

Gyan Pearls for the Day

1st August 2017

This is the age of God, the name of this Age is *Purushottam* Yug (the age in which the best among the souls is revealed). As a memorial of it, the *Purushottam* month (leap month) is celebrated every fourth year because this age comes after every four Ages. The Golden Age, the Silver Age, the Copper Age, the Iron Age, this Confluence Age comes after the four ages. God the Father comes in this Confluence Age and makes a man (*nar*) *purushottam* (the highest among souls) like Narayan, He makes them best (*uttam*) among the souls (*purush*). The soul is called *purush*. The highest one among the human souls is Narayan, who becomes the master of the world. So, this is called the *Purushottam* Age. God the Father comes and establishes this age.

Brother: The *negative* thoughts that emerge in between, do we suffer punishments for them?

Baba: In the *purusharth* of the beginning, when the *purusharthis* (those who make spiritual effort) will be said to have a child like intellect, if any children commit sins, a wrong tasks because of the child-like intellect, do those children get little punishment or a lot of punishment? They get little punishment. It is the same case here too. The children who have not grasped the complete knowledge after entering the path of knowledge, those who continued to have a child-like intellect, those who have grasped the *basic knowledge*, those who couldn't grasp the *knowledge* deeply, those who haven't studied the knowledge deeply, those who haven't become mature, those who are in the form of immature children get little punishment. The thoughts that they generate are not firm knowledgeable thoughts. This is why, they get little punishment, and when they become knowledgeable, when they become firm Brahmins, then after becoming firm Brahmins, will they be called knowledgeable or ignorant? An ignorant person gets one fold punishment for the [wrong] actions he performs. ...to be continued.

Discussion No.1907, Timing-13:25 to 10:23

Gyan Pearls for the Day

2nd August 2017

For the [wrong] actions that we performed in the Copper Age and the Iron Age for many births, we got one fold punishment. And now, after becoming knowledgeable, after declaring in the world, 'We are God's children, we have recognized God the Father', if we still continue to commit sins, will we get more punishment or a little punishment? (Everyone said – More.) So, you get punishments for thoughts as well. Thoughts create vibrations and the world is also born through vibrations. For example, in the Golden Age, the reproduction of the deities used to take place through the sense organs; the eyes are sense organs. The mouth is a sense organ. So, this world is being created. Were the four sons born through Brahma born through the *indriyaan* or through thoughts? The thought power. Through that power of thoughts those seed form souls, who are the seeds of the entire human world; it includes the seed of the Deity Religion also, the Islam, the Buddhist religion as well as the Christian religion. All the seeds for the four kinds of religions were born through Brahma in the beginning of the world itself. If those souls create righteous thoughts, they will get good return for the righteous thoughts and if they create ignorant, unrighteous thoughts, they will get return for that as well. (Concluded.)

Discussion No.1907, Timing-13:25 to 10:23

Gyan Pearls for the Day

3rd August 2017

Brother: Baba, maidens and mothers observe a fast for Santoshi Mata (a female deity).

Baba: Yes.

Brother: So, there is a condition for it that if you eat anything sour, the fast will be violated.

Baba: Definitely.

Brother: Baba, what does it mean?

Baba: That is about eating sour things. All the physical things have been adopted on the path of *bhakti*. If you speak such words to someone that his heart becomes sour, then did you eat a sour thing or a sweet thing? (Brother: We ate a sour thing.) We ate a sour thing (*khataai*). This is why, if someone speaks something inappropriate, something that makes others heart sour, then the Father says, listen through one ear and leave it through the other; *hear no evil. Don't care*. What? We should neither take sorrow nor give sorrow. So, you make sure of one aspect soon, 'We will not give sorrow to anyone' but why did you take sorrow? You accepted sorrow means you ate something sour. Even in the Gita, the Gita of the human beings, which is considered to be the most righteous Gita, it has been written—*Yasmaannodvijate loko lokaannodvijate ca yah*. The one who is not disturbed by others, the one who does not become annoyed, such a person who is not troubled by others and who does not trouble others either, i.e. people are never disturbed by him, meaning he will never speak such words, he will never glare at anyone so that others feel troubled, he will not perform any action like this at all so that others become disturbed. Such a person is called a righteous person, a deity soul. So, Santoshi Mata is the mother who assimilates satisfaction (*santosh*). ...to be continued.

Discussion No.1907, Timing-21:44 to 27:47

Gyan Pearls for the Day

4th August 2017

'I should get this, I should get that too, I should get physical pleasure as well, I should get the pleasure of the *indiryaan* as well, I should get the super sensuous joy too; I should get *laddus* (sweets) in both hands (benefit on both sides).' Baba says – *Ichcha maatram avidya* (a stage where someone has no trace of the knowledge of desire). When this world itself is going to be burnt to ashes because of the explosion of atom bombs, why should we desire for anything? Which *time* is going on now? Now it is the *time* to make *purusharth*. If we want to desire, what should we desire? The desire that Brahma had. What did Brahma desire? The desire that Gandhiji had. What did he desire? The kingdom of Ram (*Ramrajya*) should arrive. Heaven should be established in Bharat. But Gandhiji, who called out for the establishment of *Ramrajya* was a human being of the human world. Here, it is about such a human being, in whom God the Father enters and names him Brahma. The senior mother, Brahma. He is such senior mother who plays the most righteous part among all the mothers. What is the special virtue of the mothers? Tolerance. No man can assimilate tolerance like mothers. And the soul who played a *part* in the form of Brahma set an example of playing the *part* of a mother, for which no Brahmakumar, no Brahmakumari can say till date that Baba gave them sorrow even through vision, through words or through the *karmendriyaan* (parts of the body used to perform actions). He played the *part* of such righteous mother. So look, in the human world tree consisting of 500-700 crore [leaves], the 500-700 crore living human souls in the form of leaves, who are praised in the Gita as – *Uurdhwamuulamadhahshaakhm ashwattham praahurvyayam*. This is an upside down human world tree; now, its branches are hanging downwards. Numerous leaves have emerged in the Iron Age. There were very few souls in the Golden Age. Are there many righteous ones in the world or are there many unrighteous ones? There are many unrighteous ones. There are very few in the Golden Age and there are numerous in the Iron Age. So, when it is the end of the Iron Age in this world tree, when there are numerous leaves in the human world tree, then God comes in this world and plays a part in the form of Brahma. Those who assimilate the knowledge given through the mouth of that Brahma are called the most righteous deities perfect with 16 celestial degrees. (Concluded.)

Discussion No.1907, Timing-21:44 to 27:47

GYAN PEARLS FOR THE DAY

5th August 2017

Brother: When all the children lose faith, they will go back to their *lokik* world. So, how will they be saved, keeping in view the *purusharth* they made?

