

# Gyan Pearls for the Day

1<sup>st</sup> June, 2018

In which subject? They should have one Shivbaba in the memories of the mind, in *drishti*, in vibrations and even through the *karmendriyaan* [they should have connection] with one Shivbaba. So through this power of yoga of yours... Through which 'power of yoga'? What does 'this' mean? Through the unadulterated power of yoga. The earth, atmosphere, everything becomes pure through your unadulterated power of yoga. There is so much power in your power of yoga. In whose power of yoga? In the power of yoga of the maidens and mothers. In the power of yoga of which maidens and mothers, is it in the foreign [maidens and mothers] or in *swadeshi* (native to India) [maidens and mothers]? It is in the power of yoga of the maidens and mothers of Bharat (India). There isn't power in knowledge. This knowledge is certainly your status. You understood, didn't you? It is because, the knowledge that you assimilate, the more the knowledge you assimilate, the more you explain it [to others], you will receive a status according to it. Arey, this power of yoga is the main subject for you. You make the entire world pure through this power of yoga. Through which power of yoga? The yoga that is taught in the world, the yoga that is taught by the human gurus, did [they] teach the yoga of the body or the yoga of the soul? They teach the yoga of the body. Practice *pranayam* (breathing exercises), practice *asanas* (physical exercises), they teach the yoga of the body. The body is made of how many elements? It is made of five elements. Just like, it is shown that Draupadi had five husbands. So, did she become the instrument of war or of unity? She became the instrument of war. So, it was said, 'through **this** power of yoga'. Through which power of yoga? One Shivbaba and no one else. Through this unadulterated power of yoga, you make this earth, the atmosphere, the entire world pure. These five elements also become pure. When will your body become *kancan kaaya* (lit. golden body; a disease free body)? When also the five elements of the body become what? They become *saatvik* (*satopradhaan*). When they become pure your body becomes *kancan kaaya*. So look, there is so much power in this *drama*. So, this power is ordained in your power of yoga in the *drama* and apart from **you** no one else can remain constant in this power of yoga. (... to be continued.)

VCD. No. 2193, Mu.29.10.66, Timing: 17:06-36:11

# Gyan Pearls for the Day

2nd June, 2018

Apart from whom? 'You' means except for whom? 'You' means the Suryavanshi and the Candravanshi; except for your power of yoga, no one else can remain constant in this unadulterated power of yoga, 'remember me alone'. 'No one else' means who? Those who belong to other religions or those who convert to other religions, the root like souls or the seed like souls as well; although they don't convert, they do go to the other religions and are born there in order to establish the kingdom. So, those who stay in the other religions don't have the power to remain constant in the power of yoga, in the power of unadulterated yoga. Yes, they remain constant in knowledge. When? Where does knowledge come from? Where does ignorance meaning *bhakti* come from? *Bhakti* comes from Ravan who has many heads and knowledge comes from Ram who has one head. So, those belonging to the other religions certainly remain constant in knowledge; they remain constant in it when they become Brahmins of the lower categories in the Confluence Age after converting from other religions. They sit and explain very nicely. Who? Those who belong to foreign, *vidharmi* (those whose beliefs and practices are opposite to that set by the Father) religions, whether they are the *original* ones or those who have *converted*, just like they *converted* to those religions, similarly, they *convert* here, they become Brahmins on the arrival of the Father. They understand the knowledge nicely and explain it to others but they experience a lot of *difficulty* in the subject of being soul conscious and remembering the Father. (... to be continued.)

VCD. No. 2193. Mu.29.10.66. Timing: 17:06-36:11

# Gyan Pearls for the Day

3rd June, 2018

Why? Those who [converted to] other religions... Those who became Brahmins, who became deities after becoming Brahmins, who became Hindus from deities, who kept converting [to other religions] after becoming Hindus certainly grasp the knowledge nicely; because, do the foreigners have more *power* of the intellect or do the residents of Bharat have more *power* of the intellect in the last birth? The foreigners have greater intellectual *power*. So they certainly remain constant in the knowledge. The subject of the intellect is knowledge but, on which topic do they experience *difficulty*? It is on the [topic of] yoga meaning affection meaning love they experience *difficulty*. Why? Why do they experience *difficulty*? What is the reason? It is because they become adulterous because of going in other religions for many births. They divorced one [person] and married a second [person] then they divorced the second [person] and married a third [person]. So what did the soul become? The soul became *practised* to become adulterous. So what is the *result*? When they *convert* to Brahmin religion in the Confluence Age, they explain the knowledge very nicely. For example... Can you give an example from the basic [knowledge]? Was there anyone in the basic knowledge who explained knowledge very nicely? Brother Jagdish. There was such an impact on the Brahmins that even when the advance knowledge emerged, they said, "When brother Jagdish accepts [the knowledge], we will also accept it". Brother Jagdish used to say, 'I will reveal the Father'. Then instead of revealing the Father, what did he do in the end time, during [his] the last years? What did he start doing when advance knowledge emerged? According to the advance knowledge, the identification of the Father which emerged, did he *fail* in [accepting] it or did he *pass*? He failed. Why did he fail? (Student: He couldn't recognize the Father.) Yes. He couldn't remain constant in unadulterated remembrance and he failed. So, it is very *difficult* to remember the one Father in unadulterated way for those who *convert* to other religions or the firm souls of the other religions. (Concluded.)

VCD. No. 2193, Mu.29.10.66, Timing: 17:06 36:11

# Gyan Pearls for the Day

4<sup>th</sup> June, 2018

We are definitely becoming deities from human beings. We are assimilating the divine virtues. You should have the virtues of the deities, shouldn't you? You should check yourself how many demonic traits you have and how many divine virtues you have assimilated. He asked: Do you indulge in vices now? Do you become angry? Look, [if] anyone becomes angry, they write a letter to Baba. "Baba, I made a big mistake." So, who do you write this letter to? Do you write it to the Father or to the Teacher? And do you write it to Him considering Him to be the Teacher? "Baba, I made this mistake, I committed this wrong action (*vikarm*). I did this wrong task." So check, to what extent you children, the students maintain a connection with the Father. To explain to everyone... "Baba, I made this mistake." He will tell you only when you maintain a connection with Him, won't He? Third page of the vani dated 28.05.67. We made a mistake, forgive us. Baba says: There is no question of forgiving. Accurate karmic account is formed here. You used to accumulate one time sin if you made a mistake in the *lokik* world. You [accumulate] 100 times [sin] if you make mistake after taking knowledge, after recognizing the Father. Yes, if you made a mistake, don't make a mistake in future. As for the rest, you are not forgiven. It is recorded in the *register*, isn't it? If someone makes mistake, the teacher records it in the *register*. As for the rest, the teacher doesn't forgive. Then, he shows the *register*: The manners of this one aren't good. So, the Father also says: Now, you children should keep checking your manners. This is why, He keeps explaining: Sweet children, check your *potamail* every day in the evening whether you have given sorrow to someone or troubled someone or did something with someone. It is because here in this world, in this very birth, we will have to assimilate the divine virtues.

