

Gyan Pearls for the Day

1st May 2016

... And it is praised for you, 'children have gulped down the ocean itself'. Which child's name was especially mentioned? Sage Agastya. So will there be one child like sage Agastya or will there be many children number wise (with different capacities) who have gulped down the ocean? They are number wise. So look, they definitely gulp down the ocean. There are such ones, who gulp down [the ocean], don't they? They go close to the ocean. What? How are those who gulp down? They live close to the ocean. Tell me. Is there any region in Bharat whose largest part is close to the ocean? Other regions of Bharat aren't so close to the ocean. Which is that region? What is its name? Andhra Pradesh. What is the name given? Why is it given the name '*andhra*' (blind)? And it has one more specialty. [The name] 'Lakshmi' is definitely added before or after the names of many maidens and mothers. What? The name 'Lakshmi' is definitely added before or after [their name]. It means, the extent to which there are 'Lakshmis' in Andhra Pradesh, the ones with the name 'Lakshmi', they aren't seen in any other region to that extent. This is about the path of *bhakti*. Who is blind (*andhri*) and who is lame in the path of knowledge, who are famous in the scriptures as well? *Arey*? What is the entire *Rudramala*? They are lame with regards to purity. They don't have the *power* of purity so as to run swiftly. They become impure now and again and fall from the fifth storey; their stage doesn't rise at all. And who are shown *opposite* to the lame ones? *Vijayamala*. How is it? Is it lame or blind? It is blind with regards to knowledge. Who is the *head* of those blind ones? For her it is said, 'invoke the *Vijayamala*'. So she is blind. She is just unable to see who the Ocean of knowledge Father is. It isn't just she but her entire group is blind. Nevertheless, where does she live through the mind and intellect? She lives close to whom? She lives close to the Ocean of Knowledge, yet she is blind. So look, such ones who live close to the Ocean of Knowledge also gulp down the entire ocean. Will she gulp it down or not? She will. Where do they go to gulp it? They go close to the Ocean of knowledge. You know, the Ocean of knowledge is Rudra Shivbaba Himself. Who is the Ocean of knowledge? Rudra Shivbaba. Shivbaba who takes on a fearsome form. Not just the Father Shiva, the Father Shiva means the Father of the point souls. And what has been said here? (Students: Shivbaba.) Not Shivbaba but Rudra Shivbaba. He takes on a fearsome form. He takes on a ferocious form. Before what? Is it before falsehood or before truth? Shivbaba who takes on a fearsome form before falsehood. Falsehood means ignorance. What does truth mean? Truth means knowledge. So it is indeed Rudra Shivbaba who is the Ocean of knowledge. So certainly the ones who gulp him (the Ocean of knowledge) more and also do *service*... Like Lakshmi and her entire group gulped down the entire Ocean of knowledge based on the *power* of purity; so they also do more *service*. They themselves come close to the *Rudramala*. What? Will *Vijayamala* and *Rudramala* combine and become one or will they remain separate? They will become one. Then, they also bring benefit to others. They receive a very high status. The status is indeed very high. Whose? Those who come close to *Rudramala*, who come close to the Ocean, who assimilate the knowledge themselves and also make the others assimilate it, they receive a very high status. Which high status do they receive? Which high status do they receive after coming to the *Rudramala*? *Arey*? What is the aim of our life? To become Lakshmi-Narayan. And whom are we discussing about here? We are discussing about Lakshmi, aren't we? So does she receive a high status or not? She receives a high status.

{VCD No.2147, Jhansi MM, Dated-24.03.16, Mu.10.10.66, Timing-20.36-28.30}

Gyan Pearls for the Day

2nd May 2016

... Look, there are many things that are very good. They have to be explained in the pictures too. Because you have to show many pictures. [You have to show] them nicely. What was said? Will you show the physical pictures and explain or will you also show the living pictures and explain? You have to show them nicely as well. Human beings make a *show* of the physical pictures. Look, there isn't any benefit to anyone from those physical pictures. Yes, the living deities that are shown in those physical pictures, they are praised so much! Those who are praised, did they exist in a living form at some time or not? When they (the deities) were living, they were indicated and it was explained about them. *Follow* them. When there is the *show* of the pictures, the pictures keep multiplying. [People say:] *Wah!* This is very nice. This one is very nice. That's all. They go and look at the pictures. They say, "This small daughter, who is just born... Will a small daughter be of a young age or will she be aged? What is the meaning of 'small daughter' here? The small daughter who has recently joined the knowledge... It's an indication for whom? She prepares very good pictures. She is a very good artist. When it is the *time* for the establishment of the capital, who will come in the end? *Bharatmata shivshakti avtar ant ka yahi naara hai* (Mother India the incarnation of Shivshakti (consort of Shiva) is the slogan of the end). Who will come? Bharatmata meaning Lakshmi will come. That one is Jagatmata (World Mother). Who? Jagdamba. And this one is Bharatmata. So just by looking at her [people] will say: This is a small daughter who has recently joined the *Advance* [knowledge]. Who will come in the *Advance* at last? Bharatmata. Small daughter; [she] has indeed made a very nice picture. Whose picture will she make very nicely? (Student: Living picture.) No. Which is that picture which she will make very nicely? (Student: The picture of Lakshmi-Narayan.) Yes. Lakshmi will make the picture of Narayan, won't she? Will she make a living picture or will she decorate it with divine virtues? She will decorate the living picture with divine virtues. So look, it isn't about the physical pictures at all. What is the benefit from them? Here, in these living pictures, there is a great deal of knowledge. It is like all these pictures are full of knowledge. Which pictures have knowledge? Is it the non-living or the living ones? There is knowledge in the living ones. They are full of knowledge.

{VCD No.2147, Jhansi MM, Dated-24.03.16, Mu.10.10.66, Timing-42.30-47.48}

Gyan Pearls for the Day

03rd May 2016

... So look, those who make physical pictures don't have any knowledge at all. Who did He indicate? Those who make physical pictures don't have any knowledge at all. Who are those who make physical pictures? Who came to Baba's mind? Who came to Brahma Baba or Bapdada's intellect, who don't have any knowledge and who make physical pictures? *Arey*, they are the ones in the Basic knowledge, aren't they? Did they make physical pictures or did they make living pictures? They don't have any knowledge at all. You go and explain to them, then they understand. Who? Those in the Basic [knowledge]. What do they understand? The poor ones understand just a drop. What do they understand? They understand just a drop of knowledge. That's all. They also understand the Father with just that one drop. They say: We believe, 'that one is our Baba'. Why was he made distant by saying 'that one'? The picture of Brahma Baba is hung where they live. So they will say: This one is not our Baba in reality. This is the mother. What will they say? That one is our Baba. Now, we should remember that one. We will receive inheritance from that one. So Baba says, "*Accha*, those who say this will also become your subjects." What will they become? Those who accept in this way will also become subjects. It is because subjects are countless, aren't they? Even if they take a little knowledge... there will be countless children who take little knowledge; all of them will keep becoming subjects. Few subjects aren't to be created; countless subjects are to be created. So look, the Father has explained: I am indeed the Ocean. A lot of benefit is brought about just by receiving a drop of that Ocean. What benefit was mentioned? They go to heaven. They at least become subjects of heaven. Now, it isn't about that physical ocean of water at all.

