1st September 2016

Student: What should we do when earthquake occurs?

Baba: Earthquake occurs? When the earthquake occurs, when the earth in the form of maidens and mothers shakes a lot, then in the end of the Iron Age, do the maidens and mothers become weak or strong? (Student: Weak.) Why? It is because the Duryodhans and Dushasans do not hesitate to disrobe them. They (maidens and mothers) become weak. Does a faithful women have more *power*, the power of purity or do prostitutes have more power of purity? (Student: A faithful women.) This is the very reason. Only the earth that has imbibed impurity to some extent somewhere or the other shakes. Now in the kingdom of Ravan all the maiden's and mothers become weak at different levels. It has been said in the murli that there is brothel in every house at this time. You children also commit 10, 20, 50 mistakes everyday through the eyes. So, is it adultery through eyes or not? This is also prostitution. This is why womenfolk become weak in the end of the Iron Age. And when they become weak, then they start shaking like Jagdamba in the form of a fig leaf even in the smallest tests. What is shown? Who came on a fig leaf? God came. God came and took the support of a fig leaf; they named Him Krishna. That is also a true topic. It is about the Confluence Age Krishna. So, will the one whose support God takes when He comes shake or remain steadfast? The boat may shake, it may swing but it will not sink. So, all these maidens and mothers, the arms of Jagdamba, who have recognized the Father, those who are the support for the Divine task (of God), no matter how many tests come, they will shake, they will swing but they cannot be destroyed. So, when an earthquake occurs, when the heart of maidens and mothers starts shaking, then should a *yogi* remain stable or should he also shake? He should remain stable.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-47.23-51.34}

2nd September 2016

Student: How long will the karmic accounts of the body continue? Is it till 2036?

Baba: It will continue according to your *purusharth*. On the one hand if we keep indulging in vices, if we continue to seek vicious pleasure, will the physical karmic accounts increase 100 fold or will they decrease? It is possible that it may continue up to 2036.

Another Student: What have you said Baba!

Baba: What have you said! In other births the sinful actions accrue one fold karmic account. And in the Confluence Age?

Student: 100 fold.

Baba: So, punishments for which sins will you have to suffer more?

Student: For the sins we do in the Confluence Age.

Baba: Then? Did I say anything wrong?

Student: No...

Baba: Yes.

{Discussion No.1859, Behala MM, Dated 20.04.16, Time-01.00.40-01.01.42}

3rd September 2016

Student: Baba, an earthquake occured in Nepal what is its unlimited meaning?

Baba: Why isn't there any unlimited meaning? *Nai-paal*, the one who sustains the new world. But is that Nepal the Nepal of the path of *bhakti*, the limited Nepal or unlimited Nepal? That is a limited Nepal. That limited Nepal of the path of *bhakti*, is the path of *bhakti* moving ahead or is the path of knowledge moving ahead? The path of *bhakti* is moving ahead. That path of *bhakti* is telling us that those who sustain the new world will face the difficulties first. The mother earth will bring difficulties first for them in the form of Mahakali. Massive earthquakes will occur. The land like maidens and mothers will shake a lot. For whom will they shake? Will they shake first for the *Islamvanshis* (those belonging to the Islam dynasty), will they shake for the *Baudhivanshis* (those belonging to the Buddhist dynasty), will they shake for the *Suryavanshis* (those belonging to the Sun dynasty)?

Students: They will shake first for the Suryavanshis.

Baba: Only those whose part will be revealed first will be tested first. They alone will face the earthquakes first.

(Baba asked the brother who raised the question) Didn't you understand this unlimited meaning? Did you or didn't you? Say yes or no brother.

Student: I understood.

Baba: Yes.

{Discussion No.1706, Satara MM, Dated-14.05.15, Timing-25.25-27.05}

4th September 2016

Student: Baba, there are mountains of ice on the North Pole and the South Pole. So, one of those two mountains is Brahma Baba; so, who is the other one in an unlimited sense?

Baba: Then who is the Himalaya?

Student: It is Brahma, isn't it?

Baba: Arey, is the Himalaya the North Pole? The Himalaya is near Hindustan. The North Pole is very far away, north of even Asia. It is situated north of even the Asian continent. It is called the North Pole. There are high mountains of ice formed there. They will also break.

Student: No, there are mountains of ice on the North Pole and the South Pole, aren't there? So, one is Brahma Baba.

Baba: Again you say Brahma Baba. Brahma Baba is the Himalaya.

Student: Is he not a mountain of ice?

Baba: He is a mountain of ice, but his name is the Himalaya.

Student: Is he not the North Pole, the South Pole?

Baba said: Him+aalay. The ice is frozen there; this is why it is Himalaya (an abode of ice). The North Pole and the South Pole are such mountains that when the destruction takes place, they break up, when earthquakes occur, they disintegrate and all the blocks of ice go in the ocean. The water of the ocean will rise. There will be floods in the entire world: it will be inundated.

Student: So, who are the North Pole and the South Pole in the unlimited?

Baba: Have you heard the name of the atheists (naastik) who don't believe in God, they don't believe in heaven, they don't believe in hell, they don't believe in anything. They remain in their own ego. Is their intellect frozen? It is frozen.

{Discussion No.1706, Satara MM, Dated-14.05.15, Timing-36.12-38.28}

5th September 2016

Student: Baba, it has been said in the murli that it takes forty to fifty years for you children to become *satopradhan* from *tamopradhan*. So, forty years are completed in 2018. 40 years are applicable for which souls? And how much time will it take for the other new souls which come?

Baba: For whom did it start in 76? For whom was the beginning first of all?

Student: For the soul of Ram.

Baba: For the soul of Ram; so, the end will also happen for him first.

Student: Baba, the narration of knowledge will stop after 2018, won't it?

