

Gyan Pearls for the Day

1st June 2017

Mother: This world is a world of Maya. Is it necessary for everyone to live in this world of Maya?

Baba: Is it necessary to live in the world of Maya? It means, you don't want a body. What is meant by Maya? *Ma aaya*. Maya means, it was better if she had not come. But she comes; when does she come? Maya comes when the world becomes dualistic. There was no duality in the Golden Age. Deities were non-dualistic. There was one religion and there was no other [religion] at all. There was one language; there was no other language at all. There was one opinion; there was no other opinion at all. There was one kingdom; there was no other kingdom at all. There was one king; there did not used to be two kings at all. This feeling of duality itself is the form of Maya. Look, it is said that all the four ages are present in this body. Vishnu's face is called the Golden Age (*Satyug*). The body below the face, the hands and the stomach, till the navel, is called the Silver Age (*Tretayug*). Duality starts after the navel; the two legs separate. This *clear* form of duality emerged in front of us. Then the form below the knees is the Iron Age (*Kalahyug*). The entire burden of sins falls on the Iron Age. There is the ankle after the Iron Age; that is the last part of the Iron Age, which is added to the Confluence Age. From the heels (*edi*) to the topmost part of the head (*coti*)... The *coti* of the Brahmins is famous, isn't it? So, the entire part from the heels to the topmost part of head constitutes the Confluence Age. Brahmins are considered to be high. Brahmins are called deities. The feet of the Brahmins are worshipped. They are called Brahmin *coti*. *Coti* means the highest; so, they will be number wise high, won't they? Will there be any Brahmin who is *number* one or not? He himself is the *number* one *coti*. What is the name of the highest peak in this world as a remembrance of the *number* one *coti*? [What is] the highest peak of the mountains? (Someone: Himalaya.) No. That is a mountain. There is a peak of the mountains. *Everest, ever east*. (Student commented.) Yes, this is why the one who is depicted in the form of God among the eight deities; who has been shown? Shankar is shown. He is *Ever east*, the one who follows the Eastern civilization. And he emerges from the east. Where does the Sun emerge from? It emerges from the East. He is called the Sun, who brings benefit to the entire world. Those who *follow* him are the *Suryavanshis*.

Discussion No.1906, Timing-37:24 - 42:28

Gyan Pearls for the Day

2nd June 2017

Brother: Baba, a few days before the destruction the Father goes to the Supreme Abode, doesn't He? Every soul will have to first go to the Supreme Abode and then to the Abode of happiness.

Baba: Who said this? As long as we live...

Brother: After the destruction...

Baba: As long as we live, we have to drink. It means, as long as we live in body consciousness, we will continue to drink the water of knowledge. So, in body consciousness.... (Student interrupted.) Just a *minute*. How long will you continue to live in body consciousness? There are four and a half lakh seeds. Are there four and a half lakh seeds of the entire world or are there seeds of just the Sun dynasty? There are the seeds of the entire world. And will the entire world recognize the Father till 2036 or will they recognize Him beforehand? (Students: Till 2036.) So, those seed form souls, who are in the form of father, those who are the last seed-form [souls] will play their *part* till that time. They are the souls of the fourth class subjects. Some are *first class* subjects, some are *second class* subjects, some *third class*, some *fourth class*. So, those who have to be included in the list of the *fourth class* subjects among the four and a half lakhs will keep becoming complete till the last destruction. And when they become complete, they will bring their *followers* [in knowledge]. This is why it is certain that the souls of the Deity Religion, who change from human beings to what? They become deities. They will recognize Mahadev. And they will recognize Shiva in him. Will the other souls who come from the Copper Age see and accept the incorporeal Supreme Soul Shiva only in the incorporeal form or will they accept Him in the corporeal form? They will accept Him in the incorporeal form. It means, until the complete capital of you children is established, the Father's *part* of narrating the knowledge will continue, because when does the child Krishna make this topic sit in his intellect, 'I am not God of the Gita'? In 2018. And when it sits in his intellect, 'I am not God of the Gita', will the *purusharth* continue or will it end? It will continue. And it will continue as long as that soul assimilates the entire *advance* knowledge in his life in practice. It is a specialty of that child that he becomes the biggest helper of Ram. And he becomes a helper in the destruction of the kingdom of Ravan. When the kingdom of Ravan is destroyed, at that time, the complete capital is ready. Amidst the world of 500 crore [souls] the complete capital of nine lakh souls gets ready, among them four and a half lakh [souls] are corporeal and the other four and a half lakh [souls] are subtle bodied. So, the complete capital of the four and a half lakh [souls] that is established, that capital is a scene of heaven amidst the world of hell. The people belonging to the other religions of the world will also recognize, know and accept that there is something called '*Jannat* (heaven)' in India. The Muslims as well as the Christians will accept that there is something called '*Paradise*', where there is the rule of *Lord Krishna* in India. It is the kingdom of the Confluence Age Krishna. ...to be continued.

Discussion No.1906, Timing-55:37 - 01:04:39

GYAN PEARLS FOR THE DAY

3rd June 2017

So, when both the child as well as the Father becomes perfect, when both the first leaf of the world and the seed father who gives birth to that first leaf become perfect, when they become equal to the Father, then is there any necessity for the Point of light Shiva to remain in this world? There is no need at all. As regards the souls who descend from the Copper Age, they will accept the incorporeal within the corporeal only when the stick of destruction beats on them. Ghosts run away [on being beaten] by a stick. It is a similar case. Those souls of the other religions are not going to accept easily. They cannot remember the incorporeal One in the point form either. Is it easy to remember the incorporeal One or is it easy to remember the incorporeal within the corporeal? (Brothers: To remember the incorporeal within the corporeal.) So, those souls who descend to the world from the beginning of the Copper Age itself do accept the incorporeal One but they cannot remain constant in the incorporeal *stage*. This *shooting* takes place here itself. The entire world will accept that world father. And when it accepts [him], it will remember him alone. This is why it is said, *Sabka daataa Ram* (the Giver of everyone is Ram). It means that the entire world of 500 crore human beings, whether they include the souls of Islam, the souls of Christianity, all the body conscious souls of all the religions, they do not achieve the soul conscious stage. This is why they do not go to heaven. As long as they *follow* the principles of the religious fathers and while *following* them, when their number reaches in hundred thousands, then the soul of Ram and his *group* is born among them and they establish their capital. What? Who gets the inheritance from the incorporeal Father? Those souls who become constant in the incorporeal *stage* get the inheritance. And those who do not become constant in the incorporeal *stage* at all get inheritance from the corporeal father. The Father Shiva does not establish their kingdom; who establishes it? Prajapita and his *group* establish it. This is why it is said on the path of *bhakti*, *Sabka daataa Ram*. Someone may belong to any religion; the people of all those religions get the inheritance of kingship from the father of the human world. Om Shanti.

Discussion No.1906, Timing-55:37 - 01:04:39

Gyan Pearls for the Day

4th June 2017

Brother: Baba, who is Ram and who is Parshuram?

