

Gyan Pearls for the Day

1st September 2018

The father comes afterwards, it is the mother who influences the father. Why? Because all fathers are men and all men are Duryodhan and Dushasan in **His** language. I don't say this. He says, all men are Duryodhan Dushasan. That Father who had, someday, willingly surrendered his daughter, that father comes under the mother's influence, he is influenced by the mother because he is Duryodhan. When he finds the mother in seclusion he cannot resist harassing her. The vice of lust overpower him and he is compelled to perform wicked actions. Tell me, in this world are all men, fathers Duryodhan or not? They come under influence. So, leave that subject. When the mother herself has become the biggest enemy - the one whom we considered the biggest friend in the world - what else is left? All the relatives are deceitful. A father will no longer be a father, a mother will not be a mother, a husband won't remain a husband, a wife will not remain a wife, a brother will not remain a brother and a sister will not remain a sister. And this can be seen in today's world even now. What? There is a saying: *Bhaye varn sankar sabay* [meaning] everyone has become the one with mixed blood or caste, Shudra; those who performs actions like Shudra. How? A father doesn't spare his daughter finding privacy. A brother doesn't spare his sister. An uncle doesn't spare his niece. A *mama* (maternal uncle) doesn't spare his *bhanji* (niece). They make them fall; they spoil their life. So look, the world has become such; [a world] of worms and insects! (Concluded.)

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 02:37:37- 02:49:39

Gyan Pearls for the Day

2nd September, 2018

Mamekam namaskuru [meaning] bow to Me alone. You don't have to bow before anyone else. Who is 'Me alone'? The corporeal personality who becomes incorporeal. The corporeal one as well as the incorporeal one is complete. The incorporeal soul becomes complete, equal to Shiva and his corporeal body too... Does his corporeal body *cross* all the three aspects of time while playing a *part* or does he fail to *cross* them? He crosses them. This is why, is he victorious over death (*kaaljayi*) or is he devoured by death? He is *kaaljayi*, he is the death of deaths, Mahakaal (title of the destructive form of Shankar; the great death). Death can't devour him at all. He will devour the entire world but no one can devour him. This is why it was said: he is corporeal as well as incorporeal. The incorporeal one also is such that he is never absent on this stage like world; he doesn't disappear. Does he remain on this stage like world forever or does he disappear with the physical body? Does he remain [on the stage like world] with his body or does his body also perish? He remains with his body. There isn't any other human soul who would be present on the stage like world (forever) with his body. This is why, he alone is true in this human world. He (Shiva) is the true One but that is only in the Confluence Age. He isn't present at all on the stage like world in the four ages. Who? That Incorporeal One. This is why it is not about him at all. This is why it is said in the Gita, *naasato vidyate bhavo na bhavo vidyate sataha* (there is no existence of falsity and there is no lack of truth either). The one who is true on this stage like world will never be non-existent; that true one will never disappear. He will be present on the stage like world forever. He has been present forever, he will be present forever and he was [also] present earlier. He is true in the past, the future and the present, in all the three aspects of time. And He? Is He true in all the three aspects of time? Is that *Sada satt* (forever True One) *present* on this stage like human world? *Arey!* Answer brother. He isn't. He comes in the form of the *Director* only in the Confluence Age to have the *rehearsal* done and then goes back. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 03:00:54- 03:08:40

Gyan Pearls for the Day

3rd September, 2018

Why does He come? He comes to establish the capital of the new world. He also says: When I come, I immediately establish your capital. 'Immediately' means I establish your capital in a *second*. How? His arrival brings about the arrival of Lakshmi. When Lakshmi, the queen bee comes - she is the queen of honey bees, isn't she? - When she comes, the entire swarm will follow her. All the 16108 *gopis* will come together. It is said, 'he lifted the mountain Gau-varadhan'. What? The mountain that increases - *vardhan* - [the number of] cows. It is like he held the mountain. Who held it? God. He held it with the help of which finger? The five Pandavas. Among the five Pandavas, the youngest Pandav who emerges from the Sikh religion, Punjabi blood. Is he weak or powerful? It isn't this, is it? It isn't this either, is it? The weakest. With the help of that weak helper. Tell Me, who is this weak helper? This is one among the five Pandavas. (Students replied.) Nakul, Sahdev. What was said? One of you says Nakul and the other says Sahdev; what is correct? Sahdev. What does Sahdev mean? The one who helped the deities; the one who didn't help the demons. Who is it? The one who helped only the deity souls, only the Rudramala. Although he didn't help the father of the Rudramala, he helped the beads of the Rudramala. And after helping them, he also enabled them to receive the status of a deity. This is why, the Father has said in the sentences of Brahma, the murlis: When the Supreme Soul Father comes, He gives the inheritance to Prajapita and Prajapita, through Jagadamba, gives the inheritance to all the children. What was said? Through whom? (Students: Jagadamba.) Jagadamba means Mahakali. Mahakali plays such a *wonderful part* that all the seed form souls of the whole world who are called the Rudramala, she makes all of them *surrender* to her. Khalsa shall rule. What? Khalis means pure. The pure soul in this world will rule. (Concluded.)

