

Gyan Pearls for the Day

1st August, 2018

So, who will churn the Godly knowledge more? Will the intellect of the one who has the desire to experience the worldly pleasures remain more engaged in the churning of the knowledge or ... there is not even a trace of the knowledge of desires (*iccha matram avidya*) for the worldly pleasures . He doesn't have the desire to take any pleasure of the world. He doesn't have any other desire except the Godly knowledge, except the pleasure given by God. [He will be] *nashtomoha smritilabdha* (the stage of conquering all kinds of attachments and remaining in the awareness of the soul) ever since he recognized the Father. It isn't about only the one greatest deity [but] the same qualities are also applicable for the eight deities, the eight souls in the form of arms who remain helpful [to the Father] for 84 births. Ever since they would have come in this knowledge, the *advance* knowledge, ever since they would have recognized the Father, what specialty will be visible in them? *Nashtomoha smritilabdha*. "The body is Yours, the service of the body and the *indriyaan* of the body is also for You. There is nothing for the dearest relatives of our body." They will be so firm from the beginning itself. The service of wealth; whatever little money they would have earned in their life, they will invest the entire power of it in the Godly service. They won't [invest it] in the service of the body and the bodily relationships; they won't [invest it] in the desire for the things related to the body. They will eat *khicri* (a dish of rice and pulse boiled together, with *ghee* and spices) with great love. It won't be like in the case the Bengalis, [they say,] 'Arey, if we don't get fish, we don't want the knowledge of God'. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 01.31.51-01.52.57

Gyan Pearls for the Day

2nd August, 2018

The body is Yours [and] the relatives of the body are also Yours. It means, the entire *power* of the relatives, all the souls who would have come in their contact in life, whatever *power* of their friends and mates they have with them, they will invest that entire power for God [and] not for themselves. No matter what kind of examinations they face, they won't beg from their bodily relatives, bodily companions. They will walk with the support of God, take the exam and prove themselves by passing it. The body is Yours, the wealth is also Yours. And all the thoughts of the mind that they have, will they be in accordance to the *shrimat* of God or in accordance to the opinion of demons? The directions, the opinion that God has given, they (the thoughts) will be in accordance to that very opinion. Such eight souls who become the helpers of the soul of Mahadev for many births also have this specialty. What? What specialty was mentioned? Where will they invest the entire power of thinking and churning of the mind? They will invest it in the Godly service. So, is the *stage* of their mind and intellect in the form of the soul high or low? It is high. The souls who stay in such high *stage* will remain beyond the influence of the five elements of nature with the help of God the Father on the basis of following the directions of God the Father. (Concluded.)

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 01.31.51-01.52.57

Gyan Pearls for the Day

3rd August, 2018

So today, in the world all the mothers are following that first leaf that plays a *part* in the form of the senior mother. The elder son of all the mothers... If by chance the father, the husband departs, under whose *control* do they go? They go under the *control* of their son. Sons have become the Husband God of the Gita in every house. So, they are very proud of those children; what? Who is the eldest child? (Student: The child Krishna.) In the present Confluence Age? There will be Krishna in the Golden Age. What is he at present? Dada Lekhraj... what? Brahma, who is shown on the head of Ravan; body consciousness incarnate! However much you bathe him with knowledge, even then what will he do? He rolls in the mud of body consciousness. The body consciousness of that child in the form of mud will mix in the water of knowledge when the bomb of [the revelation of] the Supreme Soul, the biggest bomb of the world explodes. [Then,] what will be the *result*? Didn't you understand? *Arey*? When the biggest bomb explodes, will the earth shake or not? (Students: It will.) When the earth shakes, the miles of high ice mountains on the *North Pole* and the *South Pole* of the land meaning the earth, will they crack and fall in the ocean or not? (Students: They will.) So, will the level of the ocean rise or will it fall? It will rise. And the earth, which is the main element among the five inert elements, will become inconstant. We can call it the mothers in the form of the earth in a sentient form. When the bomb of defamation of the Supreme Soul explodes, who will come in bondage the most? The mothers will come in bondage. So, will their heart waver or not? It will. ...to be continued.

WD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 02.00.03-02.15.12

Gyan Pearls for the Day

4th August, 2018

This is why, the Father says [or] think that He has the Father Brahma say this: You should remain steady. You shouldn't become unsteady. No matter which of the biggest bomb of defamation, the bomb [of the revelation] of the Supreme Soul explodes, but... but what should you do? You should remain steady [and] stable. It is because nature will show all her powers; what? She will show the *power* of the mud of body consciousness as well. The water of knowledge will bring flood on the entire earth. The entire earth will be flooded. And what will happen in the flood? How will the water be? Dirty. The deity of fire will produce terrible fire of lust in all the 500-700 *crore* (five-seven billion) human souls who are body conscious. So, will the water of the ocean boil up or not? When atom bombs explode, when heat increases, the water of the ocean will boil up. The big, miles of high ice mountains of the *North Pole* and the *South Pole* will crack and fall in it. The level [of the ocean] will rise high and the last stage will be such that the satellite of the mother earth, the mother land... What is the earth's satellite? The moon. That moon who is the child, the satellite of the mother earth – The earth is a planet – It will fall on her lap, in the Pacific Ocean. So, the level of water of the Pacific Ocean, which is the biggest collection of water in the world, will the level of water rise even higher or will it fall? It will rise even higher. All the big religious lands, the *vidharmi* (those who belong to a religion opposite to the Father's religion) religious lands, the *videshi* (foreign) religious lands of the world will merge into the depth of the ocean. ... to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 02.00.03-02.15.12

Gyan Pearls for the Day

5th August, 2018

And the water on the earth will increase to such an extent that all the living beings will drown and die in it with their body. What? Will they drown and die in that dirty water of knowledge or will their eyes open up? They will drown and die. Although someone may have more power of remembrance, no matter how big *yogi* children they are, [the children] who increase the power of experiencing pleasure (*bhogbal*) through the *power* of remembrance (*yogbal*), [the children] who control the fire of lust, all of them will be dejected and everyone will become blind in the water of knowledge, the dirty water in the world. Which creature in the world is considered very lustful? The snake. That snake, call it the king of snakes, Vasuki. What? What is it named? Vasuki. He ties himself tightly even around the neck of the father of the human world. What? There is only one creature, the snake that has a lot of the fire of lust in it. And its king, the king of the snakes is Vasuki who ties himself tightly around the neck of Jagatpita (the father of the world). In which subject? *Arey*? He ties him tightly with which vice? He ties him tightly with the vice of lust. He ties him so tightly, [still,] the father remains carefree. If a snake ties himself tightly around the neck of someone, will he get frightened, will he die, [will he feel] as if he has been hanged or will he remain carefree? He will die. But this Jagatpita... who? *Jagatam pitaram vande* (I bow to the father of the world). He is the father of the world. He is called Jagannath (the controller of the world), Jagatpita. He remains carefree despite being tied tightly. Because of which influence? What influence works in him? Which skill works [in him]? *Arey*? The power of remembrance (*yogbal*). Which power? The power of remembrance. It is because he is called Yogishwar. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 02.00.03-02.15.12