{VCD No.2147, Jhansi MM, Dated-24.03.16, Mu.10.10.66, Timing-52.00-55.25}

Gyan Pearls for the Day

04th May 2016

Student: Baba, in Jagannath Puri (a famous temple dedicated to Lord Jagannath in Orissa, India), they create new idols after every 12 years. What is its secret and how does its shooting take place in the unlimited?

Baba: Yes. Look, was an idol created in [the year] 76? Is any idol revealed? (Someone said: it is.) It is. Then after 12 years when Brahma Baba didn't come [in Dadi Gulzar] for one year and together with the Advance [Party], Brahma Baba had the special revelation of the Advance knowledge done. Just within a year nine maidens surrender themselves [to the Father] (*bin phere hum tere*) (*Phere*: rounds, here, a marriage custom where the couple make seven rounds of the holy fire). So, did the revelation take place after 12 years or not? It took place. After 12 years the transformation takes place. Whatever happens in the *shooting* of the Silver Age, it happened in the *shooting* of the Copper Age as well. After 12 years, in Kolkata, where there is the memorial of the fair of the ocean and rivers... There the Ocean of knowledge, the Father - Is he corporeal or incorporeal? He is corporeal - and the rivers of the Advance [Party], did they meet in [the year] 2000 or not? They did. After that a *cassette* about the Mayan civilization came up. Did you hear about it? (Someone said: It was in 2012.) It was in [the year] 2012. So something happened in [the year] 2012 too. What happened? (Someone said: the axis of [the Earth] changed.) No, the axis didn't change. It was about the Brahmin world. Someone simply released that *cassette* of the Mayan civilization, but nothing happened. Actually, for how many years were the Pandavas given *vanvaas* (leading life in forest)? (Students: 14 years.) No. (Students: 13 years.) No. (Students: 12 years.) They were given *vanvaas* for 12 years. So that duration of 12 years is completed and all the court cases that were under trial [charging:] this God is dark, black, impure and corrupt. He makes the girls elope [from their homes] and rapes them, he does this and that; all such cases which were leveled against him in the year 98, all those cases were cleared. So look, does the difference occur after every 12 years or not? (Student said: it does.) Similarly, there is the difference of 12 years. A new idol is created.

{VCD No.2119, Jalgaon MM discussion, Dated-28.12.15, Timing-51.33-55.21}

Gyan Pearls for the Day

05th May 2016

Student: Baba, the temple of Kaartik Swami opens only once a year, on the day of Kaartik Poornima (the day of full moon in the month of Kartik [Oct-Nov]). What is its significance in the Confluence Age?

Baba: Yes, Kaartik Swami... what is the meaning of Kaartik? (Students: the one who does *tik-tik* of knowledge.) One is Kartik and the other is **Kaartik**. Did a syllable increase or not? So, tell [Me] in the Brahmin world which Brahmin does *tik-tik* (blabbering) the most but no result comes out of it? Who is he? (Students replied.) No. (A student: Brahma Baba.) Brahma Baba? Brahma Baba doesn't do a lot of *tik-tik*. (A student: the father Ram.) Yes. From 76 and until the revelation of the Father Shiva takes place, he just does *tik-tik*. So, Shankar is the one who does *tik-tik* of knowledge. And his son is Kaartik. The child of Kartik is Kaartik. The child of Vasudev is Vaasudev. One syllable increases with respect to the child. So, that Kaartik is Shivbaba's first son and Ganesh is the second son. Also, in the Ramayana, how many sons is God Ram shown to have? (Students: two.) One is Luv. Luv means love. Do you love the body or do you love someone without a body? (Students: the body is loved.) So, the one who goes ahead of everyone in loving the body; which religion is it? The chief of Islam himself is Kaartik.

(The student continues his question at 01.01.39):

Student: Baba, why does the temple of Kaartik Swami open only once in a year? Why does it remain closed all round the year?

Baba: Yes. Do you know where that temple is? (Student: Well...) Well... ☺ (Student: It is in Karnataka.) It isn't in Karnataka. (Student: It is in Poona.) It is not in Poona either. ☺ (Student: I know only this much.) His temple, he has made his base in the south, in the very south. So, his temple opens just once. It means, that soul is still present in the Brahmin world. He does the *bhatti* again and again and again and again he goes to the temples, mosques and churches of the path of *bhakti* and starts playing musical instruments (practices rituals of *bhakti*). So, are his eyes closed or are they open? They are closed. His doors will open once in the end. Which [doors]? The doors of his intellect. So, as its memorial, the doors of the temple of Kaartik open only once.

{VCD No.2119, Jalgaon MM discussion, Dated-28.12.15,
Timing-55.22-57.52 and 01.01.39-01.03.07}

Gyan Pearls for the Day

06th May 2016

Student: Sudama makes very good *purusharth* but why is he shown poor?

Baba: Yes, because does [everyone] have to suffer the karmic accounts of the previous births or not? They have shown just about one birth of Sudama and Krishna in the scriptures but the grams he stole and ate... what were those grams? They were grams of a monkey, weren't they? So, in the beginning of the *yagya* Prajapita was the partner, wasn't he? He was the partner in the shop, wasn't he? Whose was the shop? Brahma Baba's. Whatever he (the partner) gave, Brahma Baba took it, he didn't ask anything. And whatever was left after giving, the partner invested even that in the *yagya* but he controlled it. He controlled what belonged to [Brahma Baba] and also what belonged to him. Then, what happened? What is the result? Will he become poor or not? (Student: he will.) So, he stole grams. Even in today's world, the monkeys are doing business, they are earning grams. They are grams, aren't they? What is wealth and property? They are grams, monkey's grams. So, what did Sudama do? He stole grams and ate them. Krishna and Sudama both were hungry. He (Sudama) didn't give anything to Krishna and he ate up everything himself. So, won't he become poor? (Student: He will.) Yes. Here too, *su* means *sundar* (beautiful), *daam* means wealth and property. The one who has the beautiful wealth and property of knowledge, what name was he given? Sudama. Did he have the beautiful wealth and property in the beginning of the *yagya* or not? (Students: he did.) Did Brahma Baba come to know the meanings of his visions? He didn't. Who came to know them? Sudama came to know them. So, Sudama did this work. He committed theft, so whatever is earned through theft goes into drain. ☺ He was born in a very poor family in the next birth. [He was born] in a poor village. This is why, Baba has said: I come in such a village, where people don't even get enough food to eat. They boil potatoes and eat them for months.