WD. No. 2506, Mu. 28.05.67, Dt. 03.05.18, Timing: 00.57-05:43

# Gyan Pearls for the Day

5<sup>th</sup> June, 2018

And the Father says: Study this study as well as do all this for your living. What? What 'all this'? What 'all this' should you do? The occupations and businesses of the *lokik* world? If He gives the direction, "Do the occupations and businesses of the *lokik* world" a contradiction is seen. What? On one side, He says, "There is loss in all the businesses except of the business of God (*Ishwariya dhandha*)". When all the businesses are going to fail, when only the business of God will be beneficial, why should you do all this for your living? Tell [Me]. 'All this' means even if you have come in knowledge, you won't just sit in remembrance for 24 hours. What? Will you do service through speech, will you do service through knowledge or not? Will you do the service of reforming *vibrations* by sitting in collective remembrance or not? As for the rest, yes, it is said: You may do everything, all the actions through the *karmeindriyaan* (parts of the body used to perform actions) but engage your mind in Me. As for the rest, if you don't do anything, how will you earn your living? When you have stomach, you will have to do something to earn your living. But whatever you do, do it becoming a *trustee*. All this belongs to the Father. And you know this too that all this is as good as finished. Everything will be destroyed; it won't last, will it? So, it is like we offer everything to the Father. So, it will come to the mind 'nothing belongs to us'. It was said: The children who [stay in] remembrance, who follow the knowledge won't die of hunger; but will they do service or not? And if they don't do service at all, what will happen? Will they die of hunger or not? As for the rest, you should keep in your mind, 'Nothing is mine. Baba, even this body isn't ours.' We offered this body, too. So say: Baba, even this body is also not ours. We have hatred for this body as well. Why? It is because, after committing sinful actions for many births, consequently, we received this *tamopradhaan* body. We received the *taamsi* (*tamopradhaan*) body, will it make us perform *saatvik* (*satopradhaan*) actions or will it make us perform *taamsi* actions? It pulls us to perform *taamsi* actions again and again. So, you should think: this is an old dilapidated shoe. We have to leave this dilapidated shoe. We will leave this body consciousness while remembering in this way. Daughter, you continue to break your attachment from everyone, from this old world. So [become] *nashtomoha* (free from attachment). What? Why? If attachment from everyone is broken, if nothing is remembered, you will remember the Father easily. Your attachment with the entire world is broken. Where will your intellect go? It will go towards the one Father easily. So, the attachment will definitely be broken, won't it? Now, you attain the unlimited detachment. Those sanyasis have limited detachment. That is limited. They leave their home, their occupation and business, the shop. So [leaving] home, shop is limited detachment. That is old detachment and this is new.

WD. No. 2506, Mu. 28.05.67, Dt. 03.05.18, Timing: 29:41-35:50

# Gyan Pearls for the Day

6<sup>th</sup> June, 2018

**Student:** Delhi (*dilli*) is called *dil* (heart).

**Baba:** Delhi is heart.

**Student:** But Chandini chowk is called the heart of Delhi.

**Baba:** Delhi's heart is Chandini chowk.

**Student:** Yes, what does it mean?

**Baba:** Chandini chowk is the oldest part of Delhi. What? It is the oldest part. Who is Delhi in the Brahmin world? *Arey*, who is Delhi in the Brahmin world? Jagdamba. There is an old Delhi as well as the New Delhi. The New Delhi was founded by the English people. Who? The English people. And who might have founded the old Delhi? What was the name of old Delhi earlier? The name of the old Delhi was Dhillo. Later on, its name changed to Dilli (Delhi). Delhi is such a city where people belonging to every religion ruled on its lap. Just like a child rules his mother's lap. Which is that mother? Definitely, the lap in which the souls belonging to all the religions rule becoming a child is named Delhi. That Delhi is going to check everyone's heart. What is its very name? *Dil* (heart), *lii* (take/check); the one who checked each one's heart that who loves the Father to which extent. Now, that Jagdamba Delhi who can also be called *prakriti* (nature)... when the weather of Delhi is bad, the weather of the whole Bharat becomes bad. If Delhi flourishes, the whole Bharat flourishes. This is why, avyakt Bapdada said: The reformation of Delhi is the reformation of the whole Bharat. The transformation of Delhi is the transformation of the whole world. So, what is the axis of this earth? The whole earth revolves around that axis. Where? Delhi. That Delhi is the oldest where the Father, the Father Shiva, the Highest of the high Father comes and establishes the capital. And that Delhi which was the New Delhi, the new capital becomes completely oldest, *tamopradhaan* at the end of the Iron Age. The Delhi which ruled the whole world, the Sikhs praise even today '*raaj karega khaalsa*'. [It means,] the pure soul will rule. What is the indication of being pure? That indication is shown in the picture of Vishnu. The lotus flower. It remains amidst the mire of household, amidst numerous children; she remains in the remembrance of the one father through the mind and intellect. This is a very high *purusharth*. To stay amidst the impure ones and the intellect should remain in the remembrance of the one father. Delhi with such *stage*, its beginning, it is famous that Delhi was *paristaan* (the land of fairies) and Delhi [also becomes] *kabristaan* (graveyard). When does it become *kabristaan*? The rivers of milk flow in Delhi first of all. And the rivers of blood flow in it in the *last*. When there was the rule of the last Mughal emperor here, when it was the utmost degradation of the Mughal sultanate, at that time, rivers of blood were made to flow in this Chandini chowk. Through whom? *Na, dar, shah* (Nadirshah). He didn't fear from the one who was the emperor (*shahanshah*) of this world. He massacred a lot in Chandini chowk. The Red Fort is near Chandini chowk itself. The Mughal emperor was seated there. He couldn't do anything. This was the condition of Delhi. So, will it be called old, *tamopradhaan* or will it be called *satopradhaan*? What will that Delhi be called? It will be called old Delhi.

**Discussion. No. 1796, Timing: 24:31-31:59**

# Gyan Pearls for the Day

7<sup>th</sup> June, 2018

**Student:** Baba, it is famous in Kashi that Bhagirath did *tapasya* (intense) for the second time to bring the Ganges to earth.

**Baba:** Yes.

**Student:** When he did *tapasya* for the first time, the world wasn't to be benefitted by it.

**Baba:** When he did *tapasya* for the first time...

**Student:** That Ganges wasn't beneficial. It was about to flood the world. Can it be said for Piu's vani in the unlimited?

**Baba:** Who is Bhagirath in the Brahmin world? What meaning did Baba mention for Bhagirath?

**Students:** The fortunate chariot.

**Baba:** Who is the fortunate chariot in the world?

**Students:** Prajapita.

**Baba:** The soul of Prajapita. The seed of the human world. The one who is Bhagirath, does he make *purusharth* in the *basic* [knowledge] first or not? Is it *tapasya* or not? That is also *tapasya*. Then, the next *purusharth*, does he remain in the *basic* [knowledge] itself or does he do it in the *advance* [knowledge]? He does it in the *advance* [knowledge]. Then, there is the *result*. What? The Ganges descends.

*Discussion No. 1796, Timing: 32:08-33:27*

**Student:** There is a point in Khand (a book of murli points with the name Sacci Gita Khand). The soul is Sita. There is a lot of joy this *part*.

**Baba:** Yes. Souls are Sita and Ram is one. Now, the souls who are Sita, and there is one Ram for them. So, who is that Ram? Baba says: He isn't Ram of the Silver Age. What? Is he the Ram of the Silver Age? No. He is complete with 14 celestial degrees. So, it is about which Ram? (Student: The Incorporeal Ram.) It is about the Incorporeal Ram? Is it about Shiva? Shiva says: I have only one name which never changes. The name of My point itself is Shiva. How did you say the name Ram for Him? Whose name is taken when it is the end time? (Student: Ram.) It is the remembrance of which place? (Students: The Confluence Age.) How? When it is the end of all the human beings of the world, when the whole world is destroyed, when every human soul leaves his body, whom does every human soul remember at that time? (Students: Ram.) This is why, whatever happens at the time of great death is said at the time of death. This is the time of great death of the entire world, when the five-seven billion souls remember only the *controller* who is sitting at the top of the tree like human world. They won't remember anyone else. So, its remembrance is continuing in Bharat till today. When someone dies, what do they say? *Raam naam satya hai* (the name Ram is true). No one else is true. What is everyone? Everyone is false. Only one is true; his story, the story of true Narayan [is recited] at every home even today.

