

# Gyan Pearls for the Day

1<sup>st</sup> July 2016

**Student:** A mother has asked this question; the mother is saying: for example, brothers living in Madhuban for service keep talking over wasteful topics till 9-10 PM. So, what *shooting* are they doing?

**Baba:** They are spoiling the atmosphere. They are acting against Baba's *shrimat*. Baba has said that you should go to sleep between 8 to 9 PM. And they remain awake even after 8-9 PM. They keep talking to each other. So, does it prove attachment for the bodily beings or not? Attachment for the bodily beings is proved. What should you do? Should you create attachment for the bodily beings, should you try to create attachment for the bodily beings, should you practice this or should you practice to love the bodiless One (*videhi*)? (Someone: *Videhi*.) Yes, so they are spoiling the atmosphere. Are they creating heaven or hell? They are creating hell deliberately. And Shivbaba has come to establish heaven. One [soul] performs a *positive* task like this and the other [soul] performs a *negative* task, then are both of them each other's enemy or not? (Someone: They are.) It is as if they are developing enmity with Shivbaba.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-53.23-55.00]

# Gyan Pearls for the Day

2<sup>nd</sup> July 2016

**Student:** Baba, a soul that has undergone degradation does not go either to the Golden Age or to the Supreme Abode; then where does it go?

**Baba:** It comes again to this hellish world and gets birth. It is born in the world of worms and insects in the *last*. It does not even come among the 500 crore [souls]. The 500 crore [souls] are human beings who use their mind. Do worms and insects use their mind? They give sorrow, extreme sorrow, just as worms and insects give sorrow. They don't have any other business at all. So, they are born amidst such souls. *Muudha janmani janmani* (foolish people are born [in the Iron Age human species with demonic traits] birth after birth.) Such foolish souls, who do not recognize God at all are born in the hellish species again and again amongst worms and insects. It is a world of degradation. *Duh gati*, the fate that gives sorrow. Is there any comparison between coming at the end of the Iron Age and coming in the beginning of the Golden Age? Where is true liberation? In the Golden Age. And where is degradation? In the end of the Iron Age.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-56.46-58.11]



# Gyan Pearls for the Day

3<sup>rd</sup> July 2016

**Student:** There is a saying that '*pothi parh-parh jag bhayo pandit bhayo na koy, dhaai akshar prem ke padhey so pandit hoy* (the world studied many volumes but no one became a pandit (scholar). The one who learns just two and a half letters of love becomes a pandit).' What does it mean?

**Baba:** It means 'ra' and 'ma'; there are two letters, aren't there? How many letters are there in 'ra' and 'ma'? Two letters. And add 'a' to it. So, it is two and a half letters, isn't it? And remember it lovingly. 😊 How should you love (*prem*)? *Prem* (love) does not mean you should keep chanting, 'Ram, Ram, Ram, Ram'; no. Love means remembering His acts. Remember what He did. And who is the true Ram in whom the *yogis* delight? *Ramyate yogino yasmin iti Ram* (the one in whom the *yogis* delight is Ram) So, actually do the *yogis*, the true *yogis* delight in a body, in a bodily being or do they take delight in a soul conscious stage? (Someone: In a soul conscious stage.) So, if we take delight in the soul conscious stage, then we remembered Shiva and if we delight in the body? The body of the soul of Ram that will go on rotting, if someone remembers it, then are they *yogis*? They are not *yogis*, they are *bhogis* (pleasure-seekers). This is why it has been said in the murli that you should neither remember the corporeal one, nor the incorporeal One, nor the subtle one. What should you do? Remember the incorporeal One within the corporeal one.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-01.07.40-01.09.23]

# GYAN PEARLS FOR THE DAY

04<sup>TH</sup> JULY 2016

**Student:** Baba, many people leave before the *class* ends at the *gitapathshala* or *minimadhuban*. So, there is a rule that those who leave should write the time of their departure in the *register* before going. So, should they also write the reason for leaving?

**Baba:** Is there so much space in the *register*? What reason will you specify? Baba has said that you should *attend* the *class* even if you are suffering from 106 *degree* fever. You should *attend* Baba's *vani*; is there any task important than listening to Baba's *vani*? Why does Baba come to teach the knowledge? Does He come to teach us the knowledge to remain happy for many births or does He come to teach us to become sorrowful? (Students: to remain happy.) So, what is the reason for obtaining happiness for many births? Why do we get happiness for many births? *Arey!* You get sorrow on following the opinion of human beings and you get happiness on following the directions of God. So, if we are leaving the directions of God that we get from the murli, if we are running away daily to our business, then will that business bring benefit to us? (Someone: No.) So, why do you run? (Student: There isn't the knowledge in the intellect.) Yes, there isn't the identification [of God] in their intellect.

{Discussion No.1771, Urankhatola-13, Part-2, Time-09.32-11.33}



# Gyan Pearls For the Day

5th July 2016

**Student:** Baba, what would be the age of the parents in the Golden Age when their children are born? And after the birth of their children, what would be their age when they leave their body?

**Baba:** The *average* age is mentioned to be 150 years in the Golden Age. How much was it mentioned? (Students: 150 years) This is average. Does it mean that the age of each one will be 100 years or can it be short or long in case of some? It will be long in the beginning and it will be short in the end of the Golden Age. And even in that the age of some will be short and the age of some will be long. The more someone remembered [Baba] in the Confluence Age, the longer will be his age. The time when he remembered more, his age will be long [in the corresponding period in the broad drama]. There is a calculation. It has been said in the murli that the children are born when they (Lakshmi-Narayan) become 60 years old.

**Another Student:** They give birth to children at the age of 60 years. And after giving birth to the children, after how many years do the parents leave their body?