Gyan Pearls for the Day

6th August, 2018

There are only three names who have received the title of Yogishwar in the scriptures in the world. First is Shankar, the second is Krishna, Yogiraj and the third is the eldest *mansi* (born from the mind) son of Brahma, the first son of the world, Sanatkumar. Our religion is named '*Sanatan Dharma*' (the Ancient Religion) on the basis of the name Sanatkumar. Is that Ancient Religion established on the basis of *bhogbal* or *yogbal*? The True Ancient Religion, the capital of the True Ancient Religion is established on the basis of the *yogbal*. Such a powerful capital [is established] that in the gathering of that capital... what specialty has been mentioned? Not a single vicious person will be able to step in it. It may be the most powerful living being, human being of the world, it may be any religious father himself, those religious fathers may gather collectively like the heads of Ravan, still, they won't be able to shake His capital. The Godly capital will be such a powerful capital. It is said in the *Brahmvaakya*, in the murli: When I come, I **immediately** establish your capital. Arey, eighty years have passed since we children have been following the knowledge; we children are proclaiming in the world, 'We have found the Father, God. God the Father has come in this world'. Are we proclaiming or not? We are. And the Father says: When I come, what indication has been mentioned for My arrival? I establish the capital **immediately**. There is no need for Me, the Soul to rub nose (*naak ragarna* – to make fruitless effort) for eighty years at all. Which is that power? Which is the power for which it is praised: King Janak attained liberation in life in a *second*. That *second* is famous for whom? What name has been mentioned? Janak. *Jan* means birth, *ka* means the one who does. It means, a new birth of the entire human world. The father of the human world, i.e. the new human world. What has he been named? Janak; [he receives] liberation in life in a *second* and He establishes the capital immediately in a *second*. (Concluded.)

WD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 02.00.03-02.15.12

Gyan Pearls for the Day

7th August 2018

What is the condition at present? What is the condition in the world at present? What is the condition in the world of the 500-700 *crore* [human beings]? What is the condition of those who call themselves Brahmakumar-kumaris, the children of *amma* (mother) and what is the condition of those who call themselves Prajapita Brahmakumar-kumaris? Has everyone become those of the community of Ravan or are they those who *follow* the sentences of Shiva: Become pure, become a *yogi*? What do they do at *amritvela*? What is the *result* of *amritvela*, whose effect falls on the entire day? And now the true *amritvela* is going on. What? You children become *satopradhan* from *tamopradhan* in 40-50 years. Is this the perfect time of *amritvela* or not? Or are twenty years left? (Student: It is the time of *amritvela*.) It is the time of *amritvela*. So, what is the condition of *amritvela* at present? Eight years have passed. Now, only ten years are left. So, what does the condition say? Do we remain more body conscious or do we remain more in the soul conscious stage? (Students: body consciousness.) Does our intellect work more in thinking and churning, in the knowledge or does it work more in the worldly [affairs]? Don't we remain entangled in the meshes of 'you yours and me mine'? Well, leave the topic of the children. The most powerful [member] of the family for the children, the mother... the mother herself is powerful for the children, isn't she? So, she has received the *title* of *asursanharini*. So, will she perform her task or not? (Students: she will.) She will certainly carry out the *order* she has received. It isn't that she won't [carry it out]. She will carry it out to such an extent that the children who have become helpers in the form of arms of the Father at different levels, she will cut even those arms, those helpers from the Father. She will make them the ones with a doubting intellect. And after making [them that], what will she do? She will hide the modesty of her waist. And the Father, he will keep quiet. What? Will He keep quiet or will He bring any disorder? The Father will in fact keep quiet. He will watch the drama. ...to be continued.

WD 2360, *Avyakt vani* 23.07.17, Date 29.07.17, Time – 03.21.51-03.42.17

Gyan Pearls for the Day

8th August, 2018

This is what Baba wants to say: It may be any child; what? It may be any child of the Father; who is the child? Who will be called the child? *Arey*? Not daughter. Son. Who will be called the son? (Student: the one who is in the soul conscious stage.) *Arey*, tell [Me] that indication. (Student: He has recognized the Father.) Yes, he may be any child who has recognized the Father, from the year 76 and even till now... It has been forty years - what? – For the children of the *Advance* [knowledge], the children of the Father. 76 was the year of the father's revelation, wasn't it? It was the year of revelation of which father? It was the year of revelation of the father Ram. So, the children who *follow* the father Ram, among those children, no matter how much old or new someone is, within these forty years, he shouldn't wait for twenty years **at all**. *Arey*? Then, for how many [years] should he wait? For how many [years] should he wait? For how many [years] should he wait? *Arey*, when will the entire capital be established? In the entire capital, is only the king and queen required, are only the royal officers required, are only the big *first class* maids and servants required or are the *fourth class* maids and servants, *caandal* (those who cremate corpses) and subjects also required? (Student: The best ones are required.) The best ones are required? And aren't subjects required? (The student: The subjects required should also be the best.) Aren't maids and servants required? (Student: the best ones are required.) You are saying, 'The best ones are required'. *Arey*, all kinds of [people] are required in the capital, aren't they? So, are the children denying being included among all kinds of [people]? 'Whatever capital of the new world that God the Father establishes after coming in the new world, I don't want a *number* among all kinds of children in that capital'; is there any child [who says] this? So, for how many years will you wait? At the most? You will wait for ten years, not more than this. Have you decided to wait (*intazaar*) for ten years or have you decided to make preparations (*intazaam*)? You have to make preparations. You shouldn't be the one who waits. What should you do? You should make preparations. As soon as possible, you have to *relay* in the whole world this message of the Father, which was said to be the special message, the *last* message through Dadi Gulzar. [You should spread the voice] to this extent that daughter Janak who is sitting in London, the one who does the main task in giving a message to all the foreigner children, whether the *double* foreigners, the *single* foreigners, [foreigners] in the limited or the unlimited; a great task can be done with one word of hers; you have to deliver this message even to that daughter. What? Do you have to deliver it or not? You have to deliver it. ...to be continued.

