

Gyan Pearls for the Day

1st July, 2018

I am sitting in this chariot to drive it, to control the *indriyaan*. I am sitting to narrate the knowledge of the Gita. As for the rest, I am not the Creator of heaven. Why? Am I the Creator? No. In this world, should the creator be corporeal or incorporeal? How is the world? Corporeal. So, the creator should also be corporeal. So, the one who is Arjun himself is the soul who takes on the corporeal body and how is he? He is [the soul] who plays the truthful part on this stage like world forever. He is the *hero* actor, the main *actor*. Is he alone? The soul in the form of male, Arjun, does he create the world alone? No. He needs body like nature, he takes the *satvik* (pure, *satopradhaan*) nature to create the new world. What? It becomes *satvik* through the power of yoga. So there are two. Who? One is the soul. Both of them are my nature. *Prakriti* means nature. As for the rest, I am soul conscious. I am just soul conscious. There is no trace of the five elements in me. When I come on this world, I take the support of the body of five elements. It is written in the Gita, '*Prakritim swaam avashtamyā* (I control My nature)'. I control the body conscious nature. It is said in this way too, '*avashtamyā*', I control. I don't control Arjun's soul. I let him free. What do I control? The body, the *indriyaan* of the body. So these two: *prakriti apra* and *para prakriti*; one with the consciousness of the soul and another with the consciousness of the body. Who are they? Arjun's soul is *para prakriti*, the *prakriti* which assimilates the highest stage and the body has the consciousness of body. Body isn't immortal. Immortal means it keeps declining. As it comes in the connection of the body, it keeps declining. So these are two [*prakriti*]. Who? There are two [*prakriti*] in practice as well. The one who is Arjun is one soul. Just like, I need the support of the *apra prakriti* like body of this soul, similarly, when Arjun's soul becomes complete, his chariot like body too, achieves the complete stage. And when he attains the complete stage... There are two things. One is male and another is female. Who is female? A female becomes a mother, a wife, a sister as well as a daughter. There are many forms. So, she is the first *prakriti* from whom the first Brahmin is born. *Arey*, Ram Ram! Who is born? The first Brahmin. From whom is he born? From *apara prakriti*, the *prakriti* with the consciousness of body. She is named 'the mother of the world' in world. The one who gives birth to the whole world. World means? The one who gives birth to 500-700 *crore* [human beings]. Call her Jagdamba, Brahma. *Brahm* means senior, *ma* means mother. Yes, this is certain that that form of the mother speaks. She is the one who speaks. During the end time of the world, all the governments that are in country and abroad in the world, those who manage their own country, house, among them those who are the controllers, the politicians, all of them speak. What? They speak a lot. Tulsidas said, '*pandit soi joi gaal bajaava*' (the one who speaks a lot is considered to be a scholar). They deliver very good speeches so the subjects become influenced by them a lot. So, whose children are all of them? There is only one mother who is called *apara prakriti*. They follow that *apara prakriti*. The entire world is her progeny. In this whole world, the one who is the first *hero* actor, the one who is the eldest child of Shiva, the point of light, the *Supreme Soul* in the form of soul, that child himself is the first child of that *prakriti*. How? (... to be continued.)

VCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 13:05 28:04

Gyan Pearls for the Day

2nd July, 2018

When Shiva comes, whoever's human body he enters; he does enter, doesn't he? What is the name given to him? He gives the name Param Brahm (the Supreme Brahm), Brahma. So, that bodily being is definitely Brahma, the first number one [Brahma] but he is a male. So, is a male required to create the world, will it work if there is only a male? It won't. So who is required? A female form is required. The one who becomes ready first in the form of a female is called; what is she called? She is called... From Param Brahm... The one who is called Param Brahm, he is also the Supreme father. There is only one *ling* form. The ling form is Param Brahm. He is the point form. What? He is called father. Father means, he is a male form, soul. So what is born from both of them first? There is only one male. He is a male in practice, isn't he? They are called *rudragan*. What? Those with the soul conscious form. They had the soul conscious form in the beginning of the world and in the end too, they have the soul conscious form. Among them, the first one who is born from Yoga is given the name Yogni. She is called *pardadi* (great grandmother) in the Brahmin world. Who is younger than *pardadi* in the family? Grandmother (*dadi*). So, who is grandmother? The one who plays the *part* of grandmother is the soul who is the last bead among the children of Rudra of the rosary. *Rudraksh* (berries of the Rudraksha tree used for rosaries). And both are sitting close to each other in the rosary. What? The first bead of the rosary and the last bead; who is closer? Both are close, aren't they? So, the one who is the last bead, does it have less consciousness of the soul or are they equal in comparison to other beads? It has less consciousness of soul. So, she is called Jagdamba. The mother of the whole world. [She] is the mother. And through the mouth of that mother, when the *clarification* of the visions of Dada Lekhraj Brahma is received, what happens? The one who listens to it, the one who understands along with listening, the one who explains along with understanding, that personality who is called, what? He is the father as well as the mother. Prajapita Brahma. He is born. So, did he become the first Brahmin or not? There is the mother and the child in practice. The soul of Arjun is the first Brahmin of this stage like world. And what is the support of the first Brahmin? The support is certainly the chariot. So, is the chariot first or the soul first? Is the soul first? No. In this world, when a child is born, does the chariot become ready first or is the soul ready first? First, the chariot becomes ready. So, the child is also revealed through that chariot. What? That mother is the form of the body, the form of chariot. This is why, actually, that body itself is *apara prakriti*, the incorporeal God Shiva takes his support. (Concluded.)

WD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 13:05-28:04

Gyan Pearls for the Day

3rd July, 2018

There are *upasak* (worshippers) who worship (*upasna*), aren't there? Their name itself is 'up' means close; 'aasak' means those who sit close taking a seat. Those who sit close. So, you sit closest to this *yagyakund*. What? Why? In order to become the master of the world. How will it be said to become the masters of the world? It means, those who are the eight deities, those who are called the eight *vasu* (name of a kind of god or semi-divine being belonging to a class of eight), who are called the masters of the eight directions, the *digpaal* sit closest to the *yagya kund*, near the *yagya kund*. Why do they sit close? In order to become the master of the world. How will one manage such big world, the entire world? Will he need cooperators or not? So they, who sit close, are cooperative. For example, who sit close to the king? What they called? Royal officers. They are called prime minister, minister, the commander in chief, there are such names of the officers, aren't they? So, you are sitting to become the master of the world. Just the king doesn't *control* the kingdom. There are his cooperative arms too, or not? So, to become the master of the world, remember the world. 'World' means the one in whom everyone is merged, [all] the religions of the world, the religious fathers of the world, [and] all the followers of those religious fathers, there must be a seed for them, mustn't there? Just like the entire tree is merged in that seed, if you remembered the seed it means you have remembered the world. Do you remember the whole tree when you look at the seed or not? So, remember the world. Remember that heaven and the father. In that seed, there is also the world of heaven. What? Heaven gives happiness, doesn't it? Or does hell give happiness? Hell (*narak*) is created by man (*nar*). Whatever a man does, he creates hell; he makes hell. And what God does through the man, heaven is created by it. So, do you remember that heaven, do you remember the father? What do you remember? Heaven. What does it mean? He went in the stage of the self in the first number, so, he alone is your heaven. Do you want heaven first or do you want hell first? Everyone will say: Let us enjoy happiness first, we will see what happens later. (... to be continued.)

UCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 38:39-46:19

Gyan Pearls for the Day

4th July, 2018

So, you have to remember heaven and the father. This is your number one *routine*. What? The one who is the creator of heaven, remember him; and? Remember the creator father, and? Remember the creation heaven. Did you understand? And what was the third [thing] mentioned? Remember what? Remember the Father, remember heaven, and did he mention anything else? What? Remember the Home. What? Why? It is because until we reach the home, we won't be able to go in the new world, heaven. So what is the home? Beyond the world of sun, moon, stars, the *Supreme Abode*, call it *Arsh* (Muslims call the Supreme Abode *arsh*), call it *Paramdham*, call it *Brahamlok*, *Shantidham*, from where Shiva comes in this world, in whosoever's body He comes, he is given the name Brahm. It means, he is the param brahm. He is the house where the highest on high Father lives. What? In this world, you children attain such *stage* of remembrance that the Supreme Abode which is beyond the world of sun, moon, stars, you create a similar house in this world as well. The Supreme Abode. Did you understand? So, remembering these three is your *routine*. What is your daily *routine*? Remember the house meaning remember param Brahm because without going there, you can't go in the heaven. *Dhat teri ki* (an expression on hearing an unexpected answer)! Remember heaven. Then, in the first number, remember the father. If there is the father, there is also the mother. What? If there is param pita (the Supreme Father) param Brahm (the Supreme Brahm) is also required. Parm means the eldest, Brahm means the senior mother. Param Brahm is also required. And when you children reach param brahm, from there, you come in this world number wise first to experience happiness. That is called heaven. Did you understand? It means, this is your daily *routine*. What should you do? Remember the father. And the father who creates heaven, remember that world of happiness, the Abode of happiness. Because, when you go to the Abode of the Father, where will you return? Will you come to the Abode of happiness or to the Abode of sorrow? First, to the Abode of happiness. Every soul goes to liberation in life (*jiivanmukti*) first. Later on, it goes to life of bondage (*jiivanbandh*). (Concluded.)

VCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 38:39-46:19

Gyan Pearls for the Day

5th July, 2018

That *Supreme soul* comes in this human world, the one who is highest actor of the human world, what? The *hero* actor; through him, He gives the *teaching*. He teaches. So, the *teacher* who teaches is also the *Supreme teacher*. The study is also of *Supremacy*. And what about the examination? Yours' is the biggest examination. What? You have to become the master of the world. Is there any highest post in this world or not? What is it? To become the master of one direction and then, the world that becomes ready in the eight directions, you have to become the master of the whole world. Then, there are many countries in each direction, to become the master of those small and big countries. What do **you** have to become? You have to become the master of the world. So, the examination is so terrific. And the one who teaches is also superior. What? They make songs and sing. *Shikshak ho sigre jag ko piyu taku kaha ab deti hai shiksha*. It means, there is some soul who gives teaching to the souls of the whole world in the human form. What? What is he called? He is called Sudama in the scriptures. 'Su' means beautiful, 'dama', 'dam' means wealth and property. The one who obtains inexhaustible wealth and property of knowledge. What does it mean? Who? The soul of Ram. The eldest son of Shiva among the human souls. So how big *teacher* he is! How big the examination is! The one who teaches is the Incorporeal, the Father of the corporeal human beings. The One who doesn't have any father. There is no father greater than the *Supreme Soul*. So, you children should have such high intoxication. What? That our study is also the highest, the one who teaches too, is the highest and the examination too, is the highest. And the post that we will achieve after the examination, that too is the highest, the master of the world.

VCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 47:41 51:01

Gyan Pearls for the Day

6th July, 2018

Look! This is the whole Bharat (India). What was said? And this is the whole world. What was said? What is the whole Bharat? Bharat in which God comes which is called *desh*; *desh* means place and the body of the human being too, what is the chariot of Arjun? The place of God's arrival. So, that chariot like body, when he obtains his identity 'I am a soul, I am not a chariot, a body', he is Bharat. 'Bha' means the light of knowledge; 'rat' means the one who remains engaged in it. Until there is the *purusharthi* life (life of making spiritual effort), until God who enables him to make *purusharth* remains in his chariot, what will he do? He remains engaged in knowledge. And he doesn't remain engaged in just knowledge, what is greater than the knowledge? *Vigyan* (science), special knowledge. The *practical* knowledge. So, the *practical* knowledge is the purity of body, mind, money, time, connections and relatives; to attain the unadulterated stage. So, this is the whole India where there is a lot of importance of purity. Look, even today, the mothers and maidens of India who are body conscious, the earth in the form of body, what are they called? Maidens and mothers are called the earth in the form of body. Those maidens and mothers become the Shakti (lit. means power; the consort of Shiva) of God, Shivshakti. They are called mother India. This whole India is famous for the concept that the extent to which care is taken for the purity of maidens and mothers, there is no country of the world where so much care is taken for the purity of maidens and mothers. So, this is whole India. What? It becomes heaven. What is the base? Purity. And what is whole world? Except for the country India, there are all the countries of the whole world but there, so much importance for the purity of the earth like maidens and mothers isn't given. So what is the difference between the whole world and this India? Where there is importance of purity, there the population is small. And where... it is called heaven. And where there is no importance, the whole India, the residents of India come under the influence of the foreigners. Then, what happens? India itself becomes the biggest hell.

VCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 51:01-55:34

Gyan Pearls for the Day

7th July, 2018

Now, children understand what that *student life* is... What? The worldly [student life]. The *student life* in the world; what a comparison between that student life and our *student life*? We have become the students of the *Supreme teacher*. There a vast difference. What? The worldly *student life*, where they study the worldly study of materialism (*bhautikvaad*), they teach the analysis of the five elements. So what is the difference? And here, it is the spiritual study, to know how the part of 84 births is filled in the soul in the form of record. That is the study of one birth and this is the study of many births. But this student life of the Ishwariya (of God) knowledge is obtained only in one birth in the world. It is obtained only once. What? And that study? You obtained it birth after birth. No one obtains the study of kingship from that study. What does this Ishwariya knowledge teach? It teaches to rule. The name of the teacher itself is Ishwar (God). 'Ish' mean to rule, 'war' mean elevated. The most elevated ruler of the world is Ishwar. Then, in comparison to him everyone is number wise. There are rulers even at the end of the Iron Age. There were Narayan, rulers even at the beginning of the Iron Age. Who are considered to be elevated? Who are worshipped? Narayan of the Golden Age is worshipped. Go and see in India, Birla temples are built as remembrance in every village, city. Very grand temples are built. Why are such grand temples built? It is because, those souls of Lakshmi Narayan have done a lot of Ishwariya service in this world. And in comparison to them, they make small idols of Jagdamba, they make small temples. But there must be some reason, mustn't there? What is the reason? Why do they make small idols, small temples? They make very grand temples of Lakshmi Narayan, they also decorate their idols a lot. They also decorate their temples. Look, how they decorate the temple of Swami Narayan so much. What is the reason? Those who did less Ishwariya service of knowledge, their temples and idols are made small. (... to be continued.)