Baba: The soul of Ram won't narrate knowledge, but will the children narrate it or not? Arey, if the soul of Ram won't narrate knowledge; will the one who becomes complete, who becomes a perfect soul need to work through the indriyaan (parts of the body used to perform actions and the sense organs) or will he keep performing all the tasks through the power of yoga?

Students: He will do it through the power of yoga.

Baba: He will perform the entire task through the power of yoga. There won't be any need for him to speak at all. There won't be any need to run around at all. So, won't his children be [like him] according to their *number*? Will they be [like him] or not? There will be children according to their *number*. First the eight will emerge; then 108 will emerge, then the thousand arms of Brahma will also emerge, then sixteen thousand who are sustained in the royal family will emerge, then one lakh, two lakhs, four and a half lakhs will also emerge. So, won't those children narrate knowledge? *Arey*, will the knowledge continue in future or not?

Student: It will. Baba: It will.

{Discussion No.1706, Satara MM, Dated-14.05.15, Timing-40.50-43.02}

Gyan Pearls For the Day 6th September 2016

Student: Baba, it is said that we should sit at *amritvela* and give *searchlight*. So, how should we give it?

Baba: Whom should we give searchlight?

Student: To the soul.

Baba: First remember the face of that soul. When you remember the face, then remember the point like soul in his forehead, when you start remembering his point like soul, when you become constant in that stage, then bring Shivbaba to your forehead and just as you throw light with a *torch*, similarly tell Shivbaba on your forehead, "Baba, give him *searchlight*. I don't have the power." Shivbaba will give *searchlight*. Continue to sit. If the intellect goes here and there, pull it back, give *drishti* to that soul again and again, give *searchlight*. If you keep doing this for half an hour or an hour everyday, it will definitely bring *result*. If someone doesn't listen to the knowledge when you narrate it to him, if someone isn't lifted through love, if someone isn't lifted through warning, if there is no effect on him through any method, then what should you do? You should give the donation of yoga, you should give *searchlight*.

Discussion Wo.1706, Satara MM, Dated-14.05.15, Ciming-49.03-50.30

7th September 2016

Student: The purusharth of the soul of Ram is completed in 2018, isn't it? At that time it will be called era 1.1.1, won't it?

Baba: Definitely, when he is the father of the entire world, the era will begin from him alone or will it begin from someone else? Will the era begin from the children or will it begin from the one who is everybody's father. When it is Vikram era, the Vikram era begins only after Vikramaditya, isn't it? There is the Shaka era. The Shaka rule, the Shaka era began when there was the rule of Shaka and Huns. Similarly, there is the Christian era. Who started it? It began with Jesus Christ. The Hijri era began with Mohammad.

Student: The revelation of the Father takes place at that very time (in 2018), will it be through the soul of Ram or...?

Baba: No, it can be through you as well, why do you lose courage? Will we be benefitted if we think of others or will we be benefitted if we think of our soul? We should remain busy in thinking about the soul.

Student: Baba, just now Baba said in the murli that the Father will become hidden.

Baba: Will the Father become hidden for everyone or for the children?

Students: For everyone.

Baba: Will He become hidden for the eight? Arey, will any family be formed or not? When the new world is established, will a family unit be established in the new world or not? It will. Will He become hidden in front of the eight children? No. Then, other children will keep emerging. The number will keep increasing.

[Discussion No.1706, Satara MM, Dated-14.05.15, Timing-01.00.08-01.02.18]

8th September 2016

Student: Baba, it is said that very fast service is going on in Africa. But they haven't recognized the Father at all, what kind of service is it?

Baba: Yes, service is going on. For example, there is a brother named Suraj in Mount Abu; does he narrate the Advance knowledge or not? Does he do the service of the advance [party] or not?

Student: Yes.

Baba: But whom does he hide? He hides the Father. Similarly, service is going on in Africa. The same *advance* knowledge, the truth will spread. Does the truth spread more or does falsehood spread more? Does falsehood have feet (stability) or does truth have feet?

Student: Truth.

Baba: Truth has feet. And falsehood doesn't have feet at all. So, the truth which has feet, that truth keeps spreading automatically without doing service, without running around at a fast pace. Are the Brahmakumaris running around more or are the members of the Advance [party] running around more?

Students: The Brahmakumaris.

Baba: They are running around more, but that knowledge is not spreading; people don't even want to listen to it and people are automatically eager to listen to the *advance* knowledge. So, that knowledge is spreading in Africa as well, but what is the difference? The knowledge that is spreading in Africa, whatever is spreading through *internet*, they *grasp* it, but they cannot recognize the Father. Nobody except the Father can give the introduction of the Father.

{Discussion No.1706, Satara MM, Dated-14.05.15, Timing-52.05-53.52}

9th September 2016

Student: Baba, will the new era begin from 2018 or from 2036? It is because the new world begins from 2036, doesn't it?