{VCD No.2119, Jalgaon MM discussion, Dated-28.12.15, Timing-01.04.00-01.06.55}

Gyan Pearls for the Day

07th May 2016

Student: People believe in Datta with one face and Datta with three faces.

Baba: Dattatrey. What is his name? Dattatrey. *Datta* means given and *trey* means by the three. It means, when the Father Shiva comes in the beginning of the *yagya*, with how many personalities does He come? He comes with the three personalities. The one whom the three personalities gave birth to had three faces. He was named Dattatrey. Whom did they give birth to? Now, tell Me, who were Brahma, Vishnu and Shankar, the three personalities in the beginning of the *yagya*? (Students: Prajapita.) Prajapita Brahma was one personality. (Students: the senior mother.) The senior mother was the second personality. (Students: the junior mother.) And the junior mother was the third personality. Whom did those three personalities give birth to? They gave birth to Brahma Baba. It was his policy to look at virtues. What was Dattatrey's policy? To look at virtues and not to look at anybody's bad traits. So, what did Dattatrey do? He used to look at virtues, he didn't look at anybody's bad traits. And whom did he sustain? (Student: Dogs.) Dogs sat around him. Dogs... just as there are the Englishmen... Krishna's horoscope is matched with that of Christ, isn't it? The Christians *follow* Krishna. The horoscopes of both of them are the same. So, those who sustain dogs... You must have seen it. In foreign countries many [people] travel in cars and a dog sits beside them. And they feed him good food. Do they feed them (dogs) or not? (Students: they do.) Yes. Baba has also said in the murli; what has He said? When Mamma left her body, who was given regard the most? Kumarka Dadi was given more regard. Even when Brahma Baba was alive that brother was given more regard, Baba put the entire responsibility of the *yagya* on that brother who knew not a trace of knowledge but was very loyal to Baba. How is a dog? It is very loyal. There in Pakistan, in Karachi, when there was the partition [of India] into India and Pakistan, when rivers of blood were flowing, all of these people were living in a bungalow on the seashore. They didn't go out. When they don't go out, where will they get vegetables from? Where will they get food grains from? Who will get them? So, those who didn't step out weren't coloured by the company and the one who went out was Vishwakishor Bhau. He lived in the company of the Muslims, he took their company. So, is the colour of the company applied or not? It is applied. So, he was given sustenance in the *yagya* and because of this there was also a fight in the *yagya*.

{VCD No.2119, Jalgaon MM discussion, Dated-28.12.15, Timing-01.07.29-01.11.11}

Gyan Pearls for the Day

08th May 2016

Student: My 84th birth is very sorrowful.

Baba: How do you know that your 84 births are sorrowful? Shivababa says, “Your 21 births were very joyful. You are telling a lie”. (Student: This is my *last* birth, isn’t it?) This is your *last* birth, but in the *last* births only the 63 births are sorrowful. The rest of your 21 births of the Golden and Silver Age, of the world of Ram and Krishna were very joyful. Who told you this lie? It isn’t like that. Remove this preconception from your intellect. When God comes, He establishes a world of happiness and when the religious fathers come, they establish a world of sorrow. These religious fathers have come from the Copper Age for 63 births. Those human gurus and religious fathers came and established this world of sorrow. Shivbaba doesn’t establish a world of sorrow. (Student: My present birth has been very sorrowful.) Everybody’s [present birth has been very sorrowful]. Is there anyone among these people whose *last* birth isn’t sorrowful? If anyone among these people thinks that his birth is joyful, he may raise his hand. No one is raising his hand. (To the student:) have a look yourself. Yes, don’t feel sad now, that your ...

Another student: She has received a lot of sorrow in this birth.

Baba: In this birth? That... in fact everyone receives [sorrow]. (The other student: Will the same thing repeat after every 5000 years?) Everyone receive a lot of sorrow in the last birth for sure. (Student: The same thing will repeat every 5000 years, won’t it?) Are the rest of the 83 births good or are they bad? (Student: They are good.) So should we remember the good [memories] or the bad [memories] that have passed?

The other student: But she wants to say, “Then what is the use of taking the knowledge? That (the past) should also *change*”.

Baba: Then, perform good deeds as per what Shivbaba is saying. Shivababa is telling [you] leave body consciousness. What? Die while living. Die! Die this very moment, your [life] will reform. Die! *Arey!* Die from the five vices while being alive this very *second*. (Student: Will the same thing repeat as it is every 5000 years?) Not ‘will’. Reform [yourself] from this very moment. “*Mutthi mein hai takdir tumhari*” (Your fortune is in your own fist.) Shivbaba has given our fortune in our own fist. We are ourselves are responsible for making or spoiling our *drama*. We can’t blame the *drama*, we can’t blame Shivbaba, we can’t blame the knowledge, we can’t blame the Brahmins either. Whose fault is it? Who has done this? We have done this. So it is we who have to suffer. (Student: Can’t we reform it now?) Reform [yourself] right now! Baba says, “Donate your five vices to Me. I have brought the world of heaven in one hand and am stretching the other hand [before you]”. Baba says this. “I am stretching this hand, give Me your five vices (Baba is stretching out one of this hands) and come to heaven (stretching out the other hand). Come right away! Your world of hell will be over this very *second*! So donate (the five vices). Are you feeling afraid? Won’t you give them? ... to be continued.

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-47.50-54.37}

Gyan Pearls for the Day

09th May 2016

The other student: [What about] the things that have passed?

Baba: Oh! Past is past. Whatever has passed in this birth, no one can erase it. Whatever has passed in this birth will repeat the same way in the last birth of the next *kalpa* (cycle). You shouldn't remember it at all. What? Should you remember *dukhdham* (the abode of sorrow) or *sukhdham* (the abode of happiness) or *shantidham* (the abode of peace?) It is better to remember what? Remember the abode of happiness and the abode of peace; forget the abode of sorrow. Again and again, if you keep remembering *dukhdham* that has passed, then Baba will say, "She has no happiness of My arrival". Shivababa says, "I have come but you have no joy of My arrival, you remember the sorrow given by Ravan, (you think:) *Arey*, Ravan gave me a lot of sorrow".

Student: I became happy after coming in knowledge.

