

Gyan Pearls for the Day

1st August 2016

Student: Baba, in the end, the Father will *shoot* those who do not have the four virtues: obedience (*aagyakaari*), loyalty (*vafaadaar*), compliance (*farmaanbardaar*), honesty (*eemaandaar*). For example, in a *military* if a junior does not obey his senior and as a result if he is shot dead, then there will not be any *court case* for it. A similar thing takes place here.

Baba: The same thing will happen here as well. Do you want to become a *Suryavanshi*, [the one from] the spiritual *military* or not? You have to be recruited in the spiritual *military*; this is the highest *military*. What? Just as there is *railway, finance*; all these are parts of the *Government*, aren't they? Among them, on which department is the maximum expenditure incurred? The maximum expenditure is incurred on the *military*. This is also Shivbaba's spiritual *military*, but only those ones will be recruited in it who are... what was said? [Who are] obedient (*aagyakaari*), loyal (*vafaadaar*), complaint (*farmaanbardaar*), honest (*eemaandaar*). You may become [this] today if you wish, you can achieve the first *number*. You can come in the *category* of *first class*, high officers. *Arey!* Are there *ranks* in the *military* or not? If you become this later, you will come in the lower *rank*. If you don't become this, you will be shot out of the spiritual *military* because a *marshall law* is going to be imposed in the end. What is this? Who is the highest one in the *military*? Who is the highest rank holder? The *commander, military commander, marshall*. And who is the *marshall* of our spiritual *military*? Shankar. So, the entire power will come to the hands of Shankar. (... to be continued)

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 42.43-50.38]

Gyan Pearls For the Day

2nd August 2016

What? Practice from now onwards; practice what? Obedience (*aagyakaari*), loyalty (*vafaadaar*), compliance (*farmaanbardaar*), honesty (*eemaandaar*). If you don't practice from now onwards, then as are your thoughts in the end, so shall be your fate. If you keep disobeying continuously now, then what will happen in the end? You will just disobey and you will be shot out. You will just go out of the *Suryavanshis*; neither will you come in the *praja* (subjects) nor will you achieve a high position. So, what should you do? (To the mother:) You asked a very nice question. Do you know the meaning of loyalty (*vafaadaari*)? There is loyalty in respect of the relationship of husband, in the relationship of wife. In the relationship of a husband and a wife, which topic is to be kept secret and which topic is to be revealed to others – is there any difference between both of them or not? The relationship of a husband and wife is such a loving relationship that if the internal topic, if the topic between both of them is narrated to a third person, then she is a disloyal wife, he is a disloyal husband; does he give respect to the wife or not? He doesn't. If he reveals to others, then he doesn't give her respect. He is not loyal. Similarly, there is obedience. One should be obedient in the relationship of a father and son. What ever the Father orders, you should say 'yes'; you shouldn't say 'no'; so, the relationship of the Father and son is firm. If you say 'no', then it means that you don't carry the father's blood at all, someone else's blood has entered you, someone else has given birth to him, the Father has not given birth to him. This is why he disobeys. (... to be continued)

Discussion No.1704. Anantpur MM. Dated 10.05.15 Timing: 42.43-50.38

Gyan Pearls for the Day

3rd August 2016

He doesn't carry the blood of the Sun [of knowledge] at all. Next is compliance (*farmaanbardaar*). Does the Father pardon his son or not? He does. And what about the guru? The guru will not pardon. You will have to immediately obey the order (*farmaan*) that he issues. If you don't obey it, then you are non-compliant. The game ends. Honesty (*eemaandaar*). Honest in the relationship of a *teacher* and a *student*. The knowledge that the *teacher* is teaching, the *shrimat* that he is giving, you should follow that *shrimat* with honesty. It should not happen that you follow half and leave the other half; you used half of it for selfish motives and half of it for the Divine service. No. To work with complete honesty. If someone steals even a *paisa* (fraction of a rupee; now worth nothing) or spends it without information, then is he honest or a thief? He will be included in the list of *asankhya cor haraamkhor* (countless thieves who live on money that is wrongfully obtained). The one who steals a valueless thing (*kakhh*) and the one who steals a lakh rupees are equal. You are a thief even if you steal a small thing and if you steal and keep crores of rupees and run away with it, still you are a thief. So, it is a very bad thing to steal something from the *yagya*. There are many such *incharge* Brahmakumaris who lift many things and keep without informing Mamma-Baba. They do not inform at all. They should at least inform. "You know how to use the Divine property, but don't you know how to inform about it?"

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 42.43-50.38]

Gyan Pearls for the Day

4th August 2016

Student: Baba, will the people of Pakistan enter the path of knowledge or not?

Baba: Why? Won't the people of other religions enter the path of knowledge? Won't the people of other religions enter the path of knowledge? They will come. But they will be influenced by the founders of their religion. They will grasp knowledge only to the extent the founders of their religion grasp it.

Student: Do the people of other religions meet the Father or not?

Baba: Do the people of other religions also have to come in front of the Father and salute or not? They have to. Whether they accept Him completely or not is a different issue. It is the special indication of the people belonging to other religions. What? It is a special indication. They will accept half the *shrimat* and they will not accept the other half of the *shrimat*. [They will say:] 'We don't accept this topic'. Wherever they cut any topic of *shrimat* ... at least they should accept it; they can't follow it, that is a different issue. The first thing is knowing, then is accepting, then later comes following it.