Baba: Is God, the Father present in the world today? (Brother: Yes, He is.) Is it a world of Gods, is it a world of God or is this a world of demons? Is there a rule of God or a rule of the demon in this world? (Brother: There is a rule of the demon.) So, how is [the world] surviving now? An Englishman came to India. He had heard a lot about India. When he came here and saw the disorder, he told [the people] in his country, 'Oh my God! There is such extreme disorder there, there are so many illegal tasks going on there; definitely, God has come there. God Himself is running [that country]. Nobody except God can run it.' It is like this. He is the *Director*. Who? God. Does the *Director* play a *part* behind the curtains or does he play a *part* by coming in the front? (Brother: Behind the curtains.) Yes. In the front... It has been written in the Gita: I come in an ordinary human body. The foolish people of this world are unable to recognize Me, God who has come in an ordinary human body. And everyone in the entire world is foolish; nobody is a perfectly knowledgeable one at all. So, how is the world running now? It is He alone who is running it from behind the curtains. This is why, it is said that this world is a *dolls museum*. Just as there is a play of dolls; the dolls move their hands, legs, head, eyes, and someone sitting behind the curtains makes them dance with his fingers. He is not visible. Similarly, the one who enables everyone to dance and yet remains invisible; who is the creator of such a world? It is the same Incorporeal One. That Incorporeal One plays an incognito part. He plays an incognito *part*; so, did the Pandavas used to roam incognito or did they used to roam openly? The Pandavas also used to roam incognito. And the *Panda* (Guide) of those Pandavas also roamed incognito. Even the Dhritarashtras of the world, who have usurped the wealth and property of the entire nation (*raashtra*) were unable to recognize that this is God. It is like this.

Discussion No.1907, Timing-03.01 to 06.54

GYAN PEARLS FOR THE DAY

6TH AUGUST 2017

Brother: The Father will be revealed from which particular place?

Baba: Baba has said, it will be seen from which corner of the world the Father is revealed. So, on the path of *bhakti* the revelation like birth of God is praised in which *state*? (Brother: In U.P.) Is there any *state* where the revelation like birth of God the Father in a human form is praised? For example, when a child is born, before his birth, he was not revealed, he was hidden. And after being born he was revealed. So, he is said to have been born. So, which *state* is it? (Brother: Uttar Pradesh.) Uttar Pradesh. Well, even in Uttar Pradesh, some say God Ram, some say God Krishna, some say God Shankar. This is *tunde-tunde matirbhinna* (every head has its own opinion). The vicious intellect of the human beings has created this difference because there aren't many Gods. There can be only one God. Well, you will have to decide whether it is God Ram of the Silver Age who is perfect with 14 celestial degrees, whether it is God Krishna or God Narayan of the Golden Age perfect with 16 celestial degrees, or it is the One who is beyond celestial degrees (*kalaatiit*), the One whose celestial degrees can't be counted, who is beyond celestial degrees like the Sun. Are the celestial degrees of the Sun counted? Can the one who is beyond celestial degrees like this be God? Can even God be bound in celestial degrees? Can He be bound? *Arey*, God makes a human being devoid of celestial degrees in the Iron Age into Narayan perfect with 16 celestial degrees. He makes a man (*nar*) into Narayan. How can a human beings bound in celestial degrees be God? So, who is it? Which city in U.P. is considered to be a city of knowledge in the entire world? Banaras. The place from where the readymade nectar (*bana-banaya ras*) of knowledge emerges. You don't need to make it. That memorial has been made by the devotee on the banks of the physical river Ganga, on the banks of the physical water. It is about the Ganges of knowledge. So, the place from where the Ganges of knowledge emerges, and the place where God Himself prepares the nectar of knowledge and among those who drink that nectar of knowledge, the Brahmins who study the *number one* knowledge recognize God first. ...to be continued.

Discussion No.1908, Timing-12:59 to 21:21

Gyan Pearls for the Day

7th August 2017

Well, will there be anyone at the first *number* among those who are *number* one or not? Who is it? (Brother: He is the Lord of Kashi (Kashinath).) Yes. He is called Kashinath. The lustre of remembrance is called *kaashya*. The city which is full of the lustre of remembrance. And those who remain in deep remembrance, those who consider themselves to be souls and remain in the remembrance of the Father of the incorporeal souls, will their intellect become subtle or will it become dull? (Brother: It will become subtle.) Will there be more knowledge in a subtle intellect or in a dull intellect? (Brother: In a subtle intellect.) So, tell me, who is that personality who is shown to be sitting in remembrance the most? (Brother: Shankar.) As such, there are religious fathers as well. Look at Guru Nanak carefully; his face [shows him] sitting in a *stage* of remembrance. It is as if he is not in this world at all. Look at Mahatma Buddha carefully, he is in such an incorporeal *stage*! Look at Christ; he is in such an incorporeal *stage*! But when compared to all these founders of religions, the one who is praised the most, the one whose idols show him sitting in a *stage* of remembrance have been found the most in the big excavations conducted in the world, the one whom the Jain people also believe and the Hindus certainly believe him. That Shankar who is sitting in a *stage* of remembrance himself is the father of the human world. He is the eternal Father. He neither has a beginning nor end. There is no corporeal human being in this human world who could give knowledge to him. He is the father in the corporeal form who sows the seed of knowledge in everyone. He is everyone's *teacher*; nobody can teach Him the knowledge. And? A Sadguru is certainly corporeal. A beautiful fair (*mela*) takes place when Sadguru is found as a middleman (*dalaal*). That corporeal Sadguru in the form of a middleman is sitting above in the picture of the Tree. What is he doing? [Bringing] true liberation of all the souls (*sat gati*). *Sat* means true, *gati* means movement. Is it true liberation when the mind and intellect like soul moves upwards, or is it true liberation when it falls into the pit? So, he is taking us to true liberation. This is why He is the true Sadguru as well. (Concluded.)

Discussion No.1908, Timing-12:59 to 21:21

Gyan Pearls for the Day

8th August 2017

Mother: Baba, there are a lot of peacocks in our village. There are three kinds of feathers of a peacock. One kind is like a sword, the second kind is like the trident (*trishool*) and the third kind of feather is like a point (*bindi*). So, even in the Copper Age, it has been shown on the path of *bhakti* that the crown of the point like feather has been placed on Krishna. So, what about the remaining two kinds of feathers?

Baba: He has a crown of peacock feathers. Peacock feathers.

Mother said: A crown of feathers.

Baba: Yes, a crown of peacock feathers. That is a symbol of purity. It is the only bird which is considered to be India's national bird. If anyone is caught killing that bird, he will get the same punishment that a person killing another person gets. It means this special importance has been given to the one who leads a life of purity. There is only one bird which has never been seen by anyone in the world copulating. The female of that bird is called a peahen. It drinks the tears of the peacock when the peacock dances. These are the topics of the Confluence Age. The soul that plays the *part* of the Confluence Age Krishna in the Confluence Age performs the dance of knowledge. At the *time* of that *dance* of knowledge, all the souls of the world are happy, but internally, that soul (Confluence Age Krishna) has to suffer big blows for the establishment of the religion, just as all the founders of religions in the world had to suffer blows for the establishment of religion. So, he certainly feels sorrowful from within, doesn't he? So, she drinks the sorrow. Who? The peahen in the form of a female. The peahen.