Baba: If you became happy, then remember the good things. Whatever has passed has passed. (Student: That is past, but the same repeats after 5000 years, doesn't it?) It will repeat after 5000 years. Will the things that repeat after 5000 years be constitute a small bit of it or will it be a major part of it? Is the short period of the last birth a small bit or is it a major part when compared to 5000 years? (Students: It is negligible.) So leave it. Will there be day if there is no night? Is there any value of day in the absence of night? If there is no sorrow, then who will know happiness that there is something like happiness too? This is why, it is necessary to have sorrow as well. And it is **My children** who suffer sorrow the most. What does Baba say? What does He say? (Student: My children.) **My** children. Whose children are you? Are you Ravan's child or My child? (Student: I am your child.) You are the child of Shivbaba, aren't you? So when you are Shivbaba's child... this is the identification of Shivbaba's children that was mentioned: Shivbaba's children become **very** sorrowful in their last birth. People belonging to the other religions don't become as much sorrowful. People belonging to other religions neither experience much happiness nor do they experience much sorrow. So you should celebrate your good fortune *Wah re hum, wah re hum*[1]! I have experienced happiness the most! [But] you are crying. Shivbaba is feeling very sad (thinking:) she has no happiness, no joy of My arrival. She is remembering just Ravan again and again. Concluded.

[1]Expression of self appreciation

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-47.50-54.37}

Gyan Pearls for the Day

10th May 2016

Student: How will we know whether it is our 83rd birth or 84th birth?

Baba: If you experience more sorrow, extreme sorrow, then it is your 84th birth. And if there is happiness and only happiness, if there isn't any name and trace of sorrow, then it is your first birth. Now do you feel happy all the time or do you feel sad too? (Student: I feel happy.) For 24 hours? (Student: I don't have much sorrow.) 'Not much' means there is a little [sorrow]. (Student: Yes there is.) If there is a little [sorrow], it means you aren't in the initial births of heaven now, you haven't started to climb the steps of the Silver Age and the Golden Age. We are certainly climbing the ladder, our soul is approaching *satopradhanta* (the quality of goodness and purity) but we haven't yet placed our foot in heaven, we haven't reached the world of happiness, we aren't doing the *shooting* of the world of happiness. [Baba] has mentioned its sign. Baba has mentioned the *exact* sign of [the time] when we will start doing the *shooting* of the rising stage of the world of happiness. Everyone can experience it. Tell Me [what it is]. (Students: We will remain happy.) No. (Another student: The *discharge* will stop.) Yes. The *discharge*, the loss of vigour will stop. If this starts happening then consider: we have stepped on the step of happiness, the step of the Silver Age. It is something to experience yourself. And you shouldn't experience it like the *Sanyasis*. They run away to the jungle [and say:] we won't meet anyone or look at their face. And then they say, 'look at us, we have gained victory over [vices].

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-54.40-56.51}

Gyan Pearls for the Day

11th May 2016

Student: Can there be two souls in a single body?

Baba: *Arey*, not just two but many souls enter [one body]. Do those who die an untimely death, those whose age is not complete, take on a subtle body or not? (Student: They do.) They do. Where will they go? (Student: They go up.) Where up? They wander in this very world. There is no place above for them until the whole world is destroyed. And in future there will be incessant, fierce destruction. There will be massive earthquakes in the whole world, there will be massive earthquakes in the oceans, the mountains, the plains and rivers. So will the large number of people staying in large buildings die or remain alive? All of them will die. Will they die an untimely death or not? (Students: Yes.) So will they become ghosts and spirits or not? (Student: they will.) Then, will they enter the weak souls or not? (Student: they will.) Now Baba says repeatedly, 'Consider yourself a soul, consider yourself a soul. *Practice* it. No one pays attention now. (Baba says :) [Remember at] *amritvela* (early morning hours of nectar). A strong *foundation* will be laid at the time of *amritvela*, you will automatically remember the whole day. No one listens to what Baba says now. If you don't listen, then don't listen and go (convert) to other religions! If the soul becomes weak, where will those ghosts and spirits go? They will enter those very ones who don't remain in the soul conscious stage now, who don't remember Shivbaba. So where will these numerous souls go? *Accha*, tell Me this. Did the population of the world keep rising or not? (Student: It kept rising.) Tell me, how did it rise? (Student: The birth rate rose.) How did the birth rate rise? Earlier there were 33 crore or 10 crore deities. The population of the world was very little. Only *Bharatwasis* (the residents of Bharat) existed. The religious lands of the other religions didn't exist at all. Other religions didn't exist 2500 years ago at all. So how did the population of the world increase? Tell Me. It doesn't matter, take it easy. Don't be afraid. How did it increase?

Student: The souls came down from the Supreme Abode.

Baba: They came down! [Then] did they keep jumping after coming down? What did those souls do after coming down? (Student: They took on bodies.) Which bodies did they take on? *Arey*, did they take on the bodies of the *Bharatwasis* or not? So does it explain two souls in a single body or not? You got your answer. You are asking this very question, 'can there can be two souls in a single body or not?' Yes, there can be. If there can be two [souls], there can be four as well. ... to be continued.

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-59.49-01.05.36}



Gyan Pearls for the Day

12th May 2016

Student: In a female body, there is a soul of the woman and there is another soul in her womb. You have explained that the soul enters the womb after four months. It means, *at a time* there are two souls in her [body].

Baba: Yes. That [soul] comes in the womb, this womb physically . Here we are talking about this womb like intellect. The ghosts and spirits don't enter this one, they enter this womb, the womb-like intellect. And not only one (soul)... Arey! All the *vidharmi* souls that come from above, [including] Abraham, Buddha, Christ and so on and even their followers continue to enter the 33 crore deities *time to time*. Where the 33 crore and where the 700 crore (7 billion)! What is the *percentage*? Arey, divide 750 crore by 33 crore.

Student: It is about 20 or 22.

Baba: There is a possibility of even so many souls to enter! Okay! They will enter in the 63 births. In how many births? They will enter in the 63 births. Here it is about one birth. That is why it is said, 'Consider yourself to be a soul, otherwise there will be great trouble, you will become totally helpless, you won't be able to do anything. For example, sometimes when we sleep, we wish to raise our hand but we are unable to do so, we wish to open our eyes but we are unable to do it, we want to say something through our mouth but *bu bu bu bu bu* (we are unable to speak). How does the soul feel at that time? Concluded.

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-59.49-01.05.36}

GYAN PEARLS FOR THE DAY

13TH MAY 2016

Student: Baba, it has been said in the *murli*, the ones in whom the weak souls coming from the Supreme Abode enter make them weak.

Baba: It is correct.

Student: They are weak themselves and they also make the ones whom they enter weak. How is it possible?

Baba: Were the souls whom they enter more powerful in the Golden Age (*Satyug*) or less powerful when compared to them? Did they have more celestial degrees or fewer celestial degrees? They had more celestial degrees. Is the one who is violent more powerful or a non-violent person more powerful? (Someone said: the violent one.) Is the violent one more powerful? Does it mean that all of us will be defeated? "*Ahinsa paramo dharma*" (Non-violence is the highest religion) and *religion is might*. Is there might in religion or not? There is might in religion. So is there might in non-violence or not? There is the greatest power in non-violence alone. This is why, there have been very ambitious people like Hitler, Napoleon in the world, no one was able to rule the world on the basis of violence. And the deities, Lakshmi and Narayan gain victory over the whole world on the basis of non-violence.

