

Student: How many souls will stabilize in the soul conscious stage by 2028?

Baba: The Suryavanshi and Chandravanshi souls will stabilize in the [soul conscious] stage by 2028.

Student: How many will they be?

Baba: How many are the Suryavanshi and Chandravanshi? (Someone said something.) No. Whom does the Father teach? To whom does He say 'you children'? You children will become *satopradhaan* from *tamopradhaan*. He says this to those who are face to face. So, how many children are face to face? 450 thousand. The 450 thousand children were addressed as 'you'. And even among the 450 thousand [souls] the firm Suryavanshi are very few. All the others are *connected* to other religions. They are seeds of other religions. So, will the seeds of other religions be revealed in 2018 or will they be revealed later, till 2028? They will be revealed later, till 2028. When those kings are revealed, with those kings... as the king, so the subjects will also continue to be revealed.

Gyan Pearls for the Day

2nd January, 2016

Student: Baba, there is a news that according to the scientists in NASA, it will be dark for 15 days i.e. from 15th November, Sunday, 3.00pm to 30th November, Monday. During this period the whole earth will be lost in darkness. We don't know whether this is going to happen or not but does it mean anything in the unlimited?

Baba: You were told that you children take 40-50 years to become *satopradhaan* from *tamopradhaan*. So, definitely there is a No.1 child among the children or there are [some] children who come in the No.1 [category], who don't suffer the punishments of Dharmaraj (the Chief Justice). Will they come out of deep darkness and go into the bright daylight or not? They will. This will happen when there is Mahashivratri in practice. There will be the night of deep darkness in the whole world. It is not that just the world of 5 billion [souls] will be lost in the night of the deep darkness of ignorance. No. The base like [souls] in the Brahmin world will be lost in the complete night of the darkness of ignorance although they are smuggling Baba's cassettes. They are also believing in Baba's truth but they don't make those topics clear in the outside world due to position and respect. They too will be lost in the world of deep darkness. Alright, leave even their topic. The world of the seed form souls, those seed form souls who are *connected* to different religions, who are covered with the husk of different religions - seeds are covered with husk, aren't they? Some have a thick husk while some have a thin husk - all of them will be lost in the darkness of ignorance. Who will be left? Only the Sun is left. So, is it about the Sun of knowledge or is it about the sun of the outside world? It is about the Sun of knowledge. The permanent chariot through which the Father is revealed, only he will be left in knowledge and all the rest will be lost in the darkness of ignorance. To be lost in the darkness of ignorance means to have a doubting intellect to some extent. So, which is that time according to Baba's murlis? (Student: Mahashivratri.) When? 2017-18. The fact that the scientists are telling now was said many years ago in the murlis. Alright, you are not able to understand the murlis as it is the Ved vani, the Vedas; no one was able to understand the language of the Vedas but you do understand the clarification, don't you? It was made clear in it: When 40 years complete after the year 1976, the real Mahashivratri takes place. The Brahmakumar-kumaris celebrate this Shivjayanti, that Shivjayanti¹ but actually, do they imitate the people of the path of *bhakti* and celebrate it or do they celebrate the true [Shivjayanti]? They imitate the people of the path of *bhakti*. They have misunderstood that the Sun of knowledge rose in 1936. *Arey*, when a child emerges from the mother's womb, will the entire world recognize him, accept him or not? It will accept. This is why Baba has said: Whoever sees through these eyes, whoever listens through these ears, even if he hears two words, what will come out of his mouth? My Baba has come. So, this fact was mentioned well before in the world of knowledge. What? That the entire world will be lost in the darkness of ignorance and its memorial is Mahashivratri. *Mahan* means the greatest, the greatest night. Shiva is born in such a night. Shiva is revealed. He is revealed through some chariot like body. Isn't He revealed now? Wasn't He revealed from the year 1936? Wasn't He revealed in the year 1947? Wasn't He revealed in the year 1976? He wasn't. (Student said something.) Yes. He is in the womb of knowledge but just like the birth in the form of revelation of a child takes place in the world, He wasn't revealed that way. [He wasn't revealed in such a way] so that everyone says, everyone accepts: Yes, this is the Sun of knowledge.

{Discussion No.1755, Burhail-2, Dated-20.09.15, Time: 39.40-45.55}

¹ For example, the 70th Shivjayanti, the 71st Shivjayanti

Gyan Pearls for the Day

3rd January 2016

Student: Baba, until our [soul conscious] stage is stable, we can't give searchlight to anyone.