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 03:00:54- 03:08:40

Gyan Pearls for the Day

4th September, 2018

So that is the Congress government that doesn't experience happiness for many births. It receives honour and position (*taaj-patluun*) in the last birth. Just like the broken steps that have been shown in the end of the Silver Age in the picture of the Ladder. Would there have been some kings of even those broken steps (births) in the end of the Silver Age or not? Weren't there? They receive kingship in the *last* birth; they become *daas-daasi* (servant and maids) in the earlier births. They have performed the actions of servant and maids, they have opposed the [Father]; they didn't help in the task of God. Who are those souls? Those souls are the very *last* three sons of Brahma who are the seeds of the three religions. The first [son], Sanatkumar is the seed of the True Ancient Deity Religion, the soul of Ram. After him, [there are] three brothers who are called Bharat, Lakshman and Shatrughna in the Ramayana. You must have seen the picture of the coronation of Ram. You must have seen the picture of the coronation of Ram. Who has seen it? (Student: we have seen it in films.) Yes, it is shown in films and they also show it in pictures. In [the picture] they show Ram is sitting on the throne. Ram's queen, Sita is sitting on the throne as well. And what are the remaining three brothers doing? (Students: they are serving.) One of them is standing with an umbrella (*chata*) to protect [Ram] from sunlight [and] heat. The second one is washing the feet [of Ram]. The third one is fanning [him]. Whose work is this? Is it the work of a king or the work of servant and maids? (Students: the work of servant and maids.) So now, did you understand who become kings in the last three thrones (births)? These are the same souls, the same three brothers, the three seeds of the religions with declining celestial degrees who after coming in the advance [knowledge] in the beginning become helpers but till the end, until the complete capital is established, they continuously opposed [the Father]. Even now they are opposing [the Father]. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 03:23:55- 03:37:40

Gyan Pearls for the Day

5th September, 2018

Did you listen to the *last* message of Brahma Baba through Dadi Gulzar? Didn't you listen to it? (Student: we did.) You did. (Another student: we didn't.) Listen to it if you haven't. That *last* message has been clarified for many hours. A point has been mentioned in it; the youth have decided to explode the *bomb* of the Supreme Soul. They will explode the *bomb* of the Supreme Soul and reveal the Father. This is why, it was mentioned in the murlis, the sentences of Brahma in advance that the biggest *bomb* is the *bomb* of the revelation of the Supreme Soul. What happens when a *bomb* explodes? [Everything is] destroyed. Such bad odour comes out [of it] that just by smelling it, a person dies. It doesn't take long. So this is the bad odour of defamation. *Kumars*, the *kumars* of North India are performing the biggest task of exploding the *bomb* of the Supreme Soul. Such explosion of the *bomb* of the Supreme Soul is taking place. That explosion has started now. The explosion full of such bad odour of defamation [of the Father] is taking place on TV *channels*, in newspapers... and in future there will be a bigger explosion [because of which] not only the numerous BKs and those following the *advance* [knowledge] will fall to the ground (be affected by the defamation) but even those who come in the *list* of the eight [deities]... for some time Maya won't spare them either. Only the one true [personality] will remain and Maya defeats the rest. ... to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 03:23:55- 03:37:40

Gyan Pearls for the Day

6th September, 2018

It was said, 'whoever has made this plan...' It was said in the *last* message that was narrated through Dadi Gulzar: whoever has made this *plan* - you can read and check it again - among them some are opponents for 40 years, some for 30 years [and] some for 20 years. What? It means they have become opponents ever since the *advance* knowledge started. They have become opponents of the Father. What? The one who becomes an opponent, does he glare fiercely or not? Doesn't he speak ill words or not? (Students: he does.) And does he use physical power even through the *karmendriyaan* or not? (Students: he does.) Yes. There is someone like this as well; he is the seed. Which is the religion that behaved in the most wicked way towards Bharat and the *Bharatvaasis*? (Student must've commented.) No. The people of Islam ruled for 500 years here. They never behaved in such a wicked manner. They always stood together with the Indians. The people of which religion committed atrocity? Do you remember the incident of *Jallianwala bagh*? (Students: yes, the Christians.) What did they do? They fired at [everyone who were there] and thousands of people died in a fraction of seconds! They are so wicked! They possess a great deal of physical power. And what does the Father say? Those with physical power... What was said? Those with physical power will be destroyed. 'They will be destroyed' doesn't mean their body will be destroyed but their position will be destroyed. So where will they receive a position? In the end of the Silver Age. In the last three steps, the last step (throne) destroys the well-established house of God. This is why, there is the memorial in their religion: 'O, well-established house of God, may you fall'. What is the name of their place of worship? *Girijaghar* (church). That is the *foundation* of thought. He lays such firm *foundation* of thoughts that he takes a pledge: I won't sit back without destroying the well-established house of God. This is the aim of my life, and the entire Confluence Age he is engaged in this very business. He is the No.1 [opponent]; the master of the last throne of the Silver Age who ultimately makes [the Father's] to fall, he makes heaven fall. He destroys the well-established house of God. ...to be continued.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing - 03:23:55- 03:37:40

Gyan Pearls for the Day

7th September, 2018

There is one more [soul] connected to Buddhism who is before him (the seed of Christian religion) who comes under the influence of the people of Islam. There is one more No.1 [opponent] two births before; he is the first one among the last three religions of declining celestial degrees [of Silver Age], the seed of Islam. He is the one to start [this destruction] in thoughts. He is an expert in sowing the seed of thoughts. In 1976 he was so sharp in generating thoughts, he was so helpful to the Father that in a period of one night he wrote a *literature* of 10-12 pages of the *advance* knowledge. The name of the first *literature* of the *advance* knowledge is 'Shiv ka damru dam dam bole agam nigam ke bhed khole' (the drum of Shiva makes rhythmic sounds and reveals the secret of unknown topics.) Its copies are either being published or have reached you. [That was] the first *literature*. (Student: I have a copy of it.) Yes. So, he just brings up a thought and those who are very expert in speaking, the *sanyasis* who belong to the Buddhist religion bring [the thought] into words and it is the *last* religion that brings it into action. Which [religion]? *Arey!* (Students: the atheists.) The atheists, the Christian [religion], they bring the thought, which the first one generated into action. You don't accumulate so much sin in thoughts. You accumulate more sin through speech and when something is brought into action, you accumulate a big sin for it. ...to be continued.