Baba: The one for whom a definition has been given in Sanskrit '*Ramyate yogino yasmin iti ramah*' is called Ram. [It means] the *yogis*, the souls who are *yogi*, i.e. the souls who recognize the Supreme Father Supreme Soul Shiva and remain in His remembrance, in yoga and establish a *connection* through the intellect, those *yogis* delight in His remembrance. What? One Shivbaba and no one else. When they delight, when they play in the remembrance of that One, then it is praised for them; what? If you want to ask about the super sensuous joy (*ateendriy sukhh*), then ask those *gop-gopis* who have established a *connection* with the Supreme Father Supreme Soul through the connection of the intellect. Did they establish [a connection] in the corporeal form or did they establish it just with the Point of light Soul? They established [a connection] with the Incorporeal One in the corporeal form. So, that corporeal form is himself the soul of Ram, but it isn't the Silver Age Ram; the same Silver Age Ram has been shown sitting above in the picture of the Tree in this Confluence Age. What is he doing? (Brother: In remembrance....) Yes, what is he doing in remembrance? He is pulling the souls. This is what Shivbaba has said: I will sit you children on My eyes and take you. What? I will sit you on My eyes and take you. Does it mean, I will take you with a *drishti* of love or will I take you by showing you the angry eyes of Dharamraj? You children. Not those children; what? They are distant. I will take you children, who sit face to face (*sanmukhh*). And is he pulling all the souls or is he pulling just you? It means, there won't be any soul of this human world among the five, seven billions who doesn't stabilize himself in His remembrance. So, do those five, seven billion human souls know, how that incorporeal Point of Light Shiva comes and plays His part in the corporeal form, what kind of a part He plays, what He does before going? Do those five, seven billion human souls know it? (Students: No.) It means that they certainly don't know the incorporeal One. Who do they know? Who do they remember? (Brother: They remember the point.) Again [you are saying,] they remember the point. Everyone is a point. There are many points; which point [do they remember]? (Brother: The Point Shiva.) The Point of Light, Shiva? How will you know that this is the Point of Light Shiva? (Brother: He comes in the corporeal form...) Yes, so, they remembered the corporeal form himself, didn't they? He himself is the soul of Ram. Ram comes to the mind of the entire human world in the corporeal form in the end, and when they remain constant in His remembrance, they enjoy bliss, especially the *yogis*. And in general, the entire world remembers Him. So, he is called Ram. What? What was your question? ... to be continued.

Discussion No.1905, Timing-05.28-14.58

Gyan Pearls for the Day

5th June 2017

Student: Who is Ram and who is Parshuram?

Baba: Yes. This is Ram. It is about the last period that the entire world will remember only that corporeal form. But '*parshu*' means '*sparsh*' (touch), to touch [someone]. It means, he becomes such an actor that whoever touches him with the eyes in practice, in the corporeal form, through the body, whoever listens to even two words through the ears in practice – just like it is said in the murli, 'If someone listens to even two words from Me, why won't he go to heaven?' – or whoever experiences him through touch through any *indriya* (parts of the body used to perform actions and the sense organs) – do you touch someone with the hands or not? Do you touch someone with the legs as well or not? – it means, whoever experiences him through touch through any *indriya*, he will experience, 'This one himself makes us complete through his touch'. He is Parshuram. It means, is he incomplete or complete? Is he complete? No. Look, in the temples, especially in the temples of Shiva, who is chiefly worshipped? Is Shiva worshipped, is the Shivling (an oblong stone worshipped as the form of Shiva) worshipped, is Shankarling worshipped or is the *ling* (a symbolic representation of the male organ) of some other deity worshipped? The Shivling is worshipped but what do people in the world think? This one himself is Shiva, this one himself is Shankar. They think this, don't they? So, those who think this... and what did we used to think as well? That one himself is Shiva, Shivling and that one himself is Shankar. We didn't understand that the *ling* is the representation of the corporeal body; what? That soul bearing the corporeal body is different and the soul of the Point of Light Shiva who always remains incorporeal in that corporeal body is different. Did we know this earlier? We didn't. We have come to know it now; what? It is the Shivling, i.e. when Shiva enters him permanently. Does He enter him permanently now? Does he? One thing, it is said in the murli, 'He doesn't ride the bull all the time'. Another thing that He said is, 'The more you children remember Me, the more I am with you'. So, does he remember [Him] all the time? Does he remember? *Accha*, will the soul of Shankar remember [Him] all the time? Will he remember [Him] all the time? If he remembers Him all the time, he himself is Shiva. He will become incorporeal forever. It means, call him the soul of Ram, the soul of Narayan, the soul of Shankar, is he a *purusharthi* even now or is he complete? He is a *purusharthi*. Does it mean, he is incomplete or complete? He is incomplete. And Parshuram is said to be complete with how many celestial degrees? Complete with four celestial degrees. So, he certainly isn't [complete] with 16 celestial degrees. Is he? He isn't. So, that form is the form of Parshuram. Parshuram means Sparshram. Whoever touches any *indriyaan* of his chariot like body with love... what? It shouldn't be the case that he is sitting on his shoulders and remembering his home. It shouldn't be like this. If someone remembers any of his *indriyaan* with love, will he be coloured by his company or not? (Student: He will.) So, he is Sparshram, Parshuram. It means, he isn't the Ram complete with 16 celestial degrees. What kind of Ram is he? He is Ram complete with four celestial degrees. (Concluded.)

[Discussion No.1905, Timing-05.28-14.58](#)

Gyan Pearls for the Day

6th June 2017

Brother: Baba, Sita is shown with Ram, Krishna is shown with Radha; why is Jagannath's sister shown with him?

Baba: Yes, Sita is shown with Ram because Ram belongs to the Silver Age. When there is Ram in the Confluence Age and when he becomes the master of the entire world, he is called Jagannath. Is he called so or not? When he is Jagannath, when he is the master of the entire world, will there be Jagannathini along with him? Will she be? She won't. Who will be [with him]? Arey, who is Subhadra now? Who plays the part of Balram now? (Brother: Brahma Baba.) Brahma; and who plays the part of Subhadra? (Another brother: Mamma.) Mamma? Subhadra? *Su* means *sundar* (beautiful), *bhadra* means beneficial. Is Jagdamba's part a beneficial part? Or does Mahakali play the part of cutting everyone's head? All are great sinners in this world. Is there any noble soul? She will cut everyone with a cutlass (*khaandaa*). She will make everyone lose faith. So, is it a righteous *part*? Who plays the *part* of Subhadra? (A mother: Mother Yogini) Yes, Jagdamba, Om Radhe, who is called Saraswati Jagdamba, that Saraswati Jagdamba, Vishnu's consort Lakshmi and Shankar's consort Parvati; whose feet do all the three *devis* worship? Arey, go to Chitrakoot and see [there], on the path of *bhakti*. (Brother: Anusuya.) Arey! Anusuya. All the three *devis* worship the feet of Anusuya. In fact, Anusuya made even Brahma, Vishnu and Shankar her children and sustained them. So, who is more righteous? Who is '*bhadra*', i.e. beneficial? It is Anusuya. That Yogini, Mother Kashi... '*kaashya*' means 'luster' (*tej*); the one who is full of the luster of remembrance. Through the luster of remembrance she creates such a gathering of Brahmins that lays the *foundation* of the new world. What? The gathering that lays the *foundation* of the new world. In the world of Brahmins it is named NS. N means new, S means *sangathan* (gathering). So, who is shown along with Jagannath? Subhadra. This does not mean she is the wife of the world father. No, the world father is the main bead of the *Rudramala*. What? Who is the main bead of the *Rudramala*? (Brother said: Ram.) Who is the head of the *Rudragans* (followers of Rudra)? Shankar. ...to be continued.