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 50.45-52.22]

Question: Baba, how can we become worthy of being trusted by Shivbaba?

Baba: Will anyone reply?

A student: The same four virtues that were narrated just now.

Baba: Yes, if you become obedient, loyal, compliant and honest, you will definitely become worthy of being trusted by the Father. *Vishwaasam faldayakam* (trust is fruitful).

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 52.35-53.09]

Gyan Pearls for the Day

5th August 2016

Question: Baba, how many people are born in the Ancient Deity Religion and have 84 births?

Baba: Nine lakh. The *Suryavanshis* and also the children like Radha and Krishna who are now playing their parts by entering the children of the *Rudramala*. The *direct* children of the Sun and the *direct* children of the Moon. Are there people who *follow* Brahma completely among those who follow the *basic* knowledge as well or not? There are. So, both of them, the *Suryavanshis* and the *Chandravanshis* have the complete 84 births.

Student: They don't *convert* to other religions, do they?

Baba: As regards the seeds, are they the seeds of one religion or are they the seeds of all the religions? (Students: all the religions.) So, will the peel of body consciousness of the seeds of other religions be hard or very thin?

Someone said: It will be thin.

Baba: Will it be thin! Will the peel of body consciousness of the seeds of other religions, those who *convert* to other religions be thick and hard or thin and soft?

Everyone said: It will be thick. (... to be continued.)

*[Discussion No.1704, Anantpur MM, Dated 10.05.15
Timing: 53.17-57.27]*

Gyan Pearls for the Day

6th July 2016

Baba said: It will be thick. Similarly, among the *Chandravanshis*; the *Rudramala* consists of the seeds and the *Chandravanshis* are the roots. Among those roots, there are some roots of the other religions. For example, in the picture of the Tree the roots that have been depicted, haven't they? They are the supporting souls, the roots on which the entire tree is standing. On whose support is such a big tree standing? If the roots are cut off, will the tree stand? It will not stand. So, these roots that are shown... Where is the picture of the Tree? (Student: behind the cupboard.) Yes. See it through the mind and intellect. Are there roots below or not? Are there the roots of different religions or is there the root of just one religion? There are roots of different religions. They are standing with the support of their roots. Those roots *convert*. Who is the root of Mahatma Buddha? Siddharth. The third *number* Narayan. The *soul* of Buddha will enter him in the Copper Age; it will make him his support and create Buddhism. Who is the support of a house? It is the housewife (*grahini*). In the beginning of the *yagya*, there was Prajapita [in the form of] a father and there was also Brahma, the senior mother. There was a senior father as well as the senior mother. Who ran away? When the dispute began, did anyone run away to Karachi or not? Brahma Baba ran away. So, the support was cut off, wasn't it? When the root itself was cut, then did Prajapita remain standing in front of the world? He could not stand; even his corpse was made to vanish.

[Discussion No.1704, Anantpur MM, Dated 10.05.15 Timing: 53.17-57.27]

Gyan Pearls for the Day

07th August 2016

Student: Baba, Bhishma Pitamah was the *guru* of the Kauravas as well as the Pandavas. And he suffered pain for 48 days on a bed of arrows. What is its unlimited meaning?

Baba: First, we should understand, in the world of Brahmins, leave aside the topic of [the people of] the *basic* [party], they don't know anything at all; whose *part* is of Bhishma Pitamah in the *Advance* [party]? He was the biggest *sanyasi*, wasn't he? What vow did he take? Which terrible (*bhishan*) vow did he take? 'I won't marry throughout my life and I will safeguard Kuru's kingdom. I will not rule'. So, is there anyone in the world of Brahmins? As such, there are nine religions in the world and there are nine categories of us Brahmins. Among them (those religions), the *Suryavanshis* and *Chandravanshis* belong to the household path. All others belong to the path of renunciation. No one maintains the household, [they don't think] that they should maintain the household in their life. It isn't just about the Christians and the Muslims, even the Indian *vidharmis* (those who follow a religion opposite to the Father's religion) [don't maintain the household]. There is only one [religion] among the *vidharmis* that gives some importance to the household, [it's] Sikhism. They believe having just one wife is remaining celibate forever. All the rest are *sanyasis*. And among those *sanyasis*, which is the biggest religion of the path of renunciation? Islam. Among the Islamic people... Is the religious father who comes from above, the *founder* of Islam or is the one whom he enters the *founder* of Islam? (Student: The one who comes from above.) Is the one who comes from above the *founder* of Islam? Does Islam begin from there? (Student: He will enter.) He will definitely enter, but the seed of Islam is laid in the Confluence Age itself. The one whom he enters, that soul is *aadhaarmuurt* (support soul). He is the mother of Islam. And then, there must be a father as well. There is also an *uddhaarmuurt* along with the *aadhaarmuurt*. *Utt har - uddhaar*; the one who abducts and takes above is called *uddharmuurt*. The mother is the support (*aadhaar*). Is '*uddhaar*' above or is '*aadhaar*' above? (Student: '*Uddhaar*' is above.) Who is '*alaf*' and who is '*be*' between both of them? '*Alaf*' is vertical and '*be*' is horizontal. So, '*be*' is the support. '*Alaf*' is the '*uddhaarmuurt*'. It is the same in every religion. So, it is the same in Islam as well. The *soul* of Abraham who comes from above enters the support of Islam. And his *uddharmurt* is the one who gives birth to him as well. The *uddhaarmuurt* is the seed. So, who is the first one in Islam? Is it the seed, the support or the one who comes from above? (Student: The one who comes from above.) Is the one who comes from above the first and foremost? It is the seed [who is first]. ...to be continued.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-8.52-22.10}