WD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 03:23:55- 03:37:40

Gyan Pearls for the Day

8th September 2018

This is why the master of the last throne, the one who just sowed the seed of thought is so dangerous that he continuously kept thinking within. Until the *foundation* of the *advance* knowledge was laid in Delhi, he just had this thought: ‘When he is the elder brother, I am his brother... The elder brother doesn’t let me enjoy any pleasure. He is enjoying all the pleasure himself.’ This thought helps a lot in the task of the youngest brother and that well-established house is uprooted from Delhi. The father of the human world has to suffer blows. Which [blows]? Which blows are famous? *Arey*, all the religious father who came, which blows did they suffer? Buddha was banished from the country. (Student: He was thrown out of the house.) He was thrown out. Christ was crucified. Did they have to suffer the blows of religion or not? They were small religious fathers. The one who is the father of even the religious father is called the *great great grandfather*. He must be suffering so many blows! These blows of religion are famous. And the blows of religion that the father suffered, the children who come in the rosary will also have to suffer them. If they don’t suffer the blows of religion, they won’t achieve a high position in their religion. Om Shanti.

VCD 2415, Mu.31.03.67, Dt.20.11.17, Timing – 03:23:55- 03:37:40

Gyan Pearls for the Day

9th September, 2018

He (the Father Shiva) is the Highest of the high God. He has no desire; *iccha maatram avidya* (without a trace of the knowledge of desire). He has only one desire. What? (Student: To make the children into Narayan from [being a] man.) Then, does He make everyone [Narayan]? Does He make the five-seven billion [into Narayan]? He doesn't have even this desire. What is His desire? The welfare of everyone should be brought about. What? He doesn't come to benefit just Narayan. What does He come to do? The welfare of everyone should be brought about. The sages, saints and nobles souls who consider themselves God, frequently say: *Sarve bhavantu sukhinah*. They say it. ☺ They don't practice it. They say, [just] to tell [others] '*shivoham* (I myself am Shiva)'. What? *Sarve bhavantu sukhinah, sarve santu niraamayaa. Sarve bhadraani pashcantu, maa kashcit dukh bhaaga bhaveta* (May all become happy, may all be free from illness, may all see what is auspicious, may no one suffer). What a beautiful language it is! But the percepts and practice should be the same or should they be different? How should they be? They should be the same. And that Highest of the high God who really has one desire, only one powerful desire that everyone must be happy. The welfare of everyone must be brought about. This is His very task. That is why, His name according to the task which He performs is Shiva. Shiva means beneficial.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-37.25-40.50

Gyan Pearls for the Day

10th September, 2018

Vishnu is called the *param pad* (the supreme position). There are four helping arms in the picture of Vishnu as the reminder of the character. Do all the four helping arms work by themselves or is there someone else who makes them work? Do the arms work by themselves? The one who makes them work is the one above. So, the one who makes the arms work is hidden. He is hidden in the Confluence Age *shooting* period as well. It is said for him: 'your position, your respect, your honour, your *purusharth* (spiritual effort), everything is hidden.' That is why, he is called the emperor of the world, Vishwanath; [it is sung,] '*har har Mahadev, Shambu Kashi Vishwanath Gange*' (various titles of God Shiva) but he doesn't take the emperorship of the world in reality. He gives the emperorship of the world to the children. Do they show him the crown of emperorship? Nevertheless, Parvati is shown with the crown of emperorship [but] they don't show Shankar [with it]. He is the uncrowned emperor. It is because is it a Brahmin life or a deity life? Which life is it? Which age is he in? In which age? He is in the Confluence Age. Is it a deity life or a Brahmin life of a *sevadhaari* (someone who does the service of God)? It is the Brahmin life. A *sevadhaari* is called Brahmin. A deity isn't called that. Deities don't serve anyone. What? It is the Brahmins who serve. Here, in the Brahmin life, should you take service or should you serve [others]? What should you do? You should serve [others]. And what service should the Brahmins do? What business should they do? The business of the Father should be the business of the children. Don't you have to rule? (Student: no.) Arey! Ask those children of Brahma, the Brahmakumar-kumaris, 'do you have to rule or not?' 'Baba left us such a big center! He made palaces and multi-storied buildings for us. He left us buildings. We received a strong and sturdy, tall and well-built body. We received readymade food, clothing and shelter. So, have we received kingship or not? We have received the kingship, haven't we?' But what has been said in the sentences of Brahma, in the murlis? ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

11th September, 2018

‘If you take kingship here (in the Confluence Age), you won’t receive kingship there.’ ‘There’ means where? You won’t receive kingship in the new world. ‘If you take respect and honor here, you won’t receive respect and honor there’. So, in the Brahmin life all the great sentences (*mahaavaakya*) that pertain to making attainments, do we have to make those attainments here itself or in the future 84 births? The more we *practice* to follow *shrimat* while being here in the Confluence Age, our practice will become firm for many births there, we will be practiced, the *sanskaars* (personality traits) of the practice of following *shrimat* will be recorded in our soul on basis of the *shooting* of the Confluence Age. And, the extent to which we follow *shrimat*, the *result* will be that the actions that we perform according to *shrimat*, others will see [us] and follow them. There is true liberation through *shrimat* and degradation through the opinion of human beings (*manushya mat*). What is true liberation in the Brahmin life? For example, deities have the best food, the best shelter, the best clothes like body; so, is there profit in receiving them here or there? Is there profit by receiving it here? No. ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