Om Shanti.

{VCD No.1719, Nilanga MM discussion, Dated-09.10.12, Timing-01.12.02-01.13.44}

Gyan Pearls for the Day

14th May 2016

Student: What the Father said just now for Nepal, about the earthquake, will that happen in the mind and intellect and physically too?

Baba: Yes. Those who are present in the Brahmin world, who sustain the new world in the unlimited, for them Baba said: You children have been given the gift of the new world; you visit that new world, don't you? So, does it mean that the *foundation* for the new world has been laid or not? It is laid. So, the earthquake has to occur in the unlimited Nepalis who lay the *foundation* of the new world. Will the earthquake occur or not? It will occur. Does anyone pass a test without giving the examination? Who should be examined first? Is it the *Candravanshis* (those who belong to the Moon dynasty), the *Islamvanshis* (those who belong to the Islam dynasty), the *Bauddhivanshis* (those who belong to the Buddhist dynasty) or the *Suryavanshis* (those who belong to the Sun dynasty)? The *Suryavanshis* should be examined first. Even among them, the *founders* should be examined first. Those who lay the *foundation* are indeed the unlimited Nepalis. So, an earthquake will occur because they remain in a high *stage* like Nepal. Is Nepal on the mountains, in a high stage or is it below? It is in a high *stage*. They also live in a high *stage*. But the test will definitely take place.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-35.08-37.08}

Gyan Pearls for the Day

15th May 2016

(Discussion No.1750, Tumkur MM, Part-1, Dated-11.09.15, Time-01.02.36-01.10.17)

Student: Baba, children achieve their individual status according to their *purusharth*. It has been written in the Bhagwad Gita, 'I had created the group of four classes: Brahmin meaning Deity, Kshatriya, Vaishya and Shudra according to their qualities and *karma* a cycle ago as well'. Does God create them or do the souls achieve these statuses according to their *purusharth*?

Baba: If God hadn't come; a soul does make *purusharth* to some extent in 63 births too, doesn't it? Then, did they become Brahmins? (Student: No, Baba.) They didn't. God comes...

(Continued in Discussion No.1751, Tumkur MM, Part-2)

...God comes, He narrates knowledge, He comes in a corporeal body in practice; He says through that *practical* corporeal body whether the creator is corporeal or incorporeal. He is corporeal. So, the one who is corporeal, is he *bahiryaami* (extrovert) or *antaryaami* (The one who knows the inner thoughts or feelings of others)? (Student: He is *antaryaami*.) The corporeal? (Student: The corporeal is *bahiryaami*.) The corporeal is *bahiryaami*. The incorporeal is *antaryaami*. The corporeal soul who is *bahiryaami* collects such *proofs* through which He could know who is performing the actions of a Brahmin and to what extent. For example, a Brahmin's karma (occupation/actions) was mentioned. What is his karma? To take knowledge and to give knowledge; if he does any other work to fill his stomach, he is not a Brahmin. The one who remains busy only in the work for [feeding his stomach] and the one who offers wealth earned from the work for feeding the stomach, will be called a Vaishya or a Brahmin? He will be called a Vaishya. So, *proofs* like these for each class (*varna*) are collected in video; and then they are revealed by narrating the knowledge. He did this, this one does this, [and] then it is like this. He did that, he does that, [and] that is why he is like that. What is the *karma* of the Kshatriyas? The *karma* of the Kshatriyas is to fight with the tormentors and to safeguard the Brahmins. So here, in the world of Brahmins, we have to look, who is going to run away from this war of knowledge, from this war with the vices and who is going to remain steadfast throughout the life. For example, Shivaji's slogan was '*deham va paatyaami*', [meaning] the body may be lost, '*kaaryam va saadhyaami*', [meaning] I will definitely accomplish the task. So similarly, the souls which keep fighting till death in the Brahmin life will be born only as Kshatriyas. There are numberwise (at different levels) Kshatriyas. They fight. They don't back out from the war. This is not a violent war of Mahabharata of arrow and sword and cannon and gun. Which war is it? (Someone: Non-violent.) Non-violent; which war is it? (Student: It is a war with vices.) It is a war with vices. If someone comes... and just as it is famous on the path of *bhakti* that if someone challenges you for a fight, should you fight or should you run away? Those who are real Kshatriyas will fight in the war. They will not run away. So, this is also a war of vices. You shouldn't run away from this. You should gain victory in it. You have to become victorious over the *indriyaan* (parts of the body used to perform actions and the sense organs). Those who fight, who don't run away... for example the Brahmakumar-kumaris in the basic [knowledge]; do they fight [the vices] or did they run away? (Student: *Duurbaaz-khushbaaz*.) They are *duurbaaz-khushbaaz* (to remain happy while being separate). They run far away; for example to the jungles. They start living in the *ashram*. They won't live in *pravritti* (companionship/the household path). Just like the *sanyasis* keep experiencing pleasure of vices stealthily, they will also continue to experience the pleasure of vices like them. Then, what should they be called? Should they be called Brahmins? Should they be called Kshatriyas? No. They are neither Brahmins, nor Kshatriyas. To be continued.

{Discussion No.1751, Tumkur MM, Part-2, Dated-11.09.15, Timing-06.15-15.57}

Gyan Pearls for the Day

16th May 2016

... The Vaishya are *vicious*. They do worldly businesses to fill their stomach. They fill their stomach, the stomach of wife and children in the best way. Why will they fill it? Why will they fill it? What do they wish? (Student: Body consciousness...) In order to satisfy their body consciousness. [They think:] Let us build nice palaces and buildings. Let us collect good instruments. So, their aim is physical prosperity. The high attainment of the new world is not their aim. It has been said in the Gita, '*Yasya sarve samaarambhah kaam sankalp varjitaah*' [meaning] they, whose every task is devoid of the thought of lust are pundits (scholars) among Brahmins. Whatever task they perform, they won't have the aim of the vice of lust in it; [they won't think] that they have to experience the pleasure of lust. Similar is the case with the Shudras. Like it is said in the Gita, the nature of the Shudras is to serve others. They can't use their intellect to that extent. They can't think and churn the knowledge to that extent. They can't bring out new *points* of knowledge. Then, what will they do? They cannot narrate knowledge. Whatever they listen doesn't remain in their intellect because of being very adulterous, Shudra. It (the intellect) has completely become a vessel of the soil of body consciousness. So, the milk of a lioness won't stay in the vessel of soil at all. So, the knowledge doesn't remain in the intellect. They listen through one ear and it goes out through the other. They performed such actions in the previous birth. They have such *sanskars*. They don't have that inclination (*vritti*) in knowledge at all. So, when they can't imbibe knowledge at all, when they can't listen to it at all, when they can't listen and imbibe it, how will they narrate to others? If they can't bring benefit to others, what should they do? So, it comes to their intellect: Baba also says that there are 100 marks for physical service as well. When we cannot narrate knowledge, we can indeed do physical service for the yagya. So, they remain engaged in service. They do physical service. Bodily ego also comes by doing physical service, [they think:] we did so much service. The bodily ego will make them fall. So, the karma of Shudras is according to their *sanskars* of many births. Where was that *foundation* laid? The *foundation* is being laid now, in the Confluence Age. Some are becoming firm Brahmins, some are becoming firm Kshatriyas, some are becoming firm Vaishyas, some are becoming firm Shudras. (Concluded.)