Baba: Krishna Janmashtami is celebrated and Shiva's jayanti (Shivjayanti) is also celebrated; so is the jayanti (birthday) of the corporeal one celebrated, is the birthday of the corporeal one celebreated or is the birthday of the incorporeal One celebrated? (Students: Of the corporeal one.) Birthday of the corporeal one is celebrated. So, as regards Shiva's birth, the birth like revelation; will the soul of Ram be revealed later on or will he remain hidden? He will be revealed; when he is revealed, then along with the revelation of the Father Ram, will the revelation of the child also take place or not? Does the birth of the child take place along with the Father's birth or not? The child is also born; this is why Shiva's birth is also considered to be at 12 o'clock midnight; Mahashivratri as well as Krishna Janmashtami is celebrated at midnight. When there is the deep dark night of ignorance in this world, those following the basic knowledge will also be in the darkness of ignorance, the people of the world will also be in the darkness of ignorance and all those following the advance knowledge will also be in darkness of ignorance, what will happen at that time? What will happen at that time, in that second, in that moment? That which has been spoken of in the murli will happen; nothing else will happen. The purushottam moment to become purushottam (the best among all men) is also fixed in this Confluence Age; the purushottam year is also in the Confluence Age, the true purushottam month is also in the Confluence Age. They simply keep celebrating the false one. What? When the revelation takes place; there will be a moment when the Father Ram will be revealed and along with him the Father Shiva will also be revealed or will He continue to be hidden? He will be revealed. When God will be revealed in front of the world, will anyone say that the birth didn't happen? When a child is born, can anyone say that the birth didn't happen? Arey, is he hidden as long as he is hidden in the womb or is he hidden when he is born? (Students: He is hidden in the womb.) He is hidden in the womb. So, is it the period of being hidden now or is He revealed? (Students: A secretive task is going on.) Now the Pandavas are also hidden; Panda (the Father) is hidden, our knowledge is hidden, our donation is hidden, our respect, position, everything is hidden. Then what will happen? The era 1.1.1 will begin and our status, our donation, our dignity, our purusharth, everything will start being revealed according to our number (rank). At that time, will we children feel ourselves to be in the abode of death or in the Abode of immortality? (Students: We will feel ourselves to be in the Abode of immortality.) We will be immortal. Does being immortal mean that we will not leave the body? Will we leave the body in this world and go to the Supreme Abode or not? We will certainly go there, but being immortal means that we won't have a doubting intellect. What happens now? Today, we have faithful intellect and tomorrow Maya defeats us. But what will happen later? What will we, the children of Amarnath (the Lord of immortal ones) become? We will become immortal. Om Shanti.

{Discussion No.1706, Satara MM, Dated-14.05.15, Timing-01.02.26-01.06.47}

10th September 2016

Student: Baba, there are souls of 9 religions in the *Advance Party* as well. So, there are fifty thousand each from among the four and a half lakhs, aren't there?

Baba: Yes.

Student: So, Baba has said that those who follow the knowledge and make others their Father will have to leave their body. So, Baba, will the four and a half lakh children who leave their body and are reborn, will they make that body [of the rebirth] kancankaya (disease free golden body)? Can't they make this body kancankaya?

Baba: Why? Don't those who enter the advance [party] follow the path of bhakti? And if any sanskar of the path of bhakti enters in them to 100 percent, will they not have to leave their body? They have to leave their body. They are leaving their body [now]. They are leaving their body but they have obtained the knowledge once that all those who enter the advance [party] have to become pure through this body itself. This is why, they will definitely have a birth.

Student: So, Baba, this means that the *vidharmi* souls that go to other religions at the *present time*, they have to leave their body and have a birth again without fail.

Baba: They have to for sure. Not all of them. [It is applicable for] those who are unable to leave their sanskars of the path of bhakti.

Student: Baba, if there are souls of other religions following the path of knowledge, can they leave their body?

Baba: No. They will not be able to achieve the soul conscious stage at all. They will not be able to achieve the 100 percent soul conscious stage. The root cause for this is that they have been coloured by the company, they have come in connection of the other religions for many births. In other religions, among the religious fathers does the path of bhakti remain dominant (jindaabaad) or does the path of knowledge remain dominant? Do the other religious fathers know the practical form of God the Father? They don't know.

Student: So, Baba, it means that 90 percent souls of the advance knowledge will definitely leave [their body]?

Baba: Out of the 100 percent souls, 10 percent [souls] are such that they will convert like Radha and become Suryavanshis. What will they change into from the Chandravanshis? They will become Suryavanshis.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-18.53-21.25}

11th September 2016

Student: Baba, I wish to ask about the souls in the *Advance Party* who *convert* to other religions.

Baba has said that if they are unable to leave their sanskars of the path of bhakti here...

Baba: They are unable to leave them.

Student: So, when they leave their body and are reborn... it is then that they will [make their body

disease free]? When they are reborn...

Baba: ...they will follow the knowledge firmly.

Student: At that time?

Baba: Yes.

Student: Then, if they don't follow the knowledge, can they be excluded from the *list* of the four and a

half lakhs?

Baba: Yes, they will be excluded. They are being excluded even now.

Student: No Baba, those who have done the *bhatti*.

Baba: Yes, they will be excluded even if they have done *bhatti*. If a child is born, then it is not necessary that a child who is born in the house will definitely *follow* his father, he will have the same blood as that of the Father. It may happen or it may also not happen. Many people do *bhatti*, many people establish a relationship with the Father, but will those who maintain the relationship get a number? Who will get the inheritance of the Sun dynasty? Those who maintain [the relationship] will get it.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-28.17-29.21}

12th September 2016

Student: Baba, the year of the revelation of the Father is around 2017-18. The Father will be revealed. And He will be revealed amidst the eight deities. So, these eight are such that they will act as Baba asks them to act; they will reveal [the Father] through their behavior and act.

Baba: Obedient, loyal, compliant, firmly honest.

Student: The rest will be the same as the Brahmin family is today?

Baba: They will not comply in some or the other subject – non-compliant. They will show dishonesty in some or the other subject – dishonest. Some....

Student: Will Jagdamba play her part before 2018 or after that?

Baba: When the eight emerge, will the rest be counted as failures or will they be counted as the ones who have passed?

Student: The rest are failures.

Baba: So, that is all; it's as if Mahakali's *part* begins from that very time. It is taking place even now. Even now are people leaving [the knowledge] and joining Mahakali's *party* or not?

Student: Baba, they are going to Mahakali's party but the main thing is that only those who have heard the knowledge from Prajapita Brahma and have undergone their *bhatti* at Kampil are going there.

Baba: Whether they belong to Mahakali's group or Vishnu's group. Many Vishnu parties have emerged. Is Vishnu born as one God or are 24 incarnations famous? 24 incarnations are famous. Ten incarnations are believed to be the main. So, someone belongs to some Vishnu party and someone else belongs to some other Vishnu party.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-21.29-23.52}

Gyan Pearls For the Day 13th September 2016

Student: I am talking about myself that when I take *drishti* from Baba, on the basis of knowledge, I *concentrate* only on Baba's *bhrikuti* (middle of the forehead, place between the two eyebrows).

