

GYAN PEARLS FOR THE DAY

1st July 2017

The Brahmins who assimilate the *first class* virtues, actions and behaviour become deities in the Golden Age. [Those of] the *second class* become Kshatriya in the Silver Age. And [those from] the *third class* becomes *vicious* in the dualistic Copper Age. They become the progeny of poison (*vish*). They become the progeny of adultery. Just like the worms and insects, they can't live without adultery. There are animals, they can't live without adultery. For example the Russians, the atheists, they can't live without adultery. They become such *vicious* ones, the Vaishya. And those who are the lowest... What? Compared to all these three (categories), they are the ones who have completely fallen, [they are] the Shudras who are like the feet. They are Shudras, *kshudra* (lowly/inferior). The corrupt form of *kshudra* is Shudra. Their actions are low, their nature and *sanskars* are low, their *drishti* is low, their vibrations are low, their speech is low. Have you seen [them]? They are seen in Bharat even today. How is the language of sweepers, cobblers, scavengers? They [use] foul language. So, those souls are put in the *list* of the Shudras. They are put in the list of *Shudras* and they receive the inheritance from God in the Iron Age. They receive the inheritance of which place? Have there been kings in the Iron Age as well or not? There have been many kings. And were those Iron Age kings more sorrow giving, more corrupt (*bhrasht*), more impure or have they become less impure compared to other ages? (Students: More.) They become more *tamopradhaan* and give more sorrow to subjects. So, although they become kings - they are certainly number wise (big or small) - but they do become kings as they have made spiritual effort to some extent in the Confluence Age after becoming a Brahmin but they are like Shudras. For example, did you hear the name of Dhanananda? How was he? Did he belong to the Shudra clan or a higher clan? He belonged to the Shudra clan. What kind of nature and *sanskars* did he have? They were sorrow giving, weren't they? It is the same [here]. These four *varna* (categories) are created here. Consider that they are as good as created. The *result* is going to be declared soon. Some will laugh, they will become happy and some will cry. Someone is going to laugh [and] someone is going to cry. It is said, they will shed tears of blood but they won't be able to do anything. (To the student:) What was your question? ...to be continued.

Discussion No.1955, Timing-04.16-38.55

GYAN PEARLS FOR THE DAY

2ND JULY 2017

Student: The one who commits theft in the *yagya*, how does God look upon them?

Baba: God is in fact the Father. How does a father look at his children? A father has hopes for his children. What hope does he have? If not today, tomorrow he will reform. The very subject (*baat*) of God is different. Will everyone become God? Will they? Even in today's world, there are fathers; they have 10-12 children, do they have good wishes even for a child who is the most dirty, the most spoilt and the most idle, the one who sits at home and gives sorrow or do they have bad wishes for him? (Students: Good wishes.) Didn't you understand? (Student: I did.) So, the subject of God is different. A *direction* is given for the remaining number wise souls, human souls. What? What direction has been given? What is the eldest child of a father called? He said to be 'equal to the father'. He is certainly not the father. Is he called *dada* (elder brother) or is he called the father? (Students: *Dada*.) Why is he called *dada*? It is because the eldest child, the elder brother shows bossiness (*dadagiri*). He won't sit as the Ocean of Love like the Father. Who is sitting along with Shiva? *Bhaala* (lit. spear; someone who gets so angry that he uses weapons) is sitting. *Bhola* (simple, innocent) is Shiva and *bhaala* is Shankar. He won't spare you. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

3rd July 2017

Why? It is because, from the Copper Age till the end of the Iron Age, the soul of the true Narayan who assimilates true knowledge from the true Father, does he confront the false ones from the Copper Age till the end of the Iron Age or not? All of his 63 births are spent in confronting [the false ones]. And in those conflicts, does he become victorious continuously or is he defeated and he runs away? (Students: He becomes victorious.) He does become victorious, but both the parties shed blood in the conflict. Do they lose power or not? (Students: They do.) So, will they have to reap the bitter fruit (*khamaja*) of the blood that he shed for many births or not? They have to reap it. This is why, it is said in God's vani, "He will take revenge of their sins with the sins of his many births". What? It means, the soul that fights with falsity in the 63 births, does he learn Raja Yoga in the Confluence Age and become a king birth after birth or not? (Students: He does.) And those who become kings from the Copper Age till the Iron Age wage violent wars or do they wage non-violent wars? (Students: Violent wars.) So, do they accumulate sin or not? (Students: They do.) By doing intense meditation they become kings and kingship leads them to hell (*tap kar raaj, raaj kar narkaa*). Do kings commit more sins or do the ordinary subjects commit more sins? (Students: Kings.) So the soul of Ram is the father of all the sinners in this world. He is the father of even the sinners. For the sinner too, he is... (Students: The father.) Just like it is said in the Ramayana; who said it? Tulsidas. They have written their own story in the books created by them. So which soul is Tulsidas? (Students: The soul of Ram.) The soul of Ram wrote about himself. "I am the king of the sinners." It means, he also feels from within that in order to fight with the wicked, does he have to take the help of wickedness or not? Is iron cut with iron or is it cut with soil or stone? (Students: Iron cuts iron.) Is poison neutralized with poison or will it be neutralized with nectar? There is a pot full of milk, add half a drop of poison to it, will all of it become nectar? All of it will become poison. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

4th July 2017

So, it was said, in order to confront the sinners in this sinful world, even God has to take on that form; [the form] which is called the corporeal form of God, he called *bhaala* (spear). He is good for the good and very bad for the bad. He will take 100 times revenge for every single sin. He is angry for 63 births! The one who has been struggling continuously for 63 births, how will his soul feel? What will it feel? *Arey*, these wicked ones like Mohammad Ghorii... who was again and again... What was done [to him]? He was forgiven. They are so wicked that they don't leave their wickedness at all! What will he (the one who has been struggling) ask God for? If he finds God after 63 births, what will he wish? 'God should give me such authority, such energy...' what kind [of energy]? What does the verse of the Gita say? *Dharma sansthapanaarthay* ([I come] in order to establish the complete true religion); *vinashaya ca dushkritaam* ([I come] in order to destroy the wicked ones). The ones who perform wicked deeds, those whom he confronted for 63 births, they troubled the soul of true Narayan who was confronting them and they troubled all of his subjects - did they or not? (Students: They did.) - He (true Narayan) wanted to make them (subjects) happy. Do good kings look after their subjects like they do for the children of their family or do they consider them to be stranger? They look after them like their children. So he was used to looking after all his subjects like his children. Those children also experienced a lot of sorrow. So, they are the enemies of how many births? They are the enemies of 63 births. Will he spare them? He won't spare them. And are they visible in the Brahmin world now or not? They are. But that Bholaa (the Innocent One) has entered that *bhala* (spear). He controls his *indriyaan* (parts of the body used to perform actions), his mind. He controls his intellect as well. Is He the Father of all the souls or is He just the Father of Prajapita? (Students: He is the Father of all the souls.) He is the Father of the entire world. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