12th September, 2018

An indication was given for here: ‘Whatever might be the condition of the body, but the soul should be *powerful*.’ The body may be feeble, it may be full of disease but you must never deny for Godly (*Ishwariya* – of God) service. You must keep jumping [for it]. And it has also been said in the sentences of Brahma, the *murli*: ‘Old mothers will grow out wings of Godly service.’ When old mother grow out wings of Godly service, won’t old fathers grow them? Won’t they? They should, shouldn’t they? So, it has been said that *shrimat* is our walking stick, which is called *murli*. The extent to which we act according to *murli* and enable [others] to act accordingly here, how will we rule in your kingship there for many births? The *shrimat* that we have imbibed in our soul in the Confluence Age, we rule according to it and we will also rule our subjects in the same way. That is why it was said: ‘There is true liberation through *shrimat*’. True liberation here, in the Confluence Age is the true liberation of the mind and the intellect like soul. What true liberation? It has been said in the Gita: *ut haret aatmaa aatmanam* [meaning] you must abduct and take the mind and the intellect like point of light [soul] above through the mind and the intellect. ... to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

13th September, 2018

What? Should we just abduct the soul and take it above? Should we stop performing actions through the *karmendriyaan*? What should we do? Yes. We should perform actions. We shouldn't leave actions. There is no need to show to the world: 'We have become *tyagi* (someone who renounces everything). We have renounced everything.' No. Ours is *karmayoga* (being in remembrance while performing actions). While performing actions through the *karmendriyaan*, *ut haret aatma aatmaanam* (we should abduct and take the soul above through our mind and intellect). *Ut* means above and *haret* means to abduct and take above forcibly through the intellect. What? If the condition is such that the soul doesn't go above at all, the mind and intellect doesn't go above, if we are just unable to remember the point of light soul above, what should we do? Should we leave it? Arey, it is a child, leave it. Should we leave it? No. Just like when a child or someone with a child like intellect goes on the wrong path, his parents catch hold of his ears and bring him on the [correct] path, similarly, the point of light soul... we should forcibly *ut haret* that point of light soul. We should take it above while performing actions through the *karmendriyaan*. *Naa aatmanam avsaadayet* [meaning] we shouldn't let this point of light soul to fall. We shouldn't let it go into the pit. ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

14th September, 2018

While performing actions if the point of light soul goes into the pit, what will happen? There will be degradation. So, in the knowledge of the Gita, what does shrimat say? What is *sadgati* here in the Brahmin life - *Sat* means *sacchi gati* (true liberation) - and what is *durgati* (degradation)? To take the point of light soul above, to keep it in a high *stage* is *sat gati*. And if the point of light soul goes down, towards the *karmendriyaan* while performing actions, it is *durgati*. *Duh* means *dusht gati* (a wicked fate). Here, in the Confluence Age there is an unlimited meaning of *sadgati* and *durgati*. The Brahmakumar-kumaris with a child like intellect have derived a wrong meaning. What meaning have they derived? 'The meaning of *sadgati* in the Brahmin life is to eat the best, 36 varieties of food. Serve the best food to people for one or two days and bid them farewell. They will be happy. What else? Live in the best palaces and multi-storied buildings. All the students who come are my subjects. Just like the Christians looted and forcibly took away all the wealth of the Indians or they seized all the wealth after attacking [India] like the Muslims – keep pressing out their wealth like this. Keep building palaces, multi-storied buildings and mansions; build them in your name personally – it doesn't matter. Eat, drink and make merry! Wear fine and impressive clothes. Buy a lovely four-wheeler car. Keep [going] here and there uselessly, keep touring the world to show it – we are very serviceable.' ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

15th September 2018

The Father says, how did Ram receive the throne in the Silver Age? Why is Ram given a canopy in the picture of the Ladder? Why don't Lakshmi-Narayan in the Golden Age have one? The pictures that are shown, especially the picture of the Ladder for the Indians, it is a remembrance of which time? It is a remembrance of the Confluence Age. Those who remain engaged in the exchange of knowledge for the service of God, those who remain engaged in thinking and churning the knowledge, in churning the great sentences of the murlis, those serviceable children receive the protection of God. No matter what circumstances arise, no one can bring them the slightest harm under the protection of God. It is also said in the world: storms and tempests cannot deter the one whose companion is God. So, Ram has been given a canopy. He received kingship. Arey, it was the kingdom of Narayan, then how did Ram become the king? It is because in the Confluence Age Brahmin world the last Narayans, from number two to number eight, who receive the status of Narayan in the Golden Age aren't praise in the world. They aren't worshipped. They don't have any temples. Did you see any? Did you see temples of the last seven Narayans of the Golden Age? There aren't any. They don't have any memorials. Why? It is because they didn't think and churn on the great sentences that were spoken through the mouth of Brahma. The *Supreme Soul* Father complains in the sentences of Brahma, the murlis: 'Some are the devotees of Mamma, some are the devotees of Baba, the bodily being. Nobody cares for Shivbaba at all.' So, when they don't care for Him, when they travel in aeroplanes with enthusiasm...to be continued.