VCD No. 2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 56:30-01:04:21

Gyan Pearls for the Day

8th July, 2018

Now, children understand what that *student life* is... What? The worldly [student life]. The *student life* in the world; what a comparison between that student life and our *student life*? We have become the students of the *Supreme teacher*. There a vast difference. What? The worldly *student life*, where they study the worldly study of materialism (*bhautikvaad*), they teach the analysis of the five elements. So what is the difference? And here, it is the spiritual study, to know how the part of 84 births is filled in the soul in the form of record. That is the study of one birth and this is the study of many births. But this student life of the Ishwariya (of God) knowledge is obtained only in one birth in the world. It is obtained only once. What? And that study? You obtained it birth after birth. No one obtains the study of kingship from that study. What does this Ishwariya knowledge teach? It teaches to rule. The name of the teacher itself is Ishwar (God). 'Ish' mean to rule, 'war' mean elevated. The most elevated ruler of the world is Ishwar. Then, in comparison to him everyone is number wise. There are rulers even at the end of the Iron Age. There were Narayan, rulers even at the beginning of the Iron Age. Who are considered to be elevated? Who are worshipped? Narayan of the Golden Age is worshipped. Go and see in India, Birla temples are built as remembrance in every village, city. Very grand temples are built. Why are such grand temples built? It is because, those souls of Lakshmi Narayan have done a lot of Ishwariya service in this world. And in comparison to them, they make small idols of Jagdamba, they make small temples. But there must be some reason, mustn't there? What is the reason? Why do they make small idols, small temples? They make very grand temples of Lakshmi Narayan, they also decorate their idols a lot. They also decorate their temples. Look, how they decorate the temple of Swami Narayan so much. What is the reason? Those who did less Ishwariya service of knowledge, their temples and idols are made small. (... to be continued.)

VCD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 56:30 01:04:21

Gyan Pearls for the Day

9th July, 2018

Those who did a lot of service of Ishwariya knowledge, their temples are made very grand and their idols are made small. So this is the *student life*. You should have so much respect for this *student life*. And you should do so much service of the world after studying this study. You have that *student life* birth after birth. What? Students study in hell and students study in the world of heaven as well. What? In the 84 births, the reformed human beings who are called deities or the human beings who are spoilt who are called demons, there is study everywhere but that study which is taught by those who take on the body and this study, who teaches it? The one who teaches in practice, that soul leaves the support of the body. He leaves it even through the thoughts. This is why, Shivling is made as his remembrance. Hands, legs, nose, eyes, ears aren't shown on it. What? It isn't that he doesn't have body; he does have the body but he doesn't remember it. So, there is the physical study in the world. Body is called *jism*. It is the study of the five elements of the body. The body is perishable, so the five elements from which the body is formed, the study of those five elements is also perishable. That study stops giving fruit in this very birth. That too, isn't necessary that whatever study is studied in this birth will bring benefit or not. So, that worldly study is called the physical study. The physical *student life*. And this study of Ishwar (God) is the spiritual *student life*. The souls study here and there, the bodies study. The bodily conscious beings study considering themselves body. What? Body conscious ones (*deh bhaani*) won't be called soul consciousness (*dehi bhaani*). The soul who takes on the body is called *dehi*. So, there isn't soul consciousness at all. And you sweet children here know that we are souls, the point of light and the father of the point souls who becomes constant in the *stage* of the point of light, that father of human world alone teaches us, he becomes a point of light equal to Shiva. He is the father of the whole human world; the Father of the souls also enters him *permanently* and teaches the whole Ishwariya knowledge. Om shanti.

WD No.2492, Mu. 18.05.67, Dt. 19.04.2018, Timing: 56:30-01:04:21

Gyan Pearls for the Day

10th July 2018

Just like there is the sun, he is the head of the whole world. He is the head of the planets and stars. And where there is life on this earth, where the souls come into life, they take on the body of five elements, they are called the living soul, he sustains all of them. The light of the sun sustains everyone, doesn't it? But that sun is inert. This is about the Sun of knowledge. The inert things don't have knowledge. Knowledge is in the living soul. He comes in this human world and makes even the father of the human world the one with *paras* (a mythical stone believed to transform iron into gold) like intellect from stone like intellect through his colour of the company. So it is like He is the Sun of knowledge on this whole world. Like, sun remains detached from all the planets, stars, constellations, satellites, earth, water, air, fire, sky and all the living beings. Does sun remain attached to anyone? Sun doesn't have attachment to anyone. He doesn't have attachment still he gives light to everyone. Similarly, He is the Sun of knowledge Shiva, the incorporeal Father of all those incorporeal souls who are points of light souls of the living beings, the human beings, the deity souls, the demonic souls.

WD. No. 2474, Mu. 15.05.67, Dt. 01.04.2018, Timing: 08:47 - 11:38

So it was said, this is the power of knowledge, the power of identification. And on the basis of knowledge, it is the power of assimilating the power of yoga. The more the living beings assimilate the power, the more those souls remain happy through the body, mind, *indriyaan* of the body on this stage like world. What? If they have more knowledge they lose vigour slowly. The power will be discharged slowly. And if there is less knowledge in the soul, if they have less attainment of the power of yoga on the basis of knowledge, because of having less power, those souls discharge quickly. So, the entire credit goes to knowledge and yoga. Among them, the soul who assimilates the power of knowledge and yoga 100 percent, the seed of the human world, the father, the one who plays a *part* on this stage like world as the *hero* actor, that soul from the beginning of the world till the end - What? - discharges slowly. Compared to other living beings, other human beings he discharges slowly, this is why he is the most powerful. Birth after birth, no one - What? - can defeat him in any field. Be it the field of literature, be it the field of war, be it the field of actions (karma) [no one can defeat him]. But no one is able to recognize him either. This is the wonderful thing. On the stage like world, in the *broad drama*, that soul remains a hidden actor from the beginning till the end.

WD. No. 2474, Mu. 15.05.67, Dt. 01.04.2018, Timing: 34:23-37:30

Gyan Pearls for the Day

11th July, 2018

When the storehouse of inexhaustible knowledge, Shiva, the Point of light comes to this world, the one whom He enters, the more he remembers Him, He is with him for sure. What? He is always face to face [with Him] on the basis of remembrance, isn't he? The remaining souls are number wise. This is why, the soul who takes maximum color of the company on the basis of remembrance, maximum knowledge comes in him. As is the company so is the colour. Some souls come quickly. What? Some come late. And some souls come late yet they go very *fast*. It is because, their account of previous births was pure. It means, they assimilated purity like that of the *Supreme Soul*. What? There is faith (*aastha*) in one. Just like, the *Supreme Soul* comes, doesn't He? So is His faith permanently in one or in many? It is in one. Similarly, there are some souls like this on this stage like world who definitely plays a *part*; they play a *part* taking on different body on this stage like world. But, some souls take the company of many, birth after birth and some souls are such who take the company of the one, birth after birth. What? Weather they have the female body, the closest relationship is of the lover and the beloved for a female body. They have the male birth. If she is born in the male form, she will become a sanyasi. She doesn't come in bad company of some other person. This is why, the *sanskars* of purity remain in her. Even after becoming a *sanyasi*, she stays more in the company of the one who is the *hero* actor of this world, who is called the world father. It is because, the more someone is focused in the remembrance of God the more the power of yoga comes in him. Because the *power* of yoga comes in him, the power which is called the *power* to put someone under spell in the world (*vashibuut karne ki shakti*) comes in him. What? This is the power of concentration. The more there is concentration the more he can *control* the living beings of this human world. (... to be continued.)

