

Gyan Pearls for the Day

1st June 2016

Question: Just now Baba said that those souls, which come to know that the Father has come and still they create karmic accounts with other bodily beings, then they perform the *shooting* [with bodily beings]. Then they perform that *shooting* (act) in the *broad drama*, don't they? But as regards the eight deities, once they come to know [about the Father], they invest their body, mind and wealth in God's service, then don't they perform any *shooting* of the karmic account with any bodily being? Will they not have any karmic account with any soul when they go there [in the broad drama]?

Baba: Does everyone have the same kind of attachment or is there any difference? (Someone: There is a difference.) Someone developed 100 *percent* attachment with a person, with some [particular person] and some one else did have attachment, but they [maintain] *balance*... [The karmic account] isn't created. They did develop attachment but they developed it little. There is no human soul in this world which doesn't pass through the cycle of birth and death except Shiva. He doesn't belong to this world at all. So, do all the human souls of this world have karmic account, attachment, inclination somewhere or other or not? (Someone: It is either more or less.) They have less [attachment], they don't have a lot. Should the attachment also be kept under control or should it be let free? (Someone: It should be kept under control.) (... to be continued.)

{Discussion No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-29.01-32.34}



Gyan Pearls for the Day

2nd June 2016

For example, iron and magnet; wherever they go, they stick to each other. They don't care about the world at all. The world may die if it is dying. This is why Baba said, "Those who have attachment for some bodily being they don't take interest in God's service. The entire Brahmin family may fall into a ditch, I am not concerned. Me and the one for whom I have attachment; that is all. Both of us should continue receiving happiness. So, what kind of an attachment is this? Is this *balance*? It is not at all in *balance*. The greater *percentage* is on that side. But there is no human soul which doesn't have any attachment for anyone at all. Who develops the most attachment in the world? Tell me. (Someone: Prajapita.) Yes, he is the father of the entire world. Does the father have attachment for all the children or not? He has attachment. But does he have attachment— *numberwise* (more or less) [for children] or is it alike for all the children? It is *numberwise*. He has such an attachment for Krishna that he has made up his mind 'I will not rest until he has been benefited'. He is a very lovely child. He does a lot of work, doesn't he?

{Discussion No. 1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-29.01-32.34}

GYAN PEARLS FOR THE DAY

3RD JUNE 2016

Question: The Eight (deities) will be revealed in 2018. And the Piu's (the father's) vani hasn't been narrated yet. So, then unless...

Baba: The Piu's vani hasn't been narrated?

Student: I mean to say that the Piu's vanis aren't found so far, so how will they be narrated?

Baba: The vani of the beginning of the *yagya*.

Student: Yes, the vani of the beginning of the *yagya*. And the studies of the eight will end till 2018. The fight will start after the end of the studies. Then, that Piu's vani won't be for the eight at all. The studies will be completed for the eight by 2018, won't it?

Baba: They became the teachers.

Student: Then isn't the Piu's vani for them?

Baba: Won't there be the numbers? It is certain that they are among the eight. Is this also certain that who belongs to which *number*? Has the seat been *set* in the capital? (Student: No.) So, isn't *time* required for that as well? (... to be continued.)

{Discussion No.1769, Urankhatola Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-34.01-39.10}

Gyan Pearls for the Day

4th June 2016

Student: They will be definitely revealed according to their number, won't they?

Baba: Why? When the *result* is declared, can't it be said that the eight who *pass with honour* are coming? The names aren't declared yet. So, similarly, the seat... this one will sit on this number of seat, this one will sit on this number of seat, this one will sit on this *number* of seat, this one will sit on this *number* of seat [isn't declared]. Has the entire capital been established or has it been established incompletely? (Someone: It is incomplete.) No, in a way it will be said that it has been [established] completely, the capital of the perfect souls, the eight is ready. The *foundation* of one family unit is ready. As for the rest, it will take *time* for the entire capital to be established, won't it?

Is this the capital of the household path or is it the capital of the path of renunciation? (Someone: Of the household path.) And is the household of the *Suryavanshis*(1) alone or is the household of the *Suryavanshis* and the *Chandravanshis*(2) together? It is together. So, how many are required in the capital? Arey, how many are required in the capital? (Someone: 16108.) 16108 are the *members* of the royal family in the capital. (Someone: Four and a half lakhs.) Four and a half lakhs? (Someone: 108.) 108? (Someone: Eight.) They are Maharaja. 108 are Raja (kings). 16000 are the members of the royal family. Do they form a capital? Can a capital be formed without the subjects? (Someone: Baba, nine lakhs.) Yes. (... to be continued.)

(1) Those belonging to the sun dyansty

(2) Those belonging to the moon dynasty

{Disc.No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-34.01-39.10}

Gyan Pearls for the Day

5th June 2016

So, all the nine lakhs should be ready. It will sit in the intellect of the soul of Krishna. What? I, Krishna am not God of the Gita. God of the Gita is Shiva-Shankar Bholenath (lord of the innocent ones). But will the studies be completed? Will it be completed? Isn't *time* required for studies? Yes, it sat in his intellect that 'yes, this path is good, I should study this'. At present, he listens and runs away; where? He goes and gets attached to Dadi Gulzar. So, he doesn't have faith now. What will happen then? *Nishchay buddhi vijayate*(1). Then he will become *nishchay buddhi*.

Student: Then what about Piu's vani? Then Piu's vani will be narrated [for] numberwise(2) [the children]. The Piu's vani will not be for everyone because the studies of the eight will be completed, won't it ?

Baba: The studies of eight will be completed. Yes.

Student: Then the Piu's vani will not be for them.

Baba: Will it be completed in 2018? (Student: Yes.) Why? Did they get the seat? Is *training* given even after the completion of studies or not? Someone completes his studies. Suppose, he passed *MBBS*(3) or studied *MA*(4), *B.Ed*(5) or took the *exam* of ... what do you say... *IAS*(6), *PCS*(7), these are considered to be the highest *exams* in the world, aren't they? But even after passing that *IAS*, will they be given *training* or not? Before being seated on the seat? It is given. So, [their studies] will continue in the future so that they receive their seat.

(1) They who have faith will become victorious

(2) More or less according to their rank

(3) Bachelor of Medicine and Bachelor of Surgery

(4) Master of Arts

(5) Bachelor of Education

(6) Indian Administrative Service

(7) Provincial Civil Service

{Discussion No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Time-34.01-39.10}

Gyan Pearls for the Day

6th June 2016

Question: VIPs ask: Which *dharmasatta* (religious power) and *rajyasatta* (political power) are you talking about?