Gyan Pearls for the Day

16th September, 2018

It was said: Going here and there only for the sake of acquiring respect and honour, without the objective of Godly service, this is the work of ghosts. Such souls go here and there uselessly like ghosts here; they waste the wealth of the *yagya*. And also in future.... they will certainly receive happiness, they will also get a [good] status – Narayan, the Second, the Third, the Fourth, the Eighth – but they won't have any respect and honour in the world of the path of *bhakti*. On the contrary, those very souls who become Narayan, who didn't think and churn over the great sentences of God, who didn't give importance to the great sentences that emerged from the mouth of Brahma, who kept playing on the lap of Brahma, on the lap of Mamma, those who gave importance to the body became weak souls because of taking the company of the body. Those very weak souls, the number wise Narayans become subordinates to the religious fathers coming from above from the Copper Age onwards. Those religious fathers *capture* their (the Narayans') body, *convert* them and take them to other religions. They neither received true happiness that they should have received in the Confluence Age here, the true liberation of the intellect... They couldn't receive the true liberation of the mind and intellect and they don't receive true liberation there either; consider it to be degradation. So, there is an unlimited meaning of true liberation for us Brahmins. True liberation of what? Do you want the true liberation of the happiness of the body in the Confluence Age or the true liberation of the mind and intellect in the form of the soul? *Sat* means above – what? – *sadgati*. *Du* means below, degradation, the fate of demons. You will receive the happiness of demons after converting to other religions. The pleasure of the organ of lust is the demonic pleasure of the *karmendriyaan*. It is not the pleasure of the deities. They themselves fall in that demonic pleasure and they also make all their followers, their subjects to fall. (Concluded.)

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.23.58-03:47:18

Gyan Pearls for the Day

17th September 2018

There is a great importance of the intellect in the Brahmin life. Intellect (*budhdi*) means intelligence, direction, elevated direction. Some follow elevated directions. Some aren't able to follow elevated directions. They are engrossed in bodily beings [like] *didi, dadi, dada*. That's it. They have considered them to be God. [They think:] 'These ones alone are the ones who are going to give us true liberation (*sadgati*).' So, when there is such *shooting* of the world, the Panda Father who is the father of the hidden Pandavas plays a very hidden *part*. The Pandavas also play a hidden *part*. They try to keep their position, respect, honor and everything secret. They are definitely number wise (at different levels). The ones who have more knowledge in their intellect, they make *purusharth* to be hidden like that of the father. If they are intellectually dull, they exhibit and do [service] in the *yagya*, whereas the Father says, it is a sentence of Brahma: Other than the hand which gives and the hand which takes, if a third one comes to know, its power, the very power of the donation reduces. What happen then? It keeps spreading from one person to a second person, from a second person to a third person. The one who gives, exhibits himself because [he thinks,] 'we will appear great before those in front of whom we give. [We will make an impression that] we are a great donor. We will receive more respect and honor in the *yagya*'. But it is wrong-headedness. This is *guhyaat guhyataram gyanam* (the most secret knowledge). It is a very secret knowledge. It is the secret knowledge of kingship (*raaj vidyaa*). The more you keep this knowledge hidden to imbibe it in your life in practice, the more you will benefit from it.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.53.44-03.57.00

Gyan Pearls for the Day

18th September, 2018

This is why it was said, recognize Me alone. Who says, remember Me alone? How will you recognize him? Someone will say, 'remember this one; this one alone is a great knowledgeable person, a great *yogi*, he is a great *sevadhari*, his practices of knowledge are very good', that's all, someone told you and you accepted him! What is the sentence of Brahma in the murli of the Father? (Student: You have to listen to the one.) No. It is alright that you have recognized the One. You will follow the directions of the One. But the Father has spoken this sentence of Brahma: The *Bharatwasis* underwent degradation because of hearsay. Someone said something to us, we heard it and accepted it? Is this the path to degradation or true liberation? It is the path to degradation. *Arey!* You have received the life of a human being. Animals don't have an intellect. Animals and birds don't have an intellect. The intellect is principal among human beings. Every human being has received the boon of the intellect since birth. From whom? You may say it is from Him or you may say it happens according to the *drama plan* or you may say it is because of the actions you have performed in many births. You have received the great gift of the intellect. So, should you use the intellect or not? (Students: We should.) Or should you accept something immediately when someone says it? This is the path of degradation. The path of true liberation is thinking and churning. ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.57.02-04.05.05

Gyan Pearls for the Day

19th September 2018

If you have to grasp any point, you should think over it, think and churn, 'to what extent is it *right* and to which extent it is *wrong*'. If we think and churn, it will become ours. That is why, it is a sentence of Brahma, the murli; the example of a cow is given that when a cow eats, she ruminates. She churns, it is then that the essence is formed. The doctors also say: 'Chew thoroughly whatever you eat'. These are also the jewels of knowledge given by God. You must churn them well; and what is the method of churning? Whatever you have churned, whatever you have made your own, definitely share it with others. This wealth of the knowledge of God is such that the more you distribute it, it will become firm in you. The *bank balance* will be secure. Otherwise, you will forget it. Keep increasing your *bank balance*. And whoever comes in front of you, keep giving him what you have made your own. The more you do service, you will think and churn to that extent. Why? It is because it is the Father's promise: The serviceable children... who remembers them? The Father remembers them. And the ones whom the Father remembers, will their remembrance be sharper or will the remembrance of the ones who themselves work hard for remembrance be sharper? The ones whom the Father remembers, their remembrance will automatically become sharp. ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.57.02-04.05.05

Gyan Pearls for the Day

20th September, 2018

When the remembrance becomes sharp, when the *practice* of remembering the Incorporeal One in the corporeal one increases - you have to remember the Incorporeal One, haven't you? - then, will the intellect become incorporeal or will it become corporeal? The intellect will become incorporeal, subtle. And will a subtle intellect think and churn more or will a physical intellect think and churn more? Is it the brain or the brawn that's great? That is why, it was said that this is interdependent. There are only two tasks for a Brahmin: remembrance and service; service and remembrance. First, there is the service of your own soul. The service of the self, the service of the soul or the service of the chariot? What is real service? The service of the soul. So, you should be concerned: 'How much service of the soul do I do? And how much service of the chariot do I do? How much time do I invest for the service of the chariot and how much time do I invest for the service of the soul?' (Concluded.)