**Baba:** Deduct 60 years. (Student: From 150 years?) Yes.

*{Discussion No.1771, Urankhatola-13, Part-2, Time-13.01-14.30}*

# Gyan Pearls for the Day

6th July 2016

**Student:** Baba, the eight deities include the deity of fire, the deity of wind, the deity of water. Do they become helpful at the time of destruction?

**Baba:** They will become helpful to the one who conquers the nature at the time of destruction. Will they become helpful or opponents of those who haven't conquered the nature?

**Student:** Baba, what is meant by conquering the nature?

**Baba:** It means to gain victory over the bad nature and *sanskars* of the past births. We should imbibe the nature and *sanskar* that Baba wants us to imbibe. That means conquering [the nature].

**Student:** It means that they will not become helpful in the task of destruction, will they? They will remain helpful to those who conquer the nature.

**Baba:** Yes, the five elements of the nature will help the souls who conquer the nature. For example, it has been mentioned in the Jain scriptures that wherever God Rishabhdev went, clouds created a shade over him; wherever he went, drought ended and rainfall began. So, did the nature become helpful to Rishabhdev or did she become an opponent? She became helpful. In other words, it is said ... just as the Muslims say that when destruction takes place, then God's children, God's men will live very comfortably. So, the children of God are number wise (at different levels), aren't they?

{Discussion No.1771, Urankhatola-13, Part-2, Time-19.20-21.15}

# Gyan Pearls for the Day

7<sup>th</sup> July 2016

**Student:** Baba, the incidents that are taking place in the outside world, within the country or abroad, should the children know all that *news, information* or not?

**Baba:** It isn't necessary. Only for the Brahmin world ... so that someone doesn't get entangled in those topics, and doesn't bring a loss to the *yagya*. This is why the important people, the heads should grasp those topics and keep telling [everyone] that you should not do this, you should do this. Everyone needn't go into those topics. This is why it has been said in the murlis that you children don't read newspapers. Does it mean, does Baba read them or not? Baba's intellect has knowledge, so He tallies those topics [with knowledge].

**Student:** Who among the householders should read it? They should also have the main information, shouldn't they?

**Baba:** They are householders, they are living in the world, aren't they?

**Student:** It means those who follow the knowledge, but those who are in the *lokik*....

**Baba:** Yes, yes. One are the *surrendered* ones who follow the knowledge, the insiders and other are those who follow the knowledge, but *non-surrendered*. They have not belonged to God completely. They partly belong to the world and partly to God. They invest a little time in God's task, in the Divine task and are investing more time in businesses. So, won't they suffer a loss in business if they do not pay attention to the rules and laws?

*{Discussion No.1771, Urankhatola-13, Part-2, Time-28.05-29.57}*

# Gyan Pearls for the Day

8<sup>th</sup> July 2016

**Student:** Baba what was the name of Vikramaditya's guru? It is because it was he who ordered him to establish the temple of Somnath. So, someone has asked what was his guru's name?

**Baba:** Does Baba tell the name? Does He reveal it by writing on a *board*, on a *paper*, who plays what *part*? Yes, it is true that Baba gives hints. What? Sometimes I am your father, sometimes you are my father. What does it mean? In the beginning of the Confluence Age, what is the relationship of the soul of Brahma with the soul of Ram? The soul of Ram became a child, Brahma Baba became a father. Then, when the year 1976 comes, then what sits in the intellect of the soul of Ram? Brahma's soul will become my child in the form of Krishna. But it does not sit in the intellect of the soul of Krishna, [he says:] 'I don't accept you as my father'. Then, when Shivbaba is revealed, when the true Mahashivratri arrives, then what happens? Then he accepts it. 'You are my father and I am your child'. So, who will be the father in the beginning of the Golden Age? Who will be the child? The soul of Ram will be father and the soul of Krishna will be child. Then? What will happen in the beginning of the Silver Age? The soul of Krishna will become father, it will become a big prosperous person. And after he leaves his body, who will get the **entire** property? The soul of Ram. The soul of Ram will take everything back in *loan* from that Narayan. So, there he became the father and he became the child. Then again everything will be upside down in the Copper Age. What will happen? The soul of Ram will become father and the soul of Krishna will become Vikramaditya. It keeps happening like this.

{Discussion No.1771, Urankhatola-13, Part-2, Time-32.00-34.27}



# Gyan Pearls for the Day

9<sup>th</sup> July 2016

**Student:** Baba, it has been said in a murli that first you should explain to the *vaanprasthis*; later on go to the temples and explain; what does it mean?

**Baba:** *Vaanprasthi* means those who have grown 60 years old. After growing 60 years old, the topics of the worldly business do not remain in their mind. This is why they will grasp the topics of knowledge quickly because their intellect is diverted from the world. This is a rule; when will the intellect become focused? *Abhyaasen tu kaunteya, vairagyen ca grahyate*. When someone becomes detached from the world, then the intellect becomes focused. So, those who have grown 60 years old have lost connection with the world, with the business; they gave everything to the children, they became *vaanprasthi* (retired) themselves. So, when the intellect is detached from the world, will it nicely focus on the knowledge or not? It will.

**Student:** Then go to the temple and explain.

**Baba:** Yes, then go to the temple. Uplift the Brahmakumar-kumaris.

{Discussion No.1771, Urankhatola-13, Part-2, Time-36.54-38.02}



# Gyan Pearls for the Day

10<sup>th</sup> July 2016

**Student:** Baba, some souls did the seven days *bhatti* and gave the letter of faith (*nishchay patra*) in writing, they also help Baba for some years and after that they make someone else their father, i.e. they go to some other *party*. So, they went to another religion, didn't they? So, they will be *converted* souls. Will they come in the *list* of four and a half lakh or not?