Gyan Pearls for the Day

8th August 2016

There are four main religions: the Deity [Religion], the Islam, Buddhism, Christianity; and Prajapita Brahma who sows the seed of all these four religions, he gave birth to four sons, the seeds of four religions: Sanat, Sanatan, Sanandan, Sanatkumar. The first one among them is the father of the Ancient Deity Religion. For example, the father of Christianity is Christ, the father of Buddhism is Buddha, the father of the Muslim religion is Mohammad; similarly, the father of Sanatan *dharma* (Ancient Religion) is Sanatkumar. He happens to be the No.1 seed of the first religion. Allah (God) comes and establishes the number one religion, Allah *avvaldiin*. The second religion, the second number religion of the world is Islam. Who is its seed? Sanat, Sanatan, Sanandan, Sanatkumar. Sanatan. So, the second number seed has been given the name Bharat in the Ramayana. *Vishwa bharan poshan kar johi taakar naam bharat as hoi* (the one who nurtures and sustains the world is named Bharat). So, did Bharat live in Ayodhya and give sustenance or did he sustain the entire world? Did he sustain the entire world? When Ram went to live in the jungle (*vanvaas*), which kingdom did he (Bharat) take care of? He took care of Ayodhya. Actually, it has been shown in the picture of the ladder that Bharat who has become a *full beggar* and is lying on a bed of thorns in the form of a *beggar*, who is offering donation to him? Islam and Christian religion. They are giving the donation of food, clothing and house. So, who did they give the donation of food, clothing and house? *Full beggar to full prince*. The one who becomes *full prince* himself becomes the master of the world. So, did he sustain the world or did he sustain the world father, the lord of the world? He sustained the world father, this is why his name... *taakar naam bharat as hoi; vishwa bharan poshan kar johi*. He himself is the number one *sanyasi*. He renounced the Father's home first of all. This is why he happens to be a *sanyasi*, a *powerful sanyasi*. Well, your question is about that *sanyasi*. What is the question? He was lying on a bed of arrows. When he has left the father's house... the father will narrate the truth, won't he? So, that truth itself is the arrows of knowledge, he has to listen to them for many years. Even now that soul is tolerating those arrows of knowledge. He is being wounded. He is waiting that the Sun of knowledge which is *dakshinayan* (present in the southern hemisphere) now should become *uttarayan* (go in the northern hemisphere). Then, he will leave his body. What is meant by *dakshinayan*? Is the Sun of knowledge in the world of Brahmins shining more in southern India, do more souls emerge from the southern India or are many souls emerging from northern India? Many souls from south India are emerging. So, where is the Sun of knowledge shining? He is shining in south India. The Sun is in the southern hemisphere. Until it becomes *uttarayan*, he will keep lying on a bed of arrows. (Concluded.)

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-8.52-22.10}

Gyan Pearls For the Day

9th August 2016

Student: We children perform the *shooting* of future many births in this Confluence Age. And the sins of the previous births are also being destroyed only at this time. The karmic accounts of our past births with other souls are also being settled. So, how can we children understand whether the karmic account has been cleared or it has been recorded for the future? How can we understand this? Which *action*, which *scene*...

Baba: The good actions that we are performing according to *shrimat* will bear fruit in the future births and while following the knowledge now are we also acting against *shrimat* or not? (Student: We are.) So, they will bear fruit in Ravan's kingdom. And if we remain in the Father's remembrance, if we remain in unadulterated remembrance, what happens to our wrong actions (*vikarm*) of the previous births? They are burnt to ashes. And if we remain in adulterated remembrance, they aren't burnt to ashes. (Student: they increase.) We are performing the *shooting* of adultery (*vyabhichaar*) for Copper and Iron Ages. So, didn't you understand, how our sinful actions are being burnt to ashes, when we are performing the *shooting* of good actions for the new world and when we are performing the *shooting* of wrong actions?

Student: For example, when we come in contact with the souls of the *lokik* world and with the souls of the Brahmin family through thoughts, words or actions, sometimes we feel that we haven't done any wrong, but the other person has become angry at us or he felt bad of something. So, at that time, what should we think? Is he becoming angry because of the previous karmic accounts...

Baba: Definitely. We did something good, we brought benefit but he is thinking bad and is charging false accusation on us. So, we must have done something similar to that to him in the previous births; this is why the karmic accounts are being settled.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-22.13-25.12}

Gyan Pearls for the Day

10th August 2016

Student: How should we remain detached and lovable (*nyara aur pyara*) and do service in the *yagya*?

Baba: It was said just now. For example, is Vishnuji detached from the snakes or is his intellect thinking of the snakes, female snakes? Is his intellect thinking of them? It isn't. He will talk to whoever he wishes to talk to and wherever he likes.

Student: *Disservice* also happens, there is a clash.

Baba: With whom?

Student: *Disservice* takes place inside, in the *yagya* too; there is a clash during service.

Baba: If you act against the *shrimat*, *disservice* will take place. If you continue to act according to *shrimat*, why will *disservice* take place?

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-32.35-33.27}

Student: What should we do to increase the concentration of the mind?