Baba: No, [it is stable] to whatever extent ... you have a torch, its cell has become weak, then can't you give a little light? Can't you give it? You can. So, it isn't that we can give searchlight to others only when our battery is fully charged. No. We can give searchlight to others even now. If we give it, our power of giving searchlight will increase. If we don't give, our practice will not become perfect. The warriors in a military are made to... what is it called? They practice. So, the practice that they are made to do, the training that they are given, is it free or are they asked for fees? They are given it free of cost. So, this is also a practice. We are being made to do this practice free of cost. The more we practice giving searchlight to other souls, the more the power of our soul will increase.

{Discussion No.1755, Burhail-2, Dated-20.09.15, Time-56.25-58.01}

Gyan Pearls for the Day

4th January 2016

Student: Baba, Baba has said in a murli that there will be the rule of atheists in India for some time. Then, the unrighteous government will take away everything; it won't give anything in return.

Baba: Yes, if the rule of atheists doesn't come in the outside world, in India and also in the Brahmin world, then how will the path of *bhakti* end? Is the ostentation of the path of *bhakti* increasing or decreasing? It is just going on increasing. Is this ostentation going to end or not? (Students: It has to.) Some power that [will end] this ostentation of the path of *bhakti* will come, won't it? They create so much of noise! They don't let students study. They don't let workers –the workers who have mental job – to do their work. They keep making noise (Baba is imitating the sound of drums).

Student: Baba, I am not clear with the explanation as to how there will be the rule of atheists in India for some time in the limited and the unlimited.

Baba: *Bhaktimarg murdabad* (Down with the path of *bhakti* !), *Gyanmarg zindabad* (Long live the path of knowledge!). So, should there be some power to bring down the path of *bhakti* or not? (Student: there should.) So, this is the tactic in the drama. To bring down the path of *bhakti*, the atheist government will come to power. It will have all these ostentations stopped. The present government is the Aryasamaji government. They do believe in God, but they don't believe God to be in the corporeal form, they don't believe in the deities. Still, they do believe in God. But such a government will come to power [in future] that neither believes in God, nor the soul, neither the Supreme Soul, nor heaven, nor hell. It doesn't believe in anything. It just has the arrogance: I myself am everything. If I wish, I can turn the world into ashes in just a second. They themselves are sitting as God in practice. So, such atheists will not let the traditions and customs of the path of *bhakti* continue when the military and police force comes under their control. Then, bloodshed will begin, there will be the massive war of Mahabharata and rivers of blood will flow.

Another student: Baba, will this start from 2018?

Baba: Will the complete capital be established in 2018? No. Is it said to be the whole capital with just eight [souls]? No. It is just a family unit. The more the capital is established, the more the destruction will speed up. When the whole capital is established, destruction will start with full force.

{Discussion No.1755, Burhail-2, Dated-20.09.15,
Time: 01.00.01-01.01.06 & 01.09.19-01.11.46}

Gyan Pearls for the Day

5th January 2016

Student: Baba, in the year 1998, 15th August (Independence Day of India) and Janmashtami (birthday of Krishna) fell on the same date. It is going to be the same in 2017 as well.

Baba: Arey, [a Brahmin] is called a *dvij* (twice born) only when he has two births. One is the first birth that a Brahmin has. That is not a complete birth, he is not a perfect Brahmin [at that time]. He is considered to be a *Shudra*⁽¹⁾ until he undergoes the Yagyopavit⁽²⁾. When he wears a Yagyopavit meaning the three threads of knowledge, [when he realizes] who is the one playing the part of Brahma, what does his knowledge say, who is the one playing the part of Shankar, what does his knowledge say, who is the one playing the part of Vishnu, what is his part according to knowledge; the one who assimilates the information of all these three things, the one who assimilates the knowledge of these three threads is called a Brahmin wearing the Yagyopavit. So, the soul of Krishna is just born in 1998, he doesn't wear the Yagyopavit, he cannot be called twice born. A Brahmin is called *dvij*. *Dvij* means the one who is born for the second time. When does that birth take place? When [a Brahmin] reaches 18 years of age. Does it mean a major or a minor? Major. These 18 years are completed and then the Yagyopavit ceremony is organized among the Brahmins. That is done in the path of *bhakti*. It has no meaning at all. They wear three strings. When they go for defecation, they wind it around their ear. Arey, it is actually about performing dirty actions, indulging in vices. You have to perform actions through the *karmendriyaan*⁽³⁾, it is said in the murli that to become impure is the law of the Iron Age world. Everyone is impure, not a single person is pure, everyone becomes impure. Whether it is through the vision or through any *karmendriyaan*, everyone does become impure. This is why it is said in the murli that becoming impure is the law but you can become impure with one person. Becoming impure with many people is unlawful. So, three threads that [a Brahmin] wears, winding the three threads around the ear means whenever you perform such actions through the *karmendriyaan*, what should be in your ears? The ears should be under the bondage of shrimat. If you remember shrimat, you will remember God. If you forget the shrimat - you should remember the Father at every breath. You should remember the Father while performing actions - you will forget this. If you forget this, misfortune will befall you. They started winding it around their ear. It is about the knowledge [in reality].