Baba: It is good.

Student: But Baba has said in the murli: I will sit you children on My eyelids and take you.

Baba: I will.

Student: So, should we also take *drishti through* the eyes or should we *concentrate* on the *bhrikuti*?

Student: I mean, should we look only in the bhrikuti? Baba sees through His eyes as well, doesn't He?

Baba: He doesn't see the eyes. Where is the need for Baba to see anyone's eyes? If Baba Himself sees the eyes, then what will be the condition of the other souls?

Student: No Baba. Baba doesn't see the eyes. Baba sees the children through His eyes, doesn't He? So, should the children see in only the *bhrikuti* or should they take *drishti* through the eyes?

Baba: Should your *concentration* be on Baba's soul or should your *concentration* be on Baba's organs? (Student: The soul.) Your *concentration* should be on the soul. (Student: that's what I wanted to clear.) Why? It is because Baba has said that you children must be having a vicious vision 10, 20, 50 times the entire day. When you have vicious vision 50 times, then will that vision reach the vicious organs or not? Or will it be limited only to the righteous eyes? It will reach the vicious organs. This is why no, your *concentration* should not be on the *indriyaan* (parts of the body used to perform actions and the sense organs).

Discussion Wo.1843, Dhanauri MM, Dated-20.03.16, Ciming-29.58-31.37

14th September 2016

Student: Baba has said that the children who live with Me are unable to recognize Me.

Baba: Yes.

Student: The residents of Madhuban will have to leave Madhuban. The residents of gitapathshalas will have to....

Baba: First solve one issue.

Student: What is the reason for that?

Baba: The children who live with Me do not recognize Me. Among those who live with Me and those who remain in My company to the maximum extent... Those who lived with Me and those who maintained company with Me for a long time, those who maintained the company every second, who is ahead among them? Jagdamba. Did she forget or does she remember the Father? She forgot. So, did she have faith on the Father or not? She did not. So, there are such children too who do maintain company with the Father physically; to maintain physical company is a different subject and to maintain relationship through the mind and intellect is a different subject. They sit on His shoulders (live close to Him) physically, the intellect becomes busy in the outside world. They remember the people of the outside world. So, do they have complete faith on the Father? No.

Baba: Now what is your next question?

Student: He says that those from the *gitapathshalas* will have to leave the *gitapathshalas*. The residents of Madhuban will have to leave Madhuban. Why? What is the reason?

Baba: Won't there be an examination? The numbers will be fixed only when the examination takes place. How will the numbers be simply assigned? This is a race. In this race of Raja yoga, it is the race of souls, when the examination takes place and after the examination, when the *result* is announced, then will the ones who run and gallop ahead of everyone, who reach the Father, who merge into the Father's heart become *number one* or will the others become that?

Student: Only they will become [number one].

Baba: So, they are numberwise (at different levels). Hasn't Baba said that this is a race? Just as that race of horses takes place, these are also horses (ashva). What is meant by ashva? Horses. The horse like mind and intellect. They are running the race of Raja yoga. Some will reach early, some will reach later. Will the religious fathers have a number among them or not? They will also have a number. Their followers will also have a number.

[Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-38.48-41.47]

15th September 2016

Student: For example, Baba says that Mahashivratri will take place. Everyone will lose faith.

Baba: When it is a night of deep darkness of ignorance, when you are unable to see your own hand, there is no light at all, there is just darkness everywhere, then on whom should you keep faith? Who is it? Is he is here, there or there? Where is he? Whom will you catch? *Arey*, whom will the intellect catch?

Student: Numerous people.

Baba: Then?

Student: So, Baba has said that everyone will become *anishchay buddhi* (those with a doubting intellect), then it comes to the mind that everyone is bound to lose faith, isn't it?

Baba: Numberwise, some early and some late. Some will maintain relationship for a long time and some are breaking now itself [thinking:] we are bound to lose faith; alright, let us lose faith today itself and let us enjoy the world.

Student: So, Baba, what you said now, it is called untimely death. And the other [death] takes place when there is the *final* test.

Baba: It is not untimely death. Untimely death is the one which takes place when *natural calamities* occur, when physical diseases come, when *accidents* happen, then it is called untimely death.

Student: So, Baba, everyone will definitely lose faith.

Baba: They will definitely lose faith? Not everyone will lose faith.

Student: The eight will not lose faith.

Baba: The eight will not lose faith. ... to be continued.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-41.47-45.35}

16th September 2016

Student: So, Baba thoughts emerge within [the mind:] "if we lose faith, then by when will I return? In 2019 or in 2020?" Such *thoughts* emerge, don't they? So, these *thoughts*, "I will lose faith..."

Baba: You should check: "are my thoughts *positive*, are they in accordance with the *shrimat* or are they against it?" What did the Father say? Is the Confluence Age an Age of enjoyment or an Age of crying?

Student: Age of enjoyment.

Baba: So, create thoughts of enjoyment, won't you? Why do you create *negative* thoughts?

Student: But we will not come in the eight.

Baba: Oho, look! ^② Who said that you will not? Who whispered this in your ears? ^③

Student: Baba, I can know from my *purusharth*, can't I?

Baba: Accha! ©

Student: So, we are bound to lose faith.

Baba: You have already started *negative* thinking.

Student: Baba their specialty has also been described that they will be *nashtomoha* (detached). I am not that.

Baba: *Accha*, so become numberwise. Take the ninth *number*! ©

Student: I will not get even that.

Baba: Arey!

Student: So, Baba, [I get the thought:] "by when will I come back?"

Baba: [You should think:] "I will come back immediately after the eight!"

Student: Such thoughts which emerge: "when will I return? Is it in 2019 or in 2020?" So this...