UCD. No. 2474, Mu. 15.05.67, Dt. 01.04.2018, Timing: 22:15 - 31:41

Gyan Pearls for the Day

12th July, 2018

Just like, it is famous in the scriptures, in the *ashrams* of the sages and saints, the environment, the vibrations of the intellect of the sages and saints was so pure that lion and goat or cow used to drink water from the same bank. So, all this is about the power of concentration of the intellect. Some souls assimilate that power less and some attain it more. It isn't the question of sooner or later that much. Some, come close first but their mind and intellect like soul, they have a doubting intellect. They aren't able to become stable after attaining complete faith. In the gathering made by her, in the institution, she remains stable from the beginning till the end. This is why, it is said in Gita '*bahushakha anantashca buddhi avyavasainam.*' It means, those whose intellect is faith less, if they are unable to attain complete faith on the basis of proof and evidence, the intellect is such that they believed on the basis of hearsay. They didn't use their intellect. Such souls remain faith less, they remain the ones with doubting intellect and they become confused in the branches of other religions. '*Bahushakha anantashca*' [meaning] their intellect becomes that which goes to many branches. What? It doesn't remain focused on one. And the branches in whose relation they come, they come in their contact and connection so they are coloured by their company. If they are coloured by their company, they don't have that *stage*, the stage of the self, which Shiva who remains in the stage of the self forever, can make. So it was said that Shiva comes on this stage like world, the souls take the knowledge number wise. And whatever knowledge someone has taken to whichever extent, they attain concentration accordingly. Concentration on whom? Concentration on the one. On which one? There is only the One who gives knowledge, all the remaining ones give ignorance. (Concluded.)

VGD. No. 2474, Mu. 15.05.67, Dt. 01.04.2018, Timing: 22:15-31:41

Gyan Pearls for the Day

13th July, 2018

A recent *avyakt vani* was narrated but Baba named it the 'message' (*sandesh*) and said: It is the *last* message. This message should be delivered to everyone. The *yagya* (sacrificial fire; this word is also used for the Divine family established by God) is heading towards its completion. Which *yagyaa*? The *Rudra gyaan yagya* (the sacrificial fire of the knowledge of Rudra) is heading towards its completion. The time is over. Don't think that 20 years are left now. There aren't 20 years at all. For whom was it said? Was it said for the seed form souls, was it said for the root like Brahmins or was it said for the entire world that there aren't 20 years at all. How many years are there? It was said: It takes 40 years for you children to become *satopradhaan* from *tamopradhaan*. If you become *satopradhaan* will the capital also be established or not? And if our capital is established, the game is over. We will go and sit in the capital of the new world, in *swarnim sukhahaam* (the Golden Abode of happiness). So, what should we think? Are there 20 years for that? How many [years are left for it]? *Arey*, it was said just now. You children, to become *satopradhaan* from *tamopradhaan*... When are the 40-50 years completed? 40 years are completed in 17. And in 2028 the complete capital will be established. So, how many years are [left] for **you** children? How many years? Are there 20 years? How many? *Arey*, if the entire capital is established in 28, in a capital, the king, queen, royal officers, the servants and maids (*daas daasi*) of the lower and higher category, the *caandaal* (those who cremate the corpses), the subjects, the *first class* subjects, the *second class* subjects and the *third class* subjects, all are required. So, when will they become ready? Are all of them present in the capital of you children which will be created or not? Is everyone present from the king, queen, servants and maids to the subjects or not? So, are there 20 years? How many are there? There are ten years especially for us children. Everything is about to happen suddenly. (... to be continued.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 00:06:48 - 00:17:03

Gyan Pearls for the Day

14th July, 2018

One more thing, Baba wants to remind. This **body** shouldn't be revealed. Which body? *Arey*, Brahma Baba is certainly speaking through the mouth of Dadi Gulzar, it is the sound of *audio* (cassette) 'this body shouldn't be revealed'. Which body? (Student commented). Dadi Gulzar? Isn't it revealed? Is she kept hidden? Just Baba's **voice** should reach. Is 'this body' said for Dadi Gulzar? It was said, 'just Baba's **voice** should reach'. Does anyone say 'Baba' for Dadi Gulzar? And this message should reach daughter Janak so that the daughter can conduct a *class* for everyone. It is because the daughter has to come to Baba. So, she should give a hint to everyone and then come. It is because the body of another daughter is **very** delicate. Which body? (Student: Of Dadi Gulzar). Yes, of Dadi Gulzar. Baba can't *use* that delicate body. This is why; whatever Baba speaks through this body, through this delicate body should reach everywhere. If you have doubt in what [Baba] is speaking in this *vani*, you will fail. Don't think even this: Now, Baba took the body of Brahma. Which Baba? Shivbaba took the body of Brahma then, He took the body of another daughter. Which one? Dadi Gulzar. Now, whose body did He take? Baba took the body He had to take. It is because this body is in a hidden form. Which one? Is it the first one, the second one or the third one? First was said for Brahma Baba, second was said for Dadi Gulzar, the third is in a hidden form. It shouldn't come in front of anyone. It shouldn't come in front of anyone? Will Baba come in front of the children or not? Then, why was it said: He shouldn't come in front of anyone? Just the voice should reach. The **voice** of the Father should reach as far as you can make it reach. Will it reach? It will reach, won't it? (Concluded.)

VCD No.2361, Avyakt *vani* 23.07.17, Dated 03.07.17, Timing: 00:06:48 - 00:17:03

Gyan Pearls for the Day

15th July, 2018

If someone understands the direction of the Father, the shrimat of the Father and makes fun of the Father and His direction, the Father is watching them. He will show [them] **very clearly** what the Father is! The Father didn't reveal the form of Dharmaraj (the chief justice) till now. Which form did He reveal? What does 'till now' mean? 80 years have passed since the *yagya* of knowledge. Did He reveal the form of Dharmaraj or did He reveal himself becoming the form of the ocean of love? There is also the message of Dharmaraj, isn't there? Tell the children, 'Become complete quickly. Come quickly'. Where should they come? They should come close to the Father. Where is the Father? Is the Father far or is he close? Is He in the corporeal world or is He in the subtle *stage* of thinking and churning, in the subtle world? It is because, Baba took a round everywhere, in every centre; he knows everything, what is happening where? He knows everything but He won't reveal what is happening where. He won't reveal the secret. He will reveal that secret only in front of them; only they know what they are doing while being in the *yagya* of the Father, while eating from the *yagya* of the Father.