Discussion No.1905, Timing-56.11-01.04.54

GYAN PEARLS FOR THE DAY

7th June 2017

So, Shankar, who is shown as the head of the *Rudragans*, the main bead, is it the form of the soul or is it the form of the body? It is the form of the soul. Among those who take on the form of the soul, do those beads have the nature and *sanskars* of male or female for many births? (Someone said: They are male.) The beads of the *Rudramala*? They are male. He is the number one among those men; who? Shankar. And who is at the second number? Will there be anyone or not? Who? *Arey*, who will be there along with Yogiraj? There will be Yogini. Which city did Shankar like the most? The city of Kashi. Why was the name Kashi given? *Kaashya* means, the one who is full of luster. The one who is full of the luster of remembrance. This is why it is named *Kashi Nagari* (city of Kashi). This is why Subhadra, i.e. the second number bead of the *Rudramala* has been shown as Subhadra. Someone may say: Why has a woman been shown? The body must have been that of a woman; that is why she has been shown in a female form. It is not a male body. This is why she has been shown in the form of Subhadra. Even otherwise, the one who is called God Krishna on the path of *bhakti*, what is the relationship of Subhadra with that God Krishna? She is his sister. According to the body she is his sister. According to the soul they are brothers. They are the *number one* and *number two* beads of the *Rudramala*. This is why Subhadra is shown. Balram is shown, the one who is the strength (*bal*) of Ram; the one who is Hanuman. Who proved to be Ram's strength (*bal*) in conquering Ravan? *Arey*, was any soul proved to be Ram's strength? Isn't it anyone? Was Lakshman proved to be that? Was Sita proved to be that? Did she prove to be Ram's strength? She herself comes in the clutches of Ravan. So, is she the strength of Ram? *Arey!* Was Sugreev (chief among the army of monkeys) proved [to be Ram's strength]? (A brother: Hanuman.) Yes, Hanuman was proved [to be Ram's strength]. So, as regards Hanuman, the three who have been shown in the temple of Jagannath – Balram, Krishna, Subhadra – who plays the *part* of Hanuman among them? (Brother: Brahma.) Brahma; what is his name? Balram. In the Mahabharata and in Bhaagwat, Balram has been shown as the incarnation of Sheshnaag (the serpent who forms the bed of Vishnu). Also in the Ramayana, Balram has been shown as the incarnation of Sheshnaag. They are companions for many births. This is why even in the Ramayana and the Mahabharata, they have been shown as companions. Om Shanti.

[Discussion No.1905](#), [Timing-56.11-01.04.54](#)

Gyan Pearls for the Day

8th June 2017

Student: Baba, in the *lokik* world, if we take loan from someone for any reason, whether to build a house or for the sake of running our business...

Baba: After coming in knowledge?

Student: We have taken it before [coming in the knowledge]. So, is it our responsibility to return it or not?

Baba: It is a wonder! Is this something to ask? If you deny from repaying the loan to the person from whom you have taken it [saying], 'I will not give it back' ☺... will a person who does such a task in the *lokik* life not do it in the *alokik* life? Of the past births... now we have received the birth of a Brahmin. What do the *sanskars* of the past birth reveal? (Student: You have to give it back.) It is not necessary that 'you have to'; [it proves that] you don't return it. It means, as per the Divine rules (of God), if you take [loan], you also have to return it. There are many people who have entered the path of knowledge; they are also listening to the Murli everyday; Baba has also narrated many times in the Murli that you have to neither take loan nor do you have to give loan to anyone. Why do people *mostly* take a loan? To build *property*. Baba has said: Now you don't have to build *property* in this birth. Whatever *property* you build, is it going to mix in soil or not? (Student: It is going to.) What proverb (*fikra*) did Baba mention? 'Someone's wealth will remain buried under the dust, someone's wealth will be taken away by the king, someone's wealth will be stolen by the thief and someone's wealth will be burnt.' So, do you want to see this result?

Student: But in order to repay the loan, people have to do business and have occupation even after coming in knowledge.

Baba: There are many people who start following the knowledge, and they have taken a loan. They tell Baba, 'We will open a *gitapathshala*'. If he opens a *gitapathshala* in the Divine business, will he open it by begging? *Arey*, you will have to keep a TV in the *gitapathshala*, you will have to keep DVDs, will you have to incur a little expenditure or not? You will have to spare a separate room; you will have to incur some expenditure. You will have to spread a mat (for people to sit), you will have to arrange for electrical lights and fans; won't you have to do anything? They take [loan]. They didn't reveal their complete *potamail* that they have taken loan. They get *permission*: Open a *gitapathshala*. Then they start begging. Look brother, so much expenditure is being incurred; so much amount is being spent. Mothers say: Yes, yes, take [money]; we are ready to do anything for the *yagya*. Well, who will be indebted? Who will accumulate the debt? They take *loan* after *loan*. Don't do this. ...to be continued.

Discussion No.1900, Timing-01.56-08.12

Gyan Pearls for the Day

9th June 2017

If you have taken a loan, what should you do first? By using the power of your body, by using the power of your wealth, by investing the power of your *property* - If you have *property*, sell it - first clear [the loan], otherwise it will burden you. It will keep coming to your mind again and again. The one who has to recover the loan will knock your door. He will insult you in front of the world. So, first clear the debt. What? Do not talk about building a house and giving it to Baba as Minimadhuban. There are many who build Minimadhubans and give it. [They say,] Baba, give us *permission*. Okay, they get the *permission*; then they start begging. They will beg from mothers, they will beg from brothers, they will beg from people living far away, who give more money. [They say:] This work of ours has been held up, that work of of ours has been held up.' *Arey, tete paanv pasaariye jeti laambi paur* (stretch your legs only as much as your bedsheet permits). You should make plans according to your capacity, shouldn't you? So, first repay your debt using your physical power, the power of wealth, the power of your mind, the power of your time; time is very *valuable*. And what else should you do? (Student: Clear the debt first.) Yes, also invest the power of your relatives and clear your debt. Yes, the mind has been left *free*. You may have to pursue any undertaking, you may have to do any business, you may have to open a shop but what should you do with your mind? Remember Baba with your mind. Then do not show to the world: We are a big Brahmakumar. Look, we have built such a big *center* and given [it to Baba]. Is it show-off or is it the truth? This is show-off. For example, what is the *Government* of India doing? They have taken *loan* from others for years; the interest for the loan is going on increasing and they are giving loans to smaller countries. They are showing the world: We are big philanthropists. Our India is very rich. So, you certainly should not do this. (Concluded.)

Discussion No.1900, Timing-01.56-08.12

GYAN PEARLS FOR THE DAY

10th June 2017

Student: Nobody in the world including the religious fathers could answer all the questions. It is Shivbaba alone who gives answers to the questions of all the children. So, only the One who is *asoctaa* (one who does not think) can give answers to all the questions, can't He?

Baba: No. Is there a *monitor* in a *class* or not? (Students: There is.) And does the *teacher* give this *power* to that *monitor* or not: 'If I am unable to come to the *class*, you can *teach*'? (Student: Yes.) Similarly, there is a soul who is the *hero* actor among the 500-700 crore human beings and he becomes the *Teacher*. Shivbaba becomes the *Teacher* through him. So, he has the *power* to give answers to any question. And Baba has said: I am with you to the extent you remember Me. Suppose, such a question comes forth the *monitor*, whose answer he does not know, then the *monitor* will at least have so much power... [He will think:] 'the *teacher* loves me the most'. He loves him; that is why he made him the *monitor*. He loves him more. So, the one whom Shivbaba loves more; tell Me, whom does He love more? (Another student commented.) No, answer my question. Which children does Shivbaba like a lot, love a lot and remember a lot? (Student replied.) No. (Student replied.) Yes. No. Those who are *sevadhari* (serviceable). The Father Himself remembers the *sevadhari* children. So, will the power of remembrance of those whom the Father remembers be sharp or weak? Their remembrance is sharp. So, even if they don't know the answer for any question, who will they remember in this world? They will remember Baba only. Baba will come to their mind and Baba will accompany them. Does it take time for Him to be with them? Does it take time? No.