5th July 2017

Those who accept Him... He is the Father of the deity souls and He is also the Father of the *vidharmi* religious fathers and their *followers* who don't accept that corporeal so incorporeal One. Does the Father have a feeling of enmity for any of his child like soul? Or does he have just the feeling of [bringing] benefit? (Students: The feeling of bringing benefit.) It has been said in the Gita, '*mamvartamanuvarante manushyaha parth sarvashah*'. [It means,] every human being of this world follows the path of actions which I have taken. When he becomes a father, does he adopt the behaviour and *sanskars* like that of Mine for the children or not? When the soul becomes a mother, then just like I gave love, affection in the form of Brahma, no matter how wicked, loafer, vagabond, leper, one-eyed, hunchback, thief, dacoit the child might be, does the mother want to keep him on her lap, near her or does she want to distance him? Who played that *part* in the senior mother in the form of Brahma? Shiva played it. The soul of Krishna didn't play it. If the soul of Krishna would have had the *sanskars* of playing a *part* like this, he would have proved himself by playing such part in the previous births as well, wouldn't he? Did he prove himself? He didn't. So, the very nature of the Father is [that of] the Ocean of love. He remains only the Ocean of love till the end. Until when? Until the soul of the permanent chariot becomes equal to the Father; until he becomes incorporeal, vice less, ego less like the Father, until he becomes almighty, master almighty in practice. Will the soul of Shiva be called Master Almighty or just Almighty? He will be called Almighty but He won't be called Master Almighty. Why? It is because He doesn't play the *part* of 'Almighty' in practice. He also says, "Explain to the people that the Father hasn't come as a holy man (*sadhu-sant*) or a *mahatma* (great soul)." What? He hasn't come as a deity soul. Does He come as a deity? (Student: No.) Is there a difference between the virtues of the Father and the virtues of deities or not? The deities are complete with all the virtues, complete with 16 celestial degrees, completely non-violent and best among those who follow the code of conduct. And the body in which God comes, [the body through] which He is revealed as God in the corporeal, if He becomes complete with all the virtues, then all those who are virtue less in the world, those who give sorrow, will they reform? Will they reform? They won't. ...to be continued.

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

6th July 2017

Those who become complete with 16 celestial degrees reform after making spiritual effort. Will the others who don't become complete with 16 celestial degrees reform if God becomes the one complete with 16 celestial degrees? They won't reform. If God becomes completely non-violent... What? If He becomes a *sadhu*, if He becomes a true *sadhu* who controls His *indriyaan*... A *sadhu*'s work is to remain virtuous, not to give sorrow to anyone. So will it work if God becomes a *sadhu*? I don't remain the one complete with all the virtues, complete with 16 celestial degrees, completely non-violent forever. Until when? The Father says: I will make the children equal to Myself number wise and then go. Who will be the one who becomes equal to the Father in the first number? *Arey*? Will there be someone or not? (Students: There will.) So the one who is that, the one who becomes equal to the Father, will he be capable enough like the Father in running the shop like world or will he be incapable? He will be capable. When the child becomes capable like the Father, does the Father adopt *vaanprasth* (stage of retirement from worldly life to live in forest) or not? The Father, the Father of the souls becomes a resident of which place? *Vaanprasthi*. He goes to the *vaanprasth* ashram. He stabilises powerfully [in a stage] beyond speech. He goes to *vaanprasth* ashram. Where is the highest *vaanprasth* ashram of the souls? The Supreme Abode. He sits there and sees the play of the child, how he transforms the world. So, *vinaashay ca dushkritaam*, does the *Supreme Soul* reform in practice those who commit bad actions or does the one whom He enters, the soul who owns the permanent chariot reform the entire world? *Vinaashay ca dushkritaam*; what does he do to those who commit bad actions? He destroys them. [He says:] It is good if you reform. If you don't reform, get out this world. Go and sit in the Father's Home. (Concluded.)

Discussion No.1955, Timing-04.16-38.55

Gyan Pearls for the Day

7th July 2017

Student: How will the unlimited Narendra Modi demonetise black money and stop corruption? How is its unlimited shooting happening?

Baba: First understand the meaning of Narendra Modi. *Nar* means human being, *indra* means king. What? The king of human beings. How many human beings are there in the world? Think in the unlimited way. How many human beings are there? There are 500-700 human beings. The king of all of them, the father of the world, is there any of such soul in the Brahmin world in the unlimited? There is. So that soul is the unlimited Narendra. And his *title* (surname) is Modi. Write it in English, because the Father has come as a foreigner. So if it is written in English, it becomes Modi (Baba is saying 'd' with a retroflex sound, which is normally transcribed with a dot below the letter). What kind of Narendra? What kind of a king of human beings? The one who turns everyone's intellect. That limited Narendra Modi just turned the intellect of the Indians and he became the prime minister. And what will this one do? Will he turn the intellect of the souls of the entire world or will he turn [the intellect] of just the souls of India? This one is the father of the world. This is why, this one is the real Narendra Modi. The true one and the false one; who will be revealed first and who will be revealed later? The hidden *hero* is revealed later (*chupa rustam baadme khule*). So Narendra Modi was revealed now. The unlimited Narendra Modi who transforms the entire world, who turns the intellect, will he be revealed in the end or will he be revealed now? He will be revealed in the end. ...to be continued.

Discussion No.1955, Timing-46.16.01-01.03.26

Gyan Pearls for the Day

08th July 2017

And about the [currency] notes... ☺ the notes with the highest value were demonetised suddenly to put an end to black money. Will our money be the notes of knowledge or will it be paper notes? (Students: Notes of knowledge.) So the unlimited Narendra Modi demonetised those notes of the wealth of knowledge suddenly. Which [notes]? The notes with high value, the big gems of knowledge, the gems of knowledge... when the Brahmins were born in the *bhatti* of nine days, [which were equal to] nine months – where they born or not? (Students: They were.) – Those notes were put in their *pocket* like intellect at that time. Those notes of the wealth of knowledge with high value; they (Brahmins) became the ones with an intellect with faith on the basis of [those notes], did they or not? (Students: They did.) They became the ones with a *satvic* (pure) intellect. They became happy. If someone gets many notes with high value, will he be filled with joy or not? So, you were filled with joy at that time. Those notes vanished suddenly. What? How did they vanish? Suddenly the *vani* emerged that the real form of God whose remembrance is the Mahashivraatri (the great night of Shiva), that Mahashivraatri, when God Shiva, the real God... What was said? What kind of God? The real God. Is He unreal or real? Real. Then who is unreal? *Arey*, how is second number material? (Student: Unreal.) Unreal God. Who is he? (Students: Brahma Baba.) Eh! Brahma Baba! You say Brahma Baba for everything. (A student: Prajapita.) Yes. ...to be continued.