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 00:26:58 - 00:31:07

Gyan Pearls for the Day

16th July, 2018

Human being can take knowledge, this is why he can think and churn through the mind and intellect. He can contemplate on knowledge and make it his own. And he can give it to others as well. He can also assimilate it himself. The extent he gives [knowledge] to others will his own wealth of knowledge increase or decrease? It keeps increasing. We children also experience that during the days when we donate the knowledge of God amidst the society, to the others a lot, do we think and churn more or less? We churn more. The more we give the more the mind and intellect becomes active. Shivbaba also says, He spoke through the mouth of Brahma: Which children do I remember? I remember the *serviceable* children. So, those who remain engaged in the service of God, God remembers them. When those children receive the *vibration* of the remembrance of the God, will the wire of remembrance be connected from both the sides or not? (Students: It will be connected.) So, will their remembrance be good or will their remembrance be light? They remember deeply, they experience the ascending stage, they experience *carhti kalaa tere bahaane sarv ka bhala* (everyone benefits through you when you are in the stage of the rising celestial degrees). So, it was said, in [the subject of] bringing benefit to everyone, all the souls in the human form are *number wise* (according to their rank). There must be someone who is the *number one*. The one who is *number one*, depending on what does he become *number one*? Does the incorporeal God, the Father of the incorporeal souls show some special *partiality*? Does He show partiality towards him? So, what is the support? (Students: The knowledge). The knowledge is the support! (Students: The remembrance). The remembrance is the support! *Arey*, he can remember only when he has the knowledge. If there is no knowledge of the Father at all, knowledge means information, the Father is truth. It is said: *God is truth*. If he doesn't have the information of that true Father at all, if he doesn't have the knowledge at all, whom will he remember? So, what is the support of the remembrance as well? It is the knowledge. That is all right. (...to be continued.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:01:39 - 01:09:02

Gyan Pearls for the Day

17th July 2018

The basis for remembrance is the knowledge and when he becomes constant in remembrance, does the soul stabilize in the incorporeal *stage* or does he become corporeal? (Students: Incorporeal stage). He is in the incorporeal stage. Is the incorporeal *stage* subtle or is it in the form of expansion. There is the essence in the subtle [form] and the essence goes away from expansion. The extent to which we become subtle in remembrance, our soul experiences the point like form “I am a soul point of light” in reality to that extent. When we didn’t receive the knowledge of God, all of us used to consider ourselves to be a body. If someone asks: Who are you? You will say: I am a *doctor*, a *master*, an *engineer*, a king, a beggar (*fakir*), a *student*, an old man, a young man and I am this and that. We used to give the introduction of the body. When we become a *yogi* (the one who practices yoga) what do we remember all the time? We are the incorporeal, subtle soul. When the intellect stabilizes in the subtle stage, when the intellect becomes subtle, will more knowledge come in us or will less of it come in us? More knowledge comes in us. The more the intellect becomes subtle the more the store of knowledge increases. Which store of the knowledge increases at first? For example, a mango seed or the neem seed came in front of us, we started thinking and churning; so the entire tree comes to the intellect, doesn’t it? Similarly, the more the souls stabilize continuously in the soul conscious stage, they come to know about their clan, they start recognizing about their special religion ‘I the soul am going to play a *part* in which special religion birth after birth and what *part* I am going to play in which birth’. Then, it is said that the soul is an actor. (Concluded.)

WD No.2361, *Avyakt vani* 23.07.17, Dated 03.07.17, Timing: 01:01:39 - 01:09:02

Gyan Pearls for the Day

18th July, 2018

So similarly, in this tree like world, the first seed that becomes ready in the first fruit, what is the specialty of that seed? That *number one* specialty is in that seed. All the other seeds attain that specialty later on. What is the specialty? (Student commented.) Yes, that is there. (Student: It is detached first.) Yes. The first seed of the first fruit becomes detached from the tree first. Those are the physical seeds and this is the living seed of the human world, the father of the human world. The knowledge which is given in the Gita and the easy teachings of Raja yoga that are taught in that knowledge, the *last* examination of that teaching; what is it? '*Nastomohaa smriiti labdha* (to gain victory over attachment and regaining the awareness of the self)'. Children become *number wise* (with different ranks) in this examination. You should become detached (*nastomohaa*) from your body, from the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body, the happiness that you get from the *indriyaan*, you should become detached from the attainment of that happiness as well. You should become detached from the relatives and from those who come in contact (*samparki*), the things which are meant for the sustenance of the body, things to eat and drink, things to wear and cover, houses, palaces, multi-storied buildings etc., these are things related to the body, aren't they? You should become detached from them as well. [It shouldn't matter] whether we have them or not. They won't make *purusharth* (spiritual efforts) based on that attainment. [They won't say:] We will make *purusharth* only when we get the needful things for the body, if we won't get them we won't make *purusharth*. There are many such ones [who say:] Just *khicri* (a dish prepared with rice and pulses) is given in the *yagya*. They look at it and become cold (*thanda hona* – an expression in Hindi which means to lose enthusiasm) and run away. We won't be able to survive with just this much. For example, it is said in the path of *bhakti*. What? "*Bhuke bhajan na hoye Gopala ye lo apni kanthi mala* (a prayer can't be sung when hungry, take away the rosary of beads.) So, your practice (*saadhanaa*) shouldn't be on the basis of any kind of the things. But what does the Father Shiva say? It is written in the Gita as well: Those who are **My serviceable** children, it is mentioned for them in the Gita as well: What is the occupation of the Father is the occupation of the children in their life. (... to be continued.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:28:38 - 01:37:36

Gyan Pearls for the Day

19th July, 2018

For such children, [it is mentioned in the Gita:] ‘*Yog kshemam vahaamyaham* (I take up the responsibility of protecting the things that have been attained and attainment of something that hasn’t been attained).’ Yoga means... the necessary things that are needed in the life I keep providing them to you. Who provides them? The Father Shiva. And the things that are necessary for the human life, I protect them as well. What else do you need? What is necessary to make *purusharth*? Two *rotis* (*chapatis*) are necessary for stomach. He guarantees: It doesn’t matter how big famines and bad seasons (*akaal dukaal*) occur in the world, although the big millionaires (*lakh-pati*) and multibillionaires (*crore-pati*) die of hunger My children can’t die of hunger. So is there any difficulty in becoming detached and remembering the one? Is it something very difficult? Is it easy or difficult? Is it easy? For whom is it easy and for whom is it difficult? (Student commented.) It is easy for those who after recognizing the Father say: Everything is yours nothing is mine. What? Whatever is with me, all that, everything is *svaaha* (an exclamation used on making an offering to a deity; sacrificed) in the Ishwariya (of God, Godly) *yagya*. ‘*Ishwar arpanam* (offered to God)’; it means offered (*arpan*) for the Ishwariya service or should we give it to some person? Is it about giving it to some person or is it about investing it in the Ishwariya service? What is Ishwariya service? Where did it begin from? How many years have passed? How many years have passed since the Ishwariya service began? *Arey?* (Students: 80 years.) 80 years are about to complete. What was that service named? *Arey?* When God the Father comes to this world, whatever Ishwariya service begins, what is that service named? *Avinashi Rudra gyaan yagya* (the imperishable *yagya* of the knowledge of Rudra). Whose *yagya*? The *yagya* of knowledge of Rudra. (Concluded.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:28:38 - 01:37:36