Baba: [You should think:] The eight will come and a little while after the emergence of the eight, I will come. ☺

Student: Alright. Baba, are these thoughts, which emerge [in my mind] negative thoughts?

Baba: Why not? Why should you think wastefully? Should you make *purusharth* or should you think wastefully? It is an Age of enjoyment, so create thoughts of enjoyment. [Think:] "Baba, you have brought complete benefit to me. There is no one more fortunate than me at all!" Baba has said: When the results come out, everyone will be satisfied with his/her individual *part*. They will say: "I don't want to become the emperor of the world! *Pranaam* (I bow to you)". © (Concluded.)

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-41.47-45.35}

17th September 2016

Student: Baba, we attend the *class* everyday. Baba has said in the Murli that someone cannot get the inheritance without becoming the Father's child. What does it mean?

Baba: Yes. Those who attend *class* daily become good students. It certainly won't be said that they become good **children**. It is because also during the times of Brahma Baba there were such old women who used to sit daily in the *class*, their intellect used to wander towards the members of their *lokik* family. It is the same here as well. People do attend the *class* daily, but does the intellect remain focussed only on Baba's Murli or does it run away here and there like Ram's army? It runs away, doesn't it? Doesn't it run? Speak the truth, otherwise... ©

Student: Yes Baba.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-1.00.15-01.01.12}

Student: Baba says that remembrance is easy; but sometimes we are able to remember and sometimes we are not able to remember nicely.

Baba: Until your sins have been burnt to ashes, will the remembrance seem to be easy or difficult? (Students: difficult.) The sins come in between during the *shooting period*. The *reel* of sins and noble actions is rotating. When your noble actions emerge, you remember *automatically*. And when the noble actions don't emerge, when the sins emerge in the *reel*, then think that Maya made you wander.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-01.07.38-01.08.22}

18th September 2016

Student: Baba, for example we remember Shiva in this body of yours.

Baba: Why do you remember Him in my body?! Remember Him in the body of Prajapita. Remember Him in the body of the soul of Ram. I don't want to become Shankar who destroys the entire world! © Speak further.

Student: So, how does the soul of Ram remember [Shiva]?

Baba: How does the soul of Ram remember? It is even easier for the soul of Ram to remember [Shiva]. "I am a point of light soul. Along with my point of light soul Shiva is also a point of light. He is *righteous* (on the right side), I am *leftist* (on the left side). I am destructive and Shivbaba is beneficial. So, both the souls are sitting in the middle of the *bhrikuti*." Is it easy for him or difficult?

Student: Easy.

Baba: It is easier.

Another student: How should we remember?

Baba: Remember the same way: this is the permanent chariot of the soul of Ram. Shiva is also sitting in this permanent chariot. We will remember Shiva. We will not remember any other soul. Why should we remember the *number* two?

Student: We should remember the One.

Baba: We have to remember the One. We will remember one soul.

{Discussion No.1843, Dhanauni MM, Dated-20.03.16, Timing-01.06.06-01.07.34}

19th September 2016

Student: To confront and to tolerate seem to be two topics going in different directions.

Baba: Did Brahma Baba confront or tolerate?

Student: He tolerated.

Baba: He tolerated. And the soul of Prajapita, who plays the *part* of Shankar - does he confront through the waves of knowledge or does he tolerate?

Student: He confronts.

Baba: Does he say, Dont argue with me, don't question me? Does he say? He doesnt.

Student: So, Baba, when we children talk to someone or explain to someone and if any question arises, there will be argument somewhere or the other and it will lead to confrontation.

Baba: So, confront, wont you?

Student: Then we have to tolerate.

Baba: Arey, the one who has the power to confront Do the kings have more power to confront or do they have the power to tolerate?

Student: Confrontation.

Baba: So, the one who has more power of confrontation and has body consciousness as well, what will he do? He will confront. Why will he tolerate? He will overpower him.

Student: Just now you said that we have to just tolerate.

Baba: Yes. If you cannot confront, tolerate.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-58.16-59.43}

20th September 2016

Student: Baba, in one of the Murlis Baba has said that everything except being constant in the soul conscious stage is the path of *bhakti*.

Baba: Yes. It is correct.

Student: Everything [else] is the path of bhakti.

Baba: Yes. Manmanaabhav. Mat means My. Manaa means 'in the mind', bhav means 'to merge'. Merge in My mind. What is in My mind? Soul conscious stage. What is in Shivbaba's mind? Does Shivbaba think and churn of worldly topics? Does He think? He does not think anything at all. He is *Trikaaldarshi* (knower of the three aspects of time). What is the need for Him to think? He always lives in a soul conscious stage. So, what should you do?

Student: Soul conscious stage.

Baba: That is all.

Student: Baba has said that whatever you do except [stabilizing in] soul conscious stage is the path of bhakti.

Baba: All is path of bhakti...

Student: Then Baba has said that even if one *sanskar* of the path of *bhakti* remains in you, you will have to leave the body.

Baba: Yes.

Student: So, only the eight will be in that soul conscious stage, won't they?

Baba: Others will be numberwise. The eight will also be numberwise.

Student: So, what about the rest?

Baba: The rest will be numberwise. ... to be continued.

Discussion Wo.1843, Dhanauri MM, Dated-20.03.16, Ciming-1.00.15-01.01.12

21st September 2016

Another student: So, Baba, the feeling hungry, thirsty, cold, heat...

Baba: That will also end.

Student: Is this also the path of *bhakti*?

Baba: Yes, definitely it is path of *bhakti*. (Student: but Baba, we do experience these.) Does a soul feel hungry? Does a soul fear? Does it? It doesn't. Will a soul feel thirsty, hungry? Will it feel anything? Does a soul feel hungry, thirsty in the Supreme Abode? It doesn't. Will you achieve the *stage* of the Supreme Abode while living in this body or not?

Student: We will.