{Discussion No.1751, Tumkur MM, Part-2, Dated-11.09.15, Timing-06.15-15.57}

Gyan Pearls for the Day

17th May 2016

Student: Who is Kashmir in the unlimited?

Baba: *Kaash mai raja hota* (how I wish I would be the king). It means, is the one who is speaking a king or not? He isn't. That is why he says so. So, majority of people living there in Kashmir definitely belong to which religion? More Muslims live there. It is the Muslim region of India; but it is in India. It wasn't included in Pakistan's share during partition. So, also here, there is a soul which dreams that it should have been the king but it couldn't become the king. For example, it was mentioned in Ramayana that Ram became the king. Then what did Kaikayi (Ram's stepmother) say? Bharat (Kaikayi's son) should become the king. Well, Bharat belongs to Islam religion. The one who belonged to Islam religion got the name Kashmir. He couldn't become a king but why does he dream to become a king? It is because his name itself is Bharat. Bharat means the one who sustains. It has been written in the Ramayana as well '*Vishva bharan poshan kar johi taakar naam bharat as hoi* (the one who sustains the world is named Bharat)'. Does Bharat sustain the world? No. He sustained the one who becomes the Master of the world, the Lord of the world (Vishwanath) in the beginning of the *advance* [knowledge]. This is why he dreams. [He thinks:] how I wish I would be the king. Pakistan also dreams for the same reason because there are a lot of Muslims in Kashmir.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-38.52-42.19}

Gyan Pearls for the Day

18th May 2016

Student: How can we remember continuously while living in the *lokik* [world]?

Baba: Remembrance **can** be continuous even while living in the *lokik* [world], while doing worldly occupation if we transform the worldly occupation into *alokik* (that which doesn't belong to this world; subtle) occupation. Suppose, someone runs a shop; if he invests the entire income from the shop in God's service, is it an *alokik* occupation or not? It is. Our mind will be wherever our wealth is. We will remember continuously.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-45.33-46.32}

Student: It is said, [the Father] gives *jiivanmukti* in a *second*. Will the *shooting* of the first birth take place from the time we receive *jiivanmukti*?

Baba: There isn't *jiivanmukti* in a *second* for every religion. This is about the *Suryavanshis*.

Student: Does it mean that the karmic account of 63 births is not yet settled?

Baba: Whose karmic account is already settled? The indication of karmic account being settled is that the remembrance will become continuous. The remembrance will not break at all. You may perform any action through any *karmendriya*, the remembrance will not break. As for now, the remembrance breaks. The *second* in which we achieve such stage that the remembrance becomes permanent, that very *second* is glorified. *Jiivanmukti* in a *second*.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-55.32-57.02}



Gyan Pearls for the Day

19th May 2016

Student: Prajapita establishes kingship in every religion. How does its *shooting* take place here?

Baba: It is because it is just the soul of Naryan whose *sanskars* don't clash with anyone openly. His *sanskars* match with everyone, the smallest person as well as the biggest person, the poorerst person as well as the richest person. So, will he harmonize with the souls of every religion or not? He harmonizes. This is the reason he goes to every religion and establishes the kingdom. He lays the *foundation* of the kingdom. The Father of the souls gives spiritual inheritance of kingship of the Golden and Silver Ages where there is the spiritual stage. And who is the physical father? Prajapita. He gives the physical kingship among the physical people. There is no violence in spiritual kingship. And there is violence in physical kingship.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-55.13-55.30}

GYAN PEARLS FOR THE DAY

20TH MAY 2016

Student: Baba has asked us to go to the BKs and serve them. If we go, they kick us out saying: Your Baba and our Baba is the same, isn't He? So, should we go and serve them even if they say so?

Baba: Yes. Whether you love us or reject us, we are crazy (*diivaane*) about you O' sweetheart! If you are crazy for the Father, are you not crazy for the Father's children? (Student answered.) Yes. Then? They will reject you only to the extent you have karmic accounts of the previous births with them. So, should you settle the karmic accounts happily or should you create disputes? You should settle them happily. Baba gave the example of a husband and a wife. The husband and wife used to live affectionately earlier. They used to live lovingly. When one of them follows knowledge dispute begins. So, when dispute began, should the husband leave the wife or should the wife leave the husband? Should they get divorced? No. What should they do? They should tolerate and explain to the other one lovingly.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-58.32-01.00.30}

Gyan Pearls for the Day

21st May 2016

Student: When the organs become weak, souls enter. Do ghosts and spirits enter while sleeping?

Baba: You dream, don't you? You also have bad dreams, don't you?

Another Student: Baba, does it mean that all the bad dreams are due to ghosts and sprits?

Baba: No, no. They come depending on the thoughts as well. We have dreams according to the thoughts that we create throughout the day. (Student: So, are they not ghosts and spirits?) No.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-01.02.48-01.03.31}

Student: When we fall asleep during the class, do souls enter and listen to Baba's knowledge?

Baba: It happens this way too that there were some *Kumbhakarni* souls (souls like Kumbhakaran), who didn't used to attend classes in the basic [knowledge], they didn't do any service, they lived like the children of Kumbhakarna. Those souls leave their body there and enter the children of *advance* [party]. They don't try to understand the knowledge rather, they make them fall asleep.

Another student: Sometimes, we speak to the Father in sleep, we meet Him, we attend *classes*; we see like this; what is it?

Baba: If we remember, if we speak [to Baba] throughout the day, we do that in the night [in the dreams] as well. It is good. Om Shanti.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-01.03.40-01.05.01}

Gyan Pearls for the Day

22nd May 2016

Student: The intellect runs here and there while sitting in remembrance.