Gyan Pearls for the Day

20th July, 2018

So similarly, the complete Brahmins who become ready are the *Suryavanshi* (the souls who belong to the Sun dynasty) children. Those *Suryavanshi* children, those *Suryavanshi* stars who are the stars of the day keep their light of knowledge merged in the light of the Father. Whatever knowledge they narrate to others, they won't prove that the light knowledge is their own. What will they say? It is the knowledge of God the Father. God the Father narrates it. It isn't my knowledge. And what will the stars of the night do? They diminish the light of the Moon. That Moon is called *Raakaapati*. *Raaka* means night, the lord of the night. Who? [It is] the Moon. They decrease his influence and they exhibit their influence in the world. Are there such Brahmins in the Brahmin world or not? What do they do? They do say: We are Brahmakumars; we are the children of the Moon of the knowledge Brahma. But, when that same soul of the Moon of knowledge Brahma comes in Dadi Gulzar and says, "The capital is being established in Delhi. Bapdada is establishing the capital in Delhi." The children close his mouth. Many [of you] must have seen it on the T.V or didn't you watch? It is in the avyakt vani. If you didn't see, you should see it. It means, the stars of the night who increase the night of the ignorance, who increase the darkness of ignorance in the world spread their own influence in the world. They decrease the influence of the Father. And those who are the children of the Sun of knowledge increase the influence of the Father. They don't worry to increase their influence. The Father says, "The *Father shows son* and the *son shows the Father*." They are the children who reveal the Father. And the Father reveals the children. So look, these are the stars of the earth, the living stars.

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:41:13 - 01:45:20

Gyan Pearls for the Day

21st July, 2018

Those who study directly from the Father Shiva, those who become the *direct* children of the Father take the inheritance directly from the Father. Inheritance of what? (Student: [The inheritance] of *jiivanmukti* [liberation in the life.]) [They take] the inheritance of *mukti* (liberation). What does *mukti* mean? (Student commented.) Not life (*jiivan*). There is no question of life (*jiivan*) in *mukti*. *Mukti* means liberation from the bondage of the body. Whenever someone wishes he can enter the body and if he doesn't wish he won't enter the body. Whenever he wishes, he can enter his body and perform a task and whenever he wishes, he can enter the scientists and turn their intellect; because they are not able to gather courage, so that they can *use* the *atomic energy* that they have created 20 years ago. Are they able to gather courage? They aren't. So, to give courage after entering them, to increase their zeal and enthusiasm, and they should be full of enthusiasm so much, they should be inspired so much that they should accomplish that task of the Father which no religious father of the world could do. What? The destruction of the old religions and old kingdoms. Until the old traditions are destroyed the value of new traditions can't be proved in the world.

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:45:22 - 01:47:34

Gyan Pearls for the Day

22nd July, 2018

In India, mainly how many incarnations is God considered to have? The ten incarnations (*dashavataar*). Among the ten incarnations, there is one human incarnation of Buddha as well. Are the remaining nine incarnations visible in the *history*, in the world *history*? They are not visible. And is the incarnation of Buddha within the *history* or is it out of the *history*? It is within the *history*. He was in practice in the *history*, and his followers too, are seen. Is that incarnation human incarnation, demonic incarnation or is it divine incarnation? Human? I mean, what is his special slogan (*naaraa*)? “*Ahinsaa parmo dharma* (non-violence is the greatest religion)”. The foreigners attacked India, the Muslims attacked, they surrendered themselves (*hath uthana*). We won’t fight war. It is because, what did they argue? “*Ahinsaa parmo dharma*”. Non-violence itself is the greatest religion this is why, we won’t fight war. And what teachings does Gita give? Should we fight a war or not? Should we fight a war in order to face the tyrants or not? (Student commented.) Why? “*Ahinsaa parmo dharma*”. Non-violence itself is the greatest religion. So why should we fight a war? Do the big sages, saints and *mahatma* (great souls) teach violence or do they teach non-violence? They narrate the topics of non-violence. They are the great souls, the **great** souls (*mahaan aatmaayen*). And the one who is the Supreme Soul (*Paramaatmaa*) must be higher than those great souls, won’t He? Will He narrate the topics of violence? Will He? He can’t tell [us] that. And it is certainly true. God says, “You shouldn’t give sorrow to any one, you should give happiness and take happiness”. Giving sorrow itself is violence. So should we accept Mahatma Buddha to be God on the basis of this rule of non-violence? Just like the other religious fathers didn’t make the world heaven by teaching the concepts of their religions. What did the world continue to become? It continued to become hell. It is because all the religious fathers were in the form of *nar* (men); they were in the human form. *Nar* makes hell (*narak*.) What? *Nar* makes hell (*narak*). And God who isn’t *nar*, He makes *nar* into Narayan. That Narayan remains in the stage of the self in heaven. *Swadharm*. ‘*Swa*’ means soul. Does he remain in the remembrance of the soul continuously or does he forget? He remains in the remembrance of the soul. (... to be continued.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:51:47 - 02:03:30

Gyan Pearls for the Day

23rd July, 2018

God certainly makes the human being into deity, He makes *nar* into Narayan. And what did Mahatma Buddha do? Did he make all his followers who appear to be human beings into deities? Did he make this world heaven? What is seen? Did he make heaven where nature (*prakriti*) herself provides everything to the deities? The deities need not to make any effort or work hard. And are the followers of the Buddhist religion begging today or is their kingship visible? What are they doing? They beg. Although they confuse the world, "We follow the highest on high rule of the world *ahinsaa parmo dharmaa*". But when they surrendered themselves during the time when Muslims' attacked, they (the Buddhists) didn't attack; the attackers spared them. The attackers who came to India wanted the same "Bow; if you won't bow we'll kill". They surrendered themselves. When they surrendered themselves, were the wives and children of the Buddhists under their control, were they the members of their family, did those attackers, the foreigners subordinate them and made them servants and maids (*daas-daasi*) or did they give them the position of kingship? They made them servants and maids. So, the one who can't safeguard his own creation, who can't give them happiness, who pushed them in the pit of sorrow for many births, how can he donate non-violence to the world? Can he [donate it]? First is the improvement of the home then is the improvement of the others. When they couldn't take care of their own creation, when they couldn't give protection to their own creation, how will they protect the world? If we see from this point of view, is the slogan of the Buddhists '*ahinsaa parmo dharmaa*' opposite to the slogan of God, the knowledge of the Gita or is it agreeable to it? What is it? It is opposite. Arjuna is given instruction in the Gita. What should you do? Fight the war. Those who oppose the truth, they who are on the path of falsity, should we fight with them or should we run away? This is why the massive war of great Bharat (India) (*mahabhaari mahabharat war*) is standing in the front. *Gateway to heaven is Mahabharat*. This massive war of Mahabharat opens the gates of heaven. Only they can pass through the gate, go through the *gate*; only they will go through the *gate* who will participate in the war. They who don't participate in the war, if they run away, they won't be able to go to heaven. And who gives this instruction? Who is the General of the Army? Who is the *marshal* of this spiritual *military*? Shankar is said to be the *marshal*. (Concluded.)