Discussion No.1955, Timing-46.16.01-01.03.26

GYAN PEARLS FOR THE DAY

9th July 2017

It has been said in the murli, it has been said for the corporeal bodily beings, “Someone is a follower of Mamma, someone is a follower of Baba. No one cares for Shivbaba at all.” “No one” means the BKs don’t care for Him as they don’t know who Baba, the incorporeal in the corporeal Baba is. Just leave them aside. But those who are Prajapita Brahma kurmar-kumaris, even they don’t know Him, they forget Him now and again. They sit in remembrance, they remember the corporeal – among them there are many who don’t remember the face of the corporeal one at all – if at all there are some [who remember his face] and if they remember him, they start practicing to see the Supreme Soul while remembering and within how much time do they forget the real God? They forget Him just in a *second*. The devotees of Ram and the followers of Rahim, all of them are blind. Neither the soul of Ram is God nor is the soul of Krishna God. Those who have considered them to be God are all blind! *Arey*, if he is God, if he is Almighty, will he take 13-14 years to fight with Ravan? Will he? *Arey*, it is praised for God, in one second... What does He do? He gave liberation in life to Janak. Tulsidas has also sung about God. But whom did Tulsidas consider God? Ram. Actually, the one whom he considered to be God, that bodily being Ram, who holds a bow and arrows and uses them, he is not God. The soul that enters him, the *Supreme Soul* is God. It is said for Him. What? *Bhrikuti vilaas shrishti lay hoi, sapneu sankat parahi na soi* (Just by his skewing the eyebrows, the world will get destroyed; can any trouble come to him even in his dreams?). *Bhrikuti*... (Indicating the eyebrows) This is *bhrikuti*, isn’t it? When you get angry with someone... (Baba skews his eyebrows). Then, what happens? *Bhrutaan* (skewing of the eyebrows); which country is its remembrance? Bhutan. The destruction of the entire world can happen just by skewing of his eyebrows. How can any trouble befall Him? ...to be continued.

Discussion No.1955, Timing-46.16.01-01.03.26

GYAN PEARLS FOR THE DAY

10TH JULY 2017

Who said it? Who said it? Lakshman said it. This is a verse from the Veda. Who is the soul of Lakshman? The one who achieved his aim ultimately. What? He couldn't achieve it while being alive. Did he achieve it after taking on the subtle body or not? Did he become the Narayan with 16 celestial degrees or not? The body may perish but the task should be accomplished (*dehamva paatyami, kaaryamva saadhyaami*). Was this the slogan of Shivaji? Was it or not? (Student: It was.) Yes. The body may perish. Despite leaving the body, if someone has assimilated in his intellect: this one is an enemy. I will certainly kill him. There are such examples in the battlefield that the one who had the aim was beheaded. Although, he was beheaded he took a sword in his hand, he cut off the head of the enemy and then he collapsed. So Brahma Baba left his body. Did he become complete with 16 celestial degrees? He didn't. He took on the subtle body. Despite taking on the subtle body did he keep the aim of becoming complete with 16 celestial degrees or did he leave it? And did he achieve that aim or not? (Student: He did.) That's it! It is the same. Who asked [the question]? (Another student asked something.) Arey, who asked the question now? What did you ask? (Student: Narendra Modi.) Yes. Narendra Modi will turn the intellect of the entire world. To which place did he belong? Where did he rule? Gujarat. What is called [Gujarat] in the unlimited? The one whose night of ignorance has passed away. So the one whose night of ignorance has passed away 100% will be in the light of knowledge, won't he? Or will he be in darkness? ... to be continued.

Discussion No.1955, Timing-46.16.01-01.03.26

Gyan Pearls for the Day

11th July 2017

He can see. What? 'Victory is your birth right.' No matter how much he is defeated in between, what? No matter how much he is defeated in between but the final victory is his. He will gain victory over the entire world. *Har, har...* How will he gain victory? After *har, har*, there is *bam, bam*. What is the biggest *bomb* of the Brahmin world? The *bomb* of the revelation of the supreme soul. Which bomb? The [revelation of] the supreme soul. What kind of a soul? The **supreme** soul among the souls; the supreme actor soul. Who is he? (Students: Shivbaba.) Why? Isn't it Shiva? Isn't Shiva the supreme actor? *Arey*, is the *hero* actor called the supreme actor or is someone else called that? (Students: The hero actor.) Is Shiva the *hero* actor on this stage? Is He the *hero* actor on this world stage? Is He? Shiva? He isn't. Who is it? Nothing is present forever in this world. Only one Shivbaba is present forever in this world. Not the Father Shiva. So who is Shivbaba, who is forever present on this world, in the Golden Age, Silver Age, Copper Age, Iron Age? He is present (*kaayam*) in every [cycle of] 84th births and he might be revealed from Kayamganj (a town in Farrukhabad district) itself. What? When he is revealed, he is revealed through the dirt (*gand*) of which place? The dirt of that place persists from the beginning, from the beginning of the dirty world of the Copper Age till the end of the Iron Age. So, did you get the complete answer to who Narendra Modi in the unlimited is?

... to be continued.

Discussion No.1955, Timing-46.16.01-01.03.26

Gyan Pearls for the Day

12th July 2017

The one who is the unlimited Narendra Modi will be revealed before the world later on; but in the Brahmin world, even among the Brahmins... not among those who take the *basic knowledge*, they have a child like intellect. [It is about] the Brahmins who have a mature intellect, the progeny of Prajapita Brahma, they know their father, they know Prajapita, they recognise him... Do the small children recognise [the father] or do the elder children recognise him? (Students: Elder.) Those who are the elder children, it is in their intellect as well who the unlimited Narendra Modi is. If they know the Father, they are His children. If they don't know Him, they haven't become His children yet. Is the subject of notes *clear* to you? Which notes were lost, which [notes] became papers, which [notes] turned into waste? You received those notes when you did the *bhatti* and on the basis of those notes, you had the intoxication: We have recognised the master of the world, the father, we have recognized the actor who plays the role of God in practice. That intoxication has vanished from everyone. Is it the *tamopradhaan* stage now for many – it isn't about the new ones – or is it the *satopradhaan* stage? (Everyone: *Tamopradhaan*.) It is the *taamsi* stage. The very notes have vanished! ☺ All the *bank balance* that you had is over.

A student: New notes have emerged Baba.

Baba: They are for the new comers, aren't they? ☺ Should the new comers be more intoxicated, should they get more excellent notes, should they get notes with more *power* or should they get [notes] with little *power*? (Students: More power.) So will the powerful *vani* of God have double *power* or will it have little *power*? (Students: Double power.) (The student: We have received them Baba.) Then, keep taking them! Collect numerous 2000 [rupees] notes. (Concluded.)

Discussion No.1955, Timing-46.16.01-01.03.26

Gyan Pearls for the Day

13th July 2017

Question: Baba, it was said just now that the residents of Madhuban will have to leave Madhuban, but those who remain till eighteen...