Gyan Pearls for the Day

9th August, 2018

This is why, it has been asked: The Father's voice should reach as far as you can make it reach. What was said? The Father's **voice** should reach [everyone]; the Father's body that is hidden shouldn't come in front of anyone, only the voice should reach the world. Didn't you understand? (Student: We did.) Will the voice reach? Do you have this faith from within? (Students: We do have.) It was asked: Will the voice reach? (Students: It will reach.) It means, Brahma Baba doesn't have faith over some children, so he is asking: Will the voice reach? (A student: It will reach.) One [student] replied that it will reach. Again he asked: **Will it reach?** (Students: It will reach, Baba.) **It will reach, won't it?** Yes! It is because instead of delivering the Father's voice, today, the children have come up with their own knowledge a lot. They consider themselves to be more knowledgeable than even the Father. So, will you deliver your own voice or will you deliver the Father's voice? (Students: The Father's voice.) Those who will have body consciousness, who might be narrating their own knowledge [saying:] 'We ourselves are the Father', those who might have sat as gurus in the path of *bhakti* as well, will they perform the *shooting* here or not? (Students: They will.) *Shivoham*! What did Shankaracharya do? He is a religious father, isn't he? What did he do? '*Shivoham*! It means, there is no other Shiva in the world, I myself am Shiva. I myself am the Giver of the knowledge of the Gita. So, those who have to do the *shooting* of becoming big or small religious gurus, they **certainly** have to do it. Won't they do it? They will definitely do it. Are they those who receive sustenance on the lap of Brahma – lap – meaning are they *kukhvanashaavali* or are they those who accept the vani of Shiva that came out through the mouth of Brahma? (A student: They are those who receive sustenance on the lap.) They are *kukhvanashaavali*. There are *kukhvanashavali* [Brahmins] among the Brahmakumaris in the form of root form souls and in the Advance Party, in the *Rudramala* as well there are *kukhvanashaavali* [Brahmins] of Brahma in the seed form. They don't think and churn more over the words that came out from the mouth of Brahma, this is why, they don't recognize the Father at all, what the Father is. ...to be continued.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 03.21.51-03.42.17

Gyan Pearls for the Day

10th August, 2018

So, this is what Baba wants to say: No child should wait for twenty years. Who? Who shouldn't wait? No **child**. Child? What does child mean? Who is the Father's child? The one who has recognized, accepted the Father and after knowing the Father, he is also studying the Father's knowledge, he is the one who studies from **the one Father**. It has been said in the *Brahmavaakya*: You should listen to the knowledge from the One. If you listen to the knowledge from many, the knowledge will become adulterated. Those souls with adulterated knowledge will remain in the adulterated religions for many births, whether they *convert* while being alive or they are born in the adulterated religions in the next births and convert there like the seed form souls. They will certainly *convert*. So, you shouldn't be in [the list of] the children who wait for twenty years. They are the body conscious children who will wait for twenty years [thinking:] "The world will end in twenty years". The stage should be soul conscious. How should the stage be? Soul conscious. Otherwise, what happens? It was said, the indication was mentioned: They come out of the iron cage... The iron cage means although their intellect is freed from the bondage of the relatives of the *lokik* world, where are they entangled? They are entangled in golden chains. Where are they entangled? The Brahmin gathering that is created, they are entangled in the attachment and inclination (*lagaav-jhukaav*) of the body in that Brahmin world. Their intellect runs only there again and again. They wish to take only their company. They forget the Father. They remember only them again and again. They don't remember the Father. They come out of the iron cage and are trapped in the golden cage. So, what should you do? Suppose, our whole family follows the knowledge, all the members of the whole family follow the knowledge, so we should check ourselves: Where does our intellect remain more entangled? Where does it remain entangled? Does it remain entangled in our son or in our daughter? Does it remain entangled in our mother or in the daughter in law? ...to be continued.

WD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 03.21.51-03.42.17

Gyan Pearls for the Day

11th August, 2018

There are many of such ones who don't even understand whether it is the time to break bondages now or to create new bondages. (Students: To break the bondages.) And at the time of breaking [the bondages] if someone creates new bondages... Although the son follows the knowledge, everyone knows 'Yes, he follows the knowledge'; still, when the son reaches a marriageable age and some girl is very beautiful, she is from a wealthy family... Aha! They go crazy. So, did they go into the golden cage or not? (Students: They did.) You have to be freed even from these cages and become an angel (*farishta*) because angels don't have any bodily relationship (*rishta*) with anybody in this earthly world. 'My daughter in law, my son in law, my this and my that.' Now, it is the *last time*. The great death is standing in front of **everyone**. What? There has been ordinary death for many births. So, what happened? As were the thoughts in the end, so was the destination. What will happen even now? Now, it is the great death. The great death is standing in **front of you**! It is as good as arrived. So, what should we do? What should we do during the time of the great death, in the end? (To a student:) *Arey, ham tumhe here, tum nahi hero, aise kyu bhaye adhir? Tanik tum dekho meri or* (I am looking at you [but] you aren't looking at me. Why are you so restless? Take a glance at me). Yes. What was said? Now, it is the time to break relationships. Now it [isn't] the time to join [relationships]. You shouldn't join new relationships. With whom should you join [relationships]? One Father and no one else. If not now, never. He has been saying 'If not now, never' for 80 years. Now, this is the *last* message. What? After this, there won't be any message for the children or even for the world. Om Shanti.