*Discussion No. 1796, Timing: 33:37-36:45*

# Gyan Pearls for the Day

8<sup>th</sup> June, 2018

**Student:** Krishna Deva Raya was such a king of India that during his time foreigners never casted an evil eye on India.

**Baba:** Yes. So, who is Krishnadev who plays a *royal part*? In which age was he? Was he in the Silver Age or in the Copper Age?

**Student:** In the Copper Age.

**Baba:** Listen [to her], Krishna was in the Copper Age.

**Student:** Not him. I am talking about Krishnadevraya, the king.

**Baba:** Yes, I am not talking about that world. That king, Vikramaditya who has been in the world, did he exist in the Confluence Age or not?

**Student:** He did.

**Baba:** So, when did he exist in the Confluence Age? Was he in the Confluence Age or in the Golden Age?

**Student:** The first leaf of the Golden Age.

**Baba:** Is he the first leaf of the Golden Age? Krishnadev *royal*, the one who made *royal purusharth*?

**Student:** Prajapita.

**Baba:** Then? He played a *royal part*. Is the emperorship of the world the *royal part* or is becoming a small king, a *royal part*? The emperorship of the world is the *royal part*.

*Discussion No. 1796, Timing: 53:56- 55:18*



# Gyan Pearls for the Day

9th June, 2018

**Student:** Chanakya was alive for three generations. His death was very painful. Why? What was the *shooting* in the Confluence Age?

**Baba:** The *serial* or the story, the *history* Chanakya belongs to which age?

**Student:** The Iron Age.

**Baba:** Is it of the Iron Age?

**Student:** The Copper Age.

**Baba:** Yes. It is the *history* of the initial period of the Copper Age. Baba said, 'I give the inheritance of 21 births.' And according to the 21 births, your account of the 63 births is also created. It means, the one who has high status in the beginning of the Golden Age will have high status in beginning of the 63 births as well. The one who has high status in the beginning of the Silver Age will have high status in the beginning of the Iron Age as well. This is the account. The one who has low status in the end of the Silver Age will have low status in the end of the Iron Age as well. Same is the account for every soul. As the *purusharth* of someone is recorded for 21 births, the attainment of those 63 births will be based on that *purusharth* of 21 births itself. Yes, this is definite that the *result* of the *purusharthi* life of one birth of the Confluence Age is attained for 21 births. And the *purusharth* of every birth of the 63 births makes us attain in the next birth. It isn't that [the attainment] of 63 births could be attained by someone in one birth itself by making *purusharth*. Make *purusharth* in every birth and receive attainment in every birth.

**Baba:** So, what was main question?

**Student:** The death of Chanakya...

**Baba:** Was Chanakya in the beginning of the Copper Age or in the beginning of the Iron Age?

**Student:** He was in the beginning of the Iron Age, wasn't he?

**Baba:** Again, you said, 'He was in the beginning of the Iron Age'!

**Student:** He was in the end of the Copper Age and in the beginning of the Iron Age. (... to be continued.)

*Discussion No. 1796. Timing: 36:50-48:04*

# Gyan Pearls for the Day

10th June, 2018

**Baba:** Chanakya and Chandra Gupta weren't in the end of the Copper Age.

**Student:** In the beginning of the Copper Age.

**Baba:** Yes. They were in the beginning of the Copper Age. He was named Chandragupta Vikramaditya, Chandragupt Maurya. They were given these names, weren't they? Whom did Baba mention to be the first king? Vikramaditya. Then, there was Maurya who wore *maur*. *Maur* means crown of emperorship. So, it is about the beginning. Certainly, those actors might have been at the beginning of the world, mightn't they? Who? Chanakya and his student Chandragupt. When is it about? Chanakya, in the Confluence Age world, *gupt* (hidden) *candrama* (moon) meaning Chandragupta... is that Moon visible on the forehead? Is the Moon visible on the forehead of Shankar in his practical life? No. So, is he the hidden Moon or the revealed Moon? He is the hidden Moon. That hidden Moon; which is that *period* in the Confluence Age in which he studies from Chanakya, the son of Chanak? The intellect is called *chanak*. Who is the intellect of the intelligent ones? Shiva. And who is His child? Chanak means intellect. The intellect of the intelligent ones means Chanak. And his child was Chanakya, a *maatras* (syllable) is increased. So, that Chanakya becomes guru. Whose guru? Who is Chandragupta? (Student: Brahma Baba.) When does he become the guru of Brahma's soul? Now, that soul of Brahma doesn't accept him to be his guru. Does he accept him now? He doesn't accept him now. He says: I am your guru. I am God. So many Brahmakumar kumaris accept me. As regards you, the handful of people who accept you, believe you today [and] tomorrow they say, 'The devil has arrived'. So now, the soul of Chandragupta doesn't accept Chanakya. When will he start accepting him? (Student: After 18.) Yes, when Shivbaba is revealed, he will start accepting. He will accept that this is true. I am not God of the Gita. Shivshankar Bholenath alone can be God of the Gita in practice and I will study this study. I will make *purusharth*. So, how much time does he take to make *purusharth*? He takes ten years. It is the *caritra* (deeds/actions) of the life of those ten years which is shown in the form of Chanakya and Chandragupta. Even in the end of those ten years, how did Chanakya die?

**Student:** It was painful. (... to be continued.)

Discussion No. 1796, Timing: 36:50 48:04

# Gyan Pearls for the Day

11<sup>th</sup> June, 2018

**Baba:** How did it happen?

**Student:** He was stabbed by a dagger.

**Baba:** What is called a dagger in knowledge? What is called a dagger?

**Student:** The sword of knowledge.

**Baba:** No. Sword is a different thing. Is a dagger shown in the picture of the ladder? The dagger of lust.

**Student:** The dagger of lust?

**Baba:** Yes. What is the most difficult task shown in the life of Shiva? It is very difficult for the worldly people. It is very difficult for the deities, it is very difficult for the human beings, it is very difficult for the demons as well.

**Student:** It is difficult to drink poison.

**Baba:** Yes. Everyone was frightened when the deadly poison emerged. Everyone was frightened. So, he drank that deadly poison. Is that deadly poison present in the five billion human souls or is it present only in few souls? It is in the five billion [souls]. Yes, those who are the controllers of the five billion [souls], who are the seeds, if they are counted - there are the subjects too among those seeds - who is the one who runs those seed form subjects? Who will *control* them in the emperorship of the world? Will he [*control*] alone?

**Student:** There will also be the mother along with him.

**Baba:** No. The mother is constructive (*sthananakaari*). The beads of the *rudramala* (the rosary of Rudra) are going to destroy the world. Who is the chief among those *rudragan* (the followers of Rudra)? The one who is called Maharudra. The form of Shankar is shown. Call it his stomach like intellect, call it his head – (indicating towards forehead:) the stomach like intellect is here; (indicating towards stomach:) the physical stomach is here – so, the dagger was poked in which stomach? The dagger of lust was poked in his stomach like intellect. What is shown for Krishna? A hunter hit an arrow. Well, call it an arrow dabbled in poison or call it a dagger, it is one and the same. This is the last condition. So, this is shown. Through whom? Will this task be done through the ignorant people or will it be done through the knowledgeable ones? The soul of Chandragupta Maurya, his family, his subjects won't do such task. Will *Candravanshii* (those belonging to the Moon dynasty) do it? Will the Moon do it? He won't. The Islamic people who are the offspring of the Moon of knowledge, the *Candravanshii*, they alone do such thing. This is ordained in the *drama*, the painful death that is shown in the Copper Age.