Discussion No.1900, Timing-17.38-19.55

Gyan Pearls for the Day

11th June 2017

Student: When it rains, which bird drinks the rain drops before it falls on the ground? A soul asked me this question.

Baba: The Chaatrak (the pied cuckoo, supposed to live only on rain-drops).

Student: A soul asked me, who is that bird?

Baba: Are you asking, who is that bird among the Brahmins?

Student: Yes.

Baba: Ask this. Who is that bird like the Chaatrak among the Brahmins who drinks the first drop of the real rain of knowledge? Tell Me. Who is it? The soul of Ram. (Student: Ram.) The soul of Ram! ☺ Does the soul of Ram drink the meanings of the Murlis in 76 on the basis of his own thinking and churning or the One who showers the rain of knowledge... Who is it? Which soul showers the rain of knowledge? The Father Shiva. Does he drink it? Does the Soul who showers the rain of knowledge have birth at that time? When He was not born at all, then how will he drink it? He is born on *Mahashivratri*; the biggest night, the night of ignorance. The entire world is anyway in the darkness of ignorance. Those who get sustenance on the lap of Brahma and those who are born through his mouth, the mouth born progeny and the lap born progeny Brahmins, when even they come under the darkness of ignorance, then it will be called the night of complete ignorance. When will it happen? *Arey?* (Student: In the end, in 36.) Will it happen in the end, in 36? (Students: 18.) Yes, it was said – wasn't it – in order to change from *tamopradhan* to *satopradhan*, you children... It was said 'you children', not 'you'. Does 'You children' refer to many or a few? There are a few children. Who will they be? How many will they be? There will be eight [souls] who do not suffer the punishments of Dharmaraj. It takes 40 years for them to become *satopradhan* from *tamopradhan*. That capital was established. There is the Emperor as well as the Empress in that capital. They are the least number of seeds of the world that are required. There will be royal officers too, there will also be rich people, there will be the subjects too. There will also be those who become servants and maids among the subjects. Yes, the entire capital is established in the seed-form.

Discussion No.1900, Timing-39.13-42.28

Gyan Pearls for the Day

12th June 2017

Student: Tell me the name of that bird.

Baba: It is Chaatrak.

Student: [Tell me] the bird which does not allow the [rain] water to fall down.

Baba: Tell Me, when will the Ocean of knowledge be revealed? When will the real Ocean of knowledge be revealed? Now He is hidden. He is in the womb. He is in the womb of knowledge. When the child is in the womb, can anyone come to know when he will be born? Will he be born or not? Will he be born with four arms? Will he be born in the form of a human being? Will he be born as a girl? Will he be born as a boy? When he comes out, the world will say, whoever sees the child will say, yes, the child has come, he has been born, he has received the revelation like birth. Even if someone is sitting in the neighbourhood, if he listens to the sound of 'uaan, uaan', then what will he say? A child has come in the neighbourhood. Even if they listen to two words, they will say, the child has come. Here too, Baba has said, when will the Father be revealed? The *time* has been mentioned. Then? So, when he is revealed, will any soul emerge first or not? You don't think about it at all! Who will emerge? *Arey!* (Student: The same Chaatrak.) Who is that Chaatrak? *Arey!* Bapdada has said from so many days: Invoke [her]. Who should you invoke? (Student: The queen bee.) Yes, invoke the queen bee. When the queen bee comes, the entire group of 16000 will barge in behind her. So, didn't you come to know at all? You should know, shouldn't you, when that Chaatrak will be revealed. Who knows from when that Chaatrak is waiting eagerly [with the thought:] 'let the first drop of rain fall and I will drink it'. Will there be any special effect of the first drop or not? There will. Who is [Chaatrak]? Didn't it come to your intellect even now? What? *Arey!* Do not see here and there. Didn't it? It did. Speak up. (Student said something.) What? (Another student: He is saying, a Suryavanshi bird drinks that drop first.) Yes, it was said that he drinks it. And everyone knows it. There are many people who know that there is a bird, Chaatrak who drinks the first drop [of rain], but did you come to know of it now or not? (Student: Yes.) Did you come to know? Who? You ask about the same bird, Chaatrak and also you repeat the same word 'Chaatrak, Chaatrak, Chaatrak'. *Arey!* Who is that actor in the Brahmin world? Tell Me, who is it? *Arey!* A hint was given just now. (Everyone: Lakshmi.) Yes, Bapdada has asked you to invoke [her]. When she comes, the entire group will come. You will gain victory. ...to be continued.

Discussion No.1900, Timing-50.22-01.00.58

Gyan Pearls for the Day

13th June 2017

All the founders of religions - except one, who is the highest on high, who is *next to God* - are all the other founders of religions in the world, except for that one, sanyasis or do they firmly belong to the household path? (Everyone: They are sanyasis.) Brahma? (Students replied.) Does he belong to the household path? In the beginning of the *yagya* did he leave and run away to Karachi or not? In the beginning of the *yagya*, when there was this uproar of *dhobighat* (laundry) in the society of Sindh, did the soul of Brahma run away or did he stay back? (Students: He ran away.) Did he support the household? (Students: No.) So, is he a sanyasi or a householder? He is a sanyasi. After him, there is Ibrahim; they (followers of Ibrahim) marry four times, they divorce immediately and marry for a second time, for a third time, for a fourth time. In case of the Buddhists, it remains hidden. They appear to be sanyasis [but] no one knows what they do inside. As regards the Christians, do they break the household openly or do they maintain it? They go on breaking it. Be it the founder of any religion, what does everyone do? Do they maintain the household or do they break it? And the body in which Shivbaba comes, does He push and chase away those who *surrender* to him? Does He chase them away? He does not. They run away on their own. So, who is the one who follows the household firmly? *Arey!* They are unable to maintain household with one [partner] in the life and what does God do? This is why, He is called God. He is firm on the household path. All the others are sanyasis. What is Lakshmi? What is Lakshmi now? (Student: She is a sanyasi.) You can call her a sanyasi if she is married [and then left the household]. Will a maiden be called a sanyasi? Will she? (Students: No.) Then why do you call her a sanyasi? (Student: She is a follower of Brahma.) Yes, Baba has said that there is a horse, a lion and a goat in the Trimurti. What is the nature of a goat? Whoever catches hold of her ears, she may cry '*mai, mai, mai*, I will establish heaven, I will establish heaven' but still she will continue to be *under* the same person who caught hold of her ears. So, she is the most elevated sanyasi; who? The soul of Eve. There is a story among the Muslims and the Christians. What did Adam or Aadam and Eve do? They made *purusharth*. God the Father, *Allah miyaan* cautioned them not to eat the fruit in the center of the *body*. What happened? Who misled [Adam]? Eve misled him. So, when Eve misled [him], there is downfall. Well, he will not become vicious alone. Both of them became vicious. But where was the *foundation* laid? The *foundation* was laid from the beginning of the *yagya* itself. ...to be continued.