Discussion No.1908, Timing-41:20 to 44:18

Gyan Pearls for the Day

9th August 2017

Brother: Baba, you have said that those from the *gitapathshalas* will have to leave the *gitapathshala*; those living in *Madhuban* will have to leave *Madhuban*. Isn't this point applicable to those who serve in the *gaushala* (cowshed), in the fields (*khet*)?

Baba: Don't those who serve in the fields go to any *Minimadhuban*?

Brother: Yes, they go sometimes.....

Baba: Don't they go to the *Gitapathshala*?

Brother: They go sometimes.

Baba: Arey, they do go, don't they? So, the connection of their intellect is connected somewhere, isn't it?

Brother: They can attend the *class* there (in the cowshed/field) itself.

Baba: So, is their intellect connected with the *Gyansarovar* (the lake of knowledge) or not?

Brother: It is.

Baba: Then? Those in the *Gyansarovar* will have to leave the *Gyansarovar*.

Brother: When the intellect is connected there, where is the need to go?

Baba: Where is the need to go? Arey, they will **have to leave**; there is no question of going [on their own]. It means, they will face such severe *final* exams from the society, from the government, from nature, from their own nature and *sanskars*, from diseases, from the storms of *Maya* that they will be compelled to leave it.

Discussion No.1908, Timing-01:03:04 – 01:04:36

Gyan Pearls for the Day

10th August 2017

Brother: Baba, Ram and Sita are the Khadi cloth in the unlimited. What does it mean?

Baba: Yes, is the thread of Khadi (a very thick and coarse kind of cotton cloth), Khaddar spun one by one or are many threads spun simultaneously, like in a machine? Even when these King and Queen of Khadi got ready or when other clothes of Khadi like them got ready... what is meant by cloth? Cloth like body. Those clothes, their threads were spun one by one. It is not like the Brahmakumari Vidyalaya where knowledge is narrated by organizing exhibitions, by organizing fairs, conferences, by gathering numerous people. Are numerous threads prepared [at the same time] or does one sit and narrate to one? When one sits and narrates [knowledge] to one, kings get ready. Kings like Ram-Sita. And when knowledge is narrated collectively to numerous people... just as there are gurus and holy men of the present day, they narrate [the knowledge] to numerous people collectively because of the greed of money. Who performs this *shooting*? Who performs the *shooting* (rehearsal) of those gurus? Is it the Bks or the PBKs? The BKs are performing that *shooting*. Second point, Ram and Sita have been called Khadi cloth because Khadi is such a cloth which remains warm in the winters and gives us comfort. And in the summers? It remains cool. The Golden Age and the Silver Age are the winter season. The intellect remains cool. How does the intellect of the deities remain? It remains cool. And the souls of Ram-Sita in the Copper Age and the Iron Age, which is the summer season, when the intellect of the people becomes hot... When the souls of Ram and Sita come in contact and connection with them, their intellect becomes cool. It remains cool. ...to be continued.

Discussion No.1909, Timing-03:26 to 10:18

Gyan Pearls for the Day

11th August 2017

And in the rainy season? During rains, when the Khadi cloth gets drenched [with water], when it gets drenched a lot in the water of knowledge, then does it become heavy or does it become light? It becomes heavy. So, it makes everyone's intellect heavy. What? The *part* of the souls of Ram and Sita is such in the Confluence Age. When the same soul of Sita plays the *part* of Mahakali, then everyone's intellect becomes heavy. And when the soul of Ram plays the *part* of Shankar, when it plays the *part* of Jagannath, then all those who pull his chariot, their intellect becomes heavy, they become tired while pulling his chariot. [They become tired] to the extent that they start insulting him. They start defaming him. They start disgracing (*kalank*) him. This is why, he is also praised as the incarnation of Kalanki in the end of the Iron Age (*Kaliyug*). It means, when God comes and rains the rain of knowledge in the season of the rain of knowledge, in the Confluence Age, do the souls of Ram and Sita make [others] experience happiness or do they make them experience sorrow? Everyone becomes sorrowful. Nobody is able to have an intellect with faith (*nihcay buddhi*) forever. Do they become *niscay buddhi*, do they become happy by being born as the Father's children or do they also die the death of doubts? Ultimately, when there is the final exam of Maya, all the children die a death of doubts. Do they die in sorrow or do they die in joy? They die in pain. Does anyone want to die? Nobody wants to die. So look, these King and Queen of Khadi, i.e. Ram and Sita are famous. (Concluded.)

Discussion No.1909, Timing-03:26 to 10:18

Gyan Pearls for the Day

12th August 2017

Brother: Baba, the Guru's call is the call of death.

Baba: Yes.

Brother: So, when those who are the in charge of the *gitapathshala* leave it, how and with whom will the others get a chance to leave?

Baba: In a way, the entire human world is ignorant before 36-37. It is, isn't it? Then how do they enter the path of knowledge gradually? Do they or not? They do. That establishment is subtle. Every task of the world is first accomplished in a subtle form. When a house is built, then first the map is created in the intellect. Later, the blueprint is drawn on a paper. Then a *model* is created. Then a house is constructed. Similarly, in 36-37, God the Father comes and does the subtle establishment in the mind and intellect like soul. For example, when a human being leaves his body, then after leaving the body his soul enters in a non-living foetus (*garbhpind*). That foetus gets ready four to five months before that human being leaves his body. Does it get ready or not? The task of establishment began from there itself. Similarly, when the residents of *gitapathshala* have to leave the *gitapathshala*, when they have to leave the *Gyan Sarovar*... call it *Gyan Sarovar*, call it *Gyan-Mansarovar*, it is the Father Himself. Today, you are holding Him. You are not holding any bodily being, *didi*, *dadi*, *dadas*. Whom are you holding? You have held on to the *Gyan Sarovar*. So, those who are holding the *Gyan Sarovar*, Maya will shake them in such a way that they will have to leave even the *Gyan Sarovar*, the Father. The residents of Madhuban will have to leave Madhuban. So look, will anyone survive or not? Will no one survive? The seed will survive. The seed is imperishable, isn't it? The seed of this human world, the original seed is an imperishable seed. Baba has said for him, 'I am the Father who sows the seed of knowledge through that corporeal seed. I am also the *Teacher* who gives the explanation of knowledge as well as I am the corporeal guru who brings *sadgati*. Is the guru corporeal or incorporeal? He is corporeal. So, that seed is always present (*sadaa kaayam*) in this world. Baba has said in the Murlis that there is nothing everlasting in this world. It is Shivbaba alone who is everlasting. It was not said that the Father Shiva alone is everlasting in this world. The Father of the souls is not everlasting. He goes back to the abode of the souls. It is Shivbaba who is everlasting. I come and make him equal to Myself. What is meant by 'equal to Myself' (*aap samaan*)? He becomes incorporeal, vice less, egoless in the Confluence Age itself. That Father is forever present in this world. So, did you get the answer? ...to be continued.