Baba: So, will you feel hungry, thirsty? When such a gathering of Brahmins is formed in Mount Abu, where all will be in a soul conscious stage, then will those who remain in a soul conscious stage there require a cot (bed)?

Student: They won't require.

Baba: Do they require cushioned bedding on the cot?

Student: No.

Baba: Do they require soft bedsheets? Do they require a quilt when it is cold? No. What has been said in the Avyakt Vani? You will have to make the mountain your backrest. What? This is the rock. Sit like this and keep watching Baba in a soul conscious stage. (Concluded.)

[Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-1.00.15-01.01.12]

22nd September 2016

Student: Baba, it is said in the murli, we should never give sorrow to anyone in any manner.

Baba: It is correct.

Student: Then, it is also said, if anyone does anything wrong to you, it is a karmic account of the past births.

Baba: It is correct.

Student: Why are these two contradictory points mentioned?

Baba: How are they contradictory points?

Student: On the one side it is said that you should not give sorrow to anyone.

Baba: Yes, you should not give sorrow.

Student: We give as well as take sorrow from others.

Baba: So, why do you give [sorrow]? When you have been prohibited, then why do you give [sorrow]? You have been prohibited that you should not give sorrow to anyone.

Student: This is karmic account of the past births.

Baba: What an argument is this? Now, you have been prohibited, haven't you? Don't give [sorrow] at least now. Now make it a point that you should not give sorrow to anyone. Someone may defame us to any extent. He may insult us to any extent standing in front of the *public* but we won't say anything to him. We will think: He is spoiling his mouth. He is speaking through his mouth. He isn't speaking through my mouth. He insults [me], but it doesn't stick to me. For example, God the Father comes as a sample in front of you. Who is defamed the most in practice? (Students: the Father.) Who is defamed after Him? Prajapita Brahma. Is anyone defamed more than them? Then, why can't you follow Him? (To the student:) Look! He sat quietly.

{Discussion No.1843, Dhanauri MM, Dated-20.03.16, Timing-47.36-49.08}

Gyan Pearls for the Day 23rd September 2016

Student: The idol of Jagannath is sculpted after every 12 years. (Baba: Yes.) So, what is its unlimited meaning?

Baba: 1976 is a memorial of what?

Student: It is a memorial of the Father's revelation.

Baba: It is a memorial of the Father's revelation. And is the Father the Father of the world (Jagatpita) or not? (Student: He is, Baba.) And what about Jagannath? (Student: He is that also.) Both are the same, aren't they? (Student: Yes.) So, did any transformation take place in 1987-88 after 1976 or not? After 1988? (Student: It took place.) What transformation took place? The Silver Age *shooting* was completed. And the Copper Age *shooting* began. So, was it a twelve year period or not? And then? Brahma Baba did not come [in Gulzar Dadi] for a year in 1987. He used his entire power in the Advance Party. Nine maidens surrendered in a go just within a year. 'They became Yours (the Father's) without any rituals (Bin ferey ham terey ho gayı)'. So, Baba said: When Krishna comes, lightning flashes. Whoever hears it feels bewildered within. [He thinks: What has happened? When the didi-dadis heard these topics, they were bewildered for a second. After that does it become a dark night once again or does the bewilderment continue? (Student: Dark night.) It became dark once again. So, similarly, from 1987-88 to the Krishna Janmashtami (Krishna's birthday) in 1998, did the Krishna Janmashtami, which is mentioned in the scriptures, take place actually in the end of the Copper Age or in the beginning of the Copper Age? Krishna is revealed in the Copper Age, isn't he? Krishna has been depicted as God, isn't he? So, Krishna who has been depicted as God in the Copper Age, the one who waged the Mahabharata war, did he wage it in the end of the Copper Age or in the middle or in the beginning? He waged it in the end. Before that end period, two years earlier, in 1998, it was the same day when the soul of Krishna becomes free. What? It was 15th August. Independence Day is celebrated on 15th August. It is celebrated even today in the Indian region. And it was Janmashtami as well. What kind of a birth was it? ... to be continued.

{Discussion No.1848, Udaipur MM, Dated-30.03.16, Time-17.55-29.11}

24th September 2016

How many births do the Brahmins have? Two births. First birth is through a mother's womb. That is considered to be the first birth. But the child is not called a firm Brahmin. When is he called a firm Brahmin? When the child of the Brahmin grows up and wears a yagyopavit (sacred thread). What? Yagya up viit. The one who understands the gyan yagya and viit means spends his life, up means above, the one who becomes worthy of leading a life living above. For example, are Brahma, Vishnu and Shankar the ones above or the ones below? (Student: The ones above.) Are they the subtle world dwellers or corporeal world dwellers? (Student: Subtle world.) So, he wears the thread of knowledge of all those three. They, those Brahmins have shown physical threads, but there is no question of physical threads in the knowledge. These are the three threads of knowledge. The thread of knowledge narrated through Brahma. The thread of knowledge narrated through Shankar. And the thread of knowledge that teaches knowledge through practical actions in the practical life through Vishnu. So, the place where these three threads go and meet is called Brahmafaans (Brahm's knot), isn't it? The one who wears such sacred thread with Brahmafaans is called the firm Brahmin. So, which birth of Krishna took place in 1998? It was the first birth. What? (Student: It was the first birth.) It was the first birth. It will not be called the firm birth of knowledge. Then Baba said in the Murli that when Krishna might have grown 18-20 years old.... It has been said in a Murli that when Krishna must have grown 18-20 years old, then what do they say...? They marry each other... (Students: swayamvar.) The swayamvar (marriage) takes place. So, when are those 18-20 years completed? 2018. In 2018... Baba has said that you children become satopradhan from tamopradhan in 40 to 50 years. So, if you add 40 years to 76, which year does it come to? It comes to [20]18, doesn't it? [20]17-18. Those 40 years are completed in [20]17-18. It means that the accurate time for Mahashivratri arrives. Shiva is revealed on Mahashivratri, [there is] Shivjayanti. So, when Shiva comes, does He come alone or does He come with the child? (Students: with the child.) Which child? Child Krishna. So, there is revelation of the child Krishna as well as the revelation of the Father Shiva through the Father Ram. This is why it is shown in the pictures that Shivbaba is sitting in the form of Shankar with child Krishna in his lap. Nowadays days such pictures are coming up, aren't they? So, this is the second birth when the knowledge reaches the mature stage. All the three threads of knowledge - Brahma's thread, Vishnu's thread and Shankar's thread. The Brahmin soul that becomes perfect in wearing all these three threads of knowledge is called a firm Brahmin. This is his second birth. He became a twice-born Brahmin. Who? The soul of Krishna became a firm twice-born Brahmin. So, how did he become that? ... to be continued.