Baba: You should *practice*. You should have detachment from the world. [You should think:] *Arey*, this world is as good as gone. *Arey!* All of them are false, all of them are cheats, no one will remain a support for us, no one will co-operate us in the end. So, where will the intellect go? It will go in the One Father. So, *practice*. *Maya* makes you forget again and again. We should remember [the Father] again and again. [First thing is] make a *practice* and secondly, be detached from this world.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-35.12-35.53}

Gyan Pearls for the Day

11th August 2016

Student: What *purusharth* should we make to achieve a uniform stage (*ekras avastha*) and for example, Baba has given us the boon to become tireless (*athak bhav*); so, what should we do for that?

Baba: What should we do for making tireless *purusharth*? You should do a lot of service. If you do service, you will get the fruit of happiness. And if you eat the fruit [of happiness], will you become *powerful* or weak? You will become *powerful*. You will not feel tired at all. You will become tireless.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-51.08-51.49}

Student: How can we do the service of the mind (*mansa seva*) through *searchlight*?

Baba: Just like *light* is thrown from a *torch*, the bulb [in it] is small. Consider that a soul is sitting in that *bulb* and light is coming out from that soul. On whomever you throw that light like a *torch*, he will receive the *power*. How will you throw it? First, remember your soul. This is the first *bulb* but this *bulb* is dim. This is why remember Shivbaba's soul. That Shivbaba is the *Generator*. He will charge this soul. And then you will find Bap and Dada, the *double engine*. Making them sit along with you, throw the *searchlight* in the middle of the forehead. Uplift whichever soul you wish to uplift.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-51.50-52.52}

Gyan Pearls for the Day

12th August 2016

Student: How many times should a serviceable child, whether *surrendered* and *non-surrendered* attend the classes in a day?

Baba: Baba has said that those who are *royal*, those who belong to the *royal* family, have a bath twice, in the morning and evening. Has it been said or not? What did Baba hint at? (Student: The bath of knowledge.) Yes, you should have this bath of knowledge in the morning as well as in the evening, then it is very good.

Another student: We go out for service.

Baba: You go outside for service. People study, whether it is *lokik* or *alokik*, is there any aim of that study or not? There is the aim of that study as well, that they should study and do a job or business. Is there an aim or not? There is an aim of this study as well that we should pursue Divine (of God) occupation. Should we do it or shouldn't we? (Student: We should.) So, the aim is being fulfilled... the one who is doing the Divine occupation or [worldly] job, will he give more *preference* to the job or will he give *preference* to the studies first? If he gives more *preference* to the studies, he will lose the job. Will it be lost or not? If he gives more *preference* to the studies, the occupation that he is pursuing, the shop that he is running, will he incur a loss in the shop or not? (Student: he will.) So, what should you do? Is service *first* or is *class first*? Service is *first*. We have studied for doing service, . If we do service, we will become kings. Will we become kings without doing service? Will the subjects (*praja*) be created? (Students: no.)

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-01.00.37-01.03.05}

Gyan Pearls for the Day

13th August 2016

Student: When a soul recognizes the corporeal form of the Supreme Soul, after forming all the relationships with Him, in order to maintain love with Him, how can we experience all those relationships in a corporeal form?

Baba: How should we experience it in a corporeal form! Just as a child experiences [the relationship] from the father, a wife experiences from the husband, a paternal uncle experiences from the nephew, a brother experiences from a brother, a sister experiences from a brother. You too, experience like them.

Student: Experience refers to what kind of experience? How can we experience it in the corporeal form?

Baba: Are the deities corporeal or not? (Student: there are.) Do they have body consciousness? (Student: no.) So first, go beyond your body consciousness. What should you do? Just as there are deities in the Golden Age, are there husband and wife or not? There are, aren't they? Do they have the body consciousness of the unrighteous organs? They don't. There is the soul conscious stage. So, while being in the soul conscious *stage*, talk to Baba, form a relationship. Have a heart to heart talk with Him. Otherwise, what happens? There are the *kumars* (bachelors), they say: We are kumars; we are not married and we repeatedly have the thoughts of getting married. How can we form a relationship with Baba? We want to become the bridegroom. Shivbaba should become our bride. 😊 So, Shivbaba says, "First, become a soul." What should you become? Become a soul. When you remain in the soul conscious stage, will the body consciousness of the demonic world come in you? It won't. So, why can't you form a relationship with Baba for many births? If you form a relationship with Baba, will you form it for here or for the future? You have to form it for future 21 births. On the basis of the 21 births you form it for 63 births as well.

{Discussion No.1775, Kanpur, Date-27.10.15, Timing-52.54-55.23}

Gyan Pearls for the Day

14th August 2016

Student: Baba, an earthquake occurred in Nepal; what is its unlimited meaning?

Baba: The unlimited meaning is: Is there a Nepal in the unlimited as well or not? Is there any gathering that sustains the new world or not? There is. So, that Nepal indicates that will the *Suryavanshi* gathering that sustains the new world face the tests first or will it face the tests later on? First, the earthquake will occur among those *Suryavanshis*. Have they also committed sins in many births or not? Do they have to become free from those sins or not? (Students: they have to.) Only the eight will *pass* without suffering punishments. The rest will have to suffer punishments. So, the earthquake that occurred in the physical Nepal indicates that first of all Nepal will face the troubles. Although the Saviour of the *Suryavanshis* is very strong... you shouldn't worry much. It is India that is helping; aren't the foreign countries helping? The foreign countries are helping; India is also helping, but is the condition of the Nepalis *tamopradhan* or *satopradhan*?