**Baba:** How will they come? They got *converted*. Those who go on *converting*, who went on converting, will they come in the *list* of four and a half lakh? The four and a half lakh [souls] are such that in whichever clan they are born, after being born there, nobody can *convert* them to other religion in their life. Yes, if they leave their body, while leaving their body... for example, Mahatma Buddha's father; he did not adopt Buddhism as long as he was alive, but the heart does reach out to the child, [thinking:] my child turned out to be so great, he *converted* the entire world to Buddhism, such a *powerful* soul, so the heart reaches out for the child, doesn't it? So, as are the thoughts in the end, so shall be his fate. He is born in Buddhism. It means that they will not *convert* to another religion while being alive. Those souls can go to other religions after leaving their body.

**Student:** Then those souls will not be included among the four and a half lakh. Will they come after that?

**Baba:** Who will not be included among the four and a half lakhs? Is it those who left the knowledge? (Student: Yes.) How will they be included? They went to the clan of those who defame. Those who defame belong to other clan, don't they? The *Chandravanshis* are those who defame, the *Islamvanshi* are those who defame; who all defamed India in the *history*? The foreigners. All the foreign religions defame [India].

**Student:** Will they also leave their body in the Confluence Age?

**Baba:** They will have to leave their body. If they became instrument in bringing defamation, won't they have to leave their body? If they go to heaven while being alive, then they will be included in the *list* of four and a half lakh, won't they?

{Discussion No.1771, Urankhatola-13, Part-2, Time-45.27-47.58}

# GYAN PEARLS FOR THE DAY

11<sup>TH</sup> JULY 2016

**Student:** Someone has asked – Will all those who develop faith after *Mahashivratri* be said to have achieved *karmaatiit* stage? If not, then when will they become *karmaatiit*? It is because we have heard in a discussion that there will not be any exchange of knowledge after achieving the *karmaatiit* stage. This is about which time?

**Baba:** Yes, it was told that when the entire rust of your soul is removed, then you will learn directly from the Father. So, what happened in 76? What happened? *Arey*, whoever started entering the path of *advance* [knowledge] after 76, should their rust be considered to have been removed *basically* or not? It was removed *basically*. This is why the duplicate form of the Father; who? The soul of Ram. They recognized him, they recognized him in a *basic* form. Did they recognize the true Father? Who is the true Father of the soul? (Student: Shiva.) Did they recognize Shiva? Did they recognize? Don't they have any doubt? Do they have doubts or not? (Student: They do.) Some have fewer doubts and some have many doubts. As long as they have doubts, they have not become the immortal children of the lord of the immortal ones (*Amarnath*). They keep dying and living. You have doubts, then are you immortal or do you also die? You die, you live, you die, you live. Then what will happen? When the true revelation of Shiva takes place on *Mahashivratri*, then those who come close, those who recognize [Him], they will become the immortal children of *Amarnath*. Then they will not die. Then they will not have doubts. Until when will they not have doubts? They will not have doubts as long as the Confluence Age lasts. They will not have doubts till they die. They will die, leave their body being *nishcay buddi vijayte* (the one with trusting intellect becomes victorious).

{Discussion No.1771, Urankhatola-13, Part-2, Time-55.58-58.27}

# Gyan Pearls For the Day

12<sup>th</sup> July 2016

**Student:** Baba, what should we do so that we are never defeated in war?

**Baba:** How does someone achieve victory? Victory through what? *Nishcaybuddhi vijayate* (the one with an intellect with faith gains victory). If you remain *nishcaybuddhi*, if you have faith in the Father, if you have faith in the *part* of your soul, and if you have faith in the *drama*, then there is nothing but victory. *Anishcaybuddhi vinashyate* (the one with a doubting intellect loses). They suffer defeat.

{Discussion No.1771, Urankhatola-13, Part-2, Time-12.22-12.58}

**Student:** Baba, it has been said in the Gita, O Sun of Kunti, you shouldn't renounce easy actions even if they are defective.

**Baba:** Easy actions. Yes, has He come to teach [us] easy *raja yoga* or difficult *raja yoga*? (Someone: Easy *raja yoga*.) So, one shouldn't renounce it. (Another Student: But Baba, it has been said that you shouldn't renounce easy actions even if they are defective.) Yes, we are learning easy *raja yoga*. And its defect is that you face a lot of obstacles. So, is this a defect or not? So, should we renounce it? You shouldn't renounce it. (Student: It is because all the worldly actions are covered by defects just as fire is covered by smoke.) Yes, the smoke will disperse.

{Discussion No.1771, Urankhatola-13, Part-2, Time-27.18-28.00}

**Student:** Baba, will the final *result* be considered on the basis of the *shooting* done through the mind and intellect or will it be considered on the basis of somebody's *report*?

**Baba:** No *reports*. People give false *report* too. How much stability and truth does someone have? [The result] depends on this.

{Discussion No.1771, Urankhatola-13, Part-2, Time-59.00-59.27}



# Gyan Pearls for the Day

13th July 2016

**Student:** Baba, it has been written in the Gita that the man who serves Me in *yagya* form through his thoughts, words and actions through unadulterated (*avyabhichari*) *bhaktiyog*, crosses the set of these three degrees (*gun*) and becomes eligible for *satwastha Brahma bhaav* forever.

**Baba:** Yes. The one who does Divine service (of God) by putting at stake his body, mind, wealth, time, contacts, relationships, the one who sacrifices his every bone in Divine service will become *Trigunaatiit* (one who is beyond the three degrees, i.e. *sato, rajo, tamo*), just as Shivbaba is *Trigunaatiit*, He is beyond the three degrees of *sat, raj, tam*, he will also become like that.