Discussion No.1909, Timing-13:39 to 27:35

GYAN PEARLS FOR THE DAY

13TH AUGUST 2017

Brother: There are many souls which do not understand the depth [of the knowledge].

Baba: Can many children be born from one father or not? They can. So, that seed father who alone survives, eight children who are called the eight deities emerge from him quickly. And the entire capital is established. Will the first and foremost capital be the smallest and the most perfect capital or will it be big and incomplete? It will be small. It includes the king and queen; it also includes the helpers who run the kingdom as well as the members of the royal family. Then there are maids and servants too. Some are going to become even *caandaals* (those who cremate corpses) in one or other birth. So, the entire capital is established, but it is a small form. When the complete capital is established, will the gathering be *powerful* or weak? [It will be] the world's most *powerful* gathering; the smallest gathering. For example, in the Mahabharata who were called the children of God the Father, the Guide (Panda)? The Pandavas. They never used to fight and quarrel with each other. Similar are these eight deities. They are the true children of the Father, who don't fight with each other. Even in the 84 births they remain the helpers of the One. This is the *powerful* gathering of the world. It is the first and foremost gathering. And when such a gathering becomes ready, Baba has said in the *Ved vani*: Even if one *powerful group* gets ready, i.e. when the *group* of the Suryavanshis gets ready, it will pull the *number two group* and the *number two* will pull the *number three*. In the process of one *group* pulling the other, the gathering of the rosary of 108 will get ready. And when 108 kings get ready, will it take time for the subjects to get ready? No. Baba has given a boon. What? He has given a boon to His children, the kingly children. What? Your entire family will start following the knowledge. The souls which *convert* to other religions do not get this boon. Only those who are firm in the Deity religion, those who obtain the Father's inheritance, it is only they who get [this boon]. So, tell Me, will the ninth *number* emerge or not after the eighth? (Students: He will.) And will the ninth one who emerges be a king or will he be from the subjects category? (Mother said – King.) He will belong to the category of kings. When the king emerges, will it take time for all those who belong to his kingdom for many births along with him to emerge? It won't. ...to be continued.

Discussion No.1909, Timing-13:39 to 27:35

Gyan Pearls for the Day

14th August 2017

Brother: It will not take time for them to emerge, but ... there are old women, helpless people, with whose support will they go? All of you will go first, then with whose support will we go?

Baba: Will you go to the Supreme Abode at a serial number according to your *purusharth* or will you go before? (Brothers said - According to our *purusharth*.) Someone may say, 'Arey, she is an old woman, how will she be able to go?' Arey, is it about going through hands and legs here? (Brothers said - No.) Is it about going through the connection of the intellect (*buddhiyog*) or is it about going through hands and legs here? It is about going through the connection of the intellect. And do the mothers in bondage remember [Shivbaba] more, will those who become *vaanprashth* (retire at the age of 60), who are old, whose *indriyaan* go beyond the stage of seeking pleasures, their intellect does not remain busy in seeking pleasures of the *indriyaan*; will they remember more through the intellect or will those who have more power in their body, the body of the young ones who have power in their *indiryaan* remember more? Who will remember? (Brother: Those whose *indriyaan* are not powerful.) Yes, it is the same case here. Here, you cannot estimate old women on the basis of their body. Here the soul does not become old. Yes, the soul can become the most ancient. What? It is possible that it is an ancient soul who comes after the eight. (Student said something.) If they would have made *purusharth*, they will go, if they wouldn't have made *purusharth*, they won't be able to go. And only they will be able to make *purusharth* who would have performed good actions for many births, who would have helped the good ones, who would have been with the best Father for many births, who would have the *sanskaars* of making only good *purusharth*. They can't give any excuse: we are like this; have mercy upon us. No. Here, there is no question of showing mercy or pity. What is important here? We have to make *purusharth*. *Purush* means the soul. You have to do it for the sake of the soul. You shouldn't do [anything] for the sake of the body. You should not do [anything] for the sake of the relatives of the body. You should not do [anything] for the things related to the body. You have to make the entire *purusharth* for the benefit of the soul. (Concluded.)

Discussion No.1909, Timing-13:39 to 27:35

GYAN PEARLS FOR THE DAY

15th August 2017

Brother: Baba, where did the *alokik* birth of Shankar take place?

Baba: *Alokik* birth. *Alokik* means the birth of knowledge. (Brother: Yes.) *Accha*. Is Shankar shown to be *ajanmaa* (the one who is not born) or has he been shown to be born? (Everyone said - *Ajanmaa*.) And where did you see that he has a birth? If he is born, then the one who gives birth to him is his father. Then, the one who gives birth to him, will he be called the Father of fathers? Shankar is called the Father of fathers, the one who does not have any father. There is no one in a corporeal form in this world who would sow the seed of knowledge in him. He is such a father of fathers. He is the father of even the religious fathers. There is no corporeal human being in this world who would sow the seed of knowledge in his intellect. He is also the *supreme teacher* in the corporeal form. There is no *teacher* to explain to him in this world. Is there anyone? If there is a *part* in practice somewhere now ... is it there or not? It is. Is there anyone who would explain to him? (Everyone said - No.) There is no *supreme teacher* [for him]. And the one who brings the true liberation (*sadgati*) of his mind and intellect; *sat* means true liberation. *Gati* means movement. If the movement of the mind, the mind and intellect like soul, which is a point of light goes downwards, is it *sadgati*? If that mind and intellect like soul, if that point of light soul goes into a pit, is it *sadgati* or is it *sadgati* if it goes upwards? (Students: If it goes upwards.) So, he is the only corporeal [being], who brings the *sadgati* of his soul through thinking and churning. It has been written in the Gita as well; what *purusharth* should we make so that we become the highest of the high? Just as our Father is praised: You abode is the highest, Your name is the highest, Your task is the highest. What is the *purusharth*? *Arey*, Baba has told you about the *purusharth*, hasn't He? What *purusharth* did He tell you? *Arey*, [it is] to remain in the soul conscious stage while performing actions through the *karmendriyaan* and to take the soul to a high stage, because our goal is to go to the Supreme Abode, to go to the highest of the high abode. This is why, it has been written in the Gita as well - *Uddharet atma atmaanam*. *Ut* means above, *haret* means to abduct and take away. Whom? The one who [takes] his mind and intellect like point of light soul upwards; *uddharet*, he abducts it and takes it forcibly. It goes downwards again and again, the intellect goes downwards to the pit, yet what should we do? We should *practice* to take our soul upwards. *Na atmaanam avasaadayet*. We should not allow the soul to fall. If you are in the awareness of [the world] below, if the soul remembers the pit, will there be downfall or will there be uplift? There will be downfall. We will become sinful. The Father has come to make us a pure deity. So, we will have to follow the Father's directions.