{Discussion No.1755, Burhail-2, Dated-20.09.15, Time-01.03.51-01.07.49}

- (1) Member of the fourth and the lowest division in the Indo-Aryan society
- (2) Investiture of a youth with the sacred thread; the brahminical sacred thread
- (3) Parts of the body used to perform actions

Gyan Pearls for the Day

6th Jan 2016

They create the yagya of soil. They create Rudra of soil, they create hundred thousand *shaaligrams*(1). They prepare a hundred thousand at the most. They prepare a hundred thousand daily. ... They have to prepare them in the morning; they are worshipped in the morning. They aren't worshipped in the evening. Perhaps they start preparing them from *amritvela*(2) then they worship in the morning. When does the *shooting* of preparing a hundred thousand *shaaligrams* take place in the Brahmin world? They prepare them from *amritvela*. When can we say it is *amritvela*? When can we say it is 12 o'clock at night? The atmosphere from 12.00 to 1.00 is said to be very bad. The entire world is drowned in vices [at that time]. There is no question of recognizing the Father at all. So, the time for their worship will also be fixed for sure. That worship should be completed till this time. Why is Baba narrating this topic of the path of *bhakti*? Does He keep narrating it pointlessly? He narrates it so that the children sit and compare it with the Confluence Age. When is it the deep darkness of ignorance of 12.00 at night in the Confluence Age? When is it? (A student: 76.) Is it 76? That means many will have become worthy of worship! (A student: From the time it is Mahashivraatri(3).) When is it? (Someone said: In 17-18.) In 17. It is because it said that you children take 40-50 years to become *satopradhaan*(4) from *tamopradhaan*(5). So, 40 years will not be said for everyone. It will be said for how many? It is said for eight [souls]. When Mahashivraatri is celebrated in deep darkness eight beads emerge who are truly obedient (*agyaakaari*), faithful (*vafaadaar*), compliant (*farmaanbardaar*) and honest (*imaandaar*) children. They become worthy of worship. Whoever sees them, whoever listens to them, the feeling of [their] being worthy of worship arises in him. So it was said worship and so on is done in the morning. You children have to awaken the sleeping children. Which children? Whom did he indicate? He indicated the eight and 108 children. Amritvela begins at 1.00 at the most. So you children have to awaken. It is about unlimited amritvela. You have to awaken people and give them the introduction of the Father. How many will begin the work of awakening, the work of awakening the sleeping ones, the ones who are sleeping in the sleep of ignorance? When did they sleep? And how many fell asleep? *Arey? Arey*, when it will be Mahashivraatri will the entire world sleep or will anyone be left? There is the sun, he never sleeps. All the remaining ones sleep. Even the eight sleep *numberwise*(6). And the same eight awaken first *numberwise*. So it is said for them 'you have to awaken the sleeping ones'. You have to give the introduction of the Father. So they make *purusharth* (spiritual effort) and take the inheritance from the Father.

{Vcd.No. 2054 Kontai (Calcutta) Mu.17.03.66 Dt. 12.07.15}

- (1) Small round pebbles considered sacred and are worshipped in the path of bhakti
- (2) Early morning hours of nectar
- (3) In the path of bhakti it is considered that Shiva incarnated on this day at night
- (4) Consisting the qualities of goodness and purity
- (5) Dominated by darkness and ignorance
- (6) More or less according to their rank

Gyan Pearls for the Day

7th Jan 2016

Student: Baba, it was mentioned in the murli today, serve the food of remembrance to *Suryavanshis*(1).