Baba: It has been said that only eight will remain. The capital will be prepared with how many [souls] first? Will a small capital be prepared, should the capital be complete, perfect or should it be of lesser *quality*?

Someone: It should be perfect.

Baba: The capital that God establishes after coming to this world will be of 100 *percent quality*. A *quality* capital will be established. A capital which isn't prepared in any other religion, in any country, in any city; such a capital will be established in Delhi. So, how many [souls] should be in it? And should they be 100 *percent* qualified in Divine knowledge or should they be a little less [qualified]?

Students: 100 percent [complete].

Baba: How many will be present?

Students: Eight.

Baba: Then? Yes, it is a different topic that whoever has made more *purusharth* to whatever extent will keep being added to the [gathering of the] eight according to their individual *quality*.

Discussion No.1735, Timing-00.01.36-02.55.00

Gyan Pearls for the Day

14th July 2017

Question: Baba, it has been said in the murli: The drama *repeats* itself as it is. The mistake that has been committed in this birth...

Baba: Those mistakes will be committed again in the next 84 births.

Student: But Baba we want to make such *purusharth* that the mistakes that we have committed shouldn't be repeated.

Baba said [Ironically]: *Accha*, mistakes shouldn't be committed in the 84th birth but it doesn't matter if we keep committing a lot of mistakes in 63, 83 births.

Student: No, not that.

Baba: *Arey*, first erase those [mistakes] which you have committed in the past. Wow brother wow!

Student: Not that mistake.

Baba: You don't want to pay the past debt that you have accumulated; you want to pay the new debt. Shouldn't you pay the past debt?

Student: We have to pay it...

Baba: So, pay it first. That is multiplying, the interest is increasing.

Student: Can't it happen this way that whatever has passed...

Baba: It means that you are refuting Baba's word?

Student: No, no. I am not refuting.

Baba: Baba says whatever has been recorded in the *past* in the *drama* will definitely *repeat*. You are saying that that whatever has happened in the *drama* shouldn't happen.

Student: Suppose I gave sorrow to a soul, then I wish that I shouldn't do it again. What about it?

Baba: You don't want to do it again? It means... When Shivbaba comes in the next 84th birth, you will have to do exactly the same. The *part* of 84 births is recorded in the soul, in this *record*. Will you erase that *record*? No. That is an imperishable *record*. How can it be erased?

Discussion No.1735, Timing-00.03.14-00.05.04

GYAN PEARLS FOR THE DAY

15th July 2017

Question: Baba, it is said that whatever weakness we have, we will have examination [on the subject] of the same weakness. We are having the examination even now. Will this examination be added to that examination?

Baba: The examinations in which we are passing now; aren't the marks of the past annual or monthly *exams* added to the *final* exam?

Student: They will be added.

Baba: Yes. They will be [added]; so, we will pass continuously.

Student: Baba, will someone who fails in the *purushartha* life fail in the final [exam] as well?

Baba: The one who fails here continuously in the *purushartha* life in the monthly tests, the day-to-day tests that Maya gives, then he recorded the *sanskars* of failing, didn't he?

Student: Baba, it is also said that if someone fails, he becomes experienced; he can go ahead in the *final* [exam].

Baba: It is when you don't *fail* again after failing once. If someone is cheated once, and if he gets cheated the second time, the third time, the fourth time if he continues being cheated and gives *potamail*, will it work? (Student: No.) Then?

Discussion No.1735, Timing-00.05.57-00.07.16

GYAN PEARLS FOR THE DAY

16TH JULY 2017

Question: Baba, Shankar's dearest city is *Kashi nagari* (city of Kashi). So, it has been shown in (the serial) Mahadev that a king attacked it.

Baba: So, what happens if someone attacked it? Was it (Kashi) destroyed?

Student: No. How does its *shooting* happen in the Confluence Age?

Baba: Does it get destroyed on being attacked? (Student: No.) Then? It wasn't destroyed, was it? Kashi remained imperishable, didn't it?

Another student: How does its *shooting* happen? There will be someone who attacks *Kashi Nagari*, won't there?

Baba: It means, her (student's) opinion is that she (Kashi) won't be included among the eight deities.

Student: No Baba.

Baba: Will she be included among the eight deities or not?

Student: She will.

Baba: When she is included, is she imperishable or perishable? She is imperishable. *Hat teri ki* (an expression of surprise)!

The second student: So, Baba, are all the eight deities indestructible?

Baba: Aren't all the eight deities helpful to God from the beginning till the end? Isn't He called '*Mahabaho*' (the one with long arms) in the Gita? What is said for God? God's arms are very long. What is meant by long? They become helpful from the first birth to the 84th birth. So, are they long arms or shortarms? They are long arms. (Student commented.) *Arey*, there must be such souls as well... Who is present forever in this world? Shivbaba. Is He present for 84 births? *Arey*, is He or not? Reply quickly. He is. So, the one who is always present in this world for 84 births, does He have any helpers or not? He has. Those who remain helpful from the beginning till the end are the helpers of God. So, are they long arms or short arms? They are the long arms. So, He is *Mahabaaho*.

Discussion No.1735, Timing-00.32.56-00.34.57

Gyan Pearls for the Day

17th July 2017

Question: Baba, the soul of Ram remembers the *Supreme Soul* Shiva so, he achieves the incorporeal *stage*. When children go in front of him with questions, they forget them as soon as they go in front of Him.

Baba: Not forgets them. Only those who are the children of the Father's home... The home is Brahmlok, the Supreme Abode, isn't it? Do you remember anything in the Supreme Abode? Do you? (Students: We don't.) So, those who are the children of the Father's home will forget them. Will those who belong to other religions forget? They remember everything. They never forget. They will ask what they have to ask. When they speak on *phone* they will complete what they want to say. Those who are the children of the Father's home meaning those who are to achieve the *stage* of four and a half lakh [souls] will forget [their questions]. Didn't you understand? (Student: I understood.)

Discussion No.1735, Timing-00.52.15-00.53.18

Gyan Pearls for the Day

18th July 2017

Brother: Baba, the meaning of *manmanaabhav* was not narrated....

Baba: Yes, it was narrated, wasn't it? *Man manaa bhav*. It means merge into My mind. Who says this? Which soul says *manmanaabhav*?

Brother: It has been mentioned in the Gita; so, God spoke it, didn't He?

Baba: Yes, yes, God spoke, i.e. Shiva spoke, didn't He? Who spoke? Shiva spoke. Well, does Shiva have His own mind? He doesn't. The one in whom He enters has his own mind. Does he have or not? (Brother: He has.) He also thinks. Is any decision taken after thinking or not?

It is taken. When the decision is taken, it becomes firm, 'this is my Father and this is my *part*'. When the main *part* of the soul in this *drama*, this stage is declared through thinking and churning with the mind... It was declared, wasn't it? When is it declared? [The part] of which soul is declared first of all? The soul of Ram. When is it declared? In 76. It means, did he think and churn before 76 or not? He did. On the basis of that thinking and churning, did he understand his *part*, the *part* of his Father or not? He did. When he understood the *part*, will he make *purusharth* to be *set* on the *seat* or not? He does. This is the same *time* that is going on.