**Student:** And what is meant by eternal *satwastha Brahmabhaav*?

**Baba:** He will become constant in *satwastha* feeling.

**Student:** Incorporeal *stage*?

**Baba:** Constant in *satwa* (the quality of being true, pure, genuine) means *satwastha*.

{Discussion No.1702, Urankhatola-7, Timing-23.29-24.23}

# *Gyan Pearls for the Day*

14<sup>th</sup> July 2016

**Student:** Baba, when will the *purusharth* to become *kancankaya* (disease free) start?

**Baba:** When we forget this body. When we start forgetting this degraded body, when we start remaining in the soul conscious stage continuously, then this degraded body will start changing. The five elements were *satopradhan* in the Golden Age. The *indriyaan* (parts of the body used to perform actions and the sense organs) became *tamopradhan* while enjoying their pleasure by the end of the Iron Age, the bodies also became *tamopradhan* because the five elements became *tamopradhan*. Now we should consider ourselves to be a soul beyond the elements. We should go beyond the five elements, when we reach the soul conscious stage, then the body will start becoming free from diseases. That is called *kancankaya*. *Kancan* means gold; gold means true, *satopradhan*.

{Discussion No.1702, Urankhatola-7, Timing-33.29-35.14}

# Gyan Pearls for the Day

15<sup>th</sup> July 2016

**Student:** Baba, how will we know about the difference between loving and keeping up that love in the world of Brahmins?

**Baba:** Everyone, many people love, but after loving, are they able to maintain that love throughout their life or do they break it? Those who maintain love are few and those who break it are many. So, all the *vidharmis* (those who follow a religion opposite to the Father's religion) are the ones who break the love. This is why the population of the *vidharmis* is big in the world and the deities, who maintain the love are few. Even those deities are numberwise (at different levels). There are deities who *convert* as well, who are influenced by the *vidharmis*. They are influenced by them; this is why they also do the same thing; they don't maintain the love. Lakshmi and Narayan maintain the love, everyone may oppose, all the nine *devis* (female deities) may oppose, Ganga opposes, Yamuna opposes, Jagadamba opposes, but does that soul of Narayan change?

**Student:** It doesn't.

**Baba:** It doesn't.

{Discussion No.1702, Urankhatola-7, Timing-47.37-49.48}

# Gyan Pearls for the Day

16<sup>th</sup> July 2016

**Student:** Baba, we do *amritvela*, I did it today as well as yesterday. You say that the sins are burnt to ashes, the soul feels light. I have met you for the first time, so, normally we sit like this play the CD [and think] 'I am a soul, I am a soul', but how do we know whether the *amritvela* we are doing is right or wrong?

**Baba:** If we feel light, it means that the *amritvela* is correct and if we aren't feeling light, if we continue to feel heavy, [it means] [the *amritvela*] is not correct. There is a karmic account of the past births that creates more obstacles.

**Student:** Baba, I noticed that whichever day I do *amritvela* from two to four in the morning, I feel very happy from 10 AM to 12 noon and then suddenly the same day I feel extremely wrathful, as if I should kill the person in front of me or strong *negative* thoughts come to the mind or I have some other kind of desire; why does it happen so Baba? What is the reason that I feel the most distressful on that very day?

**Baba:** The beads of the *Rudramala*, who have entered the *Advance* [Party], there are mouths (*mukkh*) made on them. There is one on some, two on some, four on some, fifteen on some, ten [mouths] on some; so, souls with so many mouths enter them and spoil the *vibrations*. This is the massive Mahabharata war. You can face them by remaining in the soul conscious stage.

**Student:** And when we sleep during the day time, we feel as if the knowledge has entirely vanished from the intellect.

**Baba:** Yes.

{Discussion No.1703, Jaipur MM, Dated-08.05.15, Timing-07.18-09.09}





# Gyan Pearls for the Day

17<sup>th</sup> July 2016

**Student:** Baba, it is said in the scriptures that satisfaction itself is the biggest wealth; how is it so, Baba?

**Baba:** The biggest virtue is tolerance (*sahanshakti*). And the one who has the power of tolerance has satisfaction (*santosh*) as well. If someone has satisfaction, it means that he is a firm knowledgeable person. He knows that *drama* is beneficial, the Father is beneficial and the *part* of our soul is also beneficial; so, whatever happens in the *drama*, whatever good or bad we see, we feel that it is bad, but what is all that? Everything is good. Whatever has already happened is good, whatever is happening is good and whatever has happened is also good. There is no *inaccuracy* in the *drama* anywhere.

{Discussion No.1703, Jaipur MM, Dated-08.05.15, Timing-19.52-21.13}

**Student:** Baba, why shouldn't we talk after the *class*?

**Baba:** If your intellect becomes busy in talks, the intoxication of the *class* will be lost. There are topics of knowledge in the *class*, aren't there? The intoxication of knowledge is something different and then if the intellect becomes busy in mutual conversation, then the intoxication will vanish. This is why you shouldn't talk.

**Student:** What if we participate in *discussion* related to the *class* after the *class*?

**Baba:** That is good.

{Discussion No.1702, Urankhatola-7, Timing-31.26-32.18}

# GYAN PEARLS FOR THE DAY

18<sup>TH</sup> JULY 2016

**Student:** Baba, what will be the indication that we have become completely *satopradhan*?

**Baba:** When the soul becomes *satopradhan*, then the body will appear separate and the soul will remain in a high *stage*, it will feel light. Is there weight in the body or in the soul? There is weight in the body; the more the soul rises above body consciousness, the more it will run towards the Supreme Abode. The attachment ends. Even now some have that experience for some time. They lose attachment for the things related to the body, they lose attachment for the relatives of the body, they feel detached, they feel detached from this entire world. Now the *machinery* of detachment will work faster. Such circumstances will be created that everyone will become detached quickly. If they feel detached on the basis of knowledge, if they feel detached automatically, if they automatically invest this body, relatives of the body, things related to the body, this wealth in the Divine service; if they become detached from these things, they will achieve a high status and [if they become detached when] such circumstances are created, if they transform after being influenced by those circumstances, then their status will be lowered to the same extent. For example, it was told in today's murli: there are two kinds of *followers* of the *Sanyasis*. One [kind] is those who wear *langot* (loin cloth), they *follow* [the *Sanyasis*] completely, they leave their household. The other [kind] is those who live in a household, but call themselves *followers*. [They say:] we are *followers* of *swamiji*. So, do they speak lies or truth? They speak lies. Why? They will be called followers when they leave their household like *swamiji* and wear *kafani* (ascetic's garment). The same thing happens in this knowledge as well. Some remain attached to the relatives of the body, to the eatables of the body, to the contacts of the body, to wealth and *property*; so they are unable to leave that but they do say that they are Brahmins, they are Brahma's children, they *follow* Brahma. Well, what did Brahma do? He renounced everything. He even sacrificed every bone of the body; he became Dadhichi (a sage in mythology who sacrificed himself so that his bones are used to make weapons for the deities). He already handed over his wealth to the mothers. He gave everything to the mothers and maidens. He didn't keep anything with himself. So, he invested the body, mind, wealth and he even invested all the thoughts of the mind in the Divine service. So, he became a *sampurna nyaasi* (complete renunciate), didn't he? *Sam* means complete, *nyaasi* means *sanyasi*- renunciate.