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-03.57.02-04.05.05

Gyan Pearls for the Day

21st September 2018

The Mundmala, which is called the Rudramala is the Father's rosary. Also the eight beads in that Mundmala are shown as placed on the head of the Father. They are worshipped in the form of the eight deities. They are called *ashta digpaal* (guardian deities of the eight directions of the world), the ones who sustain the eight directions. This is such a big status! There is a sentence of Brahma in the murli, the Father places the lovely children on His head out of love. There is a son of a father; when the father finds him very lovely, what does he do? What does he do out of love? He sits him on his head. That is about the body and here? Here it is about the soul being serviceable. Whatever is the Father's business should be the business of the child. This is their special identification. From the time they would have come in knowledge, since the day they would have recognized the Father and become the ones with a faithful intellect, their (*lokik*) father won't be their father, they can't give even a penny of their earning to him. Their (*lokik*) mother won't be their mother. The relatives of their body won't be their relatives. They will invest all the power of physical service in the service of God. They will invest all the power of their wealth in the service of God from that very day. And they will invest all the power of the thoughts of their mind in the service of God. When the revelation happens... It is because the *time* has come for the *board* of 'too late' to be displayed like in 76. It was about one [soul] at that time and now it is about eight [deities]. ...to be continued.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-04.26.12–04.33.20

Gyan Pearls for the Day

22nd September 2018

When the eight are revealed, look into the *history* of their *purusharthi* life (life of making spiritual effort); what will you see? The business of the Father is the business of the children. In fact, the Father makes such a promise, He says: 'My children can't starve to death'. What was said? What does 'My children' mean? The children of the Sun of Knowledge can't starve to death because their entire life is spent in the service of God. The temples and religious establishments made because of blind faith in the path of *bhakti* in the world, even the guides and worshipper there spend their life comfortably eating and drinking or do they starve to death? Do they starve to death? They don't. And in fact, here it is the real path of knowledge; there is no concept of the blind faith here at all. After becoming the children of the Father here, the business of the Father should be the business of the children; how will such children starve to death? The millionaires, billionaires, multi-millionaires, the owners of many factories of the world will die. They will even die from heart failure. Although, their children won't receive a grain of *roti* (chapatti) - famine and bad times may keep occurring - My children won't starve to death. Those who say, 'we have an intellect with faith', they should check themselves: have we become the ones with an intellect with faith? Have we become the ones with an intellect with faith? And those who have become that... the truth is going to be revealed, now, in the next one or two years. There will be an examination. No one will *pass* without taking the examination. They will definitely have to suffer the blows of religions but storms and tempest can't deter the ones whose companion is God. They won't shake, they won't shake, they won't shake! (Concluded.)

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-04.26.12-04.33.20

Gyan Pearls for the Day

23rd September 2018

A *foundation* is laid, isn't it? The land is dug up and the *foundation* is laid deep under the ground, isn't it? So, they try to keep it hidden. What? It is said in the path of *bhakti* (devotion) as well: *Jog, juguti...* what? *Jog, juguti, mantra prabhaun falai tabai jab kariye duraau*. They give fruits only when they are kept hidden (*duraau*) from the worldly people. Whether it is yoga... The *yogis* who have been in this world in the path of *bhakti*; they say that those *yogis* are in Mount Kailash. They sit in yoga in the caves of the mountains. They say it. It is about here in reality. When you have to make a plan, you shouldn't make it after telling people about it. Make a plan secretly. Don't disclose that plan to anyone until it become successful. *Jap*, they chant (*jaap*) in the path of *bhakti*. Some chant the *mantra* of Ram for attainment [saying], '*Ram namai namah, Ram namai namah, Ram namai namah*'. Some chant the *mantra* of Shiva [saying], '*Om namah Shivay, Om namah Shivay, Om...*'. Some chant the *Mritunjay* mantra (the mantra which upon being chanted is believed to make the reciter gain victory over death). They chant *mantra* in the path of *bhakti*, don't they? They put their hand in a cloth, which is called *gaumukh*, they keep telling the beads and chanting the *mantra*. So, you can't see it. There are black magicians – there are black magicians who perform black magic, the sorcerers – do they keep their art of tantra secret from others or do they disclose it to everyone? Do they disclose it? They don't. So, they say this also in the path of *bhakti*, 'you have to especially keep yoga a secret'. Yoga means inclination, *attachment*. Don't tell others about that inclination and *attachment* you have for someone. You shouldn't proclaim (*dhol piitna* lit. means to beat the drum) about the one whom you have fallen in love with. So, it is the same here as well.

VCD No.2416, Mu.31.03.67, Date 22.11.17, Timing-04.49.30–04.53.00

Gyan Pearls for the Day

24th September 2018

Student: Baba, Baba has said in an avyakt vani that this remembrance and love is like a string, you should keep this string firm. It is with the help of this string that you will move. What does it mean?