Discussion No.1900, Timing-50.22-01.00.58

GYAN PEARLS FOR THE DAY

14th June 2017

The flame of destruction was also ignited from the *yagyakund* (pit for sacrificial fire) along with establishment. Who became the instrument in igniting the flame of destruction? Someone corporeal is called *nimitt* (instrument). Who became [instrument]? It was said, it was said in the *vani* itself: Brahma, the father and the Brahmin children. Who is Brahma? Is the senior mother Brahma? Did Brahma Baba enter the path of knowledge on listening [to the knowledge] from the senior mother or did Brahma Baba have faith on the junior mother? Did he have more faith on the mother who used to speak a lot through the mouth or did he have more faith on the one who did not used to speak [a lot], but used to keep [everything] within herself? (Student: The one who spoke.) Did he have more faith on the one who used to speak? (Other students: The junior mother.) This *shooting* is happening here. Whose child will the soul of Krishna become in the Golden Age? He will become the child of Lakshmi-Narayan. Where does the *shooting* of becoming the child of Lakshmi-Narayan take place? (Students: In the Confluence Age.) How did it take place? When did it take place? In the beginning of the *yagya*. Baba asks: Who is Brahma's father? So, will there be a mother too or not? So, who is the mother and father? The same Lakshmi-Narayan. Only on being told by her, by that junior mother did it sit in his intellect because he already knew that she is his elder sister. What? What is the elder brother called? Equal to the father. Similarly what is the elder sister considered to be? She is considered to be equal to the mother. So, do you have *regard* for her or not? There is *regard*. So, Brahma accepted her words, although the seed of knowledge was sown by the Father. So, there was this *shooting*. Whose child did he become? He became the child of the junior mother. He became the child of the Father. He will go and be born there. (Concluded.)

Discussion No.1900, Timing-50.22-01.00.58

Gyan Pearls for the Day

15th June 2017

Student: *Raaj karega khaalsaa* (the pure one shall rule). Is that after 18 or before that?

Baba: Even now it is before 2018. Will anyone point at the *khaalsaa* now that this one is *khaalis* (pure)? *Khaalsaa* are among the Sikhs. It means that it is a hint towards a soul of Sikh religion – *raaj karega khaalsaa* (the pure one shall rule). Where will she rule? Is it in the Golden and Silver Ages? (Student commented.) No, *khaalis* (the pure one) shall rule in the Brahmin world in the Confluence Age itself. *Khaalis* means pure. What kind of a pure [person]? Is the one who remains pure while living in the jungle *khaalsaa*, *khaalis*, pure? No. While living in the mud of household, while living in the mud of the old world, the body is in the mud, but the mind and intellect is detached, will such a person be called pure or impure? Pure. How will she be called [pure]? The body is in the mud, it is in the dirt. If the body is in dirt, how is she pure? Here, the study is not about the body at all. Is the study about the soul or about the body? The study is about the mind and intellect like soul. This is why, the last form of Jagdamba, Mahakali... in the old pictures and idols, Shankar's picture is shown on the forehead of Mahakali. We call him Shivbaba. Do we call just the soul [Shivbaba] or do we call both the *combination* of the body and the soul Shivbaba? We call the *combination* of both Shivbaba. ... to be continued.

Discussion No.1742, Timing-19.30-26.20

Gyan Pearls for the Day

16th June 2017

Where is that Shivbaba placed on Mahakali? Is He in her memory or not? He is. So, she is *first* in purity. This won't be said for Lakshmi. Has Lakshmi lived in the pure atmosphere of the ashram or did she live in the mud of the dirty world? Where did she live? If she made herself pure while living in the pure atmosphere of the ashram, it isn't a big deal. But where did she (Mahakali) keep her mind and intellect like soul despite living in the mud of the household, despite living in the old world, despite coming in contact and connection with dirty people? She kept it in Shivbaba's remembrance. This is why Shankar's picture is seen in the picture or idol [of Mahakali]. So she is pure, she had played the *part* of such purity in practice; did she do a difficult task or an easy task? She did a difficult task. So should she get the return for that here or not? She should. So, she got it. Baba has also said: Prajapita gets the inheritance from Shivbaba and he gives it to Jagdamba. From whom does Jagdamba get the inheritance? Does she get it directly from Shivbaba or from Prajapita? She gets it from Prajapita and then from whom do the children get it? They get from Jagdamba. So, just as there is a mother who controls the children at home, similarly who will be the one who controls the family that exists in the Brahmin world? It will be Jagdamba; this is why it has been said in the murli, "This Baba may depart, but Mamma will continue to sustain this yagya till the end." Did you understand? Will the 'pure one shall rule' be applicable to the the one who controls the outside world or is it about controlling the world inside? It is about ruling whom? It is about controlling the Brahmin world in the Confluence Age. (Concluded.)

Discussion No.1742, Timing-19.30-26.20

GYAN PEARLS FOR THE DAY

17th June 2017

Student: Baba, who is called Balram?

Baba: Balram, Ram's *bal* (strength). For example, Hanuman is shown to be the strength of Ram in the Ramayana, similarly, in the Mahabharata and Bhaagwat Balram is shown to be the strength (*bal*) of God Krishna. It is said that Balram was the incarnation of Sheshnaag (the seven hooded snake on which Vishnu is shown resting). Even in Ramayana, Ram's brother Lakshman is said to be the incarnation of Sheshnaag. It means that the soul of Lakshman itself has been shown in the Mahabharata and Bhaagwat in the form of Balram. The same [soul] has been shown as Sheshnaag, the snake-bed (*shesh-shaiyya*) of Vishnu; it is protecting Vishnu with its seven hoods. They are not separate souls. Who are they? Lakshman is along with Ram in the Ramayana; Balram is along with Krishna in Bhaagwat and Sheshnaag is along with Vishnu, the Vishnu's snake bed in the Vishnu Puraan. So, they are companions at every place; they are companions in every *part*. Also, in the beginning of the yagya both were together in the form of partners. Who? Ram and Krishna. When the *basic* [knowledge] ended [and] the *advance* knowledge began, then even in the *advance* knowledge are both of them companions or not? Both of them are companions and in the end when revelation takes place, will they be companions or not? They will be companions because the soul of Krishna will have another body in the Golden Age? Will it stay in the Confluence Age or not or will it go to the Supreme Abode? Will the soul of Brahma alias Krishna stay in the Confluence Age after 2018 or will it go to the Supreme Abode? It will stay. Where will it stay? *Arey*, it will stay where it is present now. Now, it is in the form of the Moon on the forehead of Shankar. Now, it is in the form of incomplete Moon on the forehead of Shankar. Now, it is the incomplete Moon. Then, it won't be in the form of the incomplete Moon. When it is incomplete, it opposes. When it becomes complete, there won't be any opposition. Whatever is the Father's thought will be the thought of the soul of the Moon of knowledge, the soul of Brahma. Both of them will live together becoming *khiirkhand* (an Indian sweet made with rice, milk and sugar), *manmanaabhav* (merge in My mind). Are both the souls *manmanaabhav* now or are they *tantanaabhav* (in disharmony)? What are they? When the topic of God of the Gita arises, do both the souls fight with each other on that topic or not? It was mentioned just now: monkeys fight. There are especially two kinds of monkeys, one kind is with black face and another kind is with red face. So, Brahma Baba is the one with what kind of a face? The one with a red face. The horoscope of Krishna and Christ are matched. [The horoscope of] Krishna and Christ, the Christians. So, the Christians did fight a war, didn't they? So a fight between the monkeys of Krishna's *category* and the black faced monkeys is shown.