Some brothers: It is *tamopradhan*.

Baba: Do the eight go up and down the most or do they go up and down a little in the *stage* of *purusharth*? Arey, did you forget? The eight are going up and down the most. So, when this is the condition of the eight, then what will be the condition of the other *Suryavanshis*, Nepalis? It is the oldest religion, it has become the most *tamopradhan*; so, has it also become the weakest or not? It has become weak.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-21.21-23.50}

Gyan Pearls for the Day



15th August 2016

Student: On the path of knowledge yoga is called fire (*agni*) and in the Gita, knowledge is also called fire.

Baba: Both are fire. *Gyanaagniidagdha karmaanam* (the one who has burned his sins through the fire of knowledge). The one who is completely knowledgeable, he can burn all his sinful actions through knowledge only. He will remain so busy in thinking and churning that as soon as any problem occurs, he will solve it immediately on the basis of knowledge. He will become an embodiment of solution for the problem (*samaadhaan svaruup*). He will never be trapped in problem (*samasya svaruup*). He will not have any problems of his own at all; he will become the one who solves others' problems.

Student: And in another *shloka* it has been said that a *yogi* is higher than a *gyaani* (knowledgeable person). So, this is why, become a righteous *yogi*. Now knowledge as well as yoga is fire, when [problems] can be solved through both, then is yoga easier or is knowledge easier?

Baba: Knowledge means wisdom. If there is wisdom, only if there is knowledge... if someone does not have the knowledge of the Father, then with whom will he have yoga? Will he get His remembrance? (Student: No.) Then? Yoga itself is the main thing. *Gyaanaat dhyaanam vishishyate* (Yoga (*dhyaan*) is superior to knowledge (*gyan*)). *Dhyaan* is more special than knowledge (*gyaan*). *Dhyaan* means yoga. There is concentration in it. There is not as much concentration in knowledge as in yoga. Knowledge is the first step [of the ladder] and yoga is the last step. We will reach the last step only when we climb the first step. ... to be continued.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-47.51-51.23}



Gyan Pearls For the Day

16th August 2016

Student: But it is also true that those who do not know the knowledge...

Baba: Those who don't know the Father.

Student: No. Those who can't understand the knowledge...

Baba: Knowledge means to know.

Student: Elderly mothers are not able to understand the knowledge much.

Baba: They are indeed aged mothers, but they definitely have the faith that we are point like souls and our father, the Father Shiva is also a point and the body in which that point is working.

Student: That is all; they understand knowledge only to that extent.

Baba: While remembering this... just as there is *puuri* (a fried eatable), when it is put in the oil, it settles down at the base as long as it does not get cooked completely. When it is fried, it will come up [to the surface]. Similar is the calculation for yoga. When this knowledge reaches the mature *stage* or when yoga reaches the mature *stage*, then... Baba has said that the entire knowledge will be revealed to you automatically.

Student: So, both knowledge and yoga will become only one at that time, won't they?

Baba: In the Supreme Abode, the stage of the Supreme Abode... when you children bring the Supreme Abode down to this world, at that time will we be in a *stage* of yoga or will we delight in the *stage* of knowledge? We will be in remembrance. That is our last *stage*. (Concluded.)

Discussion No.1705, Hubli, Dated-12.05.15, Timing-47.51-51.23

Gyan Pearls for the Day

17th August 2016

Student: Baba, it is said as is the beginning, so shall be the end, isn't it? It means that whatever happened in the beginning will happen in the end as well. So, it has been said that the corpse was made to vanish; so, how will it happen in the end?

Baba: The topic of the one whose corpse being vanished is being raised by you is he the first human being of the world, from the one in the middle or the one in the end? He is the first man. The first man, Aadam, Aadidev, Aadinath, the corpse of that first man was made to vanish in the beginning of the *yagya*. Was the physical corpse made to vanish or did the body consciousness vanish in a living form? The physical body vanished. And what will happen now in the end? The body consciousness, through which this body is made, the bodily arrogance, that bodily arrogance itself will end. What will it become? Will the body remain, will the bodily arrogance remain or will the soul remain? The soul, the soul that has been shown in the picture of the tree at the top will remain. Where is Shankar sitting? He is sitting above the tree. What is he doing? (Someone replied.) He is not doing *tapasya* (intense meditation). It has been said in the murli: I will make you children sit on the eyes and take you. So, is everyone, the entire human world the children of Prajapita or not? Will everyone go above with their own *purusharth* or will God, the Father Himself pull them and take them above? It is the power of the Father alone that will bring *sadgati*. *Sad* means true, *gati* means speed, the true speed to go above. *Durgati* (degradation) means that the intellect goes down. Intellect means the soul.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-28.02-30.46}

Gyan Pearls for the Day

18th August 2016

Student: Baba, Brahmakumaris don't have the right to seek (beg); it is better to die than to beg. What is the reason for that?

Baba: It is because we are the children of the Father of the world; we are children of the one who is the master of the world; so, should there be a need for us to beg? Arey, does the child of even a small king like to beg anywhere? (Students: no.) We are the children of the master of the world. It does not benefit us to seek alms from anyone; "give me this, give me that". Those who are the children of the master of the world, those who are like Ram and Krishna, will they seek alms from anyone? Don't they have the capacity to make *purusharth*? Can't they earn and eat themselves? When you can't earn for your stomach; you beg for your stomach, then how will you obtain the inheritance of the kingship? Do you want to rule by begging?