Baba: *Dharmasatta, dharana*(1) which God came and established; and the religions that human gurus came and established, we are talking about that *dharmasatta*. And we are talking about the *rajyasatta*, the kingdom of Lakshmi and Narayan in the Golden Age that was established on the basis of Raja Yoga that was taught by God when He came, which existed only in India and which is praised in the scriptures.

Student: [They ask:] Why don't you participate in elections by coming amidst the *public*?

Baba: It is the crows that come and caw in *public*? We are not crows which promote democracy (*prajatantra*). God comes and creates kings by teaching Raja Yoga, we promote monarchy (*raajtantra*). The kings do not sit in *public*. Do the kings live in *public*? The subjects live in *public*. As regards the kings, each king is created individually. Did the Brahmakumaris create kings or were the subjects created till now? The subjects are created. Do you also want to create subjects? Ever since the democratic rule began, the poor are becoming poorer and the rich are becoming richer. Is this false or correct? Do you like this? Would you like if the number of the poor increase in the world? Let them die if they are dying. And those who are prosperous who are Dhritrashtra, who have taken the entire wealth and property of the nation (*raashtra*) in their fists, should remain prosperous. Do you want this? Om Shanti.

(1) Concepts of religion, beliefs and practices

{Discussion No.1769, Urankhatola-12 Part-2 + Nalasopara MM Part-2, Dated-11.10.15, Timing-01.07.25-01.09.52}

Gyan Pearls for the Day

07th June 2016

Student: Now 2015 is also going to end.

Baba: Is 15 going to end? Yes.

Student: So, the *stage* of us children hasn't become firm yet. What will happen in future?

Baba: What will happen in future? Now you should run fast[1] in *purusharth*. Now, run fast. Don't be late. Whether it is in remembrance... this is the very first *subject*. Check every moment whether we have Baba's remembrance while working, while doing any [type of] work. This is the mouth, it is an *indriya*[2], isn't it? We experience *bhog* (pleasure) through it, don't we? We eat food. So, look, is the intellect going towards the pleasure of this *indriya*, [you think,] "It is very sweet. *Aha!* Alas! If I could have it some more! I should have this again and again." Is the intellect going towards this or is the intellect engaged in Baba's remembrance? Baba, you too have a little. You remain *abhokta* (the one who doesn't experience any pleasure through the *indriyaan*) for five thousand years. Why did you give everything only to us? You too, have something. Can't we offer it to Baba? *Arey* Baba, if you don't eat, at least take its aroma. Baba says, "Actually I don't even take the aroma." It doesn't matter, whether Baba takes the aroma of it or not, we will definitely offer it to Him. So check whether you remember Baba? It may be the pleasure of any *indriya*, who should you remember while experiencing pleasure? You should remember Shিবbaba. While performing actions through the *karmendriyaan* you should remember Baba. You should remember Baba while speaking. It shouldn't happen that you remember the bodily being. If you developed attachment for any bodily being, you will like to talk to that bodily being again and again. You will not feel happy while talking to others at all. The intellect will incline in that direction again and again. So, you should *check* yourself every moment whether your intellect is inclined towards any bodily being. This was about remembrance. ... to be continued.

[1]Sir par paavn rakhkar bhaagna: lit. to place your feet on your head and to run

[2]Lit. organs; including parts of the body used to perform actions and the sense organs

{Discussion No.1788, Urankhatola-16, Part-2, Timing-31.23-41.47}

Gyan Pearls for the Day

8th June 2016

... Knowledge is also a *subject*. Which is the second *number* subject for the Brahmins? Knowledge. Actually knowledge is at the first number because you will not remember if you don't have knowledge, but you have the knowledge, don't you? You have the Father's recognition. So, remembrance is the main one. Yet you shouldn't leave knowledge, should you? You recognized the Father and [then] you left the knowledge, you stopped attending the class, you stopped speaking about knowledge, you stopped thinking and churning, you stopped reading the books, you stopped exchanging the topics of knowledge with others, then, will your condition worsen or will it improve? Will you remember the Father? You won't. This is why, you should also keep the *subject* of knowledge firm. And then *dhaarna* (assimilation). You should check every moment whether you have committed any mistake. Are you missing any *point* of *dharana*? Even among the *dhaarna* the most important *dhaarna* is the power of tolerance (*sahanshakti*). You are tested for it again and again. Did I *pass* throughout the day in the case of tolerance? If you *pass* in tolerance, you will *pass* in all the virtues. And then, the last [subject] is service. You should check every moment, "Do I refuse for God's service?" You may not do [some work] if someone is asking you to do the service for the self but if you are being told to do [some work] for the sake of God's service, for the service of the *yagya*, then you should never refuse. And if you are told to do [some work] by those who have been made instruments, then the question of refusing them doesn't arise at all. You know, the duty of a servant is the toughest (*sabte sevak dharma kathora*). Shivbaba also comes as a *sevadhari* (servant). [He says:] *I am your most obedient servant*. So, Shivbaba also comes as our servant, so shouldn't we become [a servant]? We will *follow* the Father, won't we? So, we are not sitting to rule in the Brahmin life. We are not sitting to obtain kingship because those who become kings care for their happiness and wealth first. They don't care for subjects (*praja*). They build big palaces and buildings for themselves. Do they build or not? Do they build them for their own happiness, for the happiness of the body, for the happiness of the relatives of their body or do they build them for the happiness of their subjects? They build them for themselves. Kings are selfish. And what should we do? Should we become kings now? We shouldn't become kings here. We are *sevadharis*. We are *sevadharis* in all respects. A Brahmins' main duty is to serve. Remembrance and service, that is all. ... to be continued.

{Discussion No.1788, Urankhatola-16, Part-2, Timing-31.23-41.47}

Gyan Pearls for the Day

9th June 2016

...So, if you maintain all the four *subjects* strongly, you will keep running. Leave alone the topic of running. You will keep flying; make a *high jump*. Don't remain engaged in following Shankarji. What? He will make a *high jump* later on. What? What do those who have a good *practice* of running, do? If their *practice* is very good, then in the end, when they see that all the other co-runners have become tired, they make a *high jump* and go ahead of everyone. Do not remain sitting to *follow* him in this topic. What? That we will also make *purusharth* in the *last*, we will make a *high jump*. No. He has that practice. What? He has that practice from the beginning of the Copper Age or not? (Student: He has.) How? When you said, "Yes", tell me how [does he have that practice]? Arey, will anyone tell me?

Student: He becomes an emperor from a soldier in the same birth in the form of Babur.

Baba: That is about one-two-four births. It is about every birth from the beginning of the Copper Age. Arey?

Student: He is never defeated.