**Student:** He was stabbed by the dagger five times.

**Baba:** Yes. (Concluded.)

*Discussion No. 1796, Timing: 36:50-48:04*

# Gyan Pearls for the Day

12<sup>th</sup> June, 2018

There are two main things, the Gateway of India and the Delhi Gate. Whose remembrance is the Delhi Gate? And whose remembrance is the Gateway of India? Where is the Delhi Gate in Delhi? The *area* in which it lies, its name is Dariyaoganj. Dariyao means sea. Which sea? Dariyaoganj. The sea of *gand* (dirt). And another name that was mentioned is the Gateway of India. In whose memorial was it built? (Someone: Queen Victoria.) Yes, *victory yah* (victory is here). She is connected to which religion? She is connected to the Christian religion. And in the Brahmin world, the one whom Christians or Christ followed, the one with whom their horoscopes are matched, who is he in the Brahmin world? The one who is called the soul of Krishna in the first birth of the Golden Age. The *first* Narayan of the *first* generation of the Golden Age. They sing in the *kirtan* (devotional songs): Hey, Krishna, Narayan, Vasudev, the one complete with 16 celestial degrees. That horoscope of Krishna is matched with that of Christ. So, which soul is instrument who is named Victoria in the world of Krishna, *victory yah* according to her deeds? Who is Victoria in the unlimited world of Brahmins? (Someone: Junior mother.) Yes. The one who is called junior mother, the actor Lakshmi, she comes, and here is the victory. This is why, what was said in the *avyakt vani*? Whom should you invoke? Invoke the Vijaymala (the rosary of victory). *Mala* (rosary) means gathering. Each bead of the rosary can't be invoked. But, just like there is the queen of honey bees, if she is invoked, the entire swarm goes behind her. It is about invoking which soul? (Someone: Lakshmi.) Yes. The one who is the *head* of Vijaymala, she is the Gateway of India. As soon as she comes, the capital will be established. Which capital? Is it the capital of the new world or the capital of the old world? The capital of the new world. Who becomes instrument in corporeal to establish it? The unlimited Victoria in the Brahmin world. It is her remembrance. What? The Gateway of India. The mothers who become instrument to open the gates of heaven, who is their chief? The Gateway of India, the chief to open the gates of heaven. What is the specialty of that *gate*? The specialty of that *gate* is... Through what, which power are all the tasks of the world accomplished? Through the power of the purity. That gate has that power of purity, mine is One Shivbaba and no one else. (... to be continued.)

Ukd 2393, Mu.30.03.1967, Dt.01.10.17, Timing 00.56-17.36

# Gyan Pearls for the Day

13<sup>th</sup> June, 2018

Which soul is praised in this way, in the path of *bhakti*? It is said for her, there is the saying: This is my vow for many births, either I will marry Shambhu (a name of Shankar) or will remain a maiden. She is such soul, if she is born in the form of a mother or a maiden in the 84 births, she marries only one soul. She doesn't even think about anyone else. It is about which time? Is it about the *shooting* or the *broad drama*? It is about the *shooting period*, mine is One Shivbaba and no one else. So look, there is the remembrance built in the path of *bhakti* too. The Gateway of India, where the light of remembrance is always lightened. Whose remembrance? The remembrance of Shivbaba. It is not the remembrance of the Father Shiva. What is the difference between the Father Shiva and Shivbaba? Is there any difference or not? The Father Shiva is the incorporeal Father of the incorporeal souls and Shivbaba is the corporeal father of the corporeal human souls. You have to assimilate **this** power in the Confluence Age. It is said: although, everyone becomes impure from the Copper Age, the dualistic Age, should you become impure with one or with many? You should become impure with one. What is famous among Sikhs too? It is the only religion which is the cooperative religion of the Deity Religion in the world. What is famous? *Ek naari sada brahmacaari* (having one wife and remaining celibate forever). Its remembrance is continuing today as well. The Gateway of India. This is such a gate that only she, who assimilates such purity in life, can become instrument to inaugurate it. Which purity? There is the physical purity for the corporeal body and there is the incorporeal purity for the incorporeal soul. The incorporeal soul obtains incorporeal power, the *property* of the incorporeal. Shivbaba, who is called the combination of the corporeal and the incorporeal one, the incorporeal soul, the living soul in him, what property does that living soul obtain? The incorporeal soul obtains the incorporeal inexhaustible storehouse of knowledge from the incorporeal Father. (... to be continued.)

Vcd 2393, Mu.30.03.1967, Dt.01.10.17, Timing 00.56-17.36

# Gyan Pearls for the Day

14<sup>th</sup> June, 2018

But the body through which the inheritance of the inexhaustible storehouse of knowledge is obtained, inexhaustible power is obtained... It is said in the Gita for that power of knowledge, *Ishwariya* (of God, Godly/Divine) knowledge, '*Na hi gyan sadrisham pavitram iha vidyate* (nothing is as pure as knowledge in this world)'. There can't be anything as pure as *Ishwariya* knowledge in this world at all. The inheritance of that purity, the inheritance of that inexhaustible power, the elder brother among the souls, the elder brother among the souls who come in the cycle of birth and death... Who? The one who has complete 84 births. Nothing less, he is an all-round-actor, the *hero* actor. That soul obtains the inheritance of the one who is the Father of the fathers. There is no father of that Father. He is the highest of the high Father. Then, how will the inheritance also be like? It will be the highest of the high. What is the highest of the high inheritance? The inheritance of the emperorship of the world. Does he receive the inheritance of whatever physical wealth and property there is in the world or does he receive the inheritance higher than that? The inheritance of the *Trikaldarshi* (the one who knows the three aspects of time). Not just *Trikaldarshi*. It is because, the Father Shiva says: I am just *Trikaldarshi*, but you children become *master* *Trikaldarshi* number wise (greater or smaller *Trikaldarshi* according to spiritual effort). *Master* means the one who does [things] in practice. It is because, something happens in practice through the body and the parts of the body. The Father Shiva neither has a body nor does he have the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body. This is why, it is said: One soul receives the inheritance of the inexhaustible knowledge of the Father. Through that power of being *Trikaldarshi*, he becomes victorious over the entire world. Call him *Vishwapita* (the father of the world) or *Vishwapati* (the husband/protector of the world), call him *Jagatpita* or *Jagatpati*. (Concluded.)