VCD No.2361, Avyakt vani 23.07.17, Dated 03.07.17, Timing: 01:51:47 - 02:03:30

Gyan Pearls for the Day

24th July 2018

It is only the One Father who teaches Raja Yoga, the topics of secrets, through which, you become *rajyadhis* (ruler) and *sattadhis* (those who hold power). As for the rest, the others simply mislead you. What? They mislead [you] saying: 'We will teach you Raja Yoga. Act as we say.' They may sit forming any of the various parties in the Confluence Age, which Baba has mentioned in the murlis through the mouth of Brahma itself. Eight kingships will clearly be visible. What? Such a time is also going to come in the world of you Brahmins. How many gathering like kingships will be visible? Eight. It is praised in the world: *United we stand, divided we fall*. (To the students:) You don't say it. What's wrong? Is everyone sitting here illiterate? *United* means integrated. If we remain united, if we remain the children of the one Father - the children of the one Father are brothers for each other, the feeling of brotherhood – we will stand. As it was said, we have to remain stable. Let any *bomb* explode, let the biggest *bomb* of the [revelation of the] Supreme Soul explode; what? If we remain united based on the relationship with the One Father, if we stay as brothers for each other, if we stay as souls who are mutually brothers, if we remain in the soul conscious stage, what will happen? *United we stand*. We will remain stable. We will remain unshakable (*adig*). Let any biggest *bomb* of defamation explode. Nothing will influence us. This is why, it was said, you shouldn't be unstable. You have to remain stable. It is because where do you have to go now? As are your final thoughts, so will be your destination. If you are shaken from the soul conscious stage at the end, did you become unstable or remain stable? You became unstable. You won't be said be stable. It is because the souls who remain stable, unbroken and in soul consciousness, what is the praise for such children in the end? Now, we have to go home. ... to be continued.

WD 2360, *Avyakt vani* 23.07.17, Date 29.07.17, Time – 43.00-01.06.25

Gyan Pearls for the Day

25th July, 2018

What should be firm in the intellect of everyone in the end? Now, we have to go home. And do the 500-700 crore [souls] have to go home sooner or later or do only we children have to go? (Students replied.) Now, we have to go home, but for whom was it said now? For whom is he saying right now? It was said for the children: [You] have to remain stable. Whether this *bomb* explodes or anything else explodes. You shouldn't be influenced by the defamation done by anyone. If you are influenced, you will have to become the subjects of those by whom you are influenced. And the Yadavas, the *videshis* (foreigners), people belonging to Islam, the Christians or the Buddhists, who were repeatedly influenced by the people of Islam and the Christians [saying:] 'non-violence is the prime religion' and surrendered themselves, all of them are those belonging to the Yadav community. They are those who explode bombs. Do these souls come later on this world stage or do they come first? (Students: Later.) Do the children who come later have a child like intellect - at the most they are youth - or are they aged, experienced? They are those from the category of youth. So now, body consciousness has increased a lot in the children. This is why it was said, you should *control* yourselves. Children are so entangled in the means of science that what is in everyone's hand and everyone's ears? (Students: Mobile phones.) Is this a means of science or a means of silence? (Students: science.) Check your life: are we engaged more in the Godly (*Ishwariya*) service or in enjoying our lives with mobiles, with television? We must check it in 24 hours. These temporary means which are going to end very soon, is it so that we have become habituated to them? Suppose, someone's complaints are repeatedly reported in the class that they watch *serials*, movies, they listen to dirty songs, watch *blue* films and if their *mobile* phones are taken away... The studies are going on for eighty years now, did the Father play a gentle role or did He give the children anything else other than love? He remained the Ocean of Love. Now, very little *time* is left for the children. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 43.00-01.06.25

Gyan Pearls for the Day

26th July, 2018

Don't think twenty years are left. There **aren't** twenty years **at all** for the children! For the children to become complete, to come in the complete capital, the capital that is established by the *Supreme* Father, are there twenty years? There aren't twenty years at all. *Arey*, when the capital of the complete world, the Godly capital is formed, when will it clash with the kingships of the foreigners and *vidharmis* (those who follow a religion opposite to the Father's religion), the capitals that have been formed in the kingdoms and countries of the world? Do you receive the kingship without a fight? Do you? What does *history* say? [First] fight and then kingship. Those who win will receive the kingship. [God] said to Arjun in the Gita: If you win, you will receive a share of the kingship of the world. If you even leave your body while fighting, you will at least come in the capital of the heaven. Will you come in heaven or not? You will. This is why, it is not the time to entangle yourselves in the means of science. You shouldn't become habituated to them. You have entangled yourselves in the means of science to such an extent that... what is our power? What does 'our' mean? What does 'other's' mean? 'Ours' means the soul's; what is the power? *Arey!* What is the power of the soul? *Arey?* Which children receive the power of the soul? There are how many children in the world who take the *power of silence* by attaining the power of the soul, who take the highest chairs of the *power of silence* going to the Father's house first of all? *Arey?* There are how many children who attain the soul conscious *stage*? (Students: Eight.) Are there only eight? (Students: 450 thousand.) Will the four hundred and fifty thousand children show their *power* of yoga among the people of the world or not? With the *power of silence*, they will destroy all the foreign and *vidharmi* kingships and capitals in the entire world. Which capital will survive in the world? *Arey? Arey*, when the demonic capitals end, which capital will remain? Will the capital established by God survive in the world or not? Or the people of the world should bow before that highest of the high capital and renounce the power of the demonic capital. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 43.00-01.06.25

Gyan Pearls for the Day

27th July, 2018

So, are the means of science made by the demons or are they made by God? Are they made by those with a demonic intellect or by those who have a Godly intellect, who follow the Godly direction? They have forgotten their form. What is one's own form? The imperishable soul. And that which is called *prakriti* (nature), *par kriti*... *Par* means other's, *kriti* means creation, that which is other's creation; not one's own. They are going on becoming subordinate to it. There are five elements of nature which constitute nature: earth, water, wind, fire and sky. Are these elements inert or living? (Students: Inert.) Do inert elements have power or does something living have more power? (Students: Living.) So, they have adopted the non-living means. That which is ours, the power of the soul, *yogbal* (power of remembrance), the power of *silence*, they have forgotten it. Why was it said, they have forgotten it? They have forgotten it to the extent that the Father gives so much stress on the remembrance at *amritvela*, [He says:] 'Remain in the soul conscious stage'. Huh? No. *Arey*, did [Baba] stress or not on the *purusharth* of *amritvela*? (Students: He did.) What is the *result*? 'I am a Point of Light soul, I am a star in the middle of the forehead', how long do you remember that star at *amritvela*? And the means made of the five elements, the body made of the five elements, the bodies of the relatives that are made of the natural five elements, whether they are the closest relatives [like] the mother, the father, children, do you remember their bodies more or do you remember their point of light soul? (Students: Body.) Which stage remains dominant during whatever three-four hours of *amritvela* that there are? Does the body conscious stage remain dominant or does the soul conscious stage remain dominant? (Students: Body conscious stage.) ... to be continued.