Baba: Baba shook his head in disapproval. The one who does more *bhakti* on the path of *bhakti* will grasp more knowledge. The one who grasps more knowledge will become sharper in yoga. The one who would have done *satopradhaan bhakti* will grasp *satopradhaan* knowledge. The one who would have done *tamopradhaan bhakti* will grasp *tamopradhaan* knowledge. So, who goes ahead of others even in doing *bhakti*?

Student: Shankar.

Baba: He goes ahead. He goes ahead in knowledge as well as yoga. So, he has that practice. As soon as he takes knowledge, his *foundation* itself is of making a *high jump*. When the *foundation* of a building is laid, if the *foundation* is very deep, if it is good, a good multi-storied building is built [on it]. If the *foundation* is bad, a high, *powerful* and strong *building* isn't built. This is why... Each one knows about his [foundation] that when he entered the path of knowledge, was his *foundation* strong, or a little weak...Alright, it doesn't matter how it was but now, when the concept sat in our intellect that, 'Arey, 2015 is going to finish. Then, it is 16 and then comes 17, 18.' Then, what should you do? Yes, you should become totally *alert*. (Concluded.)

{Discussion No.1788, Urankhatola-16, Part-2, Timing-31.23-41.47}

Gyan Pearls for the Day

10th June 2016

Student: Baba, *bhay bin hoy na priit gusain* (someone doesn't love God unless there is fear).

Baba: Yes.

Student: What kind of a love is it that happens because of fear?

Baba: It happens.

Student: What attainment do they receive, then?

Baba: The love that happens out of fear, is it in case of everyone or are such people more in the world who love when they are in fear. People who don't love God out of fear when they meet Him are few. Their restlessness for Him is of many births. They love Him on the basis of that [restlessness]. They are few. And those who love under compulsion, out of fear, their number is very large in the world. So, are those who suffer punishments more in the world or are those who don't suffer punishments more in the world? (Student: Those who suffer punishments.) How many are they? The eight don't suffer punishments. They don't love out of fear. As regards all the others, when they suffer punishments, they start loving God, they start accepting God. They start remembering Him.

{Discussion No.1788, Urankhatola-16, Part-2, Timing-31.23-41.47}

Gyan Pearls for the Day

11th June 2016

Student: It is said, it is night till 12 PM. Then after that as soon as it is one *minute* past 12 PM, morning begins, doesn't it? It is called morning.

Baba: Who says so? (Student: The foreigners.) It is said like this for the foreigners. (Student: What is its unlimited meaning?) Its unlimited meaning is that when the deep dark night of ignorance spreads all over the world, at that time the Father, the Sun of knowledge will not be visible to anyone because he goes completely to the opposite [side] (*opposition*). Where does he go? (Student: *Opposition*.) What is meant by *opposition*? What is meant by *opposition*? (Student: Opposite [direction].) Yes. For example, the Earth is round. There is India here, isn't it? And the sun has gone to this side. So, it went on a completely *opposite* [direction], hasn't it? And there is someone instrument to play the *part* of the Sun in this corporeal world, isn't there? That instrument plays a complete opposite *part*. Leave the people of the world aside, but those who are the Father's children, they have understood 20 times that the Father has come as a foreigner. Have they heard or not? They have heard. They have also heard that the one, who becomes instrument in the form of the father of the human world, is called *vishpaai* (the one who drinks poison). They have also understood what the meaning of poison is. What? The enjoyment of an unrelated woman or unrelated man is called poison. Do they understand it or not? They also understand that they shouldn't *follow* Shankar. Despite understanding so many things, whatever the crowd says everywhere in the society, all the newspapers say that, all the channels say that, *TV* says that, *internet* says that. Each one publishes his own views (intellect) on the internet or not? So, do the human souls flow in that current or not? Is human being a social being or not? He is. So, the human being who is a social being, whose intellect is attracted by the society, they are habituated for many births. When the water of the river flows downwards, those beings flow away in that current. If they wish to *cross* that flow and move upwards, are they able to move upwards? They are unable to move upwards. It is just the snake. What? That snake definitely has this specialty that if the river is flowing downwards, it swims against the flow and moves upwards. Why is it saved? Where does it get that specialty from? *Arey*? It gets that specialty because of the colour of the company. He remains in whose company? (Student: Shankar.) Yes. *Shankar chaap jahaaz, jehi chadh utare paar nar, buudi sakal sansaar*[1]. The entire world sinks. The one who has held the neck tightly; who? The snake. It alone crosses.

[1]The body of Shankar which is like a bow is just like a ship in the ocean like world. The one who has taken support of that ship or has caught hold of it will go beyond this ocean like world. The rest of the world drowns.

{Discussion No.1788, Urankhatola-16, Part-2, Timing-10.38-15.00}



Gyan Pearls for the Day

12th June 2016

Student: Baba, when Vikramaditya establishes the Somnath temple in the Copper Age, then does he establish it before the establishment of Islam by the *soul* of Abraham or after that?

Baba: Abraham came 2500 years ago. When Abraham came, impurity started, meaning adultery started. When adultery starts, people will become sorrowful, won't they? When sorrow begins, they search for a path. [They think] – what should I do, how will I become happy? Who shows the path? A guru shows the path. There is a tradition of guru in the Golden Age and Silver Age as well. But there the father himself is a guru. The tradition of this place, the Confluence Age continues there. So, will it end completely in the end of the Silver Age? No. Who gives advice to King Vikramaditya? His father himself gives him the advice in the form of a guru: Build a temple, do this, install a Shivling. So, who would give the kingdom as well? The same father gives the kingdom.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-8.30-10.46}

Student: Baba, it has been said in the murli that the test will be of a *second*. Which test will it be?

Baba: Is it a test of one *second*? Is it of one *second*?

Student: Yes.

Baba: Is it a test of one *second*? Won't there be any test after that? It has been told that you have only one test. What? *Nashtomoha smritirlabdha*. Whose *smriti* (remembrance) should you get? You should remember the Father and you should lose attachment from the entire world. This is the only test.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-15.00-15.49}

GYAN PEARLS FOR THE DAY

13TH JUNE 2016

Student: Brahma's soul, alias Krishna's soul is said to fall short of 50 years [in the 5000 years drama], so he will get body in the beginning of the Golden Age in 2036. How does he fall short of 50 years?

Baba: Which 50 years?

Student: It is said that this soul's body falls short of 50 years in the 84th birth.