Vcd 2393, Mu.30.03.1967, Dt.01.10.17, Timing 00.56-17.36

# Gyan Pearls for the Day

15<sup>th</sup> June, 2018

He is the father of the human world. No one can give the introduction of that father except the Father. No soul, no human soul who comes in the cycle of birth and death in this world can give His introduction. That soul should recognize himself first. Then, after recognizing his own form, he gives his introduction to others. But, how does that father, the seed of the human world recognize himself? What is the basis of recognizing the self? Is there any base or not? What is the base? Because of whom does he gain soul conscious stage? (Student: Because of the Father of the souls.) The Father of the souls... No soul among the living beings in the world can give the identification of that Father of the souls. No human soul can give the identification of that Father of the souls. That soul is praised among the Muslims as '*khuda*' even today. '*Khud*' '*aa*', He comes on his own, He doesn't come on being called by anyone. When He comes, He catches hold of that seed of the human world. That seed of the human world is going to play a role in this world in all the three aspects of time along with his body. It is said for that body in the Gita too, it was said to Arjun indicating towards his body: "*Idam shariram kaunteya kshetramitya bhidhiyate* (this body is called field)". O' Arjun, this chariot like body of yours is *dharmkshetra* (the battlefield of religions). All the religions that have spread in the world, the dispute that takes place among those religions, the fight that takes place among them, this is the field of that war, where - *kshetra* means field (*khet*-farm) - a fight between all the religions takes place in the field and the true religion becomes victorious. And the false religions are destroyed. This is why, it was said '*sarva dharman parityajya* (renounce all the religions)'. What should you do? Leave all the religions. All the religions have become *tamaasi* (the state of being *tamopradhaan*). '*Mamekam sharnam vraj* (take only My shelter)', come under the shelter of Me, the one religious Father who establishes the true religion. And all the other religions of this world are false. And their founders, the religious fathers too, are they false or true? All of them are false. Ever since those religious fathers come to this world, this world keeps degrading continuously from that very time. All the living beings of the entire world keep becoming very vicious and *tamopradhan*. They continue to become very sorrowful. (... to be continued.)

Vcd 2393, Mu.30.03.1967, Dt.01.10.17, Timing: 38.00- 54.55

# Gyan Pearls for the Day

16th June, 2018

The religious fathers who establish the religion, who come in the human form, create just hell. They make the entire world hell from heaven. This entire world was heaven before the arrival of those religious fathers. All the deity souls used to stay in the *swadharm* of the soul conscious stage in that heaven. To stabilize in that *swadharm*, the father says: *swadharme nidhanam shreya pardharmo bhayavah* (it is better to die in one's own religion, other religions are frightening). It is elevated to stay in *swadharm*, the soul is called *swa*. In this world, no one is ours. *Swa* means our soul itself brings benefit to us [and] brings harm to us. The soul itself becomes our friend and the soul itself becomes our foe. How does it become a friend? The soul becomes a friend when the incorporeal soul puts into practice the inheritance of the *property* given by its incorporeal Father in life. In the *shooting period* of the Confluence Age, those who don't assimilate the inheritance of knowledge, who remain engaged in worshipping the body, in the worship of the five elements, who remain engaged in seeking pleasure of the five elements, who aren't at all aware of the pleasure of the soul are unable to take the inheritance from the incorporeal Father of the incorporeal souls. They take the inheritance from the bodily religious fathers. They are born again and again in the world of hell. It is written in the Gita: *Mudha janmani janmani*. [It means,] those foolish souls are born in the species of hell for many births. Those souls don't know what the heavenly pleasure is, what the pleasure of the actions performed by the elevated *indriyaan* is. This is why, the Father says: The heavenly pleasure that I have given you and the main soul who becomes instrument to open the gates of heaven, its remembrance is made also in Delhi. What? What was mentioned? India Gate. As soon as that soul arrives, as soon as he has the birth of revelation in the world, it means it is the end of hell. *Ind* (end) *aa* (arrived). The world of hell ends and the world of heaven begins. And it is the remembrance of Delhi. India Gate, where the light of the remembrance of the memory of the One is always alight. Which light? In whose memory was that light been lightened? It is in the memory of victory; in the memory of independence. That soul himself becomes free from bondages as well as he becomes a symbol of the one who liberates the entire world from bondages and the one who gives liberation in life. India Gate. (... to be continued.)

Ved 2393, Mu.30.03.1967, Dt.01.10.17, Timing: 38.00- 54.55



# Gyan Pearls for the Day

17th June, 2018

This gate is the great massive war of Mahabharat. And the gate of the new world that opens after the war, it is the remembrance of going in that gate. It is the special remembrance of India. It is the remembrance of becoming independent (*swatantra*). *Swa* means soul, *tantra* means rule; the one who stays under the rule of the soul conscious stage, the first soul who becomes stable in the soul conscious stage. Who reminds that soul of its No.1 role? From whom does she get the knowledge? She is called Narayani. She is called Lakshmi. Is there anyone who gives knowledge to Lakshmi in practice or not? From whom does Lakshmi take the knowledge? The entire world, especially the people of India, whom do they ask for wealth during Deepawali? They ask for wealth from Lakshmi. But, from whom does Lakshmi receive the wealth? She receives it from Narayan. Then, why doesn't Narayan become the instrument to open the gates of heaven? Why was Lakshmi made instrument to open the gates of heaven? The urn of knowledge is placed on Lakshmi. Why? Is the head of Lakshmi, the soul of Lakshmi proved to be the No.1 [soul] in assimilating the knowledge? Does the soul of Lakshmi receive knowledge from the inexhaustible store of knowledge Shiva, the one who is Trikaaldarshi? Does she? Who receives it? The soul of Narayan receives it. It is proved for that soul alone in the Confluence Age Brahmin world that ever since he recognizes the father, he remains only in the water of knowledge; he makes the water of knowledge his house. He doesn't have any other shelter in the world. This is why, he is named, *naar ayan*. *Naar* means the water of knowledge, *ayan* means house. Ever since that soul receives the identification of the father, from the foundation period itself, it gives so much of importance to the Divine (Godly - Ishwariya) knowledge, to the *property* of the Father that no other human soul can give importance to it to that extent. Whether it is the soul of Brahma, Dada Lekhraj, the one, through whose mouth the *vedvaani* comes out. The one in whose lap even the main religious fathers who are called the great fathers of the entire world play. No one from those great fathers becomes instrument to take the complete inheritance from that Father who is Trikaaldarshi who has the inexhaustible store of knowledge. (Concluded.)

Ved 2393, Mu.30.03.1967, Dt.01.10.17, Timing: 38.00 54.55

# Gyan Pearls for the Day

18<sup>th</sup> June, 2018

So look, this kingship of heaven is given to Bharat (India), isn't it? Whom is it given to? What does Bharat mean? 'Bha' means the light of knowledge, 'rat' means engaged. He should be engaged in just the light of knowledge. He should be engaged in taking, giving, understanding and explaining knowledge. Only then will he be called Bharat. Or? He should experience it in practice as well. What? *Bhaa, rat*. One thing is the light of knowledge and another thing is the light of *purity*. The deities are shown with the crown of purity, aren't they? Do they show it in the sense organs and *karmendriyaan* (parts of the body used to perform actions), in the whole body or all around the head? It is shown all around the head. It means, there are especially the sense organs in the head and those sense organs certainly assimilate the knowledge. But, purity also comes through the power of knowledge. So, there is also the ardour of purity. Who is shown with that ardour of purity? All the tasks of the world are accomplished through the *power* of purity. How will we attain the emperorship of the world as well? Through the *power* of purity. So, if it is said that the seed form souls of this world are Jagatpita and Jagdamba, the one who is Jagatpita, Shankar, drinks poison. He does have the third eye of knowledge, he does understand and explain the depth of knowledge, he also explains but – What was said? What shortcoming does he have? – He drinks poison. And vices are in the world of hell. They aren't in heaven. So, isn't he stabilized in the stage of the self? He is stabilized in the stage of the self; because of it, he doesn't experience the pleasure of the *indriyaan* as his mind and intellect is detached (*upraam*). He also does a good *dance* of knowledge. No one else does better dance of knowledge than him. This is why, what is considered to be the national bird of our Bharat even today? Peacock is considered [to be our national bird]. Its tail of purity looks very good but when it sees its gait, it becomes sad. So, how does his gait improve? The gait improves when the household is created. This is why, it is said 'as long as a man is single he is incomplete'. And when he enters the married life (*daampatya jiivan*), he becomes complete. So, the Father Shiva does devote himself for Bharat but is Bharat just the *title* of a male or is it Bharat when both the male and the female meet, when both of their *sanskaars* harmonize? It is when both are harmonized. Well, the incorporeal Father Shiva comes on this world in the end of the Iron Age. Is the world vicious or vice less? The entire world is vicious. And even in that, the males are especially called Duryodhan, Dushaasan. All the males from A to Z. (... to be continued.)