Baba: Serve the food of remembrance. Who will serve the food of remembrance? The people belonging to which religion will serve it? The people belonging firmly to which religion will serve the food of remembrance? (Student: *Candravanshis*(2).) Yes. Not all the *candravanshis*. Those who will become the beads of the *vijaymala* (the rosary of victory), they themselves will serve the food of remembrance. Why? Will Parvati make the food of remembrance good or will the other souls make it good? (Students: Parvati.) Why? (Student: ...one.) Yes, the one whose *connection*, relationship for many births is with the one, will her yoga be pure, *powerful* or will the others yoga be *powerful*? (Student: Parvati's yoga will be *powerful*.) Yes, Parvati's [yoga] will be [powerful]. And those who are the beads of the *vijaymala* along with Parvati, their yoga will also be *powerful* according to their purity.

Student: They will come in the *list* of [those who go] *fast* despite coming *last*.

Baba: Yes, they will come *last* and go *fast*. Jagadamba came first. Does she go *fast*?

{Discussion No.1724 , Jammu-1 Dated: 30.06.15, Time: 08.38-10.20}

(1) Those belonging to Sun Dynasty

(2) Those belonging to the Moon Dynasty

Gyan Pearls for the Day

8th Jan 2016

Student: Baba should we tolerate injustice or should we oppose it? It is also said in the murli that big fish eat up small fish. ...

Baba: What did Baba say in the murli? Suppose there is the ocean, all [kinds of] fishes are in the ocean. The law is that the big fish eats up the small fish. Who is big? Who is elder or younger in knowledge here? The one who is senior in knowledge and yoga is elder. The one who is junior [in knowledge] is younger. How is the destiny (*praapti*) of being elder or younger created? Is there any account of previous birth or not? There is the account. And which is the most ancient birth? Which is the most ancient meaning oldest birth? [The birth of] the Confluence Age. So they who made a lot of *purushaarth* (spiritual effort) in the Confluence Age are the big fish, if they made less *purushaarth*, they are small fish. Their very law is of this kind. The big fish which sits on high seat eats up the small ones. Now, the question is should we tolerate it or not? Should we tolerate? It has been said in the murli 'whatever *mat* (opinion) you receive from the Brahmakumaris, you should judge it with the murlis whether it is right or wrong'. Should we follow every opinion of the elder *in-charge* Brahmakumaris who are seated on high seats blindly or shouldn't we follow it? (Someone said: We should compare it with the murlis.) Yes. We should compare it. Is comparing with the murlis in our capacity? Is comparing with the murlis in everyone's capacity? Had it been in everyone's capacity, then there is no question of taking shrimat at every step. We have found the Ocean of knowledge, so we should *verify* [the opinions] with Him.

{Discussion No.1724, Jammu-1, Part-2, Dated-30.06.15, Time-10.30-13.30}

Gyan Pearls for the Day

9th Jan 2016

Student: Baba, there has been such a great tragedy in Nepal. What does it mean the unlimited?

Baba: What is the meaning of '*nai pal* (Nepal)'? Are those who sustain the new world just in the limited or are they in the unlimited Brahmin world, too? They are in [the unlimited] too. This is why Baba said... It was said for the *foundation* of the new world, wasn't it? You visit that place, don't you? So isn't there the unlimited Nepal which lays the *foundation* of the new world? Is that gathering ready or not? It is [ready]. The path of *bhakti* is going ahead and the path of knowledge is behind. This is why, will the earthquake occur in the Nepal of the path of *bhakti* or will it occur in the Nepal of the path of knowledge? Earthquakes are occurring in the Nepal of the path of *bhakti*. The first and second tremors are very strong. Many buildings shake, they remain tilted (Baba is demonstrating). Who will live in the tilted, cracked buildings while the earthquakes are still occurring? This will continue until it is *final*. Similarly, this will happen in the Brahmin world too, in Nepal.

{Discussion No.1724, Jammu-1, Part-2, Dated-30.06.15, Time-32.10-33.54}

Gyan Pearls for the Day

10th Jan 2016

Student: Baba, the soul is mind and intellect. Does the Supreme Soul also have mind and intellect?