Baba: Ram and Krishna are the souls that play the *part* of the mother and the father of the world, aren't they? So, when do the *sanskars* of both of them harmonize? In 2017-18. When the *sanskars* harmonize and become one, then the body also becomes only one. Now, the body is certainly one, but is the Moon of knowledge incomplete or complete? He is incomplete. This is why despite the body being the same, they are two. One is the corporeal body and the other is the subtle body of Brahma. That subtle body won't remain. Those 50 years are completed. As regards Vishnu, is the four-armed Vishnu a single soul or is it a *combination* of the *sanskars* and nature? (Students: it is a combination.) So, that is all. It started from there. The 50 years were completed.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-10.51-13.03}

Gyan Pearls for the Day

14th June 2016

Student: Baba, it has been said in a discussion that Brahma's *part* is only till 2018. After that Brahma will become Vishnu. After that he will make *purusharth* to become deity from Brahmin. So, Baba will the Brahmins who are to be included in the *list* of 4.5 lakhs come by then?

Baba: By when?

Student: By 2018.

Baba: *Arey!* It takes 40 to 50 years for you children to become *satopradhan* from *tamopradhan*. So, will everyone become [ready] simultaneously in 40 years? If they become [ready] simultaneously, then why was the *margin* of 10 years from 40 to 50 [years] was given? (Student: For the souls of the royal family.) Yes, this *margin* was given only because it will sit in the intellect of Brahma that yes, this is true that I am not God of the Gita. Shiva Shankar Bholenath alone is God of the Gita. But, the *second* when this topic sits in his intellect, in that very *second* will his *purusharth* also be over? Or does it require more *time* for *purusharth*? Some more *time* is required. That [time] is 10 years. Then the *Suryaavanshis* and *Chandravanshis* will form the rosaries. The kings will get ready. There are the subjects anyway along with the kings. Then, there will be the number of the souls of the other religions.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-36.44-38.55}

Gyan Pearls for the Day

15th June 2016

Student: It is said that the sinful should not be brought in the Court of Indra. The Father is the Purifier of the sinful. The sinful will become pure only when he comes.

Baba: Who is Indra? First tell Me, who is Indra? Who plays the *part* of Indra? Indra has been shown to be a coward in the scriptures. (Student: Brahma Baba.) Yes, so, the one who is a coward, will he fight or will he run away? Did he fight or did he run away in the beginning of the *yagya*? (Student: He ran away.) So, if you bring a sinful one to the Court of Indra, the one who runs away, then he will make him just sinful, won't he? Is there Shivbaba there? Is there the *part* of Shivbaba, the Purifier of the sinful there? Is it there? It isn't.

Student: Then where should the sinful ones be brought?

Baba: Does it mean that you have simply come here and are sitting here? Isn't Ram called '*Patit-paavan Sita-Ram*'? (Student: He is.) Does it mean that the soul of Ram is not present in your gathering? Is he among the Brahmakumaris? (Student: He is.) He is! Then why do you say this? You have a doubt, don't you? The one with a faithful intellect...? (Student: gains victory.) And the one with a doubting intellect is destroyed. So, you are having a doubt, aren't you? Are you losing faith?

Student: No Baba, not that way.

Baba: Yes, in what manner? Tell Me the account.

Student: We should not bring any sinful one in the Court of Indra.

Baba: Yes, because Indra does not have the power to make a sinful one pure. This is why it is said that you should not bring a sinful one to the Court of Indra. Indra refers to the soul of Brahma or the soul of Shivbaba? (Student: The soul of Brahma.) Yes.

Second student: Ram is Himself the Purifier of the sinful.

Baba: It is famous for Ram that he is '*patitpaavan Sita-Ram*'. Is it said, '*patitpaavan Radha-Krishna*'? No.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-41.40-44.22}

Gyan Pearls for the Day

16th June 2016

Question: Baba, Ram lived in the forest for 14 years. So, that period refers to which time?

Baba: Yes, Ram is said to have lived in the forest for 14 years. And the Pandavas are said to have lived in the forest for 13 years. These are 13-14 years, aren't they? So, definitely there is a Brahmin in the Brahmin world in the Confluence Age who, just like Ram was banished from his home, just as he went to the sorrowful jungle of thorns, similarly, there is a soul in the Brahmin world, call them the Pandavas, call them Ram or Ram and Lakshman, because we know that Lakshman of Ramayana and Balram of Bhagwat, Mahabharata is the same soul or are they different souls? (Student: It is the same soul.) Which soul? The soul of Krishna. Where there is Ram, there is the soul of Krishna. In the Ramayana also he is with him. And in the Bhagwat, Mahabharata also they are together. Both are said to have lived in the jungle together.

Student: Till when did they live in the forest?

Baba: When did the forest life begin? Tell Me this. We need this answer first. So, it will be said to have begun only from the time when Avyakt Bapdada said that the people of the world say, 'your Bapdada has vanished', whereas Bapdada is always revealed in front of you children. He is revealed now and he will remain revealed in future as well. This was said in 2000. And in the year 2000 a big fair was organized by the members of the *Advance* [Party] in Calcutta. In that, the PBKs from all over India gathered. So, would that soul also have been there or not? He was also there. After that the people, the outsiders don't know his whereabouts. The BKs do not know it either. And the people of the world also don't know. This period from 2000 to 2014, what is it? It is the *time* of forest life (*vanvaas*). There is *ruung* (grace period) of one year because a grace period is definitely given. So, this is the 15th year that is going on. After that the soul of Bhimsen takes the first step ahead to be revealed among the Pandavas. And the fight begins.

{Discussion No.1776, Khagariya MM, Dated-30.10.15, Timing-51.22-55.25}

Gyan Pearls for the Day

17th June 2016

Student: Baba, (river) Ganga is said to be *paadodbhavi* of Vishnu (i.e. originating from the feet of Vishnu) in the path of *bhakti*, isn't it?

Baba: Yes.

Student: When does she become Vishnu's *paadodbhavi*? I mean to say, Ganga is shown in the hairlocks of Shankar as well as she is shown originating from the feet of Vishnu.

Baba: What is first? (Student: First, Shankar's [hairlocks].) Is she in the hairlocks of Shankar first? First she has emerged from the feet of Vishnu. *Paad* means feet. For example, you reach some place by walking with these feet. Similarly, this is feet-like intellect. We walk long, we climb high to God, the Father's abode by thinking and churning through these feet-like intellect. So, these hands and feet represent the intellect. It isn't about the physical hands and feet. Just as something is caught through the hands, similarly a topic is caught (grasped) through the intellect. You reach [a place] through the feet. People also say: you can't reach the point where our guru has reached. So, is it about reaching through the feet or is it about the intellect? It is about the intellect. Well, Ganga emerged from the feet of Vishnu means that did Brahma and Saraswati used to work together or was the face of one of them on one side and the face of the other on the other side? (Student: they worked together.) I am speaking about the *practical* Brahma and Saraswati through whom Brahmakumar-kumaris have emerged. I am talking of them. Both of them were united, weren't they? (Student: They were united.) So, are they Vishnu or not? (Student: they are.) The *combined* form of a woman and man is this perfect form of Vishnu. So, who was born through their feet-like intellect? Ganga was born. And after being born, the same Ganga flows into the *kamandal* (water pot of an ascetic or hermit) of Brahma. What is meant by *kamandal*? This (Baba is showing the head) is *kamandal* of the water of knowledge from where Brahmaji leaves Ganga. When does he leave her? Brahma is the Moon of knowledge and Shankar is the Sun of knowledge. The Sun gives light to the entire world. Where does the Moon also get light from? It gets light from the Sun. That Moon of knowledge Brahma is the child of that Sun of knowledge. You will know this when you understand the real *history* of the Brahmin world. ...to be continued.