WD 2360, *Avyakt vani* 23.07.17, Date 29.07.17, Time – 43.00-01.06.25

Gyan Pearls for the Day

28th July, 2018

This is why it was said, the means of nature which is called *prakriti*, that *par kriti* (other's creation) will certainly show all its [power], won't it? What? She will show all her [powers]. Who? *Par kriti*; not *swa kriti* (creation of the self). *Par* means, is the body *par* or *swa*? The body and the five elements of the body with which this body is made, even these are not ours. They won't be useful in the end. This is why it was said, no matter how the body is, the soul should be *powerful*. What? If the soul is *powerful*, however much aged the body becomes, will you become victorious, a *sevadhaari* (someone who does the Godly service) or will you become those who entangle themselves in nature taking service from the means of nature? Now we should check, this time... Which time? This time means what? (Students replied.) *Arey*, it has been eighty years since the Confluence Age [began]. Which time was mentioned as 'this time'? (Students replied.) *Amritvela*? He has been shouting '*amritvela, amritvela, amritvela*' for eighty years. The actual *amritvela* is when the Sun is about to rise, the Sun is about to be revealed. So, was the Sun revealed in these eighty years or is it going to be revealed now? (Students: Now.) So, what is the actual *amritvela*? Is it now or [the time] that has passed away? (Students: Now.) Look, what this time is going to make you do. Nature will show all its [power]. What? Two forms of nature have been mentioned in the Gita as well. One is the inert form: earth, water, wind, fire and sky. And the other is *para prakriti*, the living nature. The deity earth, the deity water, the deity wind, the deity fire. Were these deities living or inert? They were living. But were they those with an inert intellect or a living intellect? Those with an inert intellect. So, this nature will show all its power. (Concluded.)

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 43.00-01.06.25

Gyan Pearls for the Day

29th July, 2018

So, it was said: This nature will show all her powers. Which power? Will she show the power of the five elements or the *power* of the soul conscious stage which is beyond the five elements? What will she show? What will she show? She will show the power of the five elements. First, her own *power*; the *power* of her co-operative [arms] comes later. The first *power* of earth will cause severe earthquakes. What? All the buildings of the world, whether one storied or multi storied buildings, will fall to the ground because of those severe earthquakes. And where does the maximum population of the world live? Do they live in buildings or in jungles? (Students: In buildings.) Yes. So, everyone will die and perish. If someone asks: 'Why will nature in the form of the mother, the mother earth show such a ferocious form?' Will the work be done when there is a reason for it or will it be done without any reason? (Student: When there is a reason.) What is the reason? If we see with the worldly point of view, the reason is, the atheists of the world, Russians, the biggest atheists who prepared the atom bombs, when they explode the *atomic energy*, the biggest bombs, there will be terrible fire in the world. Won't there? There will be fire and only fire. And the atmosphere of the earth... the earth will shake. What will happen? Nature, the mother in the form of earth and the arms of nature, the small and big lands on the earth - who are lands in the unlimited? – the maidens and mothers will shake. Suppose, the bomb of the defamation of the Supreme Soul itself explodes ... Now, is the maximum number of those who follow the knowledge maidens, *adharkumars*, *adharkumaris* or *kumars*? It is of the mothers. So, those mothers, when the bomb of the [defamation of the] Supreme Soul explodes in the world, the voice of tremendous defamation will emerge from all sides in television, the defamation of the revelation of the Father, the *bomb* of revelation, what defamation? "Arey, the one whom they call the Father, he does this, he does that, he drinks poison, he does this, he doesn't leave this one, he doesn't leave that one, he does this!" Is this defamation or praise? It is defamation. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 01.31.51-01.52.57

Gyan Pearls for the Day

30th July, 2018

The task that **all** the living beings of the world are performing at the end of the Iron Age, **all** the human beings are performing it... What task? All the human beings of the world, especially the Bharatwasis, are they influenced by the foreigners or not at the end of the Iron Age? Especially, the Bharatwasi kings have been being influenced by the adulterous attitude of the foreigners for ages. And the kings became so adulterous that the foreigners couldn't keep so many queens and the kings of India kept numerous queens. So, did they become adulterous or not? They did. As the king, so the subjects of India become. Now, those very kings, all those subjects who call themselves Bharatwasis, have all become adulterous. The Father Shiva has even said in the murli itself through the mouth of Brahma, He said for us children too, the children whom the Father is very proud of: These children have the greatest virtue in the world, [the virtue] of recognizing the Father. For those children, the Father says: Even you children will be committing 10, 20, 50 mistakes of making your eyes adulterous **daily**, or else *count* [the mistakes] someday. Do you commit [mistakes] or not? (Students: We do.) So, all the living beings of the entire world become adulterous after coming under the influence of the foreign human beings, human souls in the last birth of the Iron Age. So, compared to the children, will the father of the entire human world perform the task of only a child or will he perform the task by becoming the father of the children? He says a *brahmvaakya* (sentence from the mouth of Brahma) in the murli again and again: Children, your **Father** has come! Who has come? Your **Father** has come. When the new world is established, the most elevated [pleasure] that you experience, whether it is the pleasure of the eyes among the *gyanendriyaan* (the sense organs) or it is the pleasure higher than even that, the highest/supreme pleasure of the world, the super sensuous joy, in [experiencing] even that pleasure your **Father** has come. And the lowliest [pleasure], the demonic pleasure of insects and spiders which is even worse than that of animals, your **Father** has come in experiencing even that pleasure. ... to be continued.

WD 2360, *Avyakt vani* 23.07.17, Date 29.07.17, Time – 01.31.51-01.52.57

Gyan Pearls for the Day

31st July 2018

For this it is famous in the scriptures that the Ocean of Knowledge was churned. The deities as well as the demons churned it. So, what came out first of all? The deadly poison came out. What is this? The deity souls, the demonic souls, the human souls, all the living beings of the entire world were frightened. Do you feel afraid within or not? Don't you? [Don't you feel afraid] when you lose power again and again because of the vice of adultery? You lose the power of your body, the *karmendriyaan* of the body and also the power of the soul. Just like Baba says: You fall from the fifth floor if you indulge in the vice of lust. What is the *result*? The entire knowledge vanishes from the intellect. Have all the Brahmin children experienced [this] well or not? They certainly have. After falling from the fifth floor, the *Ishvariya* (*Ishvariya* – of God; Baba uses the word Godly) knowledge that should go on in the intellect, the churning of that *Ishvariya* knowledge doesn't take place at all. And what *stage* is Shankar shown to have in the scriptures? Does he always remain engrossed in the subtle *stage* of thinking and churning or does he fall in body consciousness? Does he remain *amoghviirya* (the one who doesn't lose vigour) or does the *sattva* (essence) of the soul, of the body, of the *indriyaan* go toward declination? (Students: *Amoghviirya*.) In the scriptures he is praised as *amoghviirya*. He mentioned the reason: why doesn't the churning take place and why does it take place the most? Why is Shankar shown in the *stage* of the subtle world and even among the three greatest deities of the world, [why] he has received the *title* 'Dev-dev Mahadev'? *Brahma dev* (Brahma is a deity), *Vishnu dev* (Vishnu is a deity) and *Shankar Mahadev* (Shankar is the greatest deity). On the basis of what has he received [the title of] the greatest deity? *Dev* means 'giver' (*data*), the one who gives. He isn't the one who has the desire to take. The giver of what? He is the giver of all that is elevated in this world. Does a giver have the desire to take? He doesn't. ...to be continued.

WD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 01.31.51-01.52.57