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-44.09-45.26}

Gyan Pearls for the Day

19th August 2016

Student: Baba, how should we take *drishti* from Shivbaba?

Baba: *Drishti* pertains to which organ?

Student: The eyes.

Baba: Isn't it of the nose?

Student: It is related to the eyes.

Baba: It is related to the eyes. So, as regards the eyes, when the eye meets the eye, then as is the giver's *drishti*, so shall be its influence on us. Try to look into the eyes of the thieves and dacoits for a few days and check if the *vibrations* of theft and dacoity enter you or not. Similarly, if you take *drishti* from Shivbaba, who is the Highest on high, after recognizing Him, then experience (check): does some transformation takes place within us or not? [Transformation] will come [in us] only when we become constant in the soul conscious stage. If we remain body conscious, if we have bodily arrogance: "we have so many palaces and buildings, we are such rich people", then it is not soul conscious stage, it is body consciousness. That *drishti* will not bring any benefit. There won't be any connection. When two wires are connected, then the *cover* is removed, the *rubber* is removed. This *rubber* of body consciousness should be removed from both the wires. In case of the Father Shiva, the *rubber* is always removed. The wire of intellect of the Father Shiva does not have any *cover* at all; as regards our wire like intellect, there is a *cover* (of body consciousness) of many births. So, first we should consider ourselves to be a soul; we should become constant in the soul conscious stage, then after that we should connect the wire to the wire.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-53.29-55.42}

Gyan Pearls for the Day

20th August 2016

Student: Baba, will we achieve the soul conscious stage within 2026?

Baba: *Arey!* Why did you extend it to 2026? Why are you creating such *negative* thought? If you make your target distant, then it will become distant.

Student: Baba has said that it takes 40 to 50 years to become *satopradhan*.

Baba: Yes, it has been said, but why are you catching the *last* stage? Achieve the stage of the eight, achieve the stage of the 108, achieve the stage of the thousand arms of Brahma, achieve the stage of 16000; *arey*, at least achieve the stage of becoming the nine lakh beads of the *Rudramala*, the *direct* children of Rudra. You have taken yourself to the *last* [period], 2028. Why should you create such low thoughts? You should create high thoughts. Did you become the children of the Highest on high Father or not? *Arey!* Were you born in the Father's house or not?

Student: Baba, we have the joy that we have found the Father, but this Maya....

Baba: But, but... why do you bring Maya in between? Don't bring Maya in between [your relationship with] the Father.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-57.15-58.32}

Gyan Pearls for the Day

21st August 2016

Student: Baba, a lot of service is going to take place in future through this Sanskrit Gita.

Baba: In the beginning, on the basis of which scripture did [the knowledge] used to be explained?

Student: The same Bhagwad Gita.

Baba: He used to explain only on the basis of the Gita, the shlokas of the Gita. So, when there was the Gita in the beginning, there will be the Gita in the end as well.

Student: So, is it good to invest *time* in its study or not?

Baba: Do invest *time*, but do not misinterpret it.

Student: No, the Gita that has been prepared by Baba.

Baba: Is it in accordance with the murli? It has been said even for Baba's Gita that your Gita never becomes *complete*. What? Its meanings will keep changing. Someone may say, "Our Gita is *complete*"; this is just impossible. Newer topics and subtopics will keep emerging.

{Discussion No.1705, Hubli, Dated-12.05.15, Timing-01.04.12-01.05.21}

Gyan Pearls for the Day

22nd August 2016

Student: Baba, bad thoughts come [to our mind] when we sit at *amritvela* (early morning hours). We try to stop the intellect [from being diverted], but the intellect becomes busy in thoughts.

Baba: The intellect becomes busy in thoughts? Why does this happen? Will the *reel* of the sins and noble actions performed in the 63 births rotate in the Confluence Age or not? Will the *rehearsal* take place or not?

Student: It will take place.

Baba: The *shooting* of five thousand years *drama* takes place in the Confluence Age, doesn't it? So, that *reel* of good and bad actions rotates. When the *reel* of good actions rotates, the *purusharth* is nice and when the *reel* of bad actions rotates, the *purusharth* starts failing.

Student: So, what is its solution Baba?

Baba: The solution is, always remember in your intellect that you are in Confluence Age. The *rehearsal* of our good and bad actions is taking place here. Who has performed [those actions]?

We ourselves have performed them. So, who will face the consequences? We ourselves have to suffer the consequences but we have found the path that if we get bad thoughts, - we have received the knowledge of Baba, haven't we? - Cut those bad thoughts with the sword of knowledge. Apply a *dot*, *fullstop*. Create good thoughts. You will have to do this, won't you? *Arey*, have we done it or has anyone else done it? We ourselves have done it; so, only we will have to come out of it. Shivbaba in fact shows the path. He will not experience the fruit of your actions.

{Discussion No.1709, Lalitpur, Dated-23.05.15, Timing-13.39-15.35}

Gyan Pearls For the Day

23rd August 2016

Student: Baba, now we have faith (*nishchay*) or doubts (*anishchay*) for the Father, then, when will we know our 84 births?