{Discussion No.1793, Narela MM, Dated-30.11.15, Timing-06.05-36.37}

Gyan Pearls for the Day

18th June 2016

...So, will there be a difference between the light of the Sun of knowledge and the light of the Moon of knowledge or not? (Student: there will be.) What is the difference? (Student: the light of the Moon...) ... it is cool. And the light of the Sun is hot. The light of the Sun is mild when it rises. The rays aren't sharp and when it is 12 to 1 PM in the afternoon, then they become strong. Does this Sikhism emerge later or earlier? (Student: It comes later on.) It means that when God comes in the Confluence Age at the end of the Iron Age, then the followers of the other religions wake up after the *Suryavanshis* and the *Chandravanshis*. They rise numberwise (one after the other). They achieve soul conscious stage numberwise and go to the Father's home, the Supreme Abode, the *Brahmlok*. And then they come numberwise to this world. Which religious father comes first? Abraham, the one who establishes Islam. Then the other founders of religions come. Well, it is worth giving a thought, who would have obtained the light [of knowledge] first of all from that Sun of knowledge? Would it be the Moon of knowledge Brahma, the soul of Abraham, the other founders of religions like Christ, etc. who would have obtained it? Brahma obtained it. That Brahma, the Moon of knowledge first of all assimilated this knowledge; that is why where did Shankar keep him? He placed him on his forehead. This is why there is the Moon dynasty in the Silver Age and there is the Sun dynasty in the Golden Age. When the dualistic age, i.e. the Copper Age (*dwaparyug*) begins, then first of all these Islamic people die from this world, the materialistic world. Even now you can see that among other religions, the people of which religion and which religious land and the countries of which religion are being gobbled up by America? It is those very Islamic people who are being defeated. They don't have that much *atomic energy*. Then, whose support do they have? Whose support will they search for? They will search for the support of the one God. And they wake up first, but not before the Moon of knowledge. That Moon of knowledge Brahma who is born in the form of Krishna in the beginning of the Golden Age and grows up to be called, Oh, Krishna Narayan Vasudev. Krishna, Narayan, Vasudev, are these three souls the same or different? They are the same soul. So, that Narayan is the king of the Golden Age. The soul of Ram who is *Suryavanshi* is the king of the Silver Age. There are thirteen births in the Silver Age; this is why it is called Treta. After that who were born in the Copper Age as the children of the *Chandravanshi Kshatriyas* of the Silver Age? Islam. Islam was born. The one who is ahead of everyone in physical love. Their representative, the representative of that religion is called the elder son of Shankar. What was he named? Kartikey, Shanmukh, the one with six heads. He talks a lot, but is unable to understand the depth of knowledge. He is unable to understand the Father completely. This is why he leaves the household duty (*grihastha dharma*) of the Father and becomes a *Sanyasi* (renunciate). Who? Kartikey. He is the ancestor, the ancestor of all the religions that come from the Copper Age. All the religions are *sanyasis*. They do not promote the household path. They disgrace the household path. (Student: Baba, that one with six heads does this.) Yes. ... to be continued.

{Discussion No.1793, Narela MM, Dated-30.11.15, Timing-06.05-36.37}



Gyan Pearls for the Day

19th June 2016

So, Islam is the first religion that brings the downfall of Bharat. He is the one who starts the vice of lust, he is the first head of Ravan [meaning] the vice of lust. The second head is anger, Christians, that too cold anger. Which anger is dangerous? One is Shankarji's anger – it comes and goes. Their (Christians') anger not like this, it is very dangerous anger. [Then there is] greed of the Muslims, Mohammad. [Then] the attachment of the Aryasamajis and the ego of the Russians. These are the five heads of Ravan on the left side. And the five heads on the right side are earth, water, wind, fire and sky. These are the five elements of nature whose collection is this nature. This nature is very *powerful* because she is the first creation of God. God is the first man (*purush*). *Puru* means the body like abode, *sha* means the one who resides in it. Which soul plays the best *part* in the body like abode? Who? (Student: The Father Shiva.) The Father Shiva. He is the first man. He is *Allah Avvaldiin*. The Muslims say: *Allah* established the *Avvaldiin* (the No.1 religion). *Allah* means the highest on high. He comes and establishes the *number one diin*, i.e. religion, which is called *Suryavansh*. These *Suryavanshis* have never been defeated by the foreigners. Their *history* can be seen in the books. They have always been victorious. Whose children are they? They are the children of the same Narayan who learns *Raja yoga* and becomes Narayan directly from a man. *Nar* (man) to Narayan, the emperor of the world; for him it is famous in the scriptures that whichever battle was fought with him in the world, he becomes victorious in all those battles. He never suffers defeat in any war. Then how will his children be? They will be victorious similarly. Victory is our birth right! We have been born from the highest on high Sun of knowledge. So, the one from whom we have been born, we get the inheritance of the birthright from Him. So, the Moon, the Moon of knowledge is Brahma. That Ganga flows into his *kamandal* like intellect. That Brahma is none other than the one who has been called Himalaya in the scriptures. *Himvaan, Himaalaya*. His intellect is frozen like ice. His own intellect does not work. Shiva speaks through him. That is all. The topic of intelligence is limited only to that. Whatever was spoken through Brahma's mouth, even Brahma doesn't understand it. Even those Brahmakumaris don't understand it. This is why two types of Brahmins are well-known in the scriptures. One is those Brahmins who tread on the basis of God's *vani* that emerges through the mouth of Brahma and second are those Brahmakumars who have played on the lap of Brahma. They have come to the lap of Brahma. They haven't given importance to knowledge. The womb is called the lap. So, they are the lap-born Brahmins (those who are born through physical affection). ... to be continued.