VCD 2360, Avyakt vani 23.07.17, Date 29.07.17, Time – 03.21.51-03.42.17

Gyan Pearls for the Day

12th August, 2018

The morning class dated 31.03.1967 was going on. On Friday, we were discussing the topic in the end of the middle part of the fourth page: You children are concerned about just one thing: how should we do *service*? [People] have some or other concern, don't they? [You children think:] That's it! [We have to] do *Ishwariya* (Godly/of God) service, remember Baba and become *satopradhan*. And Baba has certainly told us [a method]: '*Mamekam yaad karo*' (remember Me alone). If you want to become *satopradhan*, '*mam ekam yaad karo*'. Do not remember any second, third, fourth person or anyone. Why? Why does [He] feel jealous if you remember someone else? It is because there is only one [personality] who becomes equal to Shiva, who becomes complete. And in the Confluence Age *shooting period* from the time he becomes complete and till the end ... you are climbing up the ladder, aren't you? So while climbing up the ladder and until he crosses (passes through) all the three aspects of time, he remains only in the *satopradhan stage*. After this, the *shooting* period itself comes to an end. So, if you remember such [a personality] who while making *purushaarth* (spiritual effort) in his *purushaarthi* life ultimately attains the *stage* equal to Shiva... It is mentioned in the sentences of Brahma, in the *murli*: 'I will make you children equal to Me before I leave'. (Baba is asking the students:) Who understands Hindi to some extent [here]? Raise your hands. Okay. So Shiva is the Highest of the High God because He is the only soul who never passes through the cycle of birth and death, whereas we, all the souls that exit in this human world, those who play a *part* forget everything of the previous births because of passing through the cycle of birth and death. Especially when the time of the great death (*mahamrityu*) comes in this World Wheel (*shruti chakra*); it is such a major *accident* - the world's biggest *accident* - that after that *accident* we souls forget **everything**. Even the No.1 soul of the human world, the No.1 soul through whom the Highest of the High God Shiva has the new world established by teaching the topics of Raja Yoga and it is through that very No.1 soul ... Just like there is this belief among the Muslims even today, [they say:] *Allah avval diin*. *Allah* came and established No.1 (*avval*) *diin* meaning religion. So, definitely the No. 1 religious Father Himself will establish the No.1 religion. And the [No.1] religion that the [No.1] Religious Father establishes [or] becomes an instrument to establish it, the souls who *follow* that religion, until they are present on the stage like world, the Religious Father remains present (in the world) till then. But the other religious fathers at different levels play a part for a short period on this stage like world; and the No.1 Religious Father is in fact the one who plays the No.1 *part*, who is called the *hero actor*.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 00:00:21- 00:07:31

Gyan Pearls for the Day

13th August, 2018

A word '*praveshtum*' is mentioned in the Gita as well [which means] I am capable of entering [someone]. So He enters [someone]. And the picture that is shown on the cover page of the Gita; which picture do they show? Which picture do they show on the cover page? The chariot. They show Arjun's chariot, don't they? God is sitting in the form of a charioteer in the chariot of Arjun. Arjun is the rider (*rathi*). And it is mentioned in the Gita, 'the intelligent man Arjun'. What? If there is any intelligent man among human beings who *grasps* the knowledge of the Gita in the intellect properly, who is that intelligent man? It is Arjun. So actually, that Arjun isn't some other soul. Arjun means the one who earns (*arjan karne vala*), the one who earns income, the one who raises wealth. And which kind of wealth is elevated? The greatest and the most elevated wealth is the wealth of knowledge. And knowledge means information. Information about what? Information about the truth. So God, the One who gives the information of truth enters the chariot of Arjun. Chariot (*rath*) means body. It is mentioned in the scriptures as well: *Shariram ratham viddhe indriyani hayam yahu* [meaning] think of the body as a chariot and think of the *indriyaan* as the horses. So, it is shown on the cover page of the Gita: God enters Arjun's body in the form of the chariot and controls it. Whom does He *control*? [He controls] the chariot, he doesn't control the soul. Does He *control* the chariot or the soul? He doesn't *control* the soul; He leaves the soul independent: [It is up to you] whether to accept what I say or not. When you understand [it], believe it then. He doesn't *force* him. He is the Highest of the high, isn't He? So, the Highest of the High never forces [anyone]. What? [He says:] Live and let [others] live independently. He didn't *control* [his] soul. He doesn't *control* the soul of Arjun either. He doesn't *control* the soul of any human being. ... to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 00:11:53- 00:19:51

Gyan Pearls for the Day

14th August, 2018

The one in whom He enters - He certainly enters a human body - so He names him Brahma. And in fact four –fives [personalities] are praised as the one who possess the name Brahma in the scriptures; four-faced Brahma, five-faced Brahma. So someone will certainly be the No.1 Brahma [among them], won't there? So the no.1 Brahma in whom He enters is *Parambrahm* (the Supreme Brahm). *Param* means the mother who plays a *part* in a stage that is beyond the reach of anyone. The most powerful mother. No other soul can play a *part* more powerful than her; this is why from the very beginning (*adikaal*) itself in our [country] Bharat (India), the mother is given special *preference* (priority). This is why, it is said the mother and father. It is not said the father and mother. [It is said] the mother and father. And also when they go to the temples of Shiva, they say '*Twameva maataa ca pitaa twameva*' (You alone are my Mother and Father). You Yourself are my Mother. They keep the mother ahead. Why? It is because when He (Shiva) comes, the body of whichever soul He enters first of all on this stage like world... He does enter a male body, but the male body that He enters, He gives him the name Brahma. So He enters him and sows the seed. Which seed [does He sow]? The seed of knowledge. This is why it is also mentioned in the Gita: *Aham biijpradah pitaa* What? 'I...'; who? 'He' is the father who sows the seed of knowledge. He is not an ordinary Father, He is *Parampita* (the Supreme Father). If He is *Parampita*, what does *Parampita* require? *Parammata* (the Supreme mother) [i.e.] *Parabrahm* (Supreme Brahma). That *Parambrahm*, that *Parampita*, that *Parampurush* (the Supreme man). What? Who is He? [He is] *Parampurush*, and the one in whom He enters and accomplishes His task is *paraaprakriti*. *Pra* means powerful [and] *kriti* means creation. What? [She is] His powerful creation, *prakriti*. So the sages, saints and scholars who were present, they said this, they said this to each and every soul of the human world: There are only two main [entities] in this human world. One is *purush* (man) and the other is *prakriti* (nature). *Prakriti* is the mother and *purush* is the Father. (Concluded)