Utd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 04:14-16:18

# Gyan Pearls for the Day

19<sup>th</sup> June, 2018

This is why... This wasn't said for the maidens and mothers. Especially in Bharat, the maidens and mothers are praised as Shivshaktis (Shakti lit. means power; here the consort of Shiva). So, the Shaktis put the knowledge in practice. What? 'In practice' means [through] the body, they remain pure through the *indriyaan* of the body as well. They remain pure though all the three, the mind, speech and actions. So, even today, when it is said; what? The sounds of victory. When someone becomes victorious, people cry the slogans of victory. The English people gave it the very name, 'hai', 'vin' (heaven). 'Vin' means to gain victory. 'Hai' means it has been conquered. So, it has been conquered with the *power* of what? Has it been conquered with just the *power* of knowledge or [has it been conquered] with the purity that has been assimilated in life in practice based on knowledge? It is the main purpose of the knowledge of God (*Ishwariya gyaan*). Even today, they cry the slogans of victory in Bharat. What do they say? Victory to the Father or victory to the mother? What do they say? Victory to Mother Bharat. What does it mean? It means, just by listening and narrating knowledge, by going in the depth of knowledge, by understanding and explaining, just like the scholars of today kept doing from the dualistic Copper Age till the Iron Age, heaven isn't created by it. When is heaven created? When that knowledge is assimilated in the *indriyaan* in practice; when the *dhaarna* of knowledge comes [in us]. Purity itself is the aim of the Ishwariya knowledge. God is definitely called Ever Pure. In fact, He is the permanent resident of which place? He is the resident of pure abode. He comes on this world, the world which is impure, the world is dirtied by the urine of lust (*muutpaliiti*), the children are born through the urine of lust, He comes in such *muutpaliti* world and narrates such pure knowledge and makes us pure. Those whom He makes pure are called Shivshaktiyan. What? What does it mean? What does Shiva do? He gives power by giving knowledge, doesn't He? – Through which we receive the emperorship of the world. So, what is required to take the emperorship of the world? Will we obtain the emperorship of the world just through knowledge or do we need any *power*? So, it was said, the knowledge that He gives, the identification that He gives, He gives the recognition of the world, He gives the identification of the Creator of the world, He gives the identification of the seed form father of the human world. He gives the identification so that we make ourselves unadulterated by being in that one's remembrance. (Concluded.)

Utd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 04:14-16:18

# Gyan Pearls for the Day

20<sup>th</sup> June, 2018

The name of that soul is also added with Shiva who is certainly a *bhogi* (pleasure seeker) soul among the living beings, the human beings of this human world, but what kind of a *part* does he play in the whole world cycle? Does he play a false *part* or a true *part*? He plays an *accurate part* as the *Director* wants him to play. But, how does such *accuracy* come in him? Does it come just by taking knowledge? It doesn't come by taking, giving, understanding and explaining the Ishwariya (Godly - of God) knowledge. What is needed for it? *Sanjivani buuti* (the life giving herb). 'Sam' means complete, 'jivani' means that which gives life. What is the *sanjivani buuti*? What is the herb that makes us have happiness and peace maintained throughout the life for many births? The herb is that power through which all the tasks of the world are accomplished. What? The best tasks as well as... (Student: Purity.) Yes. Purity. The best tasks are accomplished through purity. The unadulterated remembrance and... The unadulterated remembrance of the One or of the form of Vishnu? It is because, the supreme position (*param pad*) is not of any sanyasi. Those who don't maintain the *pravritti* (companionship) in their life, no matter if they are very well known in the world like Abraham, Buddha, Christ... the combination of that purity and that knowledge who are called Shivshakti, when they are called Shivshakti, will they be number wise (according to their rank) or will they be similar? The sense organs should become unadulterated, the speech should become unadulterated, the *drishti* should become unadulterated, the mind should be unadulterated, will the Shakti be similar in this subject or will they be number wise? They will be number wise. So, the No.1 Shakti who is the chief is called the *head* of the Vijaymala (the rosary of victory) who makes us gain victory. Over whom? She is the one who makes us gain victory over the entire world. Until that herb of *sanjivani* is obtained, we can't gain victory over the entire world.

Vcd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 19:03-23:44

# Gyan Pearls for the Day

21<sup>st</sup> June, 2018

If we have *control* over the mind, the *indriyaan* will be controlled automatically. Whether they are the sense organs or the *karmendriyaan* (parts of the body used to perform actions), the inconstancy of the *indriyaan* end. So, the emperorship of the world that we had achieved, we achieved it in which *stage*? When the inconstancy of the *indriyaan* along with the mind had ended completely. [When it became] focused. There is the Achalgargh (a temple) in Mount Abu as its remembrance. The mind isn't inconstant, the sense organs aren't inconstant and also the *karmendriyaan* aren't inconstant. When the soul attains such stage, when the vibrations become such, whoever's vibrations become such number wise, the power of (to put someone under spell) comes in him. What? If he is the No.1, he will bind everyone under the *vashikaran* mantra. If he is the No.2, he won't be able to bind the first one. He will bind the remaining ones. If he is the third, if the *rudraksha* bead is of the third number, what will he do? He won't be able to bind the first two [beads]. In this way, just like there are ranks in the *military*, similarly this *military* of the spirits also becomes ready. The regulation in this spiritual *military* runs just like in that military. A warrior who is of low *rank* can't raise a finger towards the one who is of the high *rank*. He can't go out of his *control*. They attain such spiritual stage. This is the most powerful *military* of the world. Each one of its warriors has that *power* of *vashikaran*. They bring all the human souls of the world under their influence. Who? It is called *rudramaala*; but not just them. When those beads of the *rudramaala* are added to the *vijaymaala*, - what you call the power of purity, the *shivshaktis*, - when they meet and become one with them through nature and *sanskaars*, it is as if they achieve the emperorship of the entire world. (... to be continued.)

Vcd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 30.26-37.14

# Gyan Pearls for the Day

22<sup>nd</sup> June, 2018

So, Bharat attained emperorship. Bharat... It isn't that just the male had attained it. There is also the mother along with the male. It is said, 'victory to mother Bharat'. Why? It is because, when the *power* of purity which makes [us] gain victory is added in the *rudramala*, victory is achieved only then. Now, they have lost the emperorship of the world. Why have they lost it? It is because... Why have they lost it? It is because there isn't harmony between those who are Shivshakti and the Pandavs even now. Harmony of what? What is the *direction*? There is the *direction*, there is a *brahmvaakaya* (sentence of Brahma) in the murli, 'The Pandavs (the children of Pandu in the epic Mahabharat; here it is meant for brothers) should be guards for Shaktis, they should be protectors. They shouldn't give directions to them. They shouldn't make them follow directions. They should protect them. But how is it now? How is it in the world as well? And how is it in the Brahmin world, too? And how is it in the world of the seed form souls as well? Each Pandav should check within himself. Those who are Shivshaktis, [they your] mothers, [they are] your **mothers**. How do you behave with your mothers? You don't look at them with angry eyes, do you? You don't speak to them as per your wish, do you? You don't wish to *control* them by your speech, do you? You don't show off your power of *indriyaan*, do you? So, what reason was mentioned for losing the emperorship of the world? There isn't respect for the Shaktis of Shiva in the world. The outside world should be considered later, first, it isn't in the Brahmin world. Even in the Brahmin world, leave aside the root form souls; they are the roots of the human world tree. It is about the seeds who give birth even to them, the seed form souls, the *rudramaala*. (Concluded.)