{Discussion No.1793, Narela MM, Dated-30.11.15, Timing-06.05-36.37}

GYAN PEARLS FOR THE DAY

20TH JUNE 2016

Only the *Suryavanshi* children are the mouth born progeny. Their population is actually four and a half lakhs. This is why, in the olden times and even now when *Rudra yagyas* are organized somewhere - Shankar is called Rudra - So, the prosperous people (*seth*) who organize *Rudra yagya* create a lakh *shaligrams*. Some prepare two lakh, some three lakh, some prepare even four lakh [*shaligrams*]. These are the memorials of those *Suryavanshi* children who leave the consciousness of their body and become constant in the soul conscious stage like a *shaligram*. Brahma is not included among them. Yes, that Ganga receives sustenance like a Brahmakumari in Brahma's *kamandal* like intellect. And who sit in a crowd on the banks of that Ganga? The *Sanyasis*. Who is considered to be the main *Sanyasi* among those *Sanyasis* in the scriptures? Bhishma Pitamah. She (Ganga) is their mother. Those *Sanyasis* are sustained on her lap. So, Ganga is the chief of the *Sanyas* religion. It is mentioned about *Sanyas* religion in *history* that when Shankaracharya came about 1500 years ago, then all the *vidharmis* (those whose religion is opposite to the Father's religion) of the *left side*, whether they are the Buddhists, who *convert* themselves to the Islamic people or the Christians, whether they are the Christians, the Islamic people or those belonging to any religion, he refuted all those foreign religions and he established four *maths* (religious establishments) in the four corners of India. The masters of those seats, the Shankaracharyas are present even now in tradition. It is such a *powerful* religion of India among the *vidharmis*. Among them... I am not speaking about the outside world, I am talking about the Brahmin sons who *convert* to the *Sanyas* religion. Among them, Ganga is the head. When those *Sanyasis* emerge, Ganga and her *followers*, then it has been said in the *Vedvani* that has been narrated through the mouth of Brahma that you *Suryavanshi* children will become victorious then. This is why Ganga is placed on the head. Is there more influence of Ganga in the northern India or in the southern India? It is more in the northern India. It also flows in northern India. When that Ganga emerges, when her *followers*, the *Sanyasis* emerge, then this Sun of knowledge and His knowledge will spread in north India. Now this entire knowledge is spreading in southern India. It is said that when the Kauravas and the Pandavas fought a war and Bhishma Pitamah (their great grand father) suffered defeat. Did he suffer defeat in *dakshinayan* (when the Sun is in the southern hemisphere) or did he suffer defeat in *uttarayan* (when the Sun is in the northern hemisphere)? This is why he had taken a vow that unless the Sun comes to the northern hemisphere - it is about the Sun of knowledge - as long as the effect of the Sun of knowledge is felt more in the south, I will not leave my body. When the Sun becomes *uttarayan*, then I will leave my body. ... to be continued.

{Discussion No.1793, Narela MM, Dated-30.11.15, Timing-06.05-36.37}

Gyan Pearls for the Day

21st June 2016

So, Ganga is still in Brahma's *kamandal*. When the *Vijaymala* is invoked, then Ganga will also emerge because on whom is Ganga shown to ride? (Student: Crocodile.) Yes, on a big fish. In our Indian region, one of the incarnations of God is shown in the form of a crocodile as well. *Matsyavatar* (incarnation in the form of a fish). Who is that *matsyavatar*? (Student: Jagdamba.) Yes, call her Brahma or Jagdamba it is one and the same. Brahma means the seniormost mother of the entire world. The entire world is the progeny of that Brahma. And Jagdamba means the mother of the entire world. That Brahma left his body in 68, 69. He, the Brahma with beard and moustache is not worshipped. But when the same Brahma enters a mother, then he is worshipped as Jagdamba. That Jagdamba is called the goddess of knowledge Saraswati. Ganga will dominate her as well. Ganga will ride on her. And when does Ganga emerge? Ganga emerges when Vaishnavi *shakti* is revealed. [She is] Ganga's younger sister who is called Parvati, Jagdamba, the one who sails the entire world across. Just by her arrival... how will she come? She will come. She will definitely come, but who becomes the instrument in bringing her? Who becomes [the instrument]? (Student: Narayan.) Yes, call her Narayani, call her Lakshmi...no. (Student: Brahma.) Brahma himself is Jagdamba. It is the *soul* of Brahma who enters Jagdamba and is revealed in the form of Jagdamba. (Student: Baba, we are discussing about Lakshmi.) Yes, we are talking about Lakshmi, but in this world, is there any mother of Lakshmi as well or not? Who? (Student: Jagdamba.) So, she herself will bring her, won't she? In the Indian tradition, the kings used to sit on the throne along with their queen, the empress. The *Rajmata* (Queen Mother) used to sit separately on a higher seat and the queen used to sit with the king. When compared to her (the Queen Mother) she sits on a lower throne. This tradition is still going on in India, especially in north India, when Lakshmi, when the daughter-in-law comes to the house, then who goes to meet the daughter-in-law? The mother of the family goes, doesn't she? Where did this tradition start? It starts from the Confluence Age. (Student: Baba, will Jagdamba come first or will Lakshmi come?) Just now it was told, who gives birth to Lakshmi? (Student: Jagadamba.) She is the mother of everyone, isn't she? So, who will come first? Will the mother come or will the daughter come? The mother will come. (Concluded.)

{Discussion No.1793, Narela MM, Dated-30.11.15, Timing-06.05-36.37}

Gyan Pearls for the Day

22nd June 2016

Student: What is meant by the Tandava dance (the frenzy dance of destruction) of Shankar? When Shankar dances on his own wish, it proves to be beneficial but if he dances on others wish, then it proves harmful. What does it mean?

Baba: What is meant by *taad*? What is meant by *taadna*? Beating. So, when he performs the Tandava dance, then all the souls, except the eight, feel as if they are being beaten with the sticks of knowledge. He dances with one leg raised. With one leg... because he is the seed of the world. There is goodness as well as evil in the seed. So, he raises one leg and hides all his evils. He hides all his weaknesses and he reveals everything (all weaknesses) of the world. So, for example Baba has said that nothing of anyone will remain hidden in the end, everything will be revealed. So, if the hidden aspect of someone, which he hid is revealed, then will he feel sorrowful or not? Do you keep something that is dear to you hidden in your pocket or not? So, the other souls feel sorrowful to some extent numberwise (at different levels). Some become 99 *percent* sorrowful, so as are their thoughts in the end, so will be their fate. They are born in the end, in the end of the world. Some become 0.1 *percent* sorrowful, there are some who do not become sorrowful at all. This [category] includes the eight. So, as are their thoughts in the end, so will be their fate. They have such thoughts in the end of the world. They live with the most righteous Father throughout the cycle. So, they remain happy always.