Gyan Pearls for the Day

15th August, 2018

'Khudi ko kar buland itna, khuda bande se aa puche: bata teri raaza kya hain?' What was said? *Khudi*, yourself... You should elevate your pride so much that Khuda (God) comes and asks His servant (*bandaa*): Tell me, what do you wish? So who is superior? Is Khuda superior or is the servant superior? (Students: Khuda.) Why? He Himself comes and asks; it is He who comes and asks; his servant doesn't need to go to Him [anymore]. So who is superior? (Student: Khuda.) Is Khuda superior? (Student: The servant is superior; at least he called Him.) Look, Brahmins are sitting [here]; don't give irrelevant answers. In the picture of the Ladder a *beggar* has been shown. He is shown, isn't he? And the foreigners are giving him alms. They are giving [him alms], aren't they? So, does that *beggar* go to the foreigners to obtain alms or do the foreigners themselves come to him to give him alms? (Students: The foreigners come on their own. They themselves come and give.) Do the foreigners themselves come [to him] to give him alms? *Arey!* That is depicted in the picture [but] what is the reality? Does a *beggar* have to go every door to seek alms or does the one who gives alms (donor) come by himself and give him [alms]? (Students: He has to go.) He definitely has to go. Who requires seeking alms? Is it the one who gives or the one who seeks? The one who seeks requires [to ask]. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 00:35:46- 00:41:48

Gyan Pearls for the Day

16th August, 2018

So the servant, who is the servant of this world says this, he says: You should elevate your pride so much that Khuda Himself comes and asks: 'What do you wish brother ☺? [Please] tell Me.' So who turns out to be superior? (Students replied.) The servant himself turns out to be superior, so that Khuda Himself had to come. What is the meaning of Khuda? Khuda means the One who comes on His own. What? [Not the One] who comes on being called. How does He come? He comes on His own. So did He (Khuda) need [to come] or did he (the servant) need [to go]? Need (*darkar*) means necessity. Whose *necessity* is it? Is it [the *necessity*] of the one below or the One above? It is the *necessity* of the one below. But he doesn't call Him, He comes on His own. This is why, it is the sentence of Brahma, in the *murli*. He says it; what is the sentence of Brahma? 'I come as the **Lover** of Bharat.' What? He (*Khuda*) is the Lover and he (Bharat) is the beloved. Does the lover run behind the beloved one or does the beloved run behind the lover? (Student replied: the lover runs behind beloved.) So, whose is the greatness? Who is superior? Is the Beloved or the lover superior? The beloved turns out to be superior and the lover? The poor lover turns out to be inferior. So He comes becoming a lover in Bharat. He doesn't come in any other country and He comes on His own. So look, Bharat... *khudi*. *Khudi* means pride. Is he ahead in pride or is he at the back? He possesses pride the most. Pride means *khudi*; what? Pride means *khudi*. Elevate your pride so much that Khuda comes and asks His servant ... He (*Khuda*) comes and gives; whom does he give it to? To *Parabrahm*. (Concluded.)

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 00:35:46- 00:41:48

Gyan Pearls for the Day

17th August, 2018

The beauty of the body that someone receives in this birth is *connected* to the previous birth. In the previous birth, the soul who has put his body, the *indriyaan* of his body into good use, he receives a beautiful body in the following birth as a *result* of the good use. It is certainly this way, isn't it? Otherwise, look at the kings in *history*. [The woman] whom the kings would have made their first queen; looking at what would they have made her the queen? They saw beauty first of all, didn't they? The philosophers of today's world have also said the same thing: The outer form of a human being is a resemblance of his mind. By looking at the outer form of a human being, you can recognize his mind, his soul. So, from where did this tradition begin? Who started it? (Student: From the Confluence Age.) When He (Shiva) comes, even He chooses the same kind of mother. What kind of a mother? (Student: a beautiful mother.) Yes. The body should be so full of beauty that he is worshiped as the *shivling* in the world. And what is called beauty? One is beauty in the limited and the other is the unlimited beauty. What? (Students: unlimited beauty.) Yes. The limited beauty concerns the beauty of the face and the skin and the unlimited beauty is spirituality. What? Spirituality. Some boys and girls appear black complexioned from their very childhood but when those girls grow young, is spirituality visible in them or not? It is, isn't it? Yes. So, it was said... The Muslims have recognized this fact; they have said: Don't call Aadam Khuda (God). The one who is the first man of the human world, Aadam, don't call him Khuda but he isn't separate from the light of Khuda. Don't call Aadam Khuda. Aadam is not Khuda but he isn't separate from the light of Khuda. It means, the first man of the human world isn't Khuda. What? He doesn't come on his own (*khud aanaa*) on this stage like human world. He doesn't come on his own to give knowledge to human being but 'that One' (Shiva) is the real [Khuda] who comes on His own. He doesn't come on being called. 'That Khuda' is the real Khuda.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 00:55:27- 01:00:00

Gyan Pearls for the Day

18th August, 2018

That *Director* comes to this world in the Confluence Age. That Director comes to this world stage and always plays a *part* behind the curtain. What? Nobody can see Him out of the curtain. All the other *actors* of this world stage play a *part* on the stage and the *Director* prompts them from behind the curtain. The actors grasp that prompt at different levels. The best *actor* who grasps [the prompt] first of all is called the *hero*. So, when the Sun of Knowledge comes in this world, it said for that *hero* actor in the Gita by God: When I come, I give [him] the *title* 'the Sun'. I give My *title* to [My] son. This is the custom in the world today. Is the *title* of the father passed over to the child or not? (Student: it is.) If the father's [title] is Dikshit, Pandey, Bharadwaj, the child receives the same *title* of the father. So, it is the same case [here]. He (Shiva) is the Sun; so when that Sun comes on this stage like world, the one whom He enters in the permanent way, for him it is said in the Gita: I give this entire light of knowledge to the sun. This is why, just like I am the Sun, similar to Me, My son is also the sun of knowledge on this stage like world. He is the sun of knowledge on the stage like world and He (Shiva), who always stays beyond [everyone] on this stage like world is the Sun of knowledge. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 01:08:28- 01:14:27