{Discussion No.1848, Udaipur MM, Dated-30.03.16, Time-17.55-29.11}

Gyan Pearls for the Day 25th September 2016

From 76 to 87-88. Those were the 12 years. Were they not? (Student: Yes.) And from 87-88 to 2000, till the Copper Age shooting takes place... It took place, didn't it? There are two big wars – One is the war of nature, the natural war that takes place in the beginning of the Copper Age and the end of the Silver Age. Nature takes a fierce form and semi-destruction of the world takes place. Similarly, what happened after 1998 in 2000? Semi-destruction took place in the world of the advance [knowledge], in the world of advanced Brahmins. A lot of defamation started with an uproar, strongly through newspapers, TV channels, radio, society, government. And it was as if semi-destruction took place after 2000 because of that defamation. It is said that the Pandavas were ordered to live in the jungles for how many years? (Student: 13.) No. They were ordered to live in the jungles for 12 years. One year was supposed to be guptvaas (living in hiding). It is mentioned as 14 years in the Ramayana. It is neither 12 nor 13 years, it is 14 years. So, leave 2000. From 2000, when does this guptvaas finish? For the Pandavas it was 14-15 years. Now this time that is going on, it is the same time for the revelation of Jagannath. He can be revealed any time. So, these are also 12 year. After this, from 1976 to 2016 and after 2016 when the 50 years are completed in 2028; how many years is it? There also, it is 12 years, isn't it? (Student: It is.) So, after every 12 years, the idol of Jagannath, which has a wood like intellect, it changes. It is made of wood, isn't it? (Student: yes.) And that wood is put in water for 12 years. What? Then it becomes strong. It becomes totally black within the 12 years. (Concluded.)

{Discussion No.1848, Udaipur MM, Dated-30.03.16, Time-17.55-29.11}

Student: India gained independence in 1947; Baba, what is with the secret behind this in the advance [knowledge]?

Baba: The secret in the *advance* [knowledge] is that Brahma Baba became free.

Student: What about the Constitution that was brought into force in 1950?

Baba: Yes, at that time, rules and laws began to be enforced; Baba started narrating Murlis. Murlis began to be published. What is the Murli? It is a kind of Constitution.

{Discussion No.1848, Udaipun MM, Dated-30.03.16, Time-40.12-40.43}

26th September 2016

Question: What is meant by faith on the self? And if someone has doubts on this faith due to some reason, what should we do?

Baba: Tell me; who will answer? What is meant by faith on the self? What is it? Faith in which respect? (Student: We are souls...) I am a soul? Do the Brahmakumaris have faith or not? Arey? They too, the Brahmakumaris also have faith that they are souls. And we too have [the same faith]; then what is the difference between you and the Brahmakumaris? (Student said something.) Yes. We, who follow the advance [knowledge] have come to know whose children we are. Are we the children of the Sun of knowledge or are we the children of the Moon of knowledge or are we the children of Dadi Kumarka? (Student: The Sun of knowledge.) We are the children of the Sun of knowledge. When we are the children of the Sun of knowledge, then are we Suryavanshis or Chandravanshis or Islamvanshis or which vanshi (belonging to which dynasty)? (Student: Suryavanshis.) If you have faith on this subject, then the faith is correct. If the faith shakes, if someone has doubts, then he should go into the depth of knowledge. What? How will you go into the depth of knowledge? The more you remain constant in the soul conscious stage, the more you try to become constant in the form of the point, the more that seed will become strong. Which seed? The seed like soul will become strong and as soon as it is put into the earth, and even if a few drops of the knowledge of Baba, his great sentences fall on it, it will definitely emerge as a sprout. So, what should you do? If you have a doubting intellect, what should you do? You have to make a firm practice to remain in the soul conscious stage. You have to make a firm practice to become the form of a point. The more you become constant in the seed form stage, the more it will expand automatically. Thinking and churning will definitely take place. It is impossible that the one who practices to be in the soul conscious stage doesn't think and churn. And when the thinking and churning takes place, we will also know about our part, about our 84 births.

{Discussion No.1848, Udaipur MM, Dated-30.03.16, Time-58.40-01.01.53}

27th September 2016

Student: The President's rule (rashtrapati shaasan) was imposed in Uttarakhand (a state in India).