Brother: Mind like Brahma...

Baba: Yes, Brahma is the mind but does the soul of Ram have his mind or not? He does. But he dedicates his mind, he dedicates his body as well, and whatever little wealth he has... because God comes for the poor. For whom does He come? He comes for the poor. Who doesn't He come for? He doesn't come for the big, famous diamond merchants of the world. So, when He comes for the poor, he has the poor surrendered first, doesn't He? Whom does He have surrendered? The poor. They alone can *surrender*. Those who are not poor have a lot of expansion. They are unable to surrender everything soon. This is why did the soul of Brahma surrender his mind? Did he? Did he or didn't he? *Arey*, you don't speak through the mouth. Did he or didn't he? He did not. ...to be continued.

Discussion No.1904, Timing-04.42-19.45

Gyan Pearls for the Day

19th July 2017

Why didn't he? It is because he did not recognize the Father at all. He did not recognize the Father's words (*vaani*) at all. Nor did he think and churn over them and realize his *part*. When will his *part* start? Who will establish the capital in practice? Who is the Husband of Gita (*Gitapati*), God the Father? Is a husband in a corporeal form or in an incorporeal form? He is in a corporeal form. So, who is the Husband God of the Gita? This is not *clear* at all. So, whom did he *surrender* himself to? The soul of Ram recognized, whatever Shiva spoke through [the body of] the soul of Dada Lekhraj Brahma... Who spoke? Shiva spoke and he thought and churned over those words, made his *part clear* and he also made the Father *clear*. Who is that father Ram, that World Father in the world? Did he or didn't he? He did. What is left now? He surrendered the body as well as the wealth; he also surrendered the mind. Did Brahma surrender his body? When he did not recognize the Father Himself, how did he surrender his body? Anyway, it was seen in practice that when the dispute in the *yagya* began on the topic of *dhobighat* (laundry), he ran away. Did he run away with his body or did he stay back? He ran away. Did he take back his body or did it remain [in the *yagya*]? He took his body back. So, what is the meaning of *manmanaabhav*? *Arey*, who is the mind (*man*) of the Father Shiva? Whom does He love? When the Father Shiva came as the Father, who was the first child to be born? (Brothers: Prajapita.) Hm? When the Father Shiva takes the body of a mother; He takes the body made of five elements, doesn't He? So, which child was born? The child Krishna was born. Did it sit in the intellect of that child Krishna through knowledge, 'I am the soul of Krishna'? Did it sit or not? It did sit, but it did not sit [in his intellect] that the Krishna who is praised in the scriptures isn't the Golden Age Krishna. Which Krishna is it? It is the Confluence Age Krishna. So, did he develop false faith or true faith? He developed false faith. During the entire *purushartha* life it remained in the intellect of Brahma, 'I will become Krishna, I will become [Krishna]'. Did it remain or not? So, as are the thoughts in the end, so is the fate. He has left his body; even then, it has sat in his intellect. He is also listening to the *advance* knowledge, yet it has sat in his intellect, 'I am God of the Gita in the corporeal form. It is no one else'. ...to be continued.

Discussion No.1904, Timing-04.42-19.45

Gyan Pearls for the Day

20th July 2017

The question is that when the Father Shiva enters the permanent chariot, He is called Shivbaba. Whom is Shivbaba's mind, heart set on? Arey, is His heart set on any of the children who are studying? (Students: It is.) Who? It is set on child Krishna. He has the hope: this one is My eldest child, who is like the first leaf of the world tree. Is the eldest child given the kingship or are the younger ones given it? The eldest child is given it. So, whatever knowledge the *Supreme Soul* is teaching in the form of the *Teacher*, it is especially meant for which child? He is teaching it for the child Krishna. It is in His intellect – isn't it? –'this one will be My first child in the Golden Age'. So, does the Father sacrifice himself, give his heart to his eldest child or does he give his heart to the younger children? He gives his heart to the elder children. So, it won't be said that the Father Shiva has a heart of His own; it will be said for Shivbaba. The combination of the corporeal and the incorporeal is called Baba. That Shivbaba's heart is set on Brahma. Call it a mind like horse, call it a mind like bull, he rides on him and gains victory over the entire world. The Father has hopes for his child, 'when this child grows into an adult, when he leaves his child-like intellect, he will accomplish the entire task'. Ram killed Ravan; who helped him the most? Hanuman did. So, the eldest child helps the most, doesn't he? So, on whom is his mind set? On whom is the Father's mind or heart set? The eldest child. What did the eldest child do, which the other children did not? Did he do anything or not? Didn't he do anything? Did he lose his heart [to him] simply? Arey, lo! You have just forgotten that special virtue. (Many said: Tolerance.) Yes, the Father comes to make human beings into deities, and the main virtue of the deities is tolerance. And there was no other human soul in the world who played the *part* of tolerance to the extent Brahma did. Was there anyone? There was none [who played such a part]. So, this is what the Father wants: *Manmanaabhav*. Assimilate the special virtue that is in My mind. Which virtue? Tolerance. You should not leave tolerance, come what may. If you have tolerance, will you become angry? You will not. Then, will there be any fight? There will not be any fight at all. The Father says: Those who fight are not My Pandava children. Pandavas never fight with each other, whether it is through words, through *vibrations*, through vision by glaring [at someone] or through the *karmendiryaa*n; if they indulge in any kind of fight, they aren't My children, the Pandava children. So, what is the Father's mind? What does He say? What should you do? Assimilate tolerance. If you assimilate tolerance, you will become deities from human beings. The main virtue of the deities is tolerance. *Manmanaabhav*. Merge into My mind. You should merge into the ocean. So, how is the ocean? It is salty. The handful of water that was thrown into the ocean or taken from the ocean and then thrown back into the ocean, you take a drop [of water] from the ocean and then throw it back into the ocean, so will it have saltiness or not? It will. So, they are the deities. Those deities have to assimilate their original virtue. [They have to assimilate] what the Father says, *Manmanaabhav*. Merge into My mind. Om Shanti. (Concluded.)

Discussion No.1904, Timing-04.42-19.45

Gyan Pearls for the Day

21st July 2017

Brother: Mataji is saying that people speak of *panchamrit* on the path of *bhakti*; what is its unlimited meaning on the path of knowledge?