Discussion No.1742, Timing-44.58-51.14

Gyan Pearls for the Day

18th June 2017

Student: Baba, there is a *point* from *Khand* (one of the volumes of True Gita printed in Advance knowledge): The child of a rich father will never accept the *adoption* of a poor [person].

Baba: Definitely. If he is the child of a rich father... who is the richest one in this world? Which soul is the richest in this world, in the Confluence Age? Arey! Don't you know even this? Rich in knowledge? (Student: Father Ram.) Why, isn't there any other soul richer than him in this world? Isn't there [anyone]? And what if someone becomes [richer than him]? Should I say [his name]? (Student: The Father Shiva.) Isn't Shiva a soul? Is Shiva a soul or not? He is. Then, is the soul of Ram richer than the soul of Father Shiva in knowledge? Is it? What? [We are talking about the] soul. Which soul is the richest among all the souls who are present in the Confluence Age? The Father Shiva; and who is the child of the Father Shiva? It has been said in a murli: *God is one; Trimurti Brahma*; people say, "*Dev-Dev-Mahadev*". So, who is the eldest among the three personalities? Mahadev. So, who is the eldest child of Shiva? Mahadev; and who gets the kingship? Does the younger child get the kingship of the father or does the elder child get it? (Students: The elder child.) So, the eldest child of the Father Shiva is Shankar. He is the eldest child, isn't he? So, will the one who is the eldest child accept the kingship given by Brahma Baba? Will he? (Student: No.) This is why will the soul of Ram *surrender* in the *yagya* of knowledge run by Brahma? Will it? It can't. Will the child of a rich father accept the adoption of a poor [person]? Will he? He won't. It is here that Baba said it. Otherwise, there was the soul of Ram in the beginning of the *yagya* as well; when the Brahmins were divided into two *groups* did he bow before Brahma and Brahmakumaris? Did he *surrender*? He didn't. Similarly, when the soul of Ram comes in the *yagya* after being reborn, does it *surrender* before the *didis, dadis* and *dadas*? Does it? It doesn't. Why doesn't it [surrender]? Baba mentioned the reason. What did He mention? Will the child of a rich father accept the adoption of a poor [person]? So, what are all these *didis, dadis, dasas*? Are they poor or are they the children of a wealthy person? They are the children of poor [person]. How are they poor?

Student: They don't have knowledge. They don't recognize the Father.

Baba: Don't they obtain the knowledge of Shivbaba? Don't they? They are poor in this way that Brahma who was the father of those *didis, dadis*, from whom did that Brahma obtain the knowledge in the beginning of the *yagya*? He obtained it from Prajapita. So, they are the children of poor [person]. The soul of Ram is the richest of the rich, the emperor of the emperors.

Discussion No.1742, Timing-00.56.04-01.01.45

Gyan Pearls for the Day

19th June 2017

Student: The last World War that happens in the *broad* [drama], in the world... of seven days...

Baba: The *Third World War* is not the last one. The *Fourth World War* is the last one.

Student: So, the entire world will end in those seven days.

Baba: Yes.

Student: So, the *World War* that happens in the entire world, especially in the world of Brahmins in the unlimited, before 2018, of how many days will it be or for how long will it last?

Baba: In the war that happens in the world of Brahmins, only the eight [souls] will survive. A small capital will be established, a small establishment. When the establishment is small, how will be the destruction? Will it be small or big? It will certainly be small. When the big destruction happens, all the 9,16,108 souls will come together. First, it is about the gathering of the eight [souls]. The extent to which establishment happens, destruction will also happen to the same extent.

Discussion No.1761, Timing-11.27-13.27

Gyan Pearls for the Day

20th June 2017

Student: Baba, when there is the *military* rule in the *broad* [drama], especially in India, nobody will be able to come or go out. So, will that *military* rule be imposed in 2018 or in 2036 ?

Baba: Baba has said that a Christian will also be made to sit as the President. So far they have made a Muslim [the President]. What will happen in the end? There are two groups among the Christians; one group believes in the Bible, in the Church and the other doesn't believe in it. So, there will be the *military* rule when the power of India goes into the hands of atheists. Just like *military* rule is imposed in Pakistan again and again.

Discussion No.1761, Timing-36.47-38.25

Student: Baba, what would be the indication of becoming *nashtomoha* (completely detached)?

Baba: The indication of *nashtomoha* is that the remembrance of the one Father will sit in the intellect. Nobody else will be remembered. Everyone is a fraud, a cheat. Nobody is going to be of use in the end. Who will prove useful? One Father and no one else.

Discussion No.1761, Timing-52.41-53.36

Gyan Pearls for the Day

21st June 2017

Student: Baba, eight hours of service has been mentioned for the householders and sixteen hours of service has been mentioned for the residents of Madhuban. So, how will they serve? What service is included in it?

Baba said: While living in the *yagya*, apart from serving your own body, whatever service you render to others, not *disservice*, but service, that is called service. If you make someone happy, not with attachment, but without attachment, then [that is service]. For the service of the *yagya* if you make someone happy by narrating nice things, it is service. If you spoil anyone's heart, it is *disservice*.

Student: There is not much service at small Madhubans.

Baba said: What happened if it is a small Madhuban? There is more *service* at the big Madhubans as well.

Student: If there is no *party* (outstation students coming to seek knowledge at a Madhuban), no such service, how will they (the surrendered hands) *cover* [the duration of] sixteen hours of service?

Baba said: If you give happiness to [other] souls without attachment, if you speak of things or do service through actions which gives joy [to them], then that is service, service of the *yagya*. ...to be continued.

Discussion No.1734, Timing-05.45-09.00

Gyan Pearls for the Day

22nd June 2017

Student: [The service that is done apart from] the service of the self?

Baba said: Apart from the service of the self. It may be any service. If you render service through the mind (*manasa seva*)... If anyone is sick, you should also see that if anyone is sick, and if we are giving *searchlight* to him so that he gets well, then are we developing attachment for him? Is the intellect pulled towards him again and again?

Student: Baba has said [for *searchlight*]: you should bring forth that soul [to your mind] once and then take *searchlight* from Baba.

Baba said: You have to see his face once and then remember his soul and then sitting with Baba, with the Point Baba give *searchlight* to him.

Student: So, we have got nothing to do with him, we are taking *searchlight* from Baba and giving it to [that soul]. So, that doesn't prove our attachment with him, does it?

Baba: Yes. The indication of attachment is that the intellect goes towards that person again and again. That is *disservice*. It is a loss-making deal. The soul will not rise for many births; it will fall.

Student: Will this shooting happen for many births?

Baba: Yes. It will happen for many births. You will become habituated to it. This will be the biggest loss.

Student: It will become our *sanskaar*?

Baba: Yes, it will become your *sanskaar*. ...to be continued.

Discussion No.1734, Timing-05.45-09.00

Gyan Pearls for the Day

23rd June 2017

Student asked a question.

Baba said: A soul like Krishna remains the happiest. Do the queens remain happier or do the kings remain happier?

Someone said: The queens.