Baba: What is the work of the mind? The work of the mind is to wander. The mind is never focused. The mind is inconstant. The work of the mind is to think and contemplate. To generate good thoughts, opposite thoughts; this is the work of the mind. Is it the human beings who do the work of thinking and contemplating or does God do it? (Students: Human beings.) It is the human beings who do it. Human beings cannot be called God because God is *asocta*(1). God is *ajanma*(2). Because of not coming in the cycle of birth and death God knows about many births. Human beings forget about previous births as they come in the cycle of birth and death. So, God doesn't have mind. God will be called intellect. This is why it is said, '*indriyaani paraanyahu*' (meaning) *indriyaan*(3) are very powerful, '*indriyebhyah param manah*' (meaning) mind is more powerful than the *indriyaan*, '*manasastu para buddhi*' (meaning) beyond the mind; the intellect, the third eye, Shankar is stronger than mind and '*yo budhya parasastu sah*' (meaning) the one who is beyond the mind, the intellect is that One, the intellect of the intelligent ones. So He is just intellect. There aren't the *sanskars* in Him either. He has *sanskars* only when He enters some permanent chariot. Then, the *sanskas* of [having] knowledge emerge in Him. He is called the Ocean of knowledge.

{Discussion No.1724, Elkaturti, Part-2, Dated-25.06.15, Time-52.58-56.05}

(1)The one who doesn't think

(2)The one who isn't born

(3)Lit. organs including *gyanendriyaan* (sense organs) and *karmendriyaan* (parts of the body used to perform actions)

Gyan Pearls for the Day

1st January 2016

Student: Baba, all the old buildings in Kathmandu were destroyed. Only the Pashupatinath(1) temple survived.

Baba: Is Pashupatinath the oldest temple? (Student: Yes. It is old but it wasn't destroyed.) So, what indication was given by this? (Student: I don't know.) Why don't you know? ☺ It means God's house will remain intact. And the houses, which people have built for themselves...

Student: The reporters in *Aaj Tak* (a news channel) were also asking: when there was destruction in Kedarnath(2), everything was destroyed...

Baba: And the temple wasn't destroyed. (Student: the temple wasn't destroyed.) So, look!

Student: And even [in Nepal] everything was destroyed, only the Pashupatinath temple survived. What is the miracle of Bholenath in this?

Baba: This itself is the miracle. When such things are happening in the path of *bhakti*, won't it happen in the path of knowledge? It will happen first in the path of knowledge. Baba says, and it was also seen in practice: when destruction took place there, everyone started staying at the centre. When their house started breaking, they went to temples. Like people take shelter in temples, they took shelter there (in the center).

Student: Baba, a massive destruction took place in Nepal now. So, also in the unlimited...

Baba: There hasn't been a massive destruction.

Student: Approximately 50000 people...

Baba: Now, it is just the beginning. It's not that a massive [destruction] has taken place.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-12.06-13.50}

(1)A famous Shiva temple in Nepal

(2)A pilgrimage place at Kedar in the Himalayas

Gyan Pearls for the Day

12th January 2016

Student: Baba, it is said in the murli that Maya has joined hands with nature.

Baba: Yes.

Student: And now we heard that one lakh buffaloes were butchered in Kathmandu before the earthquake.

Baba: One lakh buffaloes were butchered?

Student: Yes, they were butchered and the earthquake occurred after that. Was it a coincidence or nature's...

Baba: Do you know: Is butchering a bull considered bad in the path of *bhakti*, is butchering a bull or buffalo considered bad or is butchering a cow considered more bad? Butchering a cow. And are cows being slain more in slaughter houses or are buffaloes being slain more? Numerous cows are being slain in slaughter houses. This is nothing. There is no need to relate [the disaster] with these assumptions. Why do earthquakes (*bhukamp*) occur? *Bhu* means? (A student: earth.) What does earth mean? (Students: maidens and mothers.) Yes. Maidens and mothers. Is there any chief mother among mothers? The one who tolerates more? Who? Jagadamba. So, Jagadamba faces such a situation because of which has to tolerate more. When her heart trembles in the process of tolerating, tremors occur. When there are tremors, many people die. In the end, the entire earth will lose its balance. What? The entire earth will lose its balance. When it loses its balance, then the big and wide form of the earth that you seen now, will it be visible? After shaking, where will it be merged? It will be merged in the ocean. Is she opposing the ocean now or is she merging in it? Now, she is opposing in the form of Mahakali. Now, nature wants to break all of Baba's children after joining hands with Maya. She wants to make them the ones with a doubting intellect. She will make them [the ones with a doubting intellect]. So, is she an opponent or a helper? She is an opponent.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-30.02-32.58}

Gyan Pearls for the Day

13th Jan 2016

Student: It is said in the murli: death (*kaal*) can never devour the children of Mahakal(1).