{Discussion No.1768, Urankhatola-12, Part-1, Timing-8.26-11.37}

Gyan Pearls for the Day

23rd June 2016

Students: Maidens and mothers are considered to be like *devis* (female deities) in India and they are also worshipped. But it is only in India that the maidens and mothers face torture the most. What is its reason?

Baba: Does a maiden ever become a mother or not? (Student: she does.) All maidens do become mothers. They become [mothers] in the limited as well as in the unlimited. And which vice is present in the mothers in extreme? (Student: Attachment.) That is all, *moh sakal vyaadhin kar muula* (attachment is the root cause of all the diseases.) What is the root cause of all the diseases, ailments, sorrow and pain in the world? Attachment. This is why the mothers feel sorrowful. What do they do? They sustain the child in their womb for nine months. When a child is born, she experiences sorrow, she tolerates the pain. She cleans their excrements in their childhood. She will sleep on a wet surface herself in cold- a child urinates, doesn't it? - and she makes her child sleep on a dry surface. She teaches him, she makes him write, and until the child grows up, she loves him so much, however may be the child, he may give extreme sorrow, yet she does not distance herself from him. So, this attachment that develops... the colour of company is applied, isn't it? Who is coloured? Is it the mother or the father? (Someone: The mother.) Why? Why wasn't the father coloured? He is his child as well. (Someone: Nine months...) Yes, she kept him in her womb. So, she was coloured by the company. That colour of company is not removed at all. *Achcha*, who is the seniormost mother among the mothers? (Someone: Jagdamba.) So, who becomes the most sorrowful? (Someone: Jagdamba.) It is she who becomes the most sorrowful because she has attachment for all the souls of the world. There are such sorrow giving children that the abdomen of some mothers has to be cut, only then is the child born; there is immense pain! Yet, when she fights with the husband over the child, then whose side will she take? She will side with the child. Why? She does not side with the husband. She does not support the husband. Why doesn't she support him? (Someone: There is attachment.) What is the reason for attachment? Company. This is why the mothers and maidens become the most sorrowful. The maidens [become sorrowful] to a lesser extent. (Student: Mothers are coloured by the company of the husband as well, aren't they?) He doesn't stay in their womb for nine months. ☺ (Student: The junior mother isn't coloured by the company, is she?) Doesn't the junior mother get coloured? Why? Doesn't Shivbaba become the child of the junior mother? When Shivbaba, the soul of Ram enters the *basic* knowledge, doesn't she give birth to him? Arey, does she give birth to him in the *basic* [knowledge] or not? (Everyone: she does.) Then isn't she a mother? Won't she have attachment?

[Discussion No.1768, Urankhatola-12, Part-1, Timing-11.41-17.00]

Gyan Pearls for the Day

24th June 2016

Student: The sisters in charge who have been given a responsibility, do they alone have importance in Madhuban? Don't the other sisters who have not been given any responsibility have any importance?

Baba: A soul got a responsibility. Who? The soul. And what is the biggest responsibility of the soul? Whose child is the soul? The Father's child. The soul's father is Shiva. The Father's responsibility is the child's responsibility. What is the Father's responsibility? The Father's responsibility is to make the old world into a new world. So, this is the first and foremost responsibility of every soul. As for the rest, responsibility is seen in physical actions as well. Is responsibility with respect to actions given or not? Cook food, take care of the *stocks*, do cleaning. There is responsibility with respect to speech as well; it is the special responsibility of the Brahmins: to obtain knowledge, to give knowledge and to think and churn the knowledge. And is this a responsibility of all the Brahmins or of some people? (Someone: It is of everyone.) And what about the responsibility with respect to actions? Does the responsibility with respect to actions lie on everyone or on some? This is why there are 100 *marks* for actions, there are 100 marks for speech and there are 100 marks for the thoughts as well. There is concentration of thoughts. So, the main responsibility is to become constant in the soul conscious stage. The one who becomes constant in the soul conscious stage first for 24 hours is the first child of the Father. ... to be continued.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-17.03-22.00]

Gyan Pearls for the Day

25th June 2016

... So, is a responsibility taken up only when offered or is a responsibility taken up on your own as well? (Someone: It is taken up on our own as well.) Yes, responsibility is taken up on our own as well; the one who does on his own is called a deity. *Mostly*, a responsibility is given. But the responsibility that has been given... for example someone does a business in the outside world, suppose someone works as a doctor; he takes a lot of bribe and works as a doctor or if someone is an *engineer*, he takes bribe and then works, then it is a false profession, isn't it? He practiced a false profession throughout his life. Then he entered the path of knowledge. Even after entering the path of knowledge he is habitual of doing false business, so will he do the same thing or not? (Students: He will.) So, it is the same case. This is why, if someone gets a responsibility of Divine (*iishvariya*) service and if he is unable to carry it out physically, then he will not be able to carry it out in a subtle form either. Concluded.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-17.03-22.00]

Gyan Pearls for the Day

26th June 2016

Student: Baba, how is the shooting of taking bribe in a responsibility performed?

Baba: For example, Baba says for Brahma Baba and there is also a saying in the world, 'which moon did you see? You saw the moon of *cauth* (the moon on the fourth night of a fortnight)'. What is *cauth*? To take commission in between, to take your share in between. Like, houses are sold these days, there are many property dealers. A person comes to buy a house and another person comes to sell a house; [an agent] made both of them meet and took fees for it [but] he made no efforts. So, this is bribe. You have received a job from Shivbaba. Shiva came in Brahma. He gave *drishti* through Brahma's eyes. Now should he give that *drishti* in Shiva's remembrance ... If he doesn't give it in Shiva's remembrance and gives it in the attachment of that soul - there is no remembrance of Shiva - then, what is this? What is this in between? It is bribe. He took the pleasure of the body. The eyes are also a part of the body. If there isn't the remembrance of the Point - the Point is called Shiva. What is My very name? Shiva. The name of My point is Shiva. - if you didn't remember Him and the soul started taking its pleasure, then what is it? It is bribe. Well, whether it is Brahma, Vishnu, Shankar or anyone, whether it is the eight deities themselves...that foundation for taking bribe is laid. This is why there is even the job of taking bribe in the world. If seniors don't do it, juniors won't do it either. Whom do juniors follow? Whatever actions the seniors perform, the juniors watch them and do the same. Now, the seniors are also numberwise (at different levels) or are they alike? They are numberwise. Some take bribe a little and some take a lot of bribe. Those who take a lot of bribe receive a lot of punishments and those who take a little bribe receive a little punishment.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-22.03-26.14]

GYAN PEARLS FOR THE DAY

27TH JUNE 2016

Student: Bharat became independent in 1947 so, how is this incident applicable to the living Bharat at that time?