Baba: Yes. (Student: What is its secret?) *Uttarakhand*. Which *khand* (land or section). Of *uttar* (north). Whose shaasan (rule) is it? It is the President's rule. Who is the President in our knowledge? Who is the President? (Student: Shivbaba.) Shivbaba is the President. And who is the Prime Minister (Pradhaan Mantri)? (Student: Brahma Baba.) Brahma Baba is not at all present. Who? (Student: Prajapita.) Prajapita? Then who is the President? Arey, is Shivbaba the President through some person or is the point jumping around carrying out the work of the President? Arey! (Student: Kuber.) Yes. Does Kuber belong to Uttarakhand or not? (Student: Yes.) Yes. Kuber is the guardian deity of the north direction. And now in the outside world whose rule has been imposed there? (Student: The President.) Yes, the President's rule has been imposed. For example, when an earthquake occurred in Nepal... that is Nepal in the limited. So, we got to know that an earthquake has occurred in Nepal; similarly, when the Constitution of Nepal is formed, then a big earthquake will occur in the unlimited Nepal. Will it occur or not? It will. Similarly you should consider the case here as well. Is the path of knowledge moving ahead in the world now or is the path of bhakti moving ahead? The path of bhakti is moving ahead. So, what should we think now? Baba has also said: What will happen in the end? Marshall law will be imposed. What is meant by the Marshall law? The President's rule. So, when the President's rule is imposed, then the entire power is concentrated in the hands of the President. [There won't be power] in the hands of Kuber. In whose hands is the power of the Brahmins concentrated now? Who takes care of the entire power of the advance Brahmins? Kuber. His phone keeps ringing from 2 AM to 9-10 PM. The controlling takes place. Arey, didn't you understand? (Student: I understood.) You understood. Yes.

Discussion Wo.1848, Udaipur MM, Dated-30.03.16, Cime-44.32-47.51

28th September 2016

Student: Banaras, Varanasi, Kashi – there are three names for just one city.

Baba: The corrupt form of 'Varanasi' is Banaras. There is the river Varuna there. The river Varuna is a very deep river. If you stand on its banks and look from the top, [it appears] the same as when you look into a well. The water in a well is deep, isn't it? The water is so deep in river Varuna. And when the Ganges comes and meets that river Varuna, she takes the form of asi meaning a sword. What does a sword mean? Arey? What does sword mean? The sword of knowledge. So, the Ganges flows like this, like a sword on the banks of Varanasi. That is the physical Ganges and this is the living Ganges, the Ganges of knowledge. But she takes on the form of a sword only when she meets river Varuna. So, based on the name of river Varuna the name Varanasi was given. Its corrupt form became Banaras. The river Varuna herself is the form of Kashi. Kashi means the one who is full of the luster, kashya of remembrance. Kashya means luster. So, the one with the luster was named Kashi. That is the physical Kashi; there will also be a living Kashi, who is full of the luster of remembrance. She has been named Yogini in the avyakt vanis. The father is Yogiraj. The father is also a bead of the Rudramala, isn't he? So, the first bead that is along with the father among the eight deities, because of being a member of the Rudramala what relation do they have with each other? What relationship do the beads of the Rudramala have with each other? Brothers. He is Yogiraj and she is Yogini. They are the ones through whom the foundation of the new world of the Brahmins is laid. It is named NS. N means nayaa (new), S means sangathan (gathering). What? The new gathering.

[Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-13.46-18.46]

29th September 2016

Student: There are so many centers in Delhi, Madras, Bombay, then why does [Baba] ask us to purchase land only in Abu?

Baba: It is because the place where God has played His part, where God has laid the foundation of yoga and knowledge... and Baba also says in the murlis, 'You children will bring down the Supreme Abode to this world'. So, in this world, which is the place where the Supreme Abode is brought down? Mount Abu. That Mount Abu is such a place of Raja yoga that there will be earthquakes in the entire world; what? There will be earthquakes and all the tall or small building of the entire world will collapse in those earthquakes and everyone will die. A big destruction of the world will take place through earthquakes but Mount Abu isn't going to shake till the last moment. Why? It is because only Mount Abu is such a big chunk of stone in the world... The whole Mount Abu is made with a single stone that [has gone] very deep. This is why, there will be turmoil in the world but there won't be that earthquake on the land of Mount Abu. You will make the mountains your back rest and sit comfortably in Baba's remembrance! © Did you understand? In the world and especially in India, the Government may fail. The currency notes worth 1000, 500, 100 [rupees] may fail, banks may fail. It was also said for gold and silver: 'Someone's wealth will remain buried in the soil, the king will seize the wealth of someone else; someone's wealth will be stolen by thieves and someone's wealth will be burnt by fire'. Nobody's money and wealth is safe. The Government is going on making such rules and laws that nothing will be left with the *public.* Just as [the rule of] the Russian Government: the entire wealth belongs to the Government; the one who works shall eat. Such atheistic Government is going to come [to power] also in India. ... to be continued.

Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-37.14-49.28

Gyan Pearls for the Day 30th September 2016

Baba has said, 'they will even make a Christian the *President* in the end'. No Christian has been made the *President* now. That will also happen. There are two kinds of Christians. One kind is those who believe in God the Father, the Bible and also the church. The other kind is those who don't believe in God the Father, neither the church nor the Bible. They are the Russians. They are so egoistic [that they think,] 'we are the ones who do everything. The entire power of the world is in our hands'. This is why, they have made the atom bombs. [They think,] 'We can burn to ashes the entire world whenever we wish. We ourselves are God, there is no other God in the world'. All the religions have ruled in Delhi. Have they ruled or not? When all the religions have ruled over Delhi, won't the atheists rule in the end? There will be the rule of the atheists too. So, the subjects will be left with no money and wealth. In whose hands will there be all the gold and silver? It will be in the hands of the Government. But the Government certainly won't snatch away land. Will it snatch it? There is beating and killing in the world, there is stampede, people will run away leaving their homes. First, it was said for the Brahmins; what was said? The residents of Madhuban will have to leave Madhuban. Those from the *gitapathshalas* will have to leave gitapathshalas. And those from the Gyansarovar... who is the Gyansarovar? Baba. Those who have a lot of faith over Baba, [who say,] 'Anything may happen but we won't leave Baba', they will have to leave Baba. Such will be the condition!

Student: When, Baba?

Baba: At this very time, in this very Confluence Age, such a thing will happen. So, the Father's house is certainly for everyone. 'Everyone' means for whom? Those who become souls, those who *practice* achieving the soul conscious stage, where is the house of those soul like children of the Father? They will go to Mount Abu. ... to be continued.

Discussion No.1866, Rajam MM, Dated-04.05.16, Timing-37.14-49.28