*Vcd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 30.26-37.14*

# Gyan Pearls for the Day

23<sup>rd</sup> June, 2018

Bharat in which the Father Shiva, God comes, his real name is Narayan. What? What specialty is mentioned in the scriptures? He became victorious in all the wars he fought. There is no question of being defeated. This is why his real name is *Naar, ayan*. 'Naar' means the water of knowledge and 'ayan' means home. The one who challenges the entire world with the weapons of knowledge. He makes the mortal world into immortal world. What? What is called death? The soul doesn't die. What dies? The body dies. So, he makes such a world where the body doesn't die. What kind of a world does he make? Don't the bodies die? Yes he makes [such world]. In fact, he called Amarnath (Lord of the immortal ones). What? He doesn't die at all. Death on wish (*iccha mrityu*) is about heaven. What? But, even here, there is no question of wishing to die. What? That which is true; is truth forever or is it momentary? The one who is forever true, who [plays] all round [part], who is true in the whole cycle, what should he do and prove himself? If he is true, should he die? No. So, he doesn't die at all. His body isn't destroyed. This is why his story is famous, the Amarkatha (the story of immortality), the story of true Narayan, the story of true Harishcandra. Its meaning is also the same. What? *Arey*, he must have made someone immortal, mustn't he? Who did he make [immortal]? It will be said that he made the deities of heaven immortal. It is about the next generation. Heaven is created from the method taught by Heavenly God the Father [in] 100 years; it is called... What? Paradise. It is called Vaikunth in Bharat. Its name isn't *svarg* (heaven). What is higher than even heaven? Vaikunth, where God also plays a *part* together. He plays. So, He makes such world. This is why, Amarkatha is famous. What kind of a story? Especially, the maidens narrate it, the story of the opening of the third eye. What? The maidens, the mothers whom no one respects in the world - the entire world has bound the maidens and mothers - when the eye of Amarnath opens, what happens? The entire world starts burning to ashes and it starts giving respect and honour to the maidens and mothers considering them to be Shivshakti out of fear. This is why, especially the maidens believe in the story of Tijiri [meaning] the story of the opening of the third eye, this is also the same story. Call it the story of True Narayan, the Amarkatha. Amarnath... There is the temple in his remembrance, isn't there? Where? It is on a mountain. That temple is built in the highest stage. When such high stage is achieved, Amarnath narrates the story to Parvati.

# Gyan Pearls for the Day

24<sup>th</sup> June, 2018

So, it was said, whoever's pulse he feels – What? – That this one can do a lot of *service*. This child can do a lot of *service*. This child doesn't have numerous bondages. What was said? The tail is bound, both the legs are bound, the neck is bound. On one side, the neck is bound. Someone has bound a leg to some place. And someone else bound another leg. Someone bound the tail to some other place. Then? Can this child do a lot of *service*? How is lot of *service* done? There are various types of services in the service of God, in the Ishwariya (Godly – of God) service. Won't lot of service be proved by those services? How will lot of *service* and little *service* be proved? One thing is the service of the souls and another thing is the *direct* service of God. So, what does God, the Father wish from children? What? Make your mind and intellect free from bondage or should the mind be pulled here, there, and there? Should it be pulled everywhere? Then, will you remember the One or will you remember many? What will happen? You will keep remembering many. So, the Father feels. He feels the pulse. What pulse does feel? That, this one is free from bondage he can do very good *service*. This one doesn't have any type of bondage. It means, this one's mind and intellect is bound to the One so he will remember only the One or will he remember many? He will remember only the One. He won't allow those who are bound in the bondage of household. What was said? What is the bondage of household? *Grah, sthir*; there are two words. *Grah* means home, *sthir* means stabilized. Now, what is called home? Is it the house made of bricks? No. *Na graham, graham iti uccate*. [It means,] the house made of bricks isn't called home. *Grahni graham uccate*. What? *Grahni* (lady of the house) who takes care of the house herself is called home. So, it was said, you aren't bound in the bondage of household, are you? One thing is the *lokik* bondage of household. And another thing is, there is the *alokik* bondage in the Brahmin family. In the words of Brahma (*brahmvaakya*), the murli, the *lokik* bondage is called... What? The iron chains. (... to be continued.)

Vcd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 01:02:20 01:13:22



# Gyan Pearls for the Day

25<sup>th</sup> June, 2018

And if the mind is bound to someone in the Brahmin family, if the mind is pulled to him again and again, what is it called? What kind of bondage? The bondage of golden chains. And what will be more difficult to break? Is it easy to have the Iron chains cut or is it easy to have the golden chains cut? What is costlier, for which you will have attachment? The iron chain is of one birth; and the golden chain? Its *connection* is formed for many births. This is why, it has more *value*. So, what should be done? (Student commented.) Yes. You shouldn't be bound in any bondage. Otherwise, there will be interruption in the remembrance of the One and you will have adulterated remembrance. What? Through what will benefit take place? Will the karmic bondages be cut through the unadulterated remembrance or will they be cut through adulterated remembrance? Through the unadulterated remembrance. So, he won't allow someone who is bound in the bondage of the household of any type. He won't let him out from where? What is this world? It is a jail. What? One thing is this body itself is a jail. The soul is bound to this jail. And then, this world is also a jail. Everyone gives sorrow. So, it was said: He will certainly feel the pulse, won't he? This one can do a great deal of service. He can do a lot of service. This one can't do so much service. They certainly don't have so many bondages. What? 'So many' means there are a few, they will be cut through *purusharth*. *Accha*, let this one... Child, come. Where should you come? Where should you come? Come to take the emperorship of the world. And the emperorship of the world is of how many types? One thing is they consider themselves to be the emperor of the whole world. For example, a father has ten factories. He allocated those ten factories to ten children. (... to be continued.)

Utd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 01:02:20 - 01:13:22

# Gyan Pearls for the Day

26<sup>th</sup> June, 2018

If someone asks [them]: Are you the owner of just one factory? Who do these factories belong to? They will say: They belong to my father. Do they belong to you or not? [They will say:] They are certainly mine. So they have the sense of belonging, don't they? So, it will be said, 'come'. What? What should you become? Become the masters of directions (*disha*). Master of which direction? Any direction. There are ten directions. There is kingship in eight directions. The upper [direction] is for the One above, He is an emperor without crown. There isn't kingship below. It is the nether world. There is just sorrow there. There, there are the cries of despair, the sounds of repentance. The eight *digpaal* (protectors of the directions) [take] the highest of the high kingship of the eight directions. How many are next? Next, there are the 108. The *second class*. Then? Then, there are those who are called the thousand arms of Brahma. It is said, isn't it? Shri shri 1008, shri Saccidanad swamiji maharaj. The rosary of 1000 isn't famous to that extent. It is because, they are said to be the arms of Brahma. What? It isn't that the arms of Vishnu are said to be thousand or the arms of Shankar... Arms aren't shown to Shankar. He does everything alone. What? Are arms shown to him? Numerous arms aren't shown to him. So, he says: This one can become a *serviceable* child, he can do service with concentration, he can stay in unadulterated remembrance, so come on child, go to the *service field*. What? Do the service in this direction. Do the service in that direction. Does he *transfer* too, or not? He also transfers. So, you go to the field of Ishwariya service. They do go when they are sent, don't they? For example, there are the religious fathers, Abraham, Buddha, Christ; who sends them? Christ was sent. Who sent him? When did he send him? How did he send him? Did he say through the mouth? How did he send? Did he send him after teaching something or did he simply send him? When did he send him? He sent him in the Confluence Age. The *shooting* happened, so he will do the same in the broad drama as well. (Concluded.)