Baba: This is a string of love: remembrance and love. Just like when you tie someone with a string, he remains tied up, similarly this is a string of love or remembrance with the help of which souls remain tied up. They are tied up in the *lokik* relations as well. There is physical love there, and in the *alokik* relation there is spiritual love. The souls remain tied up in the love of the Supreme Father Supreme Soul. They are unable to shake even if they want to. [It isn't possible] that the string shakes, loosens and we are freed and we run away but those whose string is attached can't run at all. And there are some who even run away but they are unable to forget the love of the Supreme Soul that they have received. For example? (Students: Jagadamba.) Yes. A sign of this string of love is shown on her head. What? They show the idol of Shankar on her head in old pictures.

Discussion - 1787, Urankhatola-16 part-1, Time-06.07-08.36

Gyan Pearls for the Day

25th September, 2018

Student: Baba, Shudras become Brahmins and then Brahmins become Deities. The 10 crore deity souls descend by the end of the Silver Age. When do the remaining 23 crore souls become Brahmins in the Confluence Age?

Baba: After the Silver Age. Won't there be the shooting of the time after the Silver Age? (Student: When do they become Brahmins in the Confluence Age?) If there was Shivjayanti (the birthday of Shiva) in the Confluence Age, Shiva came. So, will He create the world or not? (Student: He will.) Did He come in the complete form or in the incomplete form? (Student: in the complete form.) If Shiva comes in the complete form on Mahashivratri (the great night of Shiva), He creates a complete world. If He creates the complete world, who will He create first of all? Arey, who does a creator need first of all to create creation? (Student: the one whom He will enter.) Yes, so what is that relationship? The [relationship] of a mother. So, He comes and enters Parambrahm (the Supreme Brahma) or does He enter an insignificant Brahma? He enters Parambrahm. Then, He creates the creation. There was the creation of Brahma, Vishnu and Shankar. Then the creation continues further. So, he is the first creation and Parambrahm who is the first creation, will that Brahma be more *powerful* or will his son be more *powerful*? (Student: Parambrahm will be more *powerful*.) Will Parambrahm be more [powerful]? Is a mother more *powerful*? Isn't the child who is born become *powerful*? Who does the father entrust his entire kingship, entire *property*? Is it to the mother? To the son. Does he entrust it because he is *powerful* or does he simply [entrust it to him]? Who received all of the mother's *power*? (Student: the child.) The child received it. ... to be continued.

Discussion - 1787, Urankhatola-16 part-1, Time-10.27-18.42

Gyan Pearls for the Day

26th September 2018

So, who is the first child born from that mother? (Student: child Krishna.) Is he born from the mother alone? Who is the first child born from the mother? Call him Prajapita, call him the first Brahmin. The first Brahmin is the first Deity, the first Deity is the first Kshatriya, the first Kshatriya is the first Vaishya, the first Vaishya is the first Shudra. So, did he become the first Brahmin of the topknot (the highest Brahmin) or not? Topknot means the highest [category]. So, those who are the Brahmins of the lowermost topknot, the last Brahmins of the ninth category, will even they become ready or not? They will. So, there are [Brahmins] of two categories: of the Deity class in the Golden Age and of the Kshatriya class of the Silver Age. These eight-ten crore Brahmins of the two classes were said to have descended till the end of the Silver Age. How many categories are left? The people of Islam, the Buddhists, the Christians, the Sanyasis, the Muslims, the Sikhs and the Aryasamaj are left. So, these seven [categories] that were left, whose upper form is also known as the seven sages, are they the Brahmins of the later categories or are they the Brahmins of the first two categories? (Student: the later categories.) So, from which age [did they come]? They came from the Copper Age. And will there also be the *shooting* of the Copper Age or not? Won't there be the *shooting* period? Is there the *shooting* of all the four ages in the Confluence Age or is there the *shooting* of only the Golden and Silver Ages? There is the *shooting* of all the four ages. ... to be continued.

Discussion – 1787, Urankhatola-16 part-1, Time-10.27-18.42

Gyan Pearls for the Day

27th September, 2018

So the Father comes in a complete form at Mahashivratri, say in 2017-18, so, the souls of which dynasty, gathering becomes ready first? The Suryavanshis. And after them? The Chandravanshis. Who is the *head* of the Chandravanshis? (Student: Lakshmi.) No! In fact, she becomes a Suryavanshi. Why Lakshmi? What is the final form of Lakshmi? Chandravanshi? She becomes a Suryavanshi. Who is the *head*? (Student: the soul of Krishna.) Arey! The *head* of the Raghuvanshi (descendants of the Sun) is Raghu (the Sun). The *head* of the Suryavanshis is the Sun and the *head* of the Chandravanshis is the Moon. So, when does the Moon become complete? If the king is complete, as is the king, so the subjects will also be complete. So, when does he become complete? (Student: *Purnamasi* [the full moon night].) When does that *Purnamasi* occur? (Student: When does it occur?) Yes, tell me. (Student: 2028?) Yes. When will the studies of the Moon be over? When he imbibes the entire knowledge in his life in practice. Will the whole concept sit in his intellect in 2017-18 - Who is God? Who is the Father, the Teacher and the Sadguru? - or will even his studies be over at the same time? So, how much time does he take to study the complete knowledge? It takes ten year. So, that *time* was mentioned: You children take 40-50 years to become *satopradhan* from *tamopradhan*; so, the *shooting* of which age will be said to have been over? The *shooting* of the Silver Age is over. Then, which Brahmins will come? There is the completion of the remaining categories in the Copper and Iron Ages. The *third class* and the *fourth class* Brahmins will come. So, when will the 23 crore Brahmins come? When does their *shooting* take place? (Student: after 2028.) It takes place in the Copper and Iron Age. (Concluded.)