Baba: We will start knowing as soon as we stop passing through [the cycle of] faith and doubt. If someone doesn't pass through [the cycle of] faith and faithlessness, for example, it has been said for Prajapita that there is no night for Prajapita, there is no day for him. Prajapita doesn't pass through night and day. Brahma and Brahmakumar-kumaris pass through night and day. There is darkness of ignorance for them. So, Prajapita must be somewhere in this world. Will he experience night? Would he have doubts? No. So, the births of one who doesn't have doubts must be being revealed. If a soul has doubts, then has it become the Father's child or has it vanished? It has vanished. When someone is no longer the Father's child, then how will the actor like soul know his part, the part of many births? That part also vanishes.

Discussion No.1709, Lalitpur, Dated-23.05.15, Timing-17.06-18.29

Gyan Pearls for the Day

24th August 2016

Student: Baba, we wake up at *amritvela* and also remain in remembrance, but the mind wanders; so, isn't it considered to be *purusharth*?

Baba: No, it is considered to be *purusharth*. Someone is learning to ride a *cycle*, he falls again and again; so, when he falls, isn't he making efforts to learn cycling? He is. Yes, if he falls, if he suffers a little injury, and starts saying, 'Arey, I won't learn to ride a *cycle*', then he is defeated. So, it is indeed *purusharth*; the *purusharth* didn't end. The *purusharth* will end when they leave that path.

{Discussion No.1709, Lalitpur, Dated-23.05.15, Timing-18.34-19.17}

Student: Baba, what is the ultimate essence (*nishkarsh*) of the knowledge?

Baba: The ultimate essence of the knowledge is - *sadgati* (true liberation). *Gati* (liberation) and *sadgati*. The intellect won't experience degradation (*durgati*). Where will it go? It will experience *sadgati*. If the intellect undergoes *durgati*, it means it is experiencing sorrow. If it experiences *sadgati*, it achieves happiness forever. This is the ultimate outcome.

{Discussion No.1709, Lalitpur, Dated-23.05.15, Timing-50.33-51.20}

Gyan Pearls for the Day

25th August 2016

Student: Has the abode of death ended for us ever since we entered the *Advance* [Party]?

Baba: Who ended?

Student: How will we know that the abode of death ended for the one who has entered the *Advance* [Party]?

Baba: If you feel highly joyful (*kaapaari khushi*), then the abode of death has ended for you. The abode of death means where the child dies. We have been born in the Father's house. We have become the Father's child. So, when we have become the child of the *Amarnath* Father (Lord of the immortal ones), then have we become imperishable or are we in the abode of death? (Student: imperishable.) If we do not pass through the cycle of faith and doubts. If we get doubts every moment, then are we in the abode of death or in the abode of eternity? Those who are in high intoxication (*kaapaari khushi*). (Student said something.) Yes. Those who feel intoxicated [thinking:] we cannot meet a faithlessness-like death due to any reason. ... to be continued.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-25.01-27.47}

Gyan Pearls for the Day

26th August 2016

Another Student: What is meant by *kaapaari*?

Baba: *Kaapaari* means very high. *Kapaal* (head). They are in the abode of eternity. For them, the old world of Brahmins [the world of] the *basic* knowledge has ended. We don't have anything to do with that world. Now we have reached the new gathering like world in which the gathering of rosary is getting ready. We are becoming beads of the rosary of God, the Father's neck. We have become the children of that world. So, has the abode of death ended for us or does it remain? (Student said something.) So, this depends on you. It depends on all of us, whether we live in the abode of death or whether we live through our mind and intellect in the new world that the Father has come to establish. Baba says - Children, the Confluence Age is an Age of enjoyment for you. So, if our mind and intellect like soul is always in enjoyment no matter what happens... our mother may die, our father may die, our child may die, but our soul should not be affected in any way. Then are we in the abode of death or in the abode of eternity of joy?

Student: We are in the abode of eternity of joy.

Baba: So, this is how we should stay. (Concluded.)

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-25.01-27.47}

Gyan Pearls for the Day

27th August 2016

Student: 2016 is running and there is a little *time* left for 2018 to arrive. So, I want to hear something that can enable us to make our *purusharth* fast.

Baba: *Arey*, in order to tread fast, you have been told so many times that the more jaggery (unrefined brown sugar) you add, the sweeter the dish will become. In order to make fast *purusharth*, wherever our wealth is, our mind and intellect will be pulled there. Wherever we surrender our complete wealth, suppose parents handed over their lifelong income to their child, then where will their intellect go? It will think only of their child. Similarly, God has come as the child of the mothers. Now the one who has come as the child of the mothers says....What does the child say? Do I want the entire [income] or do I want my share?

Student: I want my share.

Baba: No. Is God the elder child or the younger child? He is the elder child. So, who wants the first share? The elder child. So, those who consider their elder child to be the elder child will definitely achieve attainments. There is the body. Our mind shall be wherever our body is. Wherever we use our body's power, wherever we serve through our body, we will definitely get power there. The body is not just this body. Whose body are the children as well? They are the body of only the mother and father. They are a part of the mother. So, those who surrender their children or their body in the Divine service, will they get power or not? They will. So, there is body, mind, wealth. They will dedicate every thought of their mind in the Divine service. They will dedicate every word spoken through the mouth in the Divine service, so, wherever our powers are dedicated, will we get power or not? (Student: We will get.) That is all you have to do; what else do you have to do? ... to be continued.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-51.39--57.20}

Gyan Pearls for the Day

28th August 2016

Student: Baba, among the body, mind and wealth, which is the highest one? By dedicating what will we feel happier and our *purusharth* will become elevated because not everyone has a [good] body and wealth but everyone certainly has a mind, so among all the three which one will be highest?