Baba: What is said for Bharat? Father or mother? What is said? Mother. So, in the Brahmin world, mother India, the incarnation of Shivshakti, this is the very slogan of the end; the capital (*rajdhani*) will begin from there. *Raja ki dharna shakti* (the power of assimilation of the king) means *rajdhani*. So, when was she born in the capital so that she becomes free from the cycle of 84 births? That is the last birth, isn't it? The birth that she gets after that is the *extraordinary* birth. It is the 84th birth as well as the first birth among the 21 births. So, she became independent, didn't she? The freedom struggle of Mother India was over. Under whose bondage was she earlier? Before 1947, under whose bondage was she? She was under the bondage of *ang-rez* (British), every part of their body was coloured. Does the soul of Krishna resemble the British or not? Who is the soul of Krishna in the Brahmin world? Brahma Baba. So, what is Brahma Baba in the unlimited world? *Angrez*. That soul (Mother India) was under his (Brahma Baba's) bondage because are the maidens more conscious of public honour... are maidens and mothers more conscious of public honour or are the menfolk more concerned for public honour? (Student: maidens and mothers.) She is a maiden for many births; she is also the mother of the world. So, on the one side, there was Brahma Baba, her mother's home and on the other side was the soul of Ram. When there was a fight in the beginning of the *yagya*, Brahma Baba ran away. So, he can't live there alone, can he? He will have to take somebody's support. Those who are close relative knew where he went. So, the junior mother and senior mother [knew it]. The senior mother spoke a lot and the junior mother spoke little. So, the junior mother comes under whose influence? Under the influence of both, Brahma Baba and the senior mother. When she becomes concerned of public honour she goes there itself. [Ram] left his body, his corpse was concealed, so, whose support should she take? She had to take his (Brahma Baba's) support. From that period and till 1947 the soul is in bondage, in the bondage of body consciousness. She was under the bondage of *angrez*. After 1947 she left her body, so the bondage was over.

Student: After having another birth, she goes there itself, doesn't she?

Baba: Yes, some of [the karmic accounts] are left, aren't they? Do your final thoughts lead you to your destination or not? She settles the little karmic account that is left.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-37.16-42.54]

Gyan Pearls for the Day

28th June 2016

Student: Baba, Eklavya and Arjun, both are the parts of Prajapita, but it is shown in the scriptures that Eklavya hated Arjun, so what does it mean here? Does Prajapita hate himself or does it mean something else?

Baba: What does Eklavya mean? The one who loves the One. Who is the One? Is it Shiva, the Point of light or the bodily being? (Students: Shiva.) He is the one who loves the One. So, the one who loves the Father of the souls is Eklavya. It means, the soul is Eklavya if it is in the soul conscious stage. Doesn't it become body conscious? Does it become that or not? When it becomes body conscious, is it Arjun or not? Is he the one who earns (*arjan karne vali*) or not? So, he is Arjun as well as Eklavya. (Student: But Eklavya hated Arjun.) Yes, shouldn't you hate the body? The body will go on rotting and the soul will go on becoming *powerful*. So, who should you love? You should love the soul. Should you sacrifice every bone of yours, every bone of your body or not? There are many who will leave the Divine service. They will say, 'Our body doesn't work' no matter how much loss the yagya has to face. What is this? This is supporting what? This is supporting the body. The body is perishable; it won't support us at all. The body will go on rotting and the soul... (Student: it will become powerful.) So, what will support you? Only the powerful soul will support you. Why will it become powerful? It is because, it receives power from the Father. From what does the body receive power? (Student replied.) Does the body receive power from the soul? The power that the body receives... earth, water, wind, fire and sky, these are the five elements. Does the body become healthy with these five elements or does it become healthy through the soul conscious stage? Will a rotten body become healthy through soul conscious stage? Will this rotten body become healthy through the soul conscious stage? Will it? Or will it perish? It will perish. It needs good food full of vitamins and minerals to eat. If the body becomes healthy only by consuming vitamins, minerals, good food as prescribed by doctors, a complete diet, then there is no need to make the *purusharth* of the soul. There is no need to become stable in the soul conscious stage.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-42.56-47.05]

Gyan Pearls for the Day

29th June 2016

Student: Baba says that those who carry more burden of sins feel sleepy in the *class* but there are many children like this who do not sleep in the *class*, but their nature and *sanskars* is not good, so does it mean that they don't carry more burden of sins?

Baba: Nature and *sanskars* can be a topic of this birth as well. There is a lot of karmic account of the past births as well. In *total*, the burden that increases creates obstacle in remembrance, they fall asleep and they also feel sleepy in the *class* of knowledge.

[\[Discussion No.1768, Urankhatola-12, Part-1, Timing-06.06-06.55\]](#)

Student: The *lokik* mother of the soul of Ram left her body in 1965. And Om Radhey Mamma also left her body in 65. So, is there any *connection* between both of them?

Baba: Yes, there can be. There can be.

Student: What is the *connection*?

Baba: She was a mother and that one is also a mother. She was a limited mother and she is an unlimited mother. When he entered the *basic* [knowledge], was she (Om Radhey) the mother or not? She was. When the soul of Ram was in the *basic* knowledge, who was his mother in practice? Om Radhey Mamma.

[\[Discussion No.1768, Urankhatola-12, Part-1, Timing-47.09-48.02\]](#)

Gyan Pearls for the Day

30th June 2016

Student: There is a saying, 'jaako raakhe saaiyaan maar sakey na koi. Baal baanka kar na sakey jo jag bairi hoy'. (No one can kill the one who is protected by God. Even if the entire world becomes his enemy, they can't harm him to the slightest extent). So, what does it mean, Baba?

Baba: It means that the entire world may become an enemy, but do not forget the Father. What has been said? The entire world may become an enemy, but do not forget the Father. So, there can be such a soul in the world, can't there? What kind of a soul? That the entire world is on one side and one soul is on the other side. So, will the world be able to cause him the slightest harm? Why not? *Jaako raakhe saaiyaan*, the one who is protected by God, *raakhe* means protects. The world can't kill the one who is protected by God. The entire world may become an enemy, yet he won't be harmed even a little. For example, what happened to Prahlad? A story of Prahlad (Son of the demon Hiranyakashyap; he was an ardent devotee of Vishnu) is depicted, isn't it? Hiranyakashyap was so powerful and that small child was powerless. He could not cause any harm to him.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-48.06-49.50]

Student: The souls who do not have the power of tolerance, who are following the path of knowledge over a long period, yet they are unable to tolerate petty issues; so, what should they do to imbibe tolerance?

Baba: Wake up early in the morning and make a resolution, invoke [tolerance power]. Whom should you invoke? Invoke the power of tolerance.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-51.14-51.35]