Discussion No.1909, Timing-37:04 to 41:51

Gyan Pearls for the Day

16th August 2017

Mother: When we narrate the knowledge to someone, the knowledge keeps increasing...

Baba: Baba has said – When the children show courage, the Father helps them. There are many mothers, there are many old women, there are many mothers in bondage who say that the knowledge doesn't stay in their intellect. [They say,] 'We do understand the knowledge, but we cannot narrate it to anyone'. Still, if they show courage, the Father has promised that the Father helps those who show courage. So, the children who showed the courage to narrate the knowledge and if the listener is sharp, if the narrator is not that sharp, then Shivbaba enters in that child. He gives the power of vibrations, He gives the *power of drishti*, He gives the *power of knowledge in speech*. And He explains [the knowledge] to that soul. Then, if the child is soul conscious he feels, he says, 'This knowledge was not in my intellect earlier. Definitely, Bapdada gave me this intellect'. And if the child is body conscious he will say, 'Look, I narrated such nice knowledge, I gained victory even over such a soul'. Did you understand? Yes.

Discussion No.1909, Timing-1:00:54 to 1:02:47

Gyan Pearls for the Day

17th August 2017

Who is famous as the one who gulped the Sun and [because of which] there was darkness in the entire world? (Students: Hanuman.) Who is the soul of Hanuman? (Students: Brahma Baba.) That very soul of Brahma enters Jagdamba. That Jagdamba, in the form of Mahakali... what is shown on [her] forehead? The moon is shown. She plays such a *part* in the world of the *advance* Brahmins that she chops off everyone's head. What does 'chopping off the head' mean? (Students: To make the one with a doubting intellect.) Yes, there is such a tough examination of the children; not the ordinary children of the *basic* [knowledge] [but] the children who have studied the *advance* [knowledge], who recognize the Father to quite an extent, they also remember [Him]. The remembrance of those children is so intense that they trouble even Maya. It has been said in an avyakt vani that Maya is fed up. Those children have so much power of remembrance. But Maya is very intelligent. She is so intelligent that when she sees, 'now it is beyond my capacity', she is very fed up, so, she shows the cleverness of joining hands with Jagdamba. She joins hands with *prakriti* (nature), the living *prakriti*. Jagdamba who stayed the helper of the Father for such a long time, how does she join hands with Maya? What is the reason? Is any task performed without any reason? (Student: No.) What is the reason? (Student: Jagdamba is the one with an inert intellect.) Yes, she is the one with an inert intellect. *Prakriti* is inert and *purush* is living. *Puru* means... *Puru* means *puri* (abode), the abode like body means *pur* [like] Kanpur. And the one who resides in it [is] the soul. *Sha* means the one who rests. The soul, [the one with] the soul conscious stage who rests in the abode like body comfortably is called *purush*. So, the form of *purush* is certainly Prajapita, when he attains the perfect *stage*. And *prakriti* is Jagdamba, the one in whose intellect there isn't the complete recognition [of the Father] at all. This is why, it has been said in the murli: Those children who **live with Me** are unable to recognize Me. So, who lives with [Me] the most? Jagdamba does. She lives with [the Father] for such a long time, even then she is unable to recognize the Father. Had she recognized [Him], why would she leave [Him]? She left [Him] and joined hands with Maya. So, is it foolishness or is it intelligence? It is foolishness. ...to be continued.

VCD No.2336, Timing-01.48.27- 02.01.28

Gyan Pearls for the Day

18th August 2017

She joined hands [with Maya] and Maya, who was fed up with the power of remembrance of the children became very *powerful*. She becomes so *powerful* and takes such *final* examination that in the final examination in 2017-18, when the forty years are about to complete, she has everyone's head chop off. Through whom? Through Mahakali. What does 'chopping off the head' mean? (Students: To make the one with a doubting intellect.) Yes, she makes them those with a doubting intellect. Someone may say, 'How can this happen?' It can happen in the way like what happened in Kampila in 1998. The day when there was Krishna Janmashtami and 15th August [i.e.] Independence Day, when the birth of Krishna is celebrated, when Krishna was released from *jail*, at that time, half of the surrendered children broke [from the knowledge] and went away. What? 40-50 children went away. It was as if the semi destruction took place, at the end of the Copper Age. That is the first birth of the Brahmin, the first leaf. What? That is the first birth of Krishna in the form of the first leaf. But until there is the second birth of a Brahmin, he is considered an incomplete [Brahmin]. What does 'the second birth' mean? *Yagyopavit* (a ceremony during which a Brahmin is made to wear the sacred thread). It is believed among the Brahmins that a Brahmin isn't complete until there is the *yagyopavit*. And until he has become complete, he shouldn't be married off. So, that was the semi destruction and now there is going to be the complete destruction. ...to be continued.

VCD No.2336, Timing-01.48.27- 02.01.28

Gyan Pearls for the Day

19th August 2017

Those who are knowledgeable souls, they needn't be disturbed in that complete destruction. When there was the destruction in 1976, was there anything to be disturbed? Did anyone have to go from door to door? No. Similarly, even now, there will be an examination for a short time. The sketch of that examination has been mentioned in the avyakt vani well before. What has been mentioned? 'Those from Madhuban will have to leave Madhuban.' Who are those from Madhuban? [It is] those who go to the mini-madhuban daily and listen to Baba's vani, who feel delighted and remain happy, who do a lot of service. They accept Madhuban to be their home. They don't remember their home and the relatives at home as much as they remember Madhuban, Madhusudan (a name of Krishna). Such people from the Madhuban will have to leave Madhuban. And those from the Gitapathshala will have to leave the Gitapathshala. And those from Gyansarovar... (Students: ...will have to leave Gyansarovar.) What is this Gyansarovar? Is it Gyansarovar that the Brahmakumais have built in Mount Abu? (Student: No.) Which one? (Student: the corporeal father.) Yes, Gyansarovar means Gyan Mansarovar that is shown in a high *stage* on the mountains. Its water is so transparent that despite being very deep, the bottom [which is] of stone is clearly visible. It means, there isn't the name and trace of the particle of dust. What does dust mean? There isn't the name and trace of the dust of body consciousness in that water of knowledge. The river Brahmaputra, that biggest river of Hindustan, Bharat which has the maximum water of knowledge, originates there. The water of the Ganges in fact dries up. It also becomes dirty. [It is sung:] *Ram teri Ganga maili* (Ram, your Ganga has become dirty). But the water of the Brahmaputra never dries. So, you will have to leave that Gyan Mansarovar. Is it forever? Is there the examination for a short time or is it forever? (Students: For a short time.) ...to be continued.