Baba: Yes, five nectars (*paanch amrit*). How many Brahmas are there? (Everyone said - Five.) There are five Brahmas. Would God have played a part through them or not? (Student – He would have.) Some speak through the mouth, give the nectar of knowledge. Do they speak or not? *Achcha*, the *number* one Brahma also spoke through the mouth. Did he speak or not? He too spoke through the mouth. And it has been asked in the Murli - Are Vishnu and Shankar dumb? Do they speak or not? They speak. So they also speak through the mouth, don't they? So, some speak through the mouth and give the knowledge, some are such that they do speak through the mouth, but when compared to the words spoken through the mouth, the actions performed through the body cast more influence. Does the world accept speech more or does it see the *practical act*? It sees the *practical act*. What are the Brahmakumaris doing now? Do they accept the words of Shankarji? *Achcha*, they don't accept the words, do they accept his act or not? Do they see his act through closed eyes or not? They see. So, the act that is visible to them through these eyes and the numberwise third eye that they have, the incomplete one, like Brahma, they see through that eye; after seeing through that eye does the chariot like body of Shankar appear vicious to them, does it appear adulterous to them or does he appear to be vice less, the one who remains in the Father's remembrance?

Mataji said: He appears vice less.

Baba: Does he appear vice less [to the BKs]? Wow brother! Does he appear vice less to you as well or does he appear vicious to you?

Mataji said: Vicious.

Baba: Does he appear vicious to you? Wow Brahmakumari! Become a Prajapita Brahmakumari soon.

... to be continued.

Discussion No.1904, Timing-22.07-28.14

GYAN PEARLS FOR THE DAY

22nd July 2017

Those who are the Father's children understand that the memorial of the Shivling that is placed in the temple, that Shivling is a memorial of Prajapita. That Prajapita, through practice, by detaching himself from this world, by using his body, mind, wealth, time, contacts, everything for the Divine service the detachment that he has developed for the world makes his soul focussed (*ekaagra*). Our mind shall be wherever our body is. Our mind shall be wherever our wealth is. In today's world, it is time which holds the maximum *value*. Our mind shall be wherever our time is. So, one thing is certain that in case of the children of Prajapita, the Father, they will have only this blood like thought in them, 'My Father cannot be vicious'. What? They will have this pride. What? My Father, the Sun of Knowledge, is the One who absorbs dirt! He is the one who burns garbage to ashes!' Will it be burnt to ashes through remembrance or through any other method? (Everyone said – Through remembrance.) So, it will sit in their intellect, 'what does our Father Prajapita, the Father of the human world do to the garbage-like sins through remembrance? He burns it to ashes. What does he do to the actions performed through the *indriyaan* for many births and also to the actions performed through the *indriyaan* in this birth through the power of remembrance? He destroys them.' The memorial of this is built as the temple of Shiva, which we *Bharatwasis* used to worship on the path of *bhakti*. What did we used to do? We used to worship it. Is a pure one worshipped or is an impure one worshipped? (Everyone said – A pure one is worshipped.) When the *ling* is worshipped, do the Brahmakumaris consider it to be Incorporeal or corporeal or the combination of corporeal and Incorporeal? They consider it to be the Incorporeal. Can the Incorporeal One be worshipped? *Arey*, how will you worship a point? If you pour water over it, you don't know where it will slip away. Will the Incorporeal One ride on a bull? *Arey*, a Shivling is shown on the shoulder of a bull. Is it there or not? It is. So, is that Shivling as big as it is shown on the bull, what the Brahmakumaris think? Whose memorial is that hump (*gummad*) on the bull? *Arey*, who will ride on the bull? Will a human being ride it or will an incorporeal soul ride it? (Student – human being.) Which human being? (Brothers said – Shankar.) Shankar's topic has been depicted. The bull is shown as the vehicle of Shankar. So, did you understand? Who raised his hand? Did you understand the point or not? Yes, you have, you have. (Concluded.)

Discussion No.1904, Timing-22.07-28.14

GYAN PEARLS FOR THE DAY

23RD JULY 2017

Brother: Baba, how is the rice cooked in 8-10 big utensils simultaneously, at Jagannath?

Baba: How is it cooked? It gets divided into four parts. The rice that is cooked in the beginning of the *Advance Party*, the four souls, who remain stable in the soul conscious stage that emerged ... did they emerge or not? (Brother said: Yes.) Are they the souls with the peel of body consciousness in the world or are they seed form souls? There are seed form souls. Their peel will ultimately be removed. The peel will be removed in such a way that it is depicted even today in the Court of Ram. That is rice. It is not paddy with body consciousness (husk). The souls that convert to other religions are shown in the form of paddy. Their peel of body consciousness is not removed completely. At the most, they will come in the Golden Age complete with $15\frac{3}{4}$ celestial degrees. They will not come in the Golden Age complete with 16 celestial degrees. So, would those four [leaves] have increased to many leaves or not? They are the same four and a half lakh beads of the *Rudramala* whose peel of body consciousness [is removed] in the last *purusharth*, in the last race when the *part* of their soul is revealed, when the serial *number* of their bead is revealed, then those souls take on the form of rice. This is why, in our Indian tradition even to this day when the soul-like *tilak* is applied, which is the memorial of becoming constant in the soul [conscious stage], then along with the *tilak*, the also apply rice. We should not remember just our soul, that our soul is sitting here, but along with our soul other souls are also on our forehead. Which souls are on our forehead? Is it the ones with body consciousness or the ones whose peel of body consciousness is removed?

Everyone said: Those whose peel of body consciousness is removed. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

Gyan Pearls for the Day

24th July 2017

Baba: When a *tiika* is applied, is paddy – with husk – applied or is rice applied? (Students: Rice is applied.) So, it is a memorial of which souls? The same souls who are the four original seeds of this world tree. The memorial of those seed form souls, i.e. rice is also applied. We should not just remember ourselves. Along with ourselves, we should also remember our children. When the *Advance Party* begins, then first of all only four sons are born through the thoughts of Brahma (*maanas putra*). Who are they? Sanat, Sanaatan, Sanandan, Sanat Kumar. They themselves are the seed form souls of this world. Who started this tradition? When you become constant in the soul conscious stage, you should not just remember yourself, but you should also remember your children. My children also obtain inheritance from me, the soul. Should we give numberwise inheritance to them as well or not? We should. Who started this tradition? Which soul is the instrument to start this tradition in the corporeal form after coming? It has also been written in the Gita – *Mam vartamaanuvartante manushya paarth sarvashah*. All the righteous people of the world follow only My path. So, by remembering whom did the righteous devotees of the path of *bhakti* start this tradition? Whom do they follow? Arey, there is only one God Shiva; when He comes to this world, then... even in the beginning of the *yagya* He mentioned about the four horses. Four horses are shown to be attached to the chariot like body of Arjun, the one who earns good fortune. One of them is completely righteous, some [horse] is *number two* righteous, some [horse] is *number three* [righteous], some [horse] is *number four* [righteous]. It means that the fourth one is more *unrighteous*. The third one is lesser *unrighteous* compared to him. The second one is still lesser *unrighteous*. And the *number one* is truly *righteous*. They are the four children of God the Father; they are the seeds of four religions. It is the *maansi srishti* (creation of the mind) of the father Brahma, who is called Prajapita Brahma. It is not a creation of the body; it is not a creation of the eyes. They were born through the creation of the mind. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