**Student:** In the unlimited?

**Baba:** Yes, the Brahmin children should also be like that, but they aren't; this is why two *categories* were formed: one just say that they are *followers*, they are Brahmins who *follow* Brahma, they are Brahma's children, but are they step children (*sauteley bachchey*) or his own children (*sage*)? They are step children.

{Discussion No.1703, Jaipur MM, Dated-08.05.15, Timing-51.59-58.02}

# Gyan Pearls For the Day

19<sup>th</sup> July 2016

**Question:** Baba, this country has undergone downfall because of the inaction of good people (*sajjan*) rather than the evil acts of the evil people (*durjan*). How is this applicable to the knowledge?

**Baba:** *Satt jan*. *Satt* means true and *jan* means human beings. The true human beings are the children of *Satt* (true) *Chit* (living) *Anand* (blissful). It is said, 'God is truth'. Truth itself is God. So, as regards the children of God, for example Baba says: My children defame Me the most. This is why this topic is applicable to them that when these *satjan* become more *tamopradhan* through the colour of company, they become instrument to defame Me a lot.

{Discussion No.1701, Urankhatola-6, Timing-03.37-04.49}

**Question:** Baba, where there is the Father, there is no sin and where there is sin, there is no Father. But the Father comes in the sinful world itself, doesn't He? So, how can we say this?

**Baba:** He comes in a sinful world, but despite coming, wherever the Father comes through the connection of the intellect (*buddhiyog*), will transformation happen there or not? (Someone: It will take place.) So, where there is the Father, transformation took place. The sin transforms into noble action. The more you remember Me, the more I am with you. If you don't remember Me, I am not with you. When you don't remember Me, definitely, do you spoil the *vibrations*, atmosphere or do you improve them? You spoil them. This is why it is said where there is the Father there cannot be sin at all. The Father is beyond both sins and noble actions.

{Discussion No.1701, Urankhatola-6, Timing-04.57-06.32}



# Gyan Pearls for the Day

20th July 2016

**Question:** Baba, some children fear asking questions to Baba while some don't fear and they forget everything as soon as they come in front of Baba. What does it mean?

**Baba:** Those who go close to Baba, who go in front of Baba, and forget everything, no one knows where the questions are gone. When we go to Brahm, when all the souls go to the Abode of Brahm (*Brahmlok*), even among them those who go to the *Brahmlok* first, will they go or not? (Everyone: They will go.) Will those who go to the *Brahmlok* first of all, will they forget everything or will they go with some thoughts? (Someone: They will forget and go.) So, when they come in front of Baba, when they come in front of *Parambrahm*, there is also God Shiva in *Parambrahm*; so, those who become worthy of going there first of all, they love Baba the most, don't they? If the one who is dearest comes in front of you suddenly, you will forget everything, won't you? (Someone: We forget.) They forget. It happens to this extent that when they *phone* Baba or when they receive a *phone* call from Baba, they forget everything. So, are they the children closer to Baba or are they distant? (Someone: They are close.) They are close; they are the ones go first [to the Brahmlok]. Those who come later on will have a chain of questions. If they ask one question, they get another one; when they ask the second question, they get a third one. (Someone said: And they also fear.) This is why they are not close. Among [the people of] all the religions, who are the ones who are the happiest ones while living far away (*duurbaaj-khushbaaj*)? (Someone said: The *Sanyasis*.) The *Sanyasis* because they sat becoming Gods. [They said:] *Shivohum* (I am Shiva.) They started having their worship done. Later on they realize, *arey!* I have started having my worship done. When God incarnate comes in front of them, they will fear, won't they?

{Discussion No.1701, Urankhatola-6, Timing-13.29-17.17}



# Gyan Pearls for the Day

21<sup>st</sup> July 2016

**Question:** Baba, the Father is the Ocean of love, so, when Dharmaraj beats [the children] in the end, won't Baba stop him?

**Baba:** Suppose, there is the father of the nation, *rashtrapati* (the President); he has appointed a *Judge* to decide; someone is appointed as a *Judge* of the *Supreme Court*, so, will the President stop him? (Someone: He will not stop.) *Arey!* If someone has committed mistakes, will he have to suffer punishments or not? If that would be the case, everyone will be pardoned. So, should there be a *balance* between *law* and *love* or not? Or if the scale of *love* always remains heavy and if [the scale of] *law* rises above, it becomes light, will the administration of the world continue? For example, by the end of the Iron Age, the power of law decreased. Now, do people follow the *law* to the same extent [as in the past] in the oldest country of the world, India? They don't follow it. Thefts are increasing, licentiousness is increasing, arson and killings are increasing. So, do they fear?

**Student:** They don't fear.

**Baba:** They don't fear. The scale of law has become light. So, will the world continue longer? It won't; the world itself will end. This is why a *balance* between *law* and *love* is necessary.