Baba said: And what do the mothers become? The highest position is that of a queen, an empress. What is Brahma Baba's part on this stage? What is Brahma Baba's part on the world stage? Of a mother. So, the *part* that he has played in the form of the mother, did he play the highest *part* or did he play a low *part*? He has played the highest *part*. In that [part] the main quality is tolerance. So, the one who has played the highest *part* will also achieve the highest position. Won't he? He will. So, he achieves a very high position. He also achieves a position like Lakshmi, but he achieves it in the Golden Age. He does not achieve it in the Confluence Age righteous birth, a birth greater than that (the Golden Age) - The Confluence Age is more beautiful than heaven - because he did not understand the complete knowledge first; he understood it later; and Lakshmi understood it first. So, she separates from the Moon, the Moon dynasty and comes to the Sun dynasty. So, she plays a greater *part* of experiencing happiness for many births. So, the one who plays a greater *part* of experiencing happiness for many births, will he experience happiness through the body or not? He will. And what about the soul of Narayan? Won't he play the *part* of experiencing happiness through the body? (Someone said: He will not experience it to the extent Lakshmi does.) Why, why won't he? (Someone: It is because his is a male body.) No, the mind and *indriyaan* of men are strong. So, will the one who is strong do more service or little service? (Student: He will do little service.) Will he do little service? (Someone said: He will do more service.) He can do more service. (Student: His *indriyaan* are strong.) His *indriyaan* are strong and pure. If he makes the *indriyaan* pure through the power of yoga, he will do more service, won't he? This is why they, the kings, the men won't get happiness through the body for many births to that extent. What will they get? They will get more spiritual joy; they will get more happiness through the mind. "I won this war, I gained victory here, I was praised in the world". And what about the queens? They will live comfortably in palaces; they will prepare *laddus*, *perhaas* (sweets), they will eat and be happy. (Student: That is joy for them.) Yes, they will enjoy happiness through the body. ... to be continued.

Discussion No.1734, Timing-09.24-15.39

GYAN PEARLS FOR THE DAY

24th June 2017

Student: The biggest attainment is achieved in the Confluence Age.

Baba: Yes, it is achieved. It is achieved in the Golden Age of the Confluence Age. It is not achieved in the *purushartha* life. Now this *purushartha* life is going on. Now the *shooting* of all the four ages is going on. Even in the *shooting* of the four ages the celestial degrees are decreasing now. You should not think that during the period of descending celestial degrees everyone will experience only downfall. So, let it happen. No, even in the Iron Age some souls remain happy. They must have made *purusharth* in the Iron Age, so they remain happy. This is why you should not think that when the period of descending celestial degrees is going on, we should stop making *purusharth*. No, there are some creatures that swim upstream against the direction of the flow of river, for example, the snake. Similarly, the world is flowing downwards. If anyone wishes, he can make good *purusharth* even in the downward flowing stream. He should not flow along with the current. If a *chit-chat* is going on on any topic, if a *chit-chat* regarding some wasteful subject is going on and we started enjoying it, this is like flowing down the stream. We should leave those wasteful talks and remember our Baba, we should study.

Student: If we do not involve ourselves the *chit-chat*. Other people say, “This one remains cut-off”. So, should we ignore them?

Baba said: Others may think anything. What have we got to do with others? Should we please the Father or should we please others? Whom should we please?

Student: The Father.

Baba said: Then? Does the Father want you to take interest and waste your *time* in wasteful things? (Concluded.)

Discussion No.1734, Timing-09.24-15.39

GYAN PEARLS FOR THE DAY

25TH JUNE 2017

Question: Baba, what is the importance of *Brahma bhojan* (food cooked and eaten in the remembrance of God by the Brahmins)?

Baba said: [The importance of *Brahma bhojan* is the same as] the importance of *Brahma muhuurt* (*amritvela*). You do not eat at *Brahm muhuurt*. You remember [God] at *Brahm muhuurt*. The devotees (*bhakt*) also remember [God] at *Brahm muhuurt* and the knowledgeable children of the Father also remember at *Brahm muhuurt*. Remembrance (*yaad*) is called yoga. *Brahma bhojan* holds as much importance as yoga at *Brahm muhuurt*. It has been said that deities long for *Brahma bhojan*. When do they long? In the Confluence Age. Where are the deities? (Student replied.) Are they on earth? Where are they? (Student: Brahma-Saraswati.) Is Brahma present now? For example, the soul of Brahma, we know that he is going to become a deity in the Golden Age. He will become a *Chandravanshi* later on in the Silver Age, but what is he going to become in the Golden Age? He is going to become a deity. So, is Brahma alone going to become [a deity] or are there others too? There are others too. Brahma and... Those who call themselves the children (*vatsa*) of Brahma, those who call themselves Brahmakumar and kumaris, there are many among them who are the firm children of Brahma. They become the children of Brahma alone; they do not like to become the children of the other religious fathers. Although everyone plays on the lap of Brahma, the Brahmis of nine categories play [on his lap]... those who especially believe in Brahma, those who accept the words that emerge from Brahma's mouth, those children of Brahma who are actually called deities... How will you prove that Brahma and his firm *followers* themselves are deities? Do we have any *proof*? We will say: Yes, there is a *proof*. The *proof* is that whatever vani Brahma narrates, is it the vani of knowledge or the vani of divine virtues? He narrates the vani of divine virtues. It proves that Brahma and Brahma's *follower* children assimilate divine virtues. ...to be continued.

Discussion No.1754, Timing-06.33-14.06

Gyan Pearls for the Day

26th June 2017

How do they assimilate divine virtues? How do they become deities? Through the influence of company (*sangdosh*) and the influence of food (*annadosh*). If those souls have to keep the company [of someone], they will keep the company of God alone. They will keep the company of only the *direct* children of God. What? *Deham vaa paatyaami, kaaryam vaa saadhyaami* (They may lose their body, but they will accomplish their task). In whose body? If the body is lost, then through whose body do they perform their task? (Someone: Through the Father's body.) No, they enter in the *direct* children of God, the children of *Rudramala*, who are called the *Rudramala*. So, do the children of the *Rudramala*, who listen to God's *vani* living with Him and who follow His path, do they follow it without Brahma? *Arey*, do they listen to Brahma's *vani* or not? (Student: They do.) How? Brahma has departed. (Student: They enter.) Yes, Brahma's *soul* reads Shivbaba's *vani* even now after entering [a body]. What? Is the soul of Brahma the one who studies or the one who teaches? He studies. So, that soul who studies is such an elevated soul that he gives priority to the influence of company (*sangdosh*) and the influence of food (*annadosh*). With whom will he sit and eat food? With whom will he sit and take their company? Is it with the Islamic people? Is it with the Buddhists? Is it with those who are to *convert* to Buddhism, to Christianity? No. They will not have any importance for *Brahma bhojan*. What importance won't they give? How will we know whether those who consume the *Brahma bhojan* are firm Brahmins or not? *Arey!* (Student replied.) Yes, they (firm Brahmins) do not consume food without offering *bhog* (an offering of food made to deities) to Brahma. So, we come to know who gives importance to *Brahma bhojan*. Will the foreigners give importance to it or will the firm *swadeshi* (those who belong to the country Bharat) give importance to it? (Students: The *swadeshi*.) Only the *Suryavanshis* and the *Chandravanshis* are the *swadeshis* and all those who belong to the other religions are *videshi* (foreigners). How will they know the importance of *Brahma bhojan*? They will not even give importance to it. Neither will they cook [food] in the remembrance of the Father nor will they eat it in the remembrance of the Father. So, is it *Brahma bhojan*? They do not even give importance to the fact that they should offer [*bhog*] to Brahma and then eat it. (Concluded.)

Discussion No.1754, Timing-06.33-14.06

Gyan Pearls for the Day

27th June 2017

Question: Baba, *jivatma*, the soul resides between both the eyes.