Baba: What is the most *powerful*? The mind is more *powerful*. So, not even a single thought of the mind should be created except for Divine service. It should not be without the remembrance of God. Those from the *Advance* [Party] and the basic [knowledge] have done a lot of service through words. Did the entire world get a *result*?

Student: It did not.

Baba: Did the entire world get the message? It did not. You ran a lot through the *karmendriyaan* (parts of the body used to perform actions), did the entire world get the message? It did not. Now, what remains? (Students: the mind.) So, until the mind becomes focused, it will not become powerful. So, a method to make the mind focused was mentioned. Consider yourself to be a point of light soul and remember the Father of the point of light souls, i.e. the Point of Light Father Shiva in a *practical* meaning permanent body. Then your mind will become focused easily. So, do [this].

Student: Baba, it is said in the murlis, the more you remember Me, the more I am with you. Is this point applicable only for the soul of Ram or for all of us children?

Baba: Yes, yes. This is Shivbaba's promise: Whoever who remembers Me, I am with him. What was said? Whoever who remembers Me, I am with him. (Concluded.)

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-51.39--57.20}

Gyan Pearls for the Day

29th August 2016

Student: There are four *subjects* in the studies - Knowledge, yoga, *dharana* (assimilation of divine virtues) and service. If someone passes in remembrance, he passes in everything.

Baba: Yes.

Student: Service, service, service! When children do service, the Father remembers them.

Baba: The Father comes to their mind.

Student: So, all the *subjects* are included in service.

Baba: All the *subjects* are not included in service. If we go to serve and the one whom we narrate the knowledge, if we start scolding him, if we start seeing him with angry eyes, [if we think:] why doesn't he listen to me? Why does he narrate his own subjects again and again? Then will the listener wish to listen? (Student: Not at all.) Did you do service or did you give sorrow? To give happiness itself is to do service. There is no service greater than giving knowledge in the world. The greatest service is to make someone a child of God, the Father. But what does Maya do in service? She intrudes. It makes you to do *disservice*. So, all the *subjects* are not included in service.

Student: But if someone serves from his heart?

Baba: Even if it is from the heart, what will happen because of ignorance? *Disservice* will take place.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-01.01.42-01.03.14}

Gyan Pearls For the Day

30th August 2016

Student: Whom does the Supreme Soul love more? Is it the brothers, sisters or mothers?

Baba: The Father loves only his child the most. He loves his wife, but the wife is a half partner (*ardhangini*). She will take half but the son is given the whole [property]. Whatever income the father has earned in his entire life, is the wife or the son entitled to the entire lifetime income? The son is entitled. So, which relationship with God the Father do you like?

Student: The relationship of a child.

Baba: The relationship of a child. You are very intelligent!

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-28.49-29.56}

Student: Are fear and courage included among vices? If they are included among vices, then under which vice are they included?

Baba: A courageous person also shows courage in performing a wrong task. Does he indulge in theft, dacoity and murder or not? (Students: he does.) So, a courageous person also does that and also the one who feels afraid performs a lowly task. The one who fears the Father's *part* of Dharmaraj (the Chief justice) also feels afraid. So, which fear is good? (Student: it is good to fear God.) Yes. It is good to fear God's *part* of Dharmaraj.

Student: Baba, it has a *connection* with which vice?

Baba: Fear is *connected* to body consciousness. And courage is *connected* to soul consciousness.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-39.26-40.28}

Gyan Pearls for the Day

31st August 2016

Student: Those who follow the knowledge well, why do [other] souls enter them?

Baba: Why do ghosts and spirits enter those who follow the knowledge well? *Arey*, look, the soul of Ram becomes the master of the world. It becomes that, doesn't it? Which is the biggest ghost in him? (Everyone: Brahma Baba.) Brahma Baba. Why does he enter? There is a karmic account of the past births. So, he will enter, won't he? He will clear his karmic accounts, won't he? He clears it. Each one has to clear his/her karmic accounts of the past births.

Student: If he (the one in whom another soul enters) commits a mistake; what post does he achieve? He does not do it deliberately, does it? So, what post does he achieve?

Baba: The soul that enters makes him to commit sin. So, is it the mistake of the one in whom it has entered or is it the mistake of the soul that enters? Whose mistake is it? It is the mistake of the soul that enters. This is why the karmic accounts of the past births are cleared because that is a karmic account of one birth. But in this birth, if someone gives sorrow to the soul that has entered, will he accrue 100 fold karmic accounts or not? (Student: He will.) This is why the souls that enter are also human souls. Should there be an ill-will or good-will towards them? (Someone: good-will.)

Student: Does that soul also follow the knowledge?

Baba: The souls that follow the *basic* [knowledge] are leaving their body and entering those who follow the *advance* [knowledge]. Were they not following the *basic* [knowledge]? They were following, but they did not recognize the Father. They have recognized the mother. They have not recognized the Father; this is why they commit mistakes due to ignorance. They should be treated like children. For example the soul of Ram feels from within that this one (Brahma Baba) is going to become my child in future. So, will there be love for a child or will there be ill-will? There will be love.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-01.06.23-01.09.44}