Baba: It is because the reel of good or bad actions performed in the past births rotates quickly in remembrance. This is why when the *reel* of bad actions rotates, it turns the intellect. The remembrance breaks. This will also happen that if not today, tomorrow the intellect will remain continuously in the remembrance of Baba. Will it remain or not? So, it proves that the burden of our sins must have ended at that time. When the burden of sinful actions ends, how will they rotate in the *reel*? Then, you will have good remembrance. Now, obstacles are created in remembrance every moment. The karmic account of sinful actions comes in the *reel* again and again. The *rehearsal* is taking place. The *shooting* of karmic accounts of 63 births is taking place. It isn't that the stage always remains bad in remembrance. Sometimes the stage is good as well, isn't it? So, how is it [good]? The good actions of the previous births come in the *reel* and our remembrance becomes good.

{Discussion No.1751, Gajuwaka MM, Dated-09.09.15, Time-50.14-52.57}

Gyan Pearls for the Day

23rd May 2016

It is observed that there are some who come under the very tough, bad planetary influence (*grahacaari*) of Rahu⁽¹⁾ in this earning. If someone comes under the *grahacaari* of Rahu while following [the knowledge], he will go far away from the Father. He will fall into the drain completely. Why? It is because the *grahacaari* of Rahu is such... Rahu just has a head. What does he have? He has a head. He will certainly think unnecessarily. What will he do in the head? He will certainly think and churn unnecessarily but he won't do anything. Will he do something? He doesn't have a body at all. Does he have *karmendriyaan*⁽²⁾ to do anything? He won't let you do anything but he will make you think unnecessarily and waste all your *time*. If someone comes under the *grahacaari* of Rahu while following [the knowledge], he will go far away from the Father; he will fall into the drain completely. It should be considered for him that he fell into the drain completely. What does 'completely' mean? What is the meaning of 'completely'? Will he fall into a well? Suppose, someone got married, so under whose influence did he come? He came under the *grahacaari* of Rahu, didn't he? He fell into the ditch completely. He came under the *grahacaari*. They break their bones badly . What was said? What will be the *result* of Rahu's *grahacaari*? Like Rahu doesn't have bones at all; so what *result* will he bring? The one who comes under Rahu's *grahacaari* won't be able to make any *purusharth* to rise up through his *karmendriyaan*. Their bones break. So, the poor one becomes totally dirty. Why? Because the Father, the Unlimited Father is saying.... They have promised Him because they know that there is the Father and along with Him there is Dharmraj (the Chief Justice) as well. (...to be continued.)

(1) (Myth.) Name of a demon who is supposed to seize the sun and moon and thus cause eclipses; (in Astron.) the dragon's head, the ascending node of a planet

(2) Parts of the body used to perform actions

{Vcd.No.2141, Gollaprolu MM Mu-08.10.66. Dt-01.03.16 Timing-01.03.52-01.09.54}

Gyan Pearls for the Day

24th May 2016

Someone suffers beatings from Dharmraj according to the kind of actions he performs. Alright. Just like there is this (physical) *government*, there is the *judgment* (law) along with it. Whatever kind of good or bad actions someone performs, they go to Dharmraj, to the government. They do, don't they? So he has received the order: Brother, give punishments to the extent someone has committed sins. Who has received the order? Dharmraj. Whose order has he received? *Arey?* He has received the order of the Spiritual Government that he should give punishments according to the actions someone has performed. So, this is in the unlimited, isn't it? So the children know, there is the Unlimited Father, the unlimited Dharmraj and there is the unlimited punishment. What? All the three are unlimited. How is the Father? The **Unlimited** Father. And the punishment is also unlimited. People don't suffer the kind of punishments the Father Dharmraj gives and the extent to which he gives punishment to them. So, he is the unlimited Dharmraj. Then, how are his punishments? The **unlimited** punishments; no one in the world would have ever suffered such kind of punishments; such terrible punishments! If someone disregards the Unlimited Father... What was said? If someone showed disregard for the Unlimited Father or performed some wrong actions or if he becomes disloyal, if he didn't remain loyal, if he didn't remain obedient, he will definitely suffer punishments. Om Shanti.

{Vcd.No.2141, Gollaprolu MM, Mu.08.10.66 Dt.01.03.16 Timing-01.03.25-01.09.54}

Gyan Pearls for the Day

25th May 2016

... So now, the children know, definitely until it is the time for destruction, their [burning of] Ravan will continue. What was said? Until when will the path of *bhakti* carry on? Until the destruction happens, making Ravan, performing *raaslila*(1) and everything of the path of *bhakti* will continue. What does it mean? The last destruction is the Fourth World War. It is a war of 5-7 days. The adulterated path, the path of *bhakti* will continue even until then.

(1)The round-dance of Krishna with the herd girls of Braj

{Vcd.No.2125, Jaipur MM Mu.15.09.66 Dt.14.01.16 Timing-50.15-51.18}

... *Arey* look, this one has a lot of wealth. He gave a hint, towards whom? Towards Narayan. This one has a lot of wealth so he dances on his toes. What? He spoke about where? Do they show any such picture on the path of *bhakti*, where the soul of Narayan dances on his toes? *Arey!* Don't they show his childhood in the form of Krishna? He dances on snakes. Did He speak about the Confluence Age or did He speak only about the path of *bhakti*? What is the topic of the Confluence Age? The he-snakes and she-snakes, human he-snakes and she-snakes, he dances on his toes on them. He does the dance of knowledge. Whether it is in the form of Narayan-Vishnu... where do they show him sitting? He sits very comfortably among he-snakes and she-snakes; he keeps doing the dance of knowledge. His behavior is astonishing (*ajab*). What does astonishing mean? What does astonishing mean? *Ajab* and *gazab* (extraordinary). Shankar is also shown to have snakes around his neck, around his arms. He has a snake around his waist, the sign of the vice of lust and he also has a snake on his head, the sign of ego. He has just snakes all around him. What kind of a part was mentioned? *Arey*, Shankar is said to have what kind of a part? (Student replied.) *Arey*, say it in Baba's words. [He has] a *wonderful part*. So look, it is a dance of joy. When someone dances in joy, [people] say, 'This one dances on his feet'. Just like someone dances in the joy of [earning] money but you are incognito. So, you are very happy within [thinking:] We are earning a lot. We just go on earning. (...to be continued.)

{Vcd.No.2138, Hebbagudi MM, Mu.07.10.66 Dt.24.02.16 Timing-44.21-52.25}

Gyan Pearls for the Day

26th May 2016

So now there is a period of nine-ten years left. What? There is a period of nine-ten years for what? To learn such a dance of knowledge. You are certainly earning, aren't you? It is about which time? This is a vani of which year? It is a vani of 66. Now there is a period of nine-ten years left. For what? How much time is left to do such a dance? There is a time of nine-ten years. There isn't more than this. Now, within nine-ten years, you have to properly complete this internal earning of doing such an unlimited *dance*. Whom did He speak about? It was mentioned above, 'you' feel very happy within. When someone earns more money, does he feel happy or sad? You feel very happy but your happiness is hidden. [You think:] We are earning such unlimited [wealth] and we have to complete this earning within nine-ten years. He spoke about which time? This declaration of nine-ten years was made for when? For 76. You have to become strong. If your earning isn't strong (good), you will have a heart failure. What was said? When does someone have a heart failure? When the earning of the wealth of knowledge is not strong. Will you say that the earning of the wealth of knowledge is strong in the basic knowledge or will you call it strong when you pass the *higher exam*? (Student: when we pass the higher exam.) So, those who don't have a strong earning will suffer heart failure. When did He say this? He said it in 66. And when did they start having heart failure? From 69, the so-called Brahmins started having heart failure.