{Discussion No.1701, Urankhatola-6, Timing-17.28-19.56}

# Gyan Pearls for the Day

22<sup>nd</sup> July 2016

**Question:** Baba, the souls which like avyakt vanis have less assimilation of the divine virtues, but the beads of the *Vijaymala* have more assimilation of the divine virtues, haven't they? But they like Brahma's vani more.

**Baba:** Rudramala?

**Student:** Vijaymala. Souls like Lakshmi.

**Baba:** Souls like Lakshmi convert to the Sun dynasty, to *Rudramala*, don't they?

**Student:** But they have more assimilation of the divine virtues, don't they?

**Baba:** When they convert, won't they be coloured by the company in the 84 births?

**Someone:** They will be.

**Baba:** So, when they are coloured by their (*Rudramala's*) company in 84 births, will they become like them or will they cast their own influence?

**Someone:** They will become like them.

**Baba:** So, when she (*Lakshmi*) becomes like them... the beads of the *Rudramala* like avyakt vani a lot in the beginning. When they gallop ahead speedily in the remembrance of the incorporeal, they start liking the murli.

{Discussion No.1701, Urankhatola-6, Timing-20.00-21.05}

# Gyan Pearls for the Day

23<sup>rd</sup> July 2016

**Question:** Baba, during *chatth puuja* (a festival of worshipping the Sun) the ignorant people send *prasaad* (sweets, etc. prepared as offering to the deities), etc. So, if the souls who have done *bhatti* eat it, will they have to be born in their family?

**Baba:** The souls who have done *bhatti*?

**Another Student:** She means to say, the souls who are following the path of knowledge, if those souls consume the *prasaad* during *chatth puuja*, will they have to be born in their family?

**Baba:** The souls who have done *bhatti* have become knowledgeable souls; they won't believe in it at all. (Student: The ignorant people send *prasaad*.) Yes, they may send. (Student: What if the knowledgeable souls eat it?) Nothing will happen. *Arey!* If we consume food in Baba's remembrance, will it affect us? (Someone: No.) Then? (Someone said: Baba has said that we shouldn't have anything cooked by the ignorant people.) If you have become *yogis*, you may eat food cooked by anyone, it won't affect you. If you are a weak soul, it will affect you. Maidens and mothers become weak in the Iron Age; that is why they should be saved from the colour of the company and from the defects of food so that they become powerful (*sablaa*) from weak (*ablaa*), so that they become *shaktis* through the company of one Baba.

**{Discussion No.1701, Urankhatola-6, Timing-23.40-25.36}**

**Question:** Baba, when something is sweet, ants gather there. So, who is sweet in the unlimited and who are the ants?

**Baba:** Shivbaba. (Someone: And who are the ants?) You should understand who the ants are? Those who gathered around Shivbaba are the ants. For example, if an insect dies, it rots, it starts decaying, the ants gather around it; similar is the case of Shivbaba. What is attracting the ants? Is it the most sinful one or the pure one? *Arey!* The pure one is in the sinful one, isn't He? That *ever pure* is not visible. Who is visible? (Someone: The corporeal.) The corporeal is visible. No one comes to know that the attraction of the incorporeal within the corporeal is pulling. Does *purity* attract or does *impurity* attract? (Someone: *Purity*.) The magnet pulls; iron doesn't attract, pull.

**{Discussion No.1701, Urankhatola-6, Timing-21.14-23.32}**



# Gyan Pearls for the Day

24<sup>th</sup> July 2016

**Question:** Baba, it has been said in an avyakt vani that only the wish [to listen to] Baba's murli is a good wish, we should have only that good wish. On the other hand, Baba has also said *ichcha maatram avidya* (one should not even have the knowledge of desire) because desire (*ichcha*) does not allow you to become good (*achcha*). So should we have the desire [to listen to] the murli from Baba or not?

**Baba:** When we say 'Baba', which soul should come to our mind? (Someone said: Incorporeal within the corporeal.) When we say 'Shivbaba', which soul should come to our mind? (Someone said: Incorporeal within the corporeal.) I am talking about one soul. (Someone said: Shiva.) The soul of Shiva should come to your mind. So, the one whom we are meeting, that meeting will be good only when we become like Him. If an ant wishes to meet an elephant, will the meeting be good? (Someone said: It won't.) It will not. It is the same [here]. When we say, 'Baba, Baba', we should check which soul we are addressing as Baba. The attachment of our intellect is for which soul? There are both [the souls], one is *ever impure* and the other is *Ever Pure*. Towards whom are we being attracted? Towards whom are we being attracted more? (Someone said: Towards the *Ever Pure*.) Is it so? (Someone said: It should be.) It should be. Yes.

{Discussion No.1701, Urankhatola-6, Timing-25.45-28.05}



# GYAN PEARLS FOR THE DAY

25<sup>TH</sup> JULY 2016

**Question:** Baba, Krishna is not God of the Gita; it is Shivshankar Bholenath; when will the people of the world accept this?

**Baba:** They will accept it only when Baba's revelation takes place; they will accept it only when Krishna becomes perfect with 16 celestial degrees. Well, Krishna himself is incomplete, when the child Krishna himself is incomplete, then the Father of the human world is also incomplete. Will the Father and the child be revealed together or will one be revealed first and the other be revealed later on? Will one become complete first and will the other become complete later on?

**Someone said:** Simultaneously.

**Baba:** They will become [complete] simultaneously. Mahashivratri will take place and people will start recognizing. What will come out from the mouth of whoever who sees him?

**Someone said:** My Father has come.

**Baba:** Whoever sees him through the eyes, he will say this one alone is my Father and whoever listens to even a single word through his ears, what will he say? This one alone is my Father; my Father has arrived; I have found God. So, when will the perfection be praised? When the *Ever Pure* and the *ever impure* become of the same *category*, when both become perfect and the child is also along with them. The Father will not depart leaving the child. What kind of a father is he who leaves his child in a burning house and runs away himself? Can he be a father? No. If the child Krishna is burning in the fire of lust, the Father knows that he is burning; will the Father run away without picking up the child, will He go to the Supreme Abode? He won't.