VCD No.2336, Timing-01.48.27- 02.01.28

GYAN PEARLS FOR THE DAY

20TH AUGUST 2017

So, there will be the examination for a short time. It will be known in that short-term examination: who remain influenced by whom in the world? What? Those with whom they are influenced, they become their subjects. What? If they are influenced by Jagdamba, they become the subjects of Jagdamba. The **entire** world becomes the subject of Jagdamba, this is why, it is praised among the Sikhs: Khalsa shall rule (*raj karega khalsa*). When there is the destruction of the world, Khalsa will rule. So, will we go *under* [the control of] Mahakali? (Student: No.) Won't we? *Arey?* When she chops off our head, we will have to go *under* [her control], won't we? (Student commented.) Where will you go? (Student: We will go under [her control] for a short time.) Will you go [under her control] for a short time and then come in [the list of] the eight deities? Will you come in the new capital? *Arey*, there are only two worlds. One is the old world and the other is the new world. When the old world is destroyed, the new world in the form of the new gathering will be created. So, when the destruction took place in 76, did everyone come immediately after 76-77? (Students: They didn't.) They are coming even till now. It will happen in the same way. As is someone's *purusharth*, he will come according to that. ...to be continued.

VCD No.2336, Timing-01.48.27- 02.01.28

Gyan Pearls for the Day

21st August 2017

So, now the *purusharth* we are making, is it the *purusharth* of the path of *bhakti* or is it of the path of knowledge? (Student: The path of *bhakti*.) Why? We are in fact taking the knowledge of God. We are certainly taking the knowledge of God, but in between we are also influenced by others' words. When we start listening to others' knowledge, what is the result? (Student: We become subjects.) Yes, we become their subjects. This *gurudom* (the rule of gurus) was going on in the beginning of the *yagya* as well. From the year 47 to 68 until Brahma Baba was alive, and even till the year 1976 this *gurudom* continued. And when the *Advance party* has started, even then this *gurudom* is continuing; you are influenced by the gurus, the bodily beings. Should you be influenced by Baba's *vani* or should the *bharatvasis* (the residents of Bharat) fall into degradation by the hearsay of bodily beings? (Student: We should be influenced by Baba's *vani*.) No, but what is the reality? What is the truth? Did the *bharatvasis* fall into degradation by hearsay or not? They did. He has been explaining for such a long time. He explained in the *murlis* through the mouth of Brahma, He explained in the form of the *Teacher* for so many years but you didn't stop clinging to the bodily religious gurus. Baba says: Shoot these bodily religious gurus. Are you shooting [them] or embracing [them]? (Student: Embracing.) ☺ (Concluded.)

VCD No.2336, Timing-01.48.27- 02.01.28

Gyan Pearls for the Day

22nd August 2017

This is Baba's *last* message. [This is] a message in the form of the avyakt vani, which is to be delivered to everyone. What does "everyone" mean? It has to be delivered to five-seven billion [souls]. Which message is to be delivered? Baba has come to give a hint about the time. A hint about the time. It is because Baba knows that within a short period of time **all** the means of science are going to perish. What was said? 😊 This is why, the children who stay in Baba's *yagya*... Where do they stay? In the *yagya*. Which *yagya*? What name was it given? (Students: The *yagya* of the knowledge of Rudra [Rudra gyaan *yagya*].) The imperishable Rudra gyaan *yagya*. It is never destroyed on this stage like world. *Yagya* means, it is the *yagya* of the *Ishwariya* (*Ishwariya* means of God; Baba uses the word Godly) service. The *yagya* of the *Ishwariya* knowledge. Its name isn't Shiva *yagya* (the *yagya* of Shiva). It isn't Brahma *yagya*, Vishnu *yagya*. What is its name? (Student: Rudra *yagya*.) What does Rudra mean? The one who takes on the fearsome form. Does Shiva take on a fearsome form? He doesn't. Is He the Ocean of Love or does He take on the fearsome form? He is the Ocean of Love. So, the children who staying in Baba's *yagya* are committing mistakes, who are being defiant towards Baba; towards whom? The Father or Baba? (Students: Baba.) It has been 80 years for the Father. Which father? The Father Shiva. Did He use force on any child or did He let them free? Whether the children accepted His words or not, still, did He remain the Ocean of Love or did He scold anyone? What will happen to the children who are staying in the *yagya* and committing mistakes, and becoming defiant? He can't describe what will happen! ... to be continued
(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

23rd August 2017

This message should reach everyone. It was said to be the *last* message. He won't give any messages after this. It is because, after going above Baba won't see this... After going where? On the terrace? 😊 (Students: No, Baba.) Yes. Is it beyond the sun, moon and stars? The meaning of 'above' is "you children will bring down the Supreme Abode to this world". So, the one who brings it in the first number, where will he stabilize his soul? Will he take it beyond the sun, moon and stars? The body has to be kept here itself. Does he have to keep it, does he have to play the *all-round part* or will even the body go to the Supreme Abode? (Students: He has to play an *all-round part*.) So he isn't the one who will go to the Supreme Abode along with the body. He is the one who plays a *part* on this very world through the body as well as the soul, isn't he? So, after going above Baba won't see how lovely this child was. He was so lovely through the nature and *sanskars* from inside and he was so lovely from outside too. What? The virtues of the Father 'true, beneficial and beautiful' were visible [in him]. "He **was** lovely", that is right. All the souls are *satvapradaan* (*satopradhaan*) in the beginning and *tamopradaan* in the end number wise (one after the other). This is certain that some soul becomes so degraded, weak at the beginning of the Copper Age itself that the *powerful* soul coming from above (the Supreme Abode) captures only him. When Abraham, Buddha, Christ arrive, will they capture the weakest soul of the Deity Religion or will they capture the *powerful* [soul]? (Students: The weakest [soul].) ...to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

24th August 2017

Why? It is because those weak souls didn't grasp the *shrimat* completely at all. Because of not grasping it, do they become elevated through the *karmendriyaan* (parts of the body used to perform actions) or do they let the *karmendriyaan* degrade quickly? For example it was said, whether it is the Golden Age or the Silver Age, do some [souls] give birth to children even twice and thrice or will everyone give birth [to children] just once? Some will give [birth to children] even twice and thrice. The souls who come in the subject category have children even twice and thrice. And as is the king so are the subjects. So, will those souls degrade quickly or will they degrade slowly? (Students: Quickly.) So the souls who are to convert to the Islam couldn't follow the Father's *shrimat* in the Confluence Age at all: As is the company so is the colour applied. If you recognize the most elevated One and keep His company, you will become the most elevated and *powerful*. And if you don't recognize Him, will you become weak or *powerful*? (Students: Weak.) So, the souls of Islam, because of being adulterous - although they leave the adultery of the corrupt *indriyaan* (parts of the body used to perform actions and the sense organs) of the body... - they are unable to leave the adultery of the elevated *indriyaan*, the eyes. And because of not being able to leave it, do they lose more power through the corruption of the eyes or do they lose it a little? They lose it a lot. Even among them (the Islamic people), their seed... Will there be someone or not? Their root, the supporting souls who become Narayan degrade a lot. Soon after the Copper Age begins, the ones in whom the souls belonging to Islam enter number wise become very weak. They become weak in the beginning of the Copper Age itself. Some souls start becoming weak first and some souls, who have assimilated more power of yoga... only those who would have assimilated more the power of knowledge can assimilate the power of yoga. The more someone is knowledgeable, the more he will be a *yogi*. The one who is called Yogishwar, he becomes so expert in the remembrance with the One that will he fall at the very end of the world or will he fall in the beginning of the Copper Age or in the beginning of the Iron Age? When will he fall *totally*? He falls in the **last** birth. ...to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