Baba said: *Jivatma*, the living soul, which has received life is called *jivatma*. That soul resides in the best part of the body called *uttamaang* of that living being (*jivdhari*). King... *Uttam* means the best. Will the king sit below or will he sit on the best, highest seat? Where will he sit? It resides in the best part of the body. So?

Brother said: So, where does the soul of trees and plants reside?

Baba said: The soul of trees and plants resides in the seed in the beginning. The beginning is in the seed. The seed itself is the soul. What is the seed of this body? This body is a tree; what is its seed? The soul is the seed.

Brother said: Where does the soul go after the seed grows (into a tree)?

Baba said: When that seed becomes matures, it separates itself, it is *detached* from the tree. Even now, in the Confluence Age... The farmers know that whichever tree that is planted, the seed of the first fruit that emerges from it is considered to be the best for the new crop. So, similar is this world tree. When this world tree becomes mature, when it grows big and the first fruit emerges from it, its seed detaches itself from the entire tree first. What is meant by being detached? To achieve the incorporeal *stage*. The intellect does not remain engaged in the corporeal body and the corporeal world. Where does the intellect remain? The mind and intellect like soul becomes distant from this perishable world. This tree is going to dry, it is going to catch fire.

Brother: So, after a tree grows big and after the seed detaches itself from the tree, the tree still remains alive.

Baba said: It does not remain alive. When the tree stops giving fruits, when the seeds stop maturing, it dries up. It has a time period. Just as there is a time period for this human world tree that after these many births, after these many generations, what will happen? This tree will dry up. So, this tree dries up. Those [trees] also dry up. There is no such tree that continues for 5000 years. Is there any tree? *Arey*, is there [such a tree]? There isn't.

Discussion No.1754, Timing-14.11-17.57

Gyan Pearls for the Day

28th June 2017

Student: We should consider other's mistake to be ours. We should consider other's weakness to be ours. This is the sign of creating a gathering. Suppose, some soul steals something from the *yagya* because of the *sanskars* of his previous births or because of the entrance of some [evil] soul; for example he purchased vegetables 4-5 rupees a kilo and writes a slip for the purchase of 15 rupees a kilo. If someone exposes his secret, he wants to prove him to be a villain and himself a *hero*. It means *ulta cor kotwal do dante* (the thief scolds the *kotwal* [the chief officer of the police for a city or town]). Should the service that is done by such a soul be accepted or... how does God look upon him?

Baba: What is said in the murli for those who commit theft in the *yagya*? One thing is, He said, "*Kakh ka cor so lakh kacor*". [It means] the one who stole a little [money] can steal a lakh [rupees] some time. The *sanskars* of stealing is becoming strong, aren't they? What is the second thing that He said?

Student: What is his status in the eyes of the Father? How does the Father look upon him?

Baba: The one who develops the *sanskars* of committing theft, will he become a lower bead in the eyes of the Father or will become a higher bead in the rosary? (Student: He will become a lower bead.) Those who are the lower beads in the rosary, are they *vidharmi* (those whose beliefs and practices are opposite to that set by the Father) or *svadharmi* (those whose beliefs and practices are according to that set by the Father)? (Students: *Vidharmi*.) And it is said that we have to become the form of *Shakti* (lit. power, consort of Shiva) for *vidharmis*. We shouldn't look at them with the vision of love; otherwise they will be spoiled even more. Will they be spoiled or will they reform? They will be spoiled all the more. They don't like the language of love, they won't reform. They will be spoiled all the more. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

29th June 2017

For example, the No.1 children of Brahma, the *suryavanshi* and the *candravanshi*, do they reform through the language of love, the words of Brahma or are they spoiled? (Students: They reform.) Not everyone; those who are the firm *suryavanshi* and *candravanshi*. Those who are firm *suryavashi*, they indeed belong to the No.1 religion but those who are firm in *candravashi* are the souls like Lakshmi who *convert* themselves to *suryavansh* from *candravansh* ultimately. If someone who has gone astray in the morning returns [home] in the evening, he isn't said to have gone astray. So, are those *candravashi svadeshi* (those who belong to the country [India]), *svadharmi* or *vidharmi*? They are *svadharmi*. All the remaining ones who play on the lap of Brahma – is the entire world the progeny of Brahma or not? (Student: It is.) – So, all the remaining ones, the Brahmins from lower categories, who do take the love of Brahma's lap but do they take a good advantage of the love or do they take disadvantage? They take disadvantage. And do they become the cause of bringing degradation in the Brahmin world, do they become the cause of making the Brahmins fall or do they become the cause of lifting them? (Students: They become the cause of bringing downfall.) So, what kind of behaviour should you adopt for them? You have to adopt the form of Mahakali. If you adopt the form of love, they will be spoiled all the more. The *chandravashi* who are unable to *convert* themselves to *suryavansh*, although they study from the beginning till the end in the Confluence Age, although they say in front of God, "We are God's children, we study from God", they do study but do they also assimilate it? They don't assimilate it. So, such souls, who belong to weak category, will they become deities with fewer celestial degrees or will they become deities complete with 16 celestial degrees? (Students: They will become those with fewer celestial degrees.) And those who become deities with fewer celestial degrees, will they *convert* to other religions from the Copper Age or not? All of them *convert*. All of them deceive Bharat. They come in the list of being deceitful, treacherous, disobedient, defiant, disloyal, dishonest, don't they? They do. So, what kind of behaviour should you adopt for them? I am asking the one who questioned. (Student: The form of *shakti*.) Yes. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

30th June 2017

Those souls become the enemies of Bharat. They mingle with the other religions. And the spiritual *military* of Bharat; there is the *military*, isn't there? Which is the highest *department* in which there is a lot of the government's expenditure? The *military*. So they keep confronting the *military* of the Divine family (of God) birth after birth. They attack Bharat again and again. Do they or not? (Students: They do.) Are they dishonest or honest? (Students: Dishonest.) Do they eat [something] that is earned by hard word (*pasiine ki kamaai*) or do they want to eat [something] that is earned by stealing and robbing? (Students: Stealing and robbing.) They came to Bharat and committed so many atrocities. Such dishonest, treacherous souls are going to be revealed now. They are going to come in the view of the world. And should they first come in the view of God's children or should they come in the view of the world? (Student: In the children's view.) So, such souls who are disobedient, disloyal, defiant, dishonest souls of many births are pulled from those religions to Bharat in the last birth according to the drama plan and become Brahmins belonging to number wise categories. It is also said in the Gita for them, '*caaturvarnyam mayashrishtam, gunkarm vibhaagshah*'. What? [It means,] I [meaning] God have created four categories of human souls; Brahmins, Deities, Kshatriya (warrior class) and... Brahmins so Deities are one and the same. So, Deities, Kshatriya, Vaishya (merchant class, the third class whose business was agriculture and trade) and Shudra (fourth and the lowest division whose business was to serve the higher classes). God is dividing the human souls in four categories after coming in the *Purushottam* (the age in which the best ones among the souls are revealed) Confluence Age. Based on what? The attributes that are seen when they study; they are studying the highest study but can virtues be seen in them? Are they assimilating virtues? Is everyone assimilating them? No. [He observes] their attributes and their actions; what they are doing in practice, what they are doing through the *karmendriyaan*. And their nature, whether it is of joy-giving or sorrow-giving. Is it visible now or not? It is. They become such *tamopradhaan* souls [that] they just don't stay without giving sorrow. So, based on these [attributes] God shows them the path to receive attainments in the four ages. ...to be continued.

Discussion No.1955, Timing-04.16-38.55