Utd 2477, Mu.17.05.67, Dt.04.04.2018, Timing: 01:02:20 - 01:13:22

# Gyan Pearls for the Day

27<sup>th</sup> June, 2018

**Student:** The currency that is in the world, there is the gold... whose control is over it, is it of Lakshmi or Jagdamba?

**Baba:** Whose *control* is over the world's currency? Is it about the *currency* of the world, of the outside world or is it about the *currency* of the Brahmin world? Which *currency* are you speaking about? Is it about the *currency* of knowledge? (Student replied.) Is it about the *currency* of the outside world, the worldly people? Now, tell me, whose control is over the *currency* of the worldly people? Is there the control of Ravan or is there the control of Ram? There is the control of Ravan. And even among those belonging to the community of Ravan, who are the oldest? They will certainly be *powerful* in that *currency*. Who are they? Arey, in the outside world, in the worldly *currency*, who are the oldest? Those belonging to Islam. Which *currency* do they have? From where do they obtain lot of wealth? (Student commented.) No. What is it? (Student: Petrol, diesel.) Yes, petrol (*mitti ka tel*: lit. oil extracted from soil). What? It causes a lot of commotion in the stomach. That is their physical stomach. That is their physical stomach. And here, in the world of the Brahmins, it is the stomach like intellect. In the stomach like intellect, call it petrol, call it *mitti ka tel*, *mitti* (soil) means the soil of body consciousness, the oil of knowledge extracted from the soil of body consciousness, will it cause commotion in the world or not? Is it oil or *ghee* (clarified butter)? It is oil. All the vehicles of the Brahmin world too, run on that oil. Is there any vehicle in which that oil doesn't work [but] the pure *ghrit* (*ghrit* or *ghee* mean the same) of yoga works? (... to be continued.)

Discussion No. 1796, Timing: 07:36-16:04

# Gyan Pearls for the Day

28<sup>th</sup> June, 2018

[In which] the *ghrit* of yoga gives power for 24 hours [and] that *ghirt* of the soil of body consciousness doesn't work or that which causes commotion in the stomach, the *petrol* doesn't work? Is there any? Is he Prajapita? Does he cause commotion the most? Is he Prajapita? *Arey*, there isn't a single [person] who is pure in this world. Everyone is impure; until the Father of the souls comes on this world in practice. So here, in the Brahmin world, in whose hands is that *currency*? *Arey*, does Maya, the kingdom of Ravan work here too or not? Does Maya come in the father's home or not? (Students: It does.) So, Maya is very *powerful*. The one who was Maya, was that Maya the form of kumar, kumari or mother? It is the form of a mother. Baba says: I make mothers, the kumaris into mothers. So, who is that mother in the Brahmin world who is *connected* to Islam religion? *Arey*, when a father brings his earnings, he keeps it *under* whose [care]? Whatever he earns in his life, does he move around keeping it on his shoulders? He keeps it with the mother. So, mamma who was the controller of the wealth of knowledge left her body first in the Brahmin world. Was she the controller of the *currency* or not? Who? Mamma. Who became the controller after her departure? So that mother is the controller of the *currency* in the Brahmin world. Who will it be in the outside world? *Arey*? (A student: Islami.) Yes. There are big *shankhpati* (one *shankh* = 100 quadrillion). They control the *currency*. A big merchant went to a city. There, he saw that salt is very cheap. When he asked people there, they said: Here, salt is very cheap. He said: *Accha*, should I make it costliest here? [People said:] How is this possible? He purchased the entire salt from all the shops and sent it abroad. Salt wasn't available at all. Well, what is necessary in food? Without salt, '*lavan bina bahu vyanjan jhutte* (various delicacies become tasteless without salt)'. They become tasteless. They don't taste good. So, salt became costly in the city immediately. So, in whose hands is the *currency*? Those who are big merchants, *currency* is in their hands. (Concluded.)

**Discussion No. 1796, Timing: 07:36-16:04**

# Gyan Pearls for the Day

29<sup>th</sup> June, 2018

I had created four classes (*varna*) in the beginning of the world. Based on what? On the basis of virtues, actions and nature of each soul. Virtues, actions and nature... Which souls utilized God's knowledge to what extent in their life in the beginning, middle and the end? That soul, the one who utilized it the most (*sarvopari*) remains on the stage like world from the beginning till the end in the form of Brahmin topknot. Its remembrance is... There is only one topknot in the entire world which doesn't drown when there is total flood in the entire world at the time of great destruction. It is said for that topknot in the *Brahmavakya*, in the murli: when you children drown completely in the quicksand of vices, I catch hold of your topknot and pull you. You drown completely from head to toe. This is about the Viraat purush (the Universal form). Then [among] all the souls of the entire world who do I catch hold of and pull? Whom do I catch hold of? The one who is the Brahmin topknot in the entire world. The topknot, in which, if a knot of remembrance is tied, what does it become? It becomes Shiva. It becomes a point. The topknot in which the point is formed is called the first Brahmin of the world. The one who is the first Brahmin is the first deity. The one who is the first deity is the first *kshatriya* (a warrior). The one who is the first *kshatriya* himself becomes the first *vaishya* (a member of the merchant class). And the one who becomes the first *vaishya* himself becomes first *shudra* (a member of the lowest class) in the Iron Age. (... to be continued.)

*Vcd 2393, Mu.30.03.1967, Dt.01.10.17, Timing: 24.58- 32.39*

# Gyan Pearls for the Day

30<sup>th</sup> June, 2018

This is the account, those who are the No.1 souls equal to the topknot, when those souls play their role of the cycle of 84 births on the stage like world in the *broad drama*, they degrade gradually. Why? It is because they have imbibed the knowledge of the Father Shiva, the knowledge of *trikaldarshita* (the knowledge of being *trikaaldarshi*) the most in the Brahmin life. And those who imbibed it number wise (more or less according to their spiritual effort) go to the number wise (sequentially one greater than the other) classes. Some go to the class of the No.1 Brahmin. It is because nine categories of Brahmins are famous on the basis of the nine religions. Among those nine categories, which is the highest category? It is because just nine planets are mentioned. The nine planets are worshipped. It is not about the inert planets. It is about some living souls, it is about the living star like souls. In their remembrance, they (people) wear the ring of nine gems. It is said in the path of *bhakti*, the one who wears a ring of nine gems *grahacaari* (bad planetary effects) comes off [him] gradually. Actually, there are nine elevated souls in the new world; with their support, the capital of new world is established. For that capital, it was mentioned in the *avyakt vani* of the last season. What is Bapdada doing in Delhi? He is establishing the capital. The gathering of these nine souls is revealed in the world, it means, the board of 'too late' is displayed the second time in the Brahmin world. After that, no matter how great effort someone makes, he won't be able to come in the rosary of the eight deities. (Concluded.)

Ved 2393, Mu.30.03.1967, Dt.01.10.17, Timing: 24.58- 32.39