Gyan Pearls for the Day

25th July 2017

This tradition started from there that God the Father gave the numberwise emperorship of the world to the four sons of Brahma. Someone got the *number one* emperorship; the World Emperor. Someone got the *number two* emperorship. The second *number* [son] rules from the Copper Age to the end of the middle of the Iron Age. He is a seed of which religion? (Someone – Christian.) No. (Someone – Islam.) Yes, Islam. Till when did the Islamic people, the Muslims rule all over the world? They ruled from the Copper Age to the end of the middle of the Iron Age. These Christians have come to Bharat recently two hundred, two hundred and fifty, three hundred years ago. And who takes the *third class* kingdom? (Brother said: The Buddhists.) The seed of the Buddhist religion. Why *third class*? Arey, their religion itself is *third class*. *Ahinsa paramodharma* (non-violence is the highest religion); they do say to the world, *Ahinsa paramodharma* but when foreigners attacked them, they raised their hands and said, ‘*Ahinsa paramodharma*, take away my children and wife’. You may convert them to your religion and make them your servants and maid, but I will follow non-violence, the highest religion. Arey, if you want to give donation, whether it is the donation of virtues or the donation of wealth, should you first donate it to your children or to the outsiders? What should you do? Give donation to your children first, will you not? Reform the home first and then reform others. Narrate the knowledge to the members of the family first, then narrate it to the outsiders. You left your wife and children and are narrating the knowledge outside. Wow! *First class* sanyasi! This is why, the beginning of the Sanyas religion takes place actually from the Buddhist religion. The sanyasis who seek alms, those who lead their life on alms, are they selfish or altruistic? They are selfish. This is a *third class* religion. Alright, then which is the *fourth class* religion? Christianity. They are very tormentors. The Muslims at least came to India and did they live as a part of India or did they loot it and go away? They lived as a part of it, they lived like brothers. What did these Christians do? What did they do even among those who lived as brothers? They had India divided into India and Pakistan. They loot [India] the most. Which religion loots the wealth and property of India the most? Christianity. This is the *fourth class* [religion]. So look, does God the Father also come and give numberwise emperorship to the four main children of this world tree or not? He does. Did He give the kingship of two hundred, two hundred and fifty years in the world to even the *fourth class* ones or not? Arey, which religion has been famous in the world in the last two hundred, two hundred and fifty years? The Christian religion has been becoming famous. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

Gyan Pearls for the Day

26th July 2017

Where did they get this emperorship from? They got it from the Father. From which Father did they get it? (Someone said: The Father Shiva.) They got it from the Father Shiva? Yes, it will be said that they got it from the Father Shiva because they are the ones who adopted the *fourth class shrimat* of the Father Shiva. They did not adopt the *first class shrimat*. The one who gives kingship to those who adopt the *first class shrimat* is the seed form father of the human world in this world. As regards that seed form father, who is the father of the body conscious ones as well as the father of the soul conscious ones... the body conscious ones get kingship from that father of body conscious ones. Who is that body conscious father, the biggest body conscious one in the world? When he becomes body conscious, he destroys the entire world. Arey, who is it? (Students replied.) Buddha? (A mother said: The Islamic people.) The Islamic people? Baba has said – the Islamic people will die first. How is it the Islamic people? (Brother said: The Christians.) The Christians? Will they destroy the entire world? Arey, how many years have passed since they invented the atomic bomb? The invention of this *atomic energy* began from 1936. There was no trace of atomic bomb before that. When God comes, He enables both tasks to be done – on the one side there is establishment and on the other side there is destruction. Destruction is visible to the world, but the establishment is not visible. It starts in the stomach, it is hidden. It is happening even now. The task of destruction is before the world, but the makers of the *atomic energy* that causes destruction, be it the Russians, or the Americans now or be it any European country, they do not have the strength to use the power they themselves have developed. Are they using it? Why aren't they using it? (Student replied.) Yes, they feel afraid: If we use it, we will also be destroyed. So, who will give them this mental strength? Destruction through Shankar is famous. It has been said in the Murli that Shankar does not do anything; poor fellow! He has been entangled without any reason, [saying] that the destruction takes place through Shankar. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

Gyan Pearls for the Day

27th July 2017

Arey, has Shankar been shown to be performing any action through the *karmendriyaan* in most of the pictures of Shankar that there are? Has anyone seen? They haven't. He does not perform any such action through the *karmendriyaan* which causes destruction. If the *shaktis* are destructive, then who gives inspiration to them as well? Shankar himself gives the inspiration. *Accha*, that was a topic of the world of Brahmins: brother, Mahakali came, she cut the helpful arms of God, she made them distant from God and she saved the honour of her waist. And she killed everyone with the sword. Does 'killed them' mean she killed them in the unlimited' or did she kill them in the limited by [cutting] the neck? What is the unlimited meaning? She killed them by making them the ones with a doubting intellect. So, the subject of death in the form of having doubts is of the Confluence Age world of Brahmins. But the *atomic energy* that has been prepared will not be exploded by these scientists who have prepared it; they are very weak souls. Who will cause the explosion? (Student commented.) Yes, you can enable all the actions of the world to be done through remembrance. It has been said, I do not enter in everyone; am I omnipresent? Will I enter the scientists? Who enters them? (Brother said: Prajapita.) No, Bapdada enters them. Bapdada enters you children and enables any task to be done. So, is Baap (Father) more *powerful* or is *dada* more *powerful*? Who is the Intellect of the intellectuals? (Brother said: The Father.) It is not the mother. It is not Brahma. It has been written in the Gita as well – *Indriyaani paraanyaahu*. The *indriyaan* are very strong. *Indriyebhya param manah*. The eleventh *indriya*, mind is stronger than the *indriyaan*. If it cooperates you, you will get the benefit of the ten *indriyaan*. If the mind does not cooperate, there will not be any benefit or loss from all the ten *indriyaan*. So, who is the chief of the ten *indriyaan*? The mind. Then it has been written – *Manasastu paraa buddhi*. The mind like Brahma... call him Brahma... he flies from one place to another in seconds? Which *part* is it? Is there any character in the scriptures who flies from one place to another in a *second*? (Brother said: Hanuman.) Hanuman. Who was the biggest helper of Ram? Hanuman. Which soul was it? The mind like Brahma. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