Gyan Pearls for the Day

19th August, 2018

He is *sada Shiva* (always beneficial). What? The meaning of Shiva is beneficial. He never plays a *part* that would bring harm. Time and again when the time of great death of this world comes, He plays a *part* in the permanent chariot after coming but He plays only a beneficial *part*; He doesn't play any *part* that will bring harm [to anyone]. Through the permanent chariot He may play a part through any *indriyaan*... What? He may play a *part* through the *gyan indriyaan* or through the *karmendriya*; even among the *karmendriyaan*, which is the most powerful *karmendriya*? (Student: Organ of lust.) He may play a *part* through the organ of lust but He can't bring harm [to anyone]. What? What kind of a *part* will He play? There will be benefit and only benefit [in His part]. Although for sometime some ignorant person may think: 'Arey! This is a very ignorant act that was performed!' No. When the last time to declare the results comes, when the *result* of the *part* of every human souls is revealed in the entire world, every soul will realize: there is only One soul who plays a *part* on this stage like world... Though He doesn't play a *part* in every *scene*, He plays a *part* just in the Confluence Age, still He plays only a beneficial *part*, He can never play a *part* that would bring harm [to anyone]. So, because of performing a beneficial task what is He named? Shiva. "I am given a name on the basis of the task I perform, and the very name of My soul is Shiva; the name of My point of light soul is Shiva, I don't possess a body at all." This is why, the Point of light Soul plays such a *part* that is constantly beneficial [and] this is why He just doesn't do anything that will bring harm [to anyone]. So, in the scriptures, on the basis of the task My soul performs what did they name Me? They named Me Shiva and they also gave Me the *title* - not just Shiva - *Sadaa Shiva* (forever beneficial), meaning as much time I play a *part* in this stage like world, [I am] *Sada Shiva* meaning I play an ever beneficial *part*. No soul can say that the Father Shiva gave them sorrow. What? Ultimately, when everyone's results are declared, every soul will say: The extent to which I received happiness from that Soul, I didn't receive as much happiness from anyone else. (Concluded.)

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 01:08:28- 01:14:27

Gyan Pearls for the Day

20th August, 2018

‘*Swadharme nidanam shreyah paradharmo bhayavaha*’. It is better to die in one’s own religion, but others’ religion creates fear; it gives sorrow. You should never *convert* to another religion. You shouldn’t even listen to the topics of the other religions. And God has also said the same in the sentences of Brahma, the murli. What? Do you remember? (Student: You should listen to the knowledge of the One.) Yes. You should listen to the knowledge from the One. If you listen to the knowledge from many, the knowledge will become adulterous. If you listen from the One, you will remain in one religion for many births because there is only the one Sun of Knowledge. If you listen from a second, a third [or] a fourth [person], you will *convert* to those respective religions. So this is the Confluence Age, the time of *rehearsal* is going on; the *shooting* is being performed. What? A *rehearsal* of all the four ages is happening. For this period of *rehearsal* He has mentioned in the Gita: ‘*Caturvarnam maya srishtam gun karma vibhagshah*’ (I had created the group of the four categories [namely] Brahmins, meaning deities, Kshatriya, Vaishya and Shudra according to the difference between their qualities and actions). What? When I come and have the *rehearsal* performed through the actor souls, I create four classes. On the basis of the *part* played by every [soul], the kind of *part* that each and every Brahmin plays, the kind of virtues and bad traits that he reveals after taking the knowledge, after becoming a Brahmin, he is divided into that respective class. In the Confluence Age, the *Director* who stays behind the curtain declares the results according to the *part* we play. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 01:28:53- 01:37:02

Gyan Pearls for the Day

21st August, 2018

In the Brahmin life, those who played the *part* of a pure Brahmin through the mind and intellect.. What? Who is the one who plays the *part*? The physical body or the soul? The soul. So, the one who remains in the soul conscious stage and considering himself to be a soul who remains pure through mind and intellect, though he becomes impure through the *karmendriyaan*, it appears that he is impure through the *karmendriyaan*, still his mind and intellect doesn't become engrossed in those *karmendriyaan*. For him the example of the lotus flower is given. What is the characteristic of the lotus flower? If you dip it in mire and take it out, not a single drop of mire will stick to it. Likewise, the Brahmins who practice to focus the connection of their intellect truly in their life, although during the time they *practice* [they fail] scores of times... Just like a person who learns to ride a bicycle falls scores of times and climbs up again as many times. Does he lose courage? *Arey*, the one who learns to ride a bicycle falls many a time, so does he lose courage? No. This is why there is a saying: One becomes a loser by losing courage and he becomes victorious by gathering courage. The Father also says, the extent to which you children show courage, though *Maya* confronts you powerfully, still if you show courage to take one step ahead, the Father not only takes 20 steps but taking a 100 steps ahead He helps you. So will he be called a loser? Will he be called that? He won't. One becomes victorious by winning the mind and he becomes a loser by losing to his mind. So it is all about the mind. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 01:28:53- 01:37:02

Gyan Pearls for the Day

22nd August, 2018

This is why [the Father] says: you have to gain victory over the *indriyaan* and in order to gain victory over the *indriyaan* you have to *control* your mind. The mind is the most powerful *indriya*. [The other] *indriyaan* aren't as powerful because if the mind doesn't support the action performed by the *indriyan*, they can't enjoy the pleasure [of the action]. This is why the main concept is to *control* the mind, to focus one's mind. Otherwise, this eleventh *indriya*, the mind is so powerful [and] inconstant that it makes you fall by all means. So, [God] gave the method of how to *control* the mind to Arjun, who is the No.1 *purushartha* (spiritual effort maker). [He said:] *Abhyasenatu kaunteya, vairagyena ca grahyate*. O, son of Kunti, Arjun, practice again and again, *practice* every now and then. What? Whether it is a man or a woman the *indriya* through which he has experienced pleasure all his life, that particular *indriya* will come to your mind again and again during remembrance. The pleasure of that *indriya* will pull you towards itself but what should you do? As soon as the *indriya* pulls you towards its vice, you should put a *full stop* to it and remember Him again. You should practice; you should *practice* every now and then. (Concluded.)

VCD 2415, Mu.31.03.67, Di.20.11.17, Timing - 01:28:53- 01:37:02

Gyan Pearls for the Day

23rd August, 2018

If you don't give *preference* to knowledge, you won't be able to remember [the Father] at all. Knowledge means information; the exact information: Who is the Father? What is His occupation? When someone's *id, id-proof* (identity card) is checked, they check all the information. [They check:] What is the name? On the basis of the task performed [characters] have been given names in the scriptures. What is the name? What is the *age*? And what is the occupation? What is the major occupation, profession? Do they ask [these questions] or not? (Students: they do.) So, won't you *count* (consider) this [information]? [The ones following] the path of knowledge should have the information of all these three things: what is the name of our Father on the basis of the task He performs? What is His occupation? You should know about His occupation as well. You should know His *age* too. What is His *age*? So, if you are aware of all the information, [it means] you are knowledgeable. If you just don't have the knowledge, if you don't know the *biography* of the Father at all... It is said: the *biography* of the Father is worth a pound, the birth of the Father is worth a pound and all the human beings that exist in this world other than the Father, the birth of all of them is worth a *kaurii* (shell; something of no value). What is said in the murli? What is the sentence of Brahma? What? Whose birth is worth a pound? The birth of One Shvababa is worth a pound and compared to Him be it any human being, be it Jawaharlal Nehru (the first Prime Minister of India) himself, be it any well-known personality of this world, his *biography* and his birth won't be called worth a pound. Their birth is worth a *kaurii*. So did we recognize that Father? Did we understand His *biography*? We didn't, did we? We haven't started the very business of the Father yet. Otherwise 'that one' will be called a child [of the Father] for whom whatever is the Father's business is the child's business; he cannot engage [himself] in any other business at all. It shouldn't be the case [that he thinks:] 'I will **have to** do it (worldly business).' You 'have to' does it mean it is a compulsion or it is his own wish? What is it? It is his wish. It is his own wish. It isn't the Father's wish that His child should follow the Christians, that he should *follow* the Muslims.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 02:12:13-02:15:44