25th August 2017

So it was said, “Baba won’t see how lovely and how nice this child was”. Now, everyone’s *register* is going to open before Baba. It has been said for it in the murli, ‘Nothing of anyone will remain concealed in the end’. Is there some or other thing that is concealed or not? A very dear thing is kept hidden in a pocket, in the inner pocket. The inmost pocket is the *pocket* like intellect. There are such dear things that even the One who is called the Ocean of Love is nothing before them. That Ocean of Love, the Father says: There is just one among *crores* who gives his complete *potamail* (a letter to baba containing the account of the secrets of one's mind, body and wealth). Then, what are the remaining ones? The remaining ones are number wise (at different levels). Those who are number wise, will their *register* of *potamail* remain secret or is it going to open now? (Students: It is going to open.) The play is going to start, the curtains are going to rise, someone is going to laugh, and someone is going to cry. Now, the *yagya* is heading towards the end. What? What does *yagya* mean? The *yagya* of knowledge. It is human beings who take knowledge. There are five-seven billion human beings. All of them, whatever knowledge they have to obtain, some have to obtain the pure [knowledge], some have to obtain the mix [knowledge], some have to obtain it from the One and some have to obtain it from many gurus. Does everyone have to obtain it or not? Everyone has to obtain it. So, now that *yagya* of knowledge is heading towards the end. It has already been said, “Whatever the Father had, He has given everything to the children now. I don’t have anything left to give [them]”. Who said it? The Father Shiva said it. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

26th August 2017

Time is making everyone perfect on its own. What? Who is the one who makes everyone perfect? (Students: Time.) Time? Is time non-living or living? (Students: Non-living.) Is something non-living powerful, like nature or is something living powerful, like *purush* (soul)? (Students: The living is powerful.) Then why was it said, “Time is making everyone perfect on its own”? Is time going to make [us] perfect or will we become perfect by our own *purusharth*? (Students: We will become perfect by our own *purusharth*.) Then, why did he say this? Who said it? Who is speaking? Brahma Baba is speaking. It means, did Brahma Baba recognise that Baba completely? The one who is victorious over death, who is the death of the deaths, the greatest death, the one who can’t be devoured by *kaal* meaning time (death) at all, did he recognize him? He didn’t recognise him. Why didn’t he recognise him? It is because, the soul of Brahma Dada Lekhraj, even now... The souls who convert to other religions, [like] the people of Islam, the Buddhists, the Christians etc., even among them, the souls belonging to the Indian religions... the [religion] that is strong and the most powerful *vidharmi* among the souls of the Indian religions... which is it? (Student: the Islamic people.) The Islamic people? Is [Islam] an Indian [religion]? Buddhism. There is this belief in Buddhism. Mahatma Buddha spread this belief. What? The *kaal cakra* (wheel of time) itself is supreme. There is no separate God. What? There is no God; everyone is bound in *kaal cakra*. Is it so? Did God Shiva teach us that? *Drama* means *kaal cakra*. Will you keep that ahead or will you keep the *purusharth* of the soul ahead? What is important? (Students: *Purusharth*.) For the sake of the soul (*aatma ke arth*). *Purush* means the soul, *arth* means for the sake of. It means, anything that is done for the soul, what is it? *Purusharth*. The religious fathers, Abraham, Buddha, Christ, they are unable to do [anything] for the sake of the soul completely. Whatever they do... they are bodily religious fathers, this is why, their intellect is engaged more in bringing the benefit of the body. They are unable to bring benefit to the soul at all. And these souls, whether *vidharmi* or foreigners, all of them play on the lap of Brahma. Are they *kukhvanshaavali* (progeny born on the lap of Brahma meaning physical affection) or *mukhvanshaavali* (progeny born through the mouth meaning knowledge)? (Students: *Kukhvanshaavali*.) *Kukh* means they are the progeny of the lap. They feel proud: We have taken the lap of Baba! You are newly born. You don’t know what knowledge is! [They have] a lot of ego. And will the mother be influenced by those children or will the father be influenced by them? The one who is called the mother of the human world is influenced [by them]. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada’s last message], Timing-02.10.46-03.39.44)

GYAN PEARLS FOR THE DAY

27TH AUGUST 2017

Look in the world now, the one who is the first child, the first leaf of the human world, the child Krishna; are mothers influenced by him or not? They are influenced. How? They are influenced to such an extent that they have considered child Krishna himself to be the Husband God of the Gita. Isn't it so? Arey? The souls belonging to Bharat who convert to other religions, who have become Brahmins belonging to the eight lower categories now, who have considered Brahma's lap itself to be everything, who don't give any importance to the knowledge narrated through the mouth of Brahma, whom do those souls consider to be God of the Gita? Whom do they consider to be the Husband God of the Gita? They consider it to be child Krishna. Who is their mother? Jagdamba. To all the Brahmakumar-kumaris, whether they are the supporting souls or the seed form souls... ultimately, she joins hands with Maya and proves herself by doing such a powerful task that she takes all the human beings of the entire world under her control. [It is said:] *Raaj karega khaalsa* (the pure one will rule). Everyone goes under the influence of Maya. Maya doesn't spare anyone at all. The souls of the eight deities who are placed on the head of the World Father in the form of the elevated beads, won't she spare even them? Arey, "she doesn't spare anyone" means, except for the one husband of Maya (*mayapati*), the one husband of nature (*prakritipati*), the one husband of Lakshmi (*lakshmipati*), she isn't going to spare anyone. It is because, Mahakali, Jagdamba who takes on a degraded form, the moon is seated on her head. Is that Moon of knowledge incomplete or complete? He is incomplete. As long as he is incomplete, whether it is the Muslim religion, the Islam or the followers of other religious dynasties, do they give a lot of importance to the incomplete moon or to the sun? They give a lot of importance to the moon. It is because those souls have received sustenance on the lap of the Moon of knowledge in the Confluence Age. This is why, they have these *sanskars* that they consider child Krishna himself to be everything. They follow his footsteps precisely. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