{Discussion No.1701, Urankhatola-6, Timing-28.09-30.54}

# Gyan Pearls For the Day

26<sup>th</sup> July 2016

**Question:** Baba, which time is the best *time* in the 24 hours?

**Baba:** *Amritvela*. Even in *Amritvela* the best *time* is when *Mahashivratri* takes place. One is *Shivratri*, like [it happened] in 76. Was it *Mahashivratri* or *Shivratri*?

**Someone said:** *Shivratri*.

**Baba:** It will be called just *raatri* (night). The foreigners are very intelligent; they know that the Sun starts rising from 12 midnight. So, the Sun of knowledge started rising from 12 midnight in 76 for them. So, when do the foreigners believe the day to begin? From 12 O'clock in the night. But, is the seed of the entire world benefited at that time? Is he? (Someone said: No.) No. When the seed himself hasn't been benefited, will the benefit of the entire world tree be possible? It cannot be possible. So, the child Krishna, who is called Shivbaba's chariot, the Father takes that child along with Him. I will become [pure and perfect] when this one becomes pure, complete; if this one doesn't become pure, doesn't become complete I too won't become complete until then. So, how much *time* is taken? How many years have passed from 77-78 to 18? (Everyone said: Forty years.) Forty years are completed and the true *amritvela* of the Indians begins. Does the redness (of the sky), which is called *laali*, emerge after the Sun rises or does it come before the Sun rises?

**Everyone said:** It emerges before the rise of the Sun.

**Baba:** So, who is that redness? Lakshmi is the redness. And who is even before the redness? (Everyone said: Kaali.) Mahakali. Dark night. The redness comes chasing *Kaalraatri* (a name of Mahakali; lit. means the night of death) and the Sun comes after the redness. He is already invoking; whom? The *vijaymala*. So, will he go behind her or not? He knows that his task is not going to be accomplished through the beads of the *Rudramala*. [Or] is it going to be accomplished? No. All these are men. What are they? They are men. They are men from their nature and *sanskars*. Alright, they may not be men through the body, but they are men from what? The nature and *sanskars* that are recorded in the soul, they are males from that [point of view]. So, through these men... What is the *title* given to them?

**Some said:** Duryodhan Dushasan. ... to be continued.

*Discussion No.1701, Urankhatola-6, Timing-45.34-53.32*

# Gyan Pearls for the Day

27th July 2016

**Baba:** Yes. So, they won't be able to give sustenance full of love like the loveful sustenance that the *vijaymala* gives. So, [*amritvela* is till] 4 AM or 4.30 AM, it might be [till] 5.00 AM somewhere; because is *amritvela* at the same *time* everywhere or is it different? There is some difference; there is the difference of an hour or one and a half hours. It is considered to be *amritvela* until the actual sunrise takes place. It rains *amrit* (*nectar*) at that time. Is it something to drink physically or is it about the nectar of knowledge? The nectar of knowledge rains. When God is revealed, the war breaks out. God will be revealed and what will happen as soon as God is revealed? As soon as God comes He brings *sadgati* in a *second*. It is not that He came in 76; did anyone receive *sadgati*? Did the one whom He entered receive *sadgati*? When his *sadgati* itself didn't take place, how will the others receive it? So, the *sadgati*, *mukti* and *jeevanmukti* in a *second* which is famous for Janak; *amritvela* is considered until then. It is the time to drink knowledge, the nectar of knowledge. After that the war will break out. Bloodshed will begin. What will happen after the capital is established? Will the capital be established first or will destruction take place?

**Everyone said:** The capital will be established.

**Baba:** The capital is established. As soon as the capital is established the destruction will begin. After that, will anyone be able to drink the nectar? There will be just running helter-skelter. Then, it will not be called *amritvela*. So, as long as it is *amritvela*; and the highest *amritvela* is when the Sun of knowledge is revealed. (Concluded.)

{Discussion No.1701, Urankhatola-6, Timing-45.34-53.32}



# Gyan Pearls for the Day

28<sup>th</sup> July 2016

**Student:** Baba has said that getting even the thought of returning to one's home [from the *yagya*] leads to the bead getting lowered in rank in the rosary.

**Baba:** The seed of thought was sown, wasn't it? When the seed of thought has been sown, then will the seed become a plant, a tree or not? It will. This is why we should not sow the seed itself. The thoughts come and you destroy it, chase it away in a *second*. This world has become degraded. It is the last birth. Will the home of the last birth, the relatives, the members of family give more happiness or did the earlier births give more happiness? The knowledgeable soul will think that this is a degraded birth, degraded relationships, degraded home. It is better if we get rid of it. Yes, we have received them only due to the karmic accounts of the past births. We have had some karmic accounts, that is why we have received them. But all of them give more sorrow. So, why should we sow such a seed itself? Why should we create even a thought?

Whatever is my [worldly] home is not my home. The members of my family are not mine for many births. But it is true that they are souls, they are Shiva's children. Are they or are they not? They are certainly that. So, if they are Shiva's children, then what are they for us? Souls are brothers. Just as we have a feeling of well-being for the other the 500 crore souls, similarly what feelings should we have for them as well? We should have just the feeling of well-being. They have given birth to this body. They have become instruments. They have given us sustenance. Only then has this body grown up. And how is *purusharth* done? Through the body. So, who gave us the means? Who became instruments to us the means? (Someone: Parents.) So, shouldn't we be loyal to those who became instruments, those who brought our welfare? We have to remain loyal to them. It is not that we should not even talk to them if they wish to talk to us. You should talk to them, but while taking care of your *safety*. It should not happen that you get entangled in the conversation so much that you yourself come under their influence or go far away from Shivbaba, because they are certainly the relatives, but they are the relatives of the degraded world.