Gyan Pearls for the Day

24th August, 2018

The Christians, you can look at most of them, in how many days do they visit the church? Every *Sunday*; and what about the Muslims? Every Friday. They will visit [their place of worship] once a week. And among the devotees who visit the temple, who will be called a righteous devotee? Vikramaditya. Is he a *first-class* devotee or not? Did he visit the temple, temple of Shiva (*shivalay*), the Somnath temple daily or did he go some day and skip it some other day? Did he visit [the temple] once a week? Is it so? He gives *preference* (priority) [to God:] 'mine is only the One and no one else'. It is only then that he will receive the inheritance from the One Father. It is not that you say it with your mouth: 'I have recognized [the Father]' [and it is enough]. It will be said you have recognized [the Father] when you give His introduction to others as well. [If] we have neither recognized Him nor can we give His introduction to the others, if we aren't able to even open our mouth [to narrate the knowledge], what is the reason behind it? Why is your throat choked? In the previous births we have brought defamation to our religion by going to some other religion, and we have brought dreadful defamation! This is why our throat is choked; we can't narrate the knowledge to anyone. Now, it is our good fortune that the Father has made us a Brahmin. The child of Brahma means a Brahmin. And a Brahmin... now, if we wish, we can become a *first class* Brahmin. What? Can we become a *Suryavanshi* (belonging to the sun dynasty) or not? We can. But we need to have the knowledge in our intellect: Who are such Brahmins who can become the *first class* Brahmins? Who can become the seeds belonging to the sun dynasty? A *Suryavanshi* seed means a seed among 108 beads; 108 beads of the *Rudramala*. Will all of them be *Suryavanshis* or not? *Arey*, all of them will be *Suryavanshi*, won't they? But will they be the ones who study all the four subjects properly or will they be weak? They will give *preference* to all the four subjects. And when we constantly practice this, why can't we become the Father's *first class* students? What? How will we become a *first class student*? The body, mind, wealth, time, contacts and relatives, we should invest all our powers in the task of God and not worry about the stomach (livelihood). ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 02:12:15:45-02:28:27

Gyan Pearls for the Day

25th August, 2018

Some say, what will happen to the family we have created? So the Father has an explanation for this in the sentences of Brahma, the *murli*: in Bharat, all those who became *sanyasis*, they become *sanyasis* and went away to the jungle leaving their family, wife and children, didn't their relatives look after them? Did they look after them or not? They did. So, you have this arrogance: I am the one who sustains [my family]. What? We aren't the ones who sustain. He (God) alone is the one who sustains everyone and He says [this] in the Gita as well: *Prakriteh kriyamaanaani guneh karmaani sarvashah* (All the actions are being performed in every way through the {eternal, preordained} nature of beings [meaning] through the {*saatvik*, *raajasi* and *taamasi*} *gunas*.). Nature, on the basis of the qualities and actions... In the Confluence Age the qualities that someone has imbibed after coming in the path of knowledge and the actions that he has performed according to the knowledge... *Guneh karmaani sarvashah* [meaning] in all sorts of ways. On the basis of those qualities and actions every soul plays his respective righteous or lowly *part*. *Prakriteh kriyamaanaani* [means] according to the nature. From the very beginning of the world (*adikaal*), nature has filled the *record* of all the four ages in the human soul in the form of a *record*. Didn't you understand? ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 02:12:15:45-02:28:27

Gyan Pearls for the Day

26th August, 2018

This is a soul in the form of a *record*. The *part* of all the four ages is recorded in this soul in the form of a *record already* (beforehand) but you become arrogant and think: **I** have done this. **I** am the one who sustains this family. **Am I** the one who sustains my family [in reality]? Am I? **I** am not the one. What? There are many of such children whom their mothers give birth as a result of the wicked acts committed by the society and they leave them in heaps of garbage. Doesn't this happen or not? (Students: It does.) Aren't those children looked after? Are they looked after or not? (Student: they are.) The place where they were born, did the members of that family look after them? Did they? They didn't. Still, they are brought up well. So look, you should never have this arrogance: 'I am the one to give birth to the family, the father, I am the one to sustain the family, the sustainer. No. Now, in the Confluence Age who is the Sustainer of everyone? Right now, in the Confluence Age who [is the Sustainer]? At the **present time**? When the time of the great destruction, great death approaches, who will be your friend? Who will be the helper of every soul? (Student: Shivbaba.) There will be **no one** other than Him. So, we should leave this arrogance: we are the sustainer. No. If we engage ourselves in the service of God, it is certain that the children who were born from us, an instrument, can never be harmed. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 02:12:15:45-02:28:27

Gyan Pearls for the Day

27th August, 2018

And the Father Himself is saying in the sentences of Brahma; what? One day your entire family will start to follow the path of knowledge, they will become *Suryavanshi*. What? Your **entire** family will follow the path of knowledge. And He also guarantees: the millionaires and billionaires of the world... when there is terrible famine, such a time is going to come soon. In that famine, those millionaires [and] billionaires will not get a *roti* (bread) [to eat], they will not get a single food grain. You children cannot die of hunger. The children who are engaged in **My** service cannot die of hunger. He guarantees to this extent and you still worry for the stomach? You still worry for the family members who are born from the stomach? He guarantees for them as well. What? Your entire family will follow the path of knowledge. When they follow the path of knowledge, won't they become your helper? Won't they? They will. When they become your helper and do the service of God, will they die of hunger? Will they die of hunger? *Arey!* He (God) is worshiped as Jagannath in the world, the controller of the **entire** world. The children who were born from us, an instrument, the family that we started, is it that they will die of hunger and the 5-7 billion [souls] won't die of hunger? ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 02:12:15:45-02:28:27