28th August 2017

Look in the world even today, especially in Bharat; if by chance the father of a family passes away, who do the mothers become subordinate to? They become subordinate to the children. Where does this tradition begin? When is it about? When is it about? When is it about in the perfect form? [It is] when the Brahmin world is created for the third time and it is rejected; it is about 2017-18. Just like it happened in the beginning, the entire world was on one side and one soul was on the other side. The *drama* continues in the same way. So, why does this happen? It is because whom do all the children side with? They side with the one who gives love. The horoscopes of Krishna and Christ are matched. What kind of love do the Christians have, superficial or internal? (Students: Superficial.) Where did they learn this love? They learnt it sitting on whose lap? They learnt external love sitting on the lap of Krishna's soul. Those who have a child like intellect are influenced by that external love. They are unable to recognise the Father. This is why, it was said that the children despite being in the *yagya* are neglecting the Father of the *yagya*. They are becoming defiant towards Baba. He is definitely speaking about Baba but is he considering Baba to be the *Master Almighty* in this world or is he considering time to be almighty? He is considering time to be almighty. Who was the mother influenced by? She was influenced by the Buddhist children, [by] Buddha who sat as an incarnation of God in the land of Bharat. Among all the religions that have spread in the world today, there is just one religion, [whose religious father] is believed to be God in Bharat. Which is that religion? Buddhism. On what basis? [The slogan:] *ahinsaa parmo dharma*. [It means,] non-violence itself is the supreme religion. What kind of non-violence did they display in *history*? When the foreigners attacked, they gave up (*haath uthaana*) [saying:] "We won't fight. There is violence in fight. We will remain non-violent in our life." What happened because of it? Did their wife and children become subordinates to the foreigners, after becoming subordinates, did those children become sorrowful birth after births or did they become joyful? (Students: They became sorrowful.) Now tell Me, the one who can't give protection to his own creation saying, "*Ahinsa parmo dharma*", is his non-violence true or is it meaningless? It is meaningless. The one with the name Brahma, the soul of Dada Lekhraj can't understand the depth of this topic. As it is a soul with a child like intellect, it has come under [their] influence and is saying, "Who is making everyone perfect on its own?" Time is making them perfect. Then, it was also said, 'The time is over.' What? Is it making them perfect and is it over as well? How can there be two things? Either it should make them perfect or it should be over by itself. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

29th August 2017

Don't think that there are 20 years left now. Whom did he say it to? Whom did he say it to and who said it? (Students: Shivbaba said it.) Did Shivbaba say it? This vani has been narrated through the mouth of Dadi Gulzar. It has been narrated in the same way as the other avyakt vanis were narrated. Don't think that 20 years are left. Whom did he say it to? The soul of Brahma said it through the mouth of Dadi Gulzar, "Don't think that there are 20 years left". Whom did he say it to? He said it to the children. To which children did he say it? (Student: To the children following the *basic* [knowledge].) Did he say it to the children following the *basic* [knowledge]? Didn't he say it to the children following the *advance* [knowledge]? At present, isn't the *advance* knowledge sitting in his intellect at all? If it isn't sitting [in his intellect], why did he say in the avyakt vani of this season: The capital is being established in **Delhi**. The **Father** is establishing it. Did he say it or not? (Students: He said it.) So, did he say it for both or did he say it just for the Brahmakumar-Brahmakumaris? He said it for both. Both of them think that 20 years are left for us now. But if the complete capital (*raajdhani*) is established, the power of assimilation (*dhaarna shakti* [*shakti* also means a female consort]) of the king, whichever gathering of 108 beads in the form of a rosary becomes ready, will their powers of assimilation come in the perfect stage or not? Of those who become kings and queens? (Students: They will.) And as the king, so the subjects will also become perfect. So, those *Suryavanshi* children who stay in the seed form *stage* number wise (at different levels), or those who *convert* to the Sun dynasty, who *convert* [to it] in this very birth, the souls belonging to the Moon dynasty; it was said for both of them. Don't think that 20 years are left. When it is the age of 100 years, 20 years are left. Are the children thinking this or not? There aren't 20 years at all. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

30th August 2017

Accha, there aren't 20 years at all. Then, how many years are left? He isn't saying that. Arey, when it was said, it was said in the murli itself, "It will take you children 40-50 years to become *satopradhaan* from *tamopradhaan*. So, how much time will all the 108 couple beads of the *Vijaymala* take to establish the complete capital? (Students: 50 years.) 50 years. It means 2028. And as is the king... (Students: So are the subjects.) The delay is just for the kings to become ready, the subjects quickly go under the rule. So, the time of 20 years that was mentioned, was it said for the worldly people... the *Purushottam* (the age in which the best ones (*uttam*) among the souls (*purush*) are revealed) Confluence Age is at the most of 100 years. *Purush* means the soul and the one who is the best, the best, the best, the best among the souls, the best, the best, the best among the souls [ranging from] the five-seven billionth soul to the ones who become Lakshmi-Narayan [and] Narayan from *nar*... are all of them the best or are they not? They are best number wise. So, how many years is the *Purushottam* Confluence Age at the most? It is 100 years, isn't it? But for whom? Is it for you children or is it for the souls who convert to other religions? Is it for [those from] the Brahmin community who convert to foreign, *vidharmi* [religions] or is it for you? It is said "you children" for those who sit face to face with the Father. This child or the children who follow him... who are they? Brahma and the souls belonging to the eight religions who receive sustenance on the lap of Brahma and who belong to weak categories, they all were called "yah (this one)", who convert to the other religions. Along with the mother being influenced, the children also convert. Those who have a child like intellect will follow the mother. So, there are two types of children; "you children", "this child and the children who follow him" and "those children and the children who follow them". Who are they? Who are they? The *vidharmi* and foreigner children who come directly from the Supreme Abode; they are very distant. These ones are still beside [Me]. And what about you? You are very close. Baba narrates to you children. This one listens in between. Who? (Students: Brahma Baba.) And what about his followers? They too. ... to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message], Timing-02.10.46-03.39.44)

Gyan Pearls for the Day

31st August 2017

So, it was said: Don't think that now there are 20 years for you. There aren't 20 years at all. Now, Baba should reveal it, shouldn't he? If there aren't 20 years, how many years are there? Now, that topic is yet to sit in his intellect. Why? Why? Until the whole capital is established, the mother will just continue to side with her children. The mother with a beard and moustache, who isn't glorified in the scriptures, who doesn't have temples in her remembrance, who doesn't have idols, who is not remembered, that mother with a beard and moustache who isn't worshipped, when she enters the mother who is clean shaved, she is worshipped. So is that *part* left [to be played] now or not? Arey will that *part* be played or not? It will be played. So the *part* that is yet to be played now... this is why it was said, "Now, there aren't 20 years for you children at all". So, the children do know. He said it already, "Baba does know this, doesn't he? You also know what Baba wants to say." How many years are left? Arey, how many years are left for you to make *purusharth*? Ten years. There aren't 20 years at all. Everything is going to happen suddenly.
...to be continued.

(VCD No.2359, Clarification of AV 23.07.17 [Bapdada's last message],
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