[Discussion No.1768, Urankhatola-12, Part-1, Timing-22.03-26.14]



# Gyan Pearls for the Day

29th July 2016

**Student:** Baba, it has been mentioned in the murli just now that Mamma will remain till the end. I did not understand its meaning Baba.

**Baba:** Yes, will she not remain till the end by entering [someone]? Will Mamma not play her *part* by entering [someone] till the end? It was mentioned just now in the murli that people of all the religions will recognize Prajapita as the founder of their religion or will only those who are firm in the Ancient Deity Religion recognize him?

**Student:** Those from the Ancient Deity Religion will only recognize him.

**Baba:** And Mahakali will play the *part* of Dharmaraj; [the soul of] Brahma Baba is present in her. Who is the king of religion (*dharma ka raja*), who set an example of assimilating the greatest practice of religion (*dharma*)? Which is the greatest practice of religion? The power of tolerance. So, who displayed the maximum power of tolerance? Dada Lekhraj Brahma. He is the king of religion. What is Yudhishtir shown as? He is shown as the king of *dharma*. Although his physical body was lost, does he play a *part* like degraded ghosts and spirits or does he play the *part* of an *avyakt* (subtle) angel? Did he still leave the practices? Does he love the children even now or not? Or did he leave them? He does [love them]. He will continue [to love them] till the end. On the one side the Sun will rise and then the Moon will set. Many people ask: How long will Brahma Baba continue to come in Gulzar Dadi? He will continue to come until the Sun of knowledge is revealed completely.

*[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 08.33-14.58]*

# Gyan Pearls for the Day

30<sup>th</sup> July 2016

**Student:** Baba, Brahma Baba will stop going only when the Sun of knowledge is revealed, isn't? Then there is a *point* in the murli that Mamma's *part* will continue even if the Father departs. So, the Father is present and along with him, will the *part* of Mahakali also be played?

**Baba:** Will the Father's children recognize Him till 2028 or not? (Student: they will.) *Arey!* Will you allow the other religions to achieve their *number* (rank) or not? Won't you allow the founders of the other religions to be revealed? Won't you allow them to gather *followers*? Won't this *shooting* take place?

**Student:** But the Father will remain, won't He, Baba?

**Baba:** He will remain, but will the Father be visible to everyone's eyes or will He be visible only in the eyes of the special children? In the last birth of the Iron Age, in the *broad drama*, do only the eight remain His companions or does everyone remain His companion? Only the eight remain. In the last birth Maya gobbles up even them. Although, the father departs, Mamma will remain till the end. When the father becomes detached (*vairaagi*), when he becomes *sanyasi* – *sampuurna nyaasi* i.e. [complete] renouncer, when he renounces all the religions of the body, then will he remember the moral obligations of the body with Mamma? Will he remember?

**Student:** I did not understand.

**Baba said:** Do Jagatpita and Jagadamba have any physical relation with each other? Are they in the form of a husband and wife or not?

**Brother said:** They are.

**Baba:** They are; so will he remember that relationship? Will he? He will not; so will Baba depart first, become a *sanyasi* or does the mother become a *sanyasi*?

**Student:** The father becomes a *sanyasi*.

**Baba:** Whom have the people on the path of *bhakti* followed? *Arey*, what has been said in the Gita? As are the actions that I perform... *Mam vartamaanuvartante manushyaah paarth sarvashah* [i.e.] the path that I *follow*, the human beings *follow* the same path. So, who followed this *Sanyas* religion? Whom did they *follow*? They *followed* the father. So, will the father become a *sanyasi*, a resident of the Supreme Abode or not? Or will he continue to have *connection* with this world till the end?

**Student:** But the Father belongs to the household path, doesn't he Baba?

**Baba:** It is indeed the household path but who will go to the Supreme Abode first? It is the Father who will go. Will Lakshmi and Narayan go to the Supreme Abode first or will Jagdamba go to the Supreme Abode first? Lakshmi and Narayan will go. Jagdamba is Brahma's *part* (role) and Brahma continues to have attachment for the children till the end or not? So, isn't Jagdamba a mother? Children may or may not have attachment, but the mother continues to have attachment for the children till the end.

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 08.33-14.58]



# Gyan Pearls for the Day

31<sup>st</sup> July 2016

**Question:** Baba, what is the difference between '*lagaav*' (attachment) and '*pyaar*' (love)?

**Baba:** The first thing is, *attachment* is called '*lagaav*'. When the intellect has *attachment* for someone, then where does it run again and again? The intellect runs only towards the one for whom it has attachment. The intellect won't run towards God. The intellect won't run towards the Divine service (of God); that is all; [they think:] "I should keep loving him, I should keep having attachment for him, I should keep pressing his arms and legs, he should press mine and I should press his. That is all. They just have this obsession. The topic of the benefit of world (*vishwa kalyaan*) does not strike their intellect. What is love? True love is that in which the love of the entire world is contained, God's love is contained. And in the Iron Age there is nothing like love; all are false. All those who are false will show love today and what will they do tomorrow? Tomorrow they will kick you and go away; they will leave you hollow. So, there is no love in the Iron Age. It is the Supreme Father Supreme Soul who comes and teaches love. Love is a very good thing, but only God teaches the correct love. There was love, true love in the Golden Age. Was it adulterated (*vyabhichari*) love or unadulterated (*avyabhichari*) love? It was unadulterated love. Radha's eyes looked only at Krishna and Krishna's eyes looked only at Radha, only one. Did [they look at each other] their entire life or did they [look at one] for half of the life and [look at] others in the other half of the life? They looked at only one throughout their life. So, that is true love and is the love of those who *divorce* many times in just one life, who marry many times true or false? It is false love, selfish love. That [selfless] love does not exist in the Iron Age.

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 34.01-6.57]