Gyan Pearls for the Day

28th August, 2018

So, it is certain. What? You have to make this one point firm: if you have to become *satopradhan*, you have to recognize that One, the Highest of the High *saakar so nirakar* (the one who becomes incorporeal from corporeal) [personality]. And after recognizing Him, whatever is the Father's business should be our business. If we aren't able to do this much, we haven't become the children of the Father at all, the Father who has come to teach us *Raja yoga* and make us kings. [It means] we are not *raja beta* (king like son) of the Father. We are learning *Raja yoga*. If we are learning *Raja yoga*, we have to understand the secret. What is the secret? *Rajvidya Rajguhyam pavitrammidam uttamam* (This knowledge of God is the knowledge of kings, it is the secret of kingship, it is pure, it is the best knowledge). This is *Rajvidya*; the knowledge of kings, it is full of deep secrets. *Guhyat guhyataram gyanam*. [It means] I narrate the deepest knowledge. So, should we just listen [to the knowledge]? Should we listen and imbibe it within us? Say for instance, there is a child of a wealthy father [or] the child of a billionaire father; he treasures the property of the billionaire father in his pocket and ruins the entire property, because he treasured it in his pocket the entire life and at the last moment it was either burned by fire or thieves and dacoits looted it. Nothing was left. So did he put the property into good use or did he misuse it being a miser? What did he do? You should put it into good use. (Concluded.)

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 02:12:15:45-02:28:27

Gyan Pearls for the Day

29th August, 2018

In the world tree, the *Suryavanshis* continuously go in a high stage; they experience happiness for many births. This is why it was said: there are some children who experience happiness for even 82-83 births. They experience happiness for 82-83 births. Tell [Me], those children will belong to which religion, which dynasty? They will be *Suryavanshi*. Otherwise it has been said : those who are the *followers* of other religions in this world, they experience happiness for half of their births and sorrow for the other half but you children experience happiness for $\frac{3}{4}$ [of the births] and experience sorrow for $\frac{1}{4}$ [of your births] in the four ages; and also amongst you children there are **some** children for whom it was said that they experience happiness and only happiness even for 82-83 births; they don't experience sorrow. What is the reason? What is the reason that **some** children experience happiness for 82-83 births? Is there a reason or not? The reason is that those who recognized that Father in the Confluence Age; which Father? [Those who] firmly recognized the corporeal Father who becomes incorporeal, such eight children come out; how many? Such eight children come out. Their temples are built in south India. The people of south India should feel proud of it, they should feel respected that it is in south India that their (of the eight deities) temples and idols are made . They are worshiped in south India. The people of north India don't recognize those eight [deities] to that extent. What is the reason? The extent to which those eight [deities] knew, recognized and understood that corporeal father who becomes incorporeal and his life story, his *whole* life story, no one else understood it to that extent. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 02:37:37- 02:49:39

Gyan Pearls for the Day

30th August, 2018

(Student: What will be the identification of those eight deities?) I will tell you right away. ☺ The recognition of those eight [deities] is: from the time they might have come in knowledge, the day they had faith on the Father meaning the day when they might have done their *bhatti* and were born in the Father's house, it is from that very moment that they will not give a single *paisa* of their pocket to the contact and relations of their body. What was said? Didn't you understand? Where will they spend their money? They will spend it in the service of God. The power of their body and the work that they do through the *karmendriyaan* of the body... they will invest [the power of their] *karmendriyaan* in the service of God. You can look at their *history* in future, *note* it down. After entering the path of knowledge their *history* will be such that they will be the ones who invest the service of their body in the service of God, they won't invest it to fill their stomach. They won't be afraid of eating *khicri*. What? [They won't think:] 'Oh! My children will get *khicri* to eat! How will they survive?' No. They have faith on the *vani* of the Father; they have faith on the Father. Love for the *murli* means love for the *Murlidhar* (the narrator of the *murlis*). They know that the Father says, I won't give [you] food, clothing and shelter of the highest quality. What? I won't give you food, clothing and shelter of the best quality but as much someone needs them for his livelihood, to make *purusharth*, I will certainly meet his needs to that extent. Although the body in whom I enter, the permanent chariot, it doesn't matter whether he receives it or not but the children whom I keep after they *surrender*... what? They will certainly receive better food, clothing and shelter when compared to what the body in which I enter receives. He doesn't let them wander. Yes, this is certain that there will surely be an exam. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 02:37:37- 02:49:39

Gyan Pearls for the Day

31st August, 2018

What? What will happen? The *final* exam will definitely be conducted, in which it will finally be known who stands where. This is why, [Baba] has said in advance: what is the *last paper*? *Nashtomoha smriti labdha* (conquering attachment and regaining the awareness of the self and the Father). *Nashtomoha* (free from attachment) from what? *Nashtomoha* from the body, *nashtomoha* from the relatives of the body. From which relative of the body do you have to become free from attachment first of all? From which relative of this body did we receive love the most in our life? Is there someone or not? The mother. For that mother it was said: if your mother dies, make *halwaa* (a sweet dish) and eat it with joy. What was said? Why? Because in the world of Brahmins the mother and father are the biggest enemy of the Brahmin children. You can see this in practice. Go to Delhi and ask [them]. For that Delhi *avyakt bapdada* has said, bapdada is establishing the capital in Delhi. Go there and ask, from the time these affairs of guru are being shown in newspapers and on TV channels... It may be *Ram Rahim* or ... what's his name? (Student: Asharam Bapu.) [Gurus] like *Asharam bapu* or be it anyone. By continuously listening to their affairs, the mothers of the all the [surrendered] maidens are creating a commotion at home. [They are saying:] 'Bring our daughter back!' And they are coming to [the ashram] daily. (Student: it is being telecasted with the name *bhatti vala* Baba.) Yes! He is certainly *bhatti vala* Baba. Did he make you do the *bhatti* or not? So, you too say, *bhatti vala* Baba. (Student: they are showing it this way in the news.) Yes, it is being telecasted in the news; so, are the people who telecast news true or are they false? (Student: they are false.) Baba has already said in the murli: 'there are false people everywhere, everyone has become false and there is no trace of truth [in this world]'. He has said this. Whatever they publish in the newspaper, whatever they show on *TV channels*, they will show everything false because is this the land of falsity or is it the land of truth? It is the land of falsity. So which relative is the biggest enemy of the *surrendered* maidens? (Student: the mother and father.) The mother. ...to be continued.

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