{Vcd.No.2138, Hebbagudi MM, Mu.07.10.66 Dt.14.02.16 Timing-44.21-52.25}



Gyan Pearls for the Day

27th May 2016

Question: These two and a half alphabets (*dhaai akshar*) refer to whom? Are do they refer for Shiva or Ram?

Baba: *A-aa* (come). Whom are you calling? Whom are you calling? (Someone: Shivbaba.) Or is it any bodily being? You are calling Shiva '*aa*' (come). '*Ra*'. '*Ra*' means '*raman karna*' (to delight), to play. '*Ma*'. '*Ma*' means Mahesh, *Mahaa-iish*. '*ish*' means *Ishwar*. *ish* means *Ishwar*. And *Mahaa-iish* means *Maheshwar*. Who is *Ish*? Who is *Bhagwaan* (God)? And who is *Mahaa* (great) *Bhagwaan*? Arey, remember the shlokas of the Gita. *Kshar*, *akshar*. All the souls which pass through the cycle of birth and death are *kshar* (perishable). The One being, one soul is *akshar* (imperishable). But who is greater than both of them? Who? *Parambrahm* (the Supreme *Brahm*), the one who is called Vishnu; it is the *parampad* (the highest post).

{Discussion No. 1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-04.38-06.20}

GYAN PEARLS FOR THE DAY

28TH MAY 2016

Question: It is said '*ant mate so gate*' (as are the thoughts in the end, so shall be your fate), isn't it? So, Baba says that someone can have two births as a female or two births as a male. But if a soul [already] had two births as a female or male... for example, if someone had two births as a female and then remembers a female itself in the end...

Baba: No, she will not [remember a female] at all. When someone has had a second birth [as a female], when someone has arrived [as a female] in the second birth, she has enjoyed the happiness of the female body to the fullest extent once, then will the wish [to have female birth] reduce to some extent or not? Suppose, someone is having *khiir*(1), and he filled his stomach half with *khiir*, so did his wish reduce to some extent or not? Or did the wish remain to the full extent? (Someone: It reduced.) It reduced. So, similarly, the wish to experience the happiness of the female body will not remain to that extent. What? This is why she will remember a male itself in the end. She will not remember a female.

(1) An Indian sweet made with rice, milk and sugar

{Discussion No.1769, Urankhatola Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-07.07-08.24}

Gyan Pearls for the Day

29th May 2016

Question: We are clearing as well as creating the karmic accounts in the Confluence Age. So, how can we know whether we are creating or clearing?

Baba: If the joy is increasing, we are clearing [the account]. And if the sorrow is increasing, if we are becoming sorrowful, if the uneasiness is increasing, if we are getting disturbed, if we are disturbing others as well, if others are also feeling disturbed [thinking:] this person is giving me sorrow, he is disturbing me; '*yasmaannodwijate loko lokaannodwijate ca yah(1)*', what should we think then? (Someone: We are creating karmic account.) We are creating. Yes.

(1) The world isn't disturbed by him and he isn't disturbed by the world

{Disc.No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-13.27-14.08}

Question: Baba, "A soul doesn't torture anyone". Then how does it create karmic account with the other in the *broad drama*? Whereas Baba has also said that everyone's karmic account will be cleared by the punishments of Dharmaraj.

Baba: Will everyone's karmic account be cleared [through Dharmaraj]? Where is [the karmic account] of the eight cleared through Dharmaraj's punishments? Is the karmic account of the eight cleared through Dharmaraj's punishments? (Someone: It is cleared through the power of yoga.) Yes, it is cleared through the power of yoga. What do you wish to ask? (... to be continued.)

{Disc.No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-21.32-26.42}

Gyan Pearls for the Day

30th May 2016

Student: How is the karmic account created with each other in the *broad drama*?

Baba: How is it created? The *broad drama* is of 5000 years, isn't it? So, where is the *shooting* of 5000 years *drama* performed? The *shooting* is performed in the Confluence Age. So, who developed attachment in the Confluence Age? When Shivbaba came, when you came to know that God Shiva the one who corrects the wrong has come; so, you shouldn't have attachment for the relatives of the body, should you? Or should you have [attachment]? You shouldn't. So, you shouldn't have attachment and you didn't develop attachment after receiving knowledge, after recognizing Baba, if you invested the body in God's service, if you invested the wealth in God's service, if you invested the mind in God's service, if you invested all the powers of the time, contacts, relationships in God's service and if you didn't invest anything for the relatives of your body, who did so? Who did it? The souls who did it created their account. Those who are unable to do so go in that *list* [of the ones whose account will be cleared by Dharmaraj] more or less according to their spiritual effort. (... to be continued.)

{Discussion No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-21.32-26.42}

Gyan Pearls for the Day

31st May 2016

You got to know that they are the relatives of the last *tamopradhan*⁽¹⁾ birth. Alright, they may be the relatives of the *satopradhan*⁽²⁾ birth itself, still, will they make us fall or will they make us rise? They will make us fall. So, why should we have attachment for them? If someone performs an opposite task purposefully, will it give bad result or will it give good result? It will definitely be bad result. So, it is said that the *drama* is pre-ordained. But who created it? Who created the *drama* of happiness and sorrow for the self? Did God create it? Did the nature create it? No. Our soul. Our soul is independent. It may create a world of happiness or a world of sorrow. We can't say, "We aren't at fault at all". The drama is pre-ordained. Then what? Then you go on beheading like Mahakali. Then, will you achieve the goal? Will you become Lakshmi? You won't. Will you receive happiness like Lakshmi? Start killing the entire world. Like, it is written in the Gita. What? If a person who has become *atmanisht*⁽³⁾ kills the entire world he will not be attached with any sin. If someone starts killing thinking this, will it work? Will his life become a happy life for many births? It won't. This is why there is the karmic account. We will receive the attainment only in accordance to the actions we perform. We don't create the dynamics of *karma*, *akarma* and *vikarma*⁽⁴⁾. No human soul creates it. Who teaches the dynamics of *karma*, *akarma* and *vikarma*? The Father teaches it.

(1) Dominated by darkness and ignorance

(2) Having the qualities of goodness and purity

(3) The one who is stabilized in the consciousness of the self

(4) Actions, actions that don't create karma or consequences and actions against shrimat respectively

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