is it? The power of yoga is famous. What kind of yoga is it? The powers of the *shaktis* which are praised, when are they praised? The maidens and mothers become weak (*ablaa*) in the Iron Age or do they become powerful? They become weak. And when are the Shiva *shaktis* praised? When [it is:] One Shivbaba and no one else. (... to be continued.)

V.G.D. No. 2193, Mu.29.10.66, Timing: 17.06-36.11