Discussion – 1787, Urankhatola-16 part-1, Time-10.27-18.42

Gyan Pearls for the Day

28th September 2018

Student: Someone has asked a question: all the cowsheds in the *yagya* rear only cows. We don't see buffaloes there. So, is it wrong to keep buffaloes?

Baba: Shivbaba is shown in the form of Krishna-Kanhaiya in the scriptures. In which form is He shown? Kanhaiya. Well, in reality does that Kanhaiya rear the cows or does the unlimited Baba rear the unlimited cows? Who rears them? The unlimited Shivbaba rears them. They have just added the name of Krishna. And the one whom Baba rears, will they be the ones with a buffalo-like intellect or a cow-like intellect? (Student: cow-like intellect.) In the Indian tradition are buffaloes worshipped or are cows worshipped? (Students: cows.) What specialty do cows have, which the buffaloes don't? They, the cows have a pure intellect. As for the milk, how is the milk that they give? They give pure milk. There isn't any mixture in it. They narrate [the knowledge] as they hear it. They are innocent. And what about the buffalo of Dharmaraj? It is a black buffalo, *tamopradhan*. So, is something *tamopradhan* good or is *satopradhan* good? Something *satopradhan* is good. So, *Gaupaal* Kanhaiya (Kanhaiya, who sustains cows) is praised. This one said... who said, *Bhainspaal* (the one who sustains buffaloes)? Someone asked, can't He be *Bhainspaal*? He doesn't sustain buffaloes at all. He doesn't sustain those with a buffalo-like intellect. It is Brahma Baba who sustains buffaloes and goats. You will say, He, Shivbaba applies everything positive to Himself and applies everything negative to Brahma Baba! 😊 So, didn't this happen in his life in practice? (Student: It has happened.) Whom did he sustain? Did he sustain goats [and] buffaloes or not? ... to be continued.

Discussion – 1787, Urankhatola-16 part-1, Time-24.59-29.49

Gyan Pearls for the Day

29th September 2018

Student: Baba, did Brahma Baba rear limited buffaloes and goats as well or is it just in the unlimited?

Baba: It is nowhere said in the murli like this but he did rear them in his life in practice, in the *alokik* life, Brahmin life, didn't he? He sustained such soul with a buffalo-like intellect that even the evident part of God the Father doesn't sit in her intellect. He sustained such a goat that despite the arrival of God she thinks, it is I who will establish heaven. I will create heaven. The part of Brahma, Vishnu, Shankar belongs to me.

Student: Baba, we shouldn't rear buffaloes in the limited either, should we?

Baba: What? (Student: Buffalo.) Buffalo? If you want to become the one with a buffalo like intellect, definitely rear them! Eat the ghee of buffaloes. Become a wrestler. (Student: A thick intellect.) Yes, wrestlers; wrestlers have a thick intellect.

Student: But Baba, those buffaloes and goats which Brahma Baba reared also become Narayan in the Golden Age, don't they?

Baba: Do you wish to become second class? Do you want to go among their second class subjects? Do you want to become the second class Narayan, do you want to become his subject and achieve a high position in his kingship? Do you want it? Do you? (Student: no.) You don't want it! 😊 [You want] everything good. You want everything good for yourself, you want the first class. 😊 (Concluded.)

Discussion – 1787, Urankhatola-16 part-1, Time-24.59-29.49

Gyan Pearls for the Day

30th September 2018

Student: Baba, Baba has said in the murlis: Truly, now you take Jagadamba's lap. You sacrifice yourself to her. So Baba, do we have to sacrifice ourselves to Jagadamba or to Shivbaba?

Baba: Look, call it the *Rudramala* or the *Advance Party*... When a child comes on the mother's lap... when he came after leaving his body, whose neck did he fall around? Arey, where did he go? To whose shelter did he go? He went to the mother's shelter, didn't he? Also, in the *alokik* Brahmin world, the first born children of God go to whose shelter as soon as they are born? Arey! Who is the mother? Jagadamba. You came to her shelter, didn't you? Now Baba has said: Don't think this is the first *samarpan samaroh* (surrendering ceremony). What will He do? He will organize yet another *samarpan samaroh*. So, will you go into someone else's lap? Will you go? Won't you go? *Raaj karega Khalsa* (the pure one shall rule). So will it rule only on the Sikh religion or on the whole world? It will rule on the whole world. So, will the beads of the *Rudramala* be excluded from 'the whole world'? Will they be excluded? They won't. Those who become knowledgeable in the Confluence Age, do they also become ignorant or not? They do. When they become knowledgeable they will certainly not be called devotees. And when they become ignorant, what are they called? Devotees. So, all the 500 crore souls in the Copper Age, do they become devotees or not? They do, don't they? So, in whose shelter will they go? To whose shelter will they go? (Student: To mother's shelter.) Will they go to the mother's shelter? All of you are female devotees (*bhaktiyan*). All of you are Sita. (Student commented.) Ram-Sita? (Student: They will go to the shelter of Ram.) Will they go to the shelter of Ram? Does the father take [the child] on his lap or does he give him on the mother's lap? When someone is adopted, does the father carry him on his lap all the time or does he place him on the mother's lap? ☺ (Student: on the mother's lap.) Then? So, to whose shelter will they go?

Discussion – 1787, Urankhatola-16 part-1, Time-31.13-35.22