Gyan Pearls for the Day

28th July 2017

That mind was said to be strong. It is powerful than all the founders of religions. Who is the father of even the ten heads of Ravan? Donkey. Where is it shown in the picture of Ravan? The eleventh head is sitting on the head. Why was he called a donkey when he is more powerful? Arey, there are big powerful wrestlers in the world; are there boxers or not? Does anyone clash with them? Will any body conscious one clash with them? Does anyone show courage? No. They will crush them in just one blow. So look, in the same way, Hanuman is very powerful. He is, isn't he? But even that Hanuman has been shown in the scriptures to be under whom? He is shown under God Ram. Hanuman, who remains under Ram has been called the son of wind (*Pavanputra*). There are some children who are sharper than their father. So, he is a similar child. He is like the wind. *Pavan tanay bal pavan samaanaa* (the son of the wind is like the wind); he is like this. Despite being so powerful who rides on that mind like Brahma? Who rides on that bull ultimately? Shankar rides him. This is why, it has been said in the Gita – *Manasastu paraa buddhi*; the intellect (*buddhi*) is more powerful than the mind (*man*). There are five hundred, seven hundred crore human beings; when God comes, there must be a person with a strong intellect who recognizes Him? Arey, will there be anyone or not? Yes, there will be. The one who is strong is shown in the form of the three-eyed one (*trinetri*). The third eye itself is called Shiva's eye (*Shiv netra*). What? *Shiv netra*. The praise of that *Shivnetra* is not applicable to the founders of religions. What? When that eye opens, it causes the destruction of the entire world. That itself is the *Shivnetra*. Apart from him there is no human being in this world whose third eye opens and the world is destroyed; the destruction of the world happens or the deity of desire (*Kaamdev*), who is the seed of this vicious, unrighteous world is burnt to ashes. The scholars, pundits, teachers have understood that *Kaamdev* must be some particular deity, that as soon as Shankarji opened his eye, he was destroyed. Arey, in this human world do human beings have this vice of lust or does any deity have it? Are deities vicious? Do they act through the unrighteous *indriyaan*? No. This is in fact, the memorial of that very part who is called the hero actor of this world tree, who remains present in this world forever, whether someone recognizes him or not. Those who have to recognize him, do recognize him in between. They also cooperate with him. Those who don't have to recognize him, do not recognize. ... to be continued.

Discussion No.1904, Timing-28.35-53.44

GYAN PEARLS FOR THE DAY

29th July 2017

Is the number of those who recognize him greater or is the number of those who don't recognize him greater? When the kings of Bharat fight with each other in the Iron Age, then those who recognize that *part*, they recognize him and become his helpers. Those who don't recognize him become the helpers of the kings who fight [with him]. Do they become [their helpers] or not? They do. Only those who recognize him become helpers in his kingdom. And they become helpers with the faith that nobody in this world can defeat our king. A big emperor like Akbar who comes with an army of lakhs [of soldiers] runs away in fear with his army when he faces a handful of warriors. Is it about history or is it imagination? It is about history. Some recognized him (the father). Those who did not recognize him became helpers of other kingdoms; they joined those who were fighting him. By waging wars, they became the ones who made Bharat insolvent. Baba has said about here as well, those Brahmins who fight with each other through thoughts, through vision, those who glare [at each other], those who fight through words, through the *karmendriyaan* are not My Pandavas like children. They do hear it very well! What are they? They are not the Pandavas; they are not the children of Panda (guide); they are not the children of the One who shows the true path. They are either the Kauravas, the children of Kuru or the Yavans, the Muslims. These Yavans and Muslims fight with each other. And even now they are performing the *shooting* of fighting with each other in the Confluence Age world of Brahmins. If you continue to perform the *shooting* of just fighting with each other in the Confluence Age *shooting period* of Brahmins, as are your thoughts in the end, so shall be your fate. You yourselves can think, what you are going to become, in which religion you are going to play many parts, where will your *part* be. (Concluded.)

Discussion No.1904, Timing-28.35-53.44

GYAN PEARLS FOR THE DAY

30TH JULY 2017

A mother asked: Should we perform *shraaddh* (a ceremony in honour and for the benefit of deceased relatives) for our deceased parents or not?

Baba: Should the Brahmins-Brahminis who enter the path of knowledge have veneration and faith for the One, should they do *shraaddh* for the one or should they have veneration and faith for many? The name itself is *shraaddh*. What? Should you have veneration and faith for the one or for many? Is one Shivbaba mine or are the numerous [souls] who become ghosts and spirits, all those who have died mine? Should we have faith on all of them? Then He became omnipresent. Who should we worship? Who should we believe? We should believe in the One. As per our faith that 'One' came in the body of Dada Lekhraj Brahma and played the *part* of the greatest deity. Did He play or not? The *part* of tolerance? He played it, didn't He?

Mother said: He played.

Baba: So, what should we do as well? Should we perform *shraaddh* for those Mamma Baba or should we perform *shraaddh* for other souls as well? For whom should we have faith? If you have to do [*shraaddh*] for Mamma, Baba, invoke them. Arey, at least you should become the children of Brahma, you should become the ones who invoke Brahma. You certainly do not recognize Shivbaba. So, at least recognize the righteous souls. Now will you perform the worldly *shraaddh* or not?

Mother said: No.

Baba: You will not. That's very nice. ☺ Om Shanti.

Discussion No.1904, Timing-58.06-01.00.06

Gyan Pearls for the Day

31st July 2017

Brother: Baba, the *negative* thoughts that emerge at the time of remembrance....

Baba: Yes, the mind creates good as well as bad thoughts. When God the Father comes in the permanent chariot in the end of the Iron Age in this world, then the mind of the children who remember [Him] keeps becoming inconstant. Because of an inconstant mind, Maya enters them. Her name itself is Ma-ya. *Ma* means no, *aya* means came; it would have been better if she hadn't come. God's remembrance is so righteous that there is no action more righteous than it in the world, and she entered in between it. So, the Maya which entered, that Maya is actually not a woman; that Maya is our weakness. The *sanskars* of the bad actions that are recorded in the soul for many births, they keep emerging from *time to time* in the Confluence Age. The Confluence Age is the *time* of the *shooting* (rehearsal/recording). For example, when a *film* is filmed, the *shooting* takes place. As is the *shooting* so shall be the *drama* of 5000 years. This is the *time* for the *shooting*. This is *time* for the *recording*. At this *time* of this *recording*, at this *time* of this *shooting* the sins that we have committed, the noble actions that we have performed in the 63 births i.e. from the Copper Age till now, till the end of the Iron Age, they emerge in the form of thoughts in our mind. When the thoughts of sins emerge in us, when that *reel* rotates, the mind becomes entangled in Maya. And when the thoughts of noble actions emerge, the mind remains joyful. The remembrance of Baba comes to our mind even if we don't wish for it. Nice thoughts emerge, knowledgeable thoughts emerge, thoughts of service emerge, the thoughts of *planning* for the new world emerge. So, with what is the *connection* of these good and bad thoughts? [There is *connection*] with the past births. The entire accounts of the past births are now being shot in the Confluence Age, which has been written by the writers of scriptures in the form of the Ramayana, the Bhagwat, the Mahabharata war. The *shooting* of this Mahabharata, Ramayana, the Vedas, the Upanishads is taking place now. The *rehearsal* is going on. ...to be continued.

Discussion No.1907, Timing-13:25 to 10:23