Baba: It is correct.

Student: Then today it was said in the murli: Study well and become perfect, death can devour you anytime.

Baba: Yes. So, how many will become perfect? The eight [deities] will become perfect. They will have the perfect knowledge. Those who have perfect knowledge... from the time they came in knowledge, from the time they came in Advance [knowledge], what characteristics will be visible in them? *Nashtomoha smritilabdha*(2). Although [this characteristic] will not be seen 100% but from the time they came in knowledge, they will certainly be *nashtomoha* to some percentage. Will they give cooperation to their *lokik* relatives? Will they? (Student: they won't.) Why? (Student: One Shivbaba and no one else.) Yes, because as soon as they receive knowledge, their feelings for the *lokik* relatives end. [They think:] These relatives of ours are of the last birth. Our first birth of the foundation [period] in the Confluence Age, we will cooperate [the family] of that birth, we won't cooperate anyone else. Also, through the body... from that very moment, where will they dedicate their body, the physical service? Is it to the *lokik* relatives? No. Where will they dedicate it? They will dedicate physical services only at the place where there is Divine service. They won't [think:] here, we are getting only *khicri* to eat everyday. *Arey!* We are working for thousands of rupees per month. Why should we eat *khicri*? No. Will they even leave their (*lokik*) job or will they continue doing it? They will leave it, no matter how their business or occupation is. If they are the ones who are going to come in the [rosary of] eight, these features will certainly be visible in them. The first and main characteristic and the first and main virtue will definitely be visible in them. In the end, they will take the first rank in that very exam. Which exam? *Nashtomoha smritilabdha* because their *foundation* is firm from the very beginning.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-38.24-41.12}

(1)The great death, a title of Shankar

(2)Conquering attachment and regaining the awareness of the self

Gyan Pearls for the Day

14th January 2016

Student: Baba, the Supreme Soul Shiva would know when the destruction will happen accurately, wouldn't He?

Baba: *Accha*, wouldn't He know it?

Student: He would know it, wouldn't He?

Baba: *Acccha*, then why do you ask?

Student: No. What I am saying is that He knows everything.

Baba: Isn't He *janijananhaar*(1)?

Student: He is *janijananhaar*. But does no one else come to know about it except Him?

Baba: *Arey!* Did you or I come to know about it? (Student: No.) Then? The one who doesn't come in the cycle of birth and death comes to know about it; and you and I don't come to know about it because we come in the cycle of birth and death.

Student: Isn't there any method to know about it?

Baba: There is a method.

Student: What is the method, Baba?

Baba: Fill your bag (*jholi*) completely. What was said today? Fill your *jholi* accurately. The *jholi* shouldn't be empty even to [some] percentage. Then you also will come to know about it. You became silent. You don't ask how you should fill it.

Student: How should we fill it, Baba? Tell us.

Baba: *Lo!* Now you are asking. 😊 The extent to which you add jaggery to something it will become sweeter to that extent. Didn't you come to know?

Student: Yes. I came to know.

Baba: You came to know? Clever man! 😊

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-49.06-50.50}

(1)The one who knows everything

Gyan Pearls for the Day

15th Jan 2016

Student: Baba, it said that the happiness of heaven is equal to the droppings of a crow (*kaagvishta*)...

Baba: The Sanyasis say it. Ibrahim, Buddha, Christ, all the religious fathers of the other religions or the religious leaders or the religious gurus, do they go to heaven? Do they? (Student: No.) This is why, what they couldn't receive... there is the story of a fox. It jumped to catch hold of the grapes; it took a long jump, still it couldn't reach the grapes. Ultimately, it [said:] the grapes are sour. Similar is the case with them. They don't receive heaven so they mislead the others too, they mislead them. What? [They say:] *Arey*, the happiness of heaven is equal to the droppings of a crow. Take the liberation forever. [No one achieves] liberation forever. The happiness of heaven is not equal to the droppings of a crow. The happiness of this world, which the Sanyasis experience, is equal to the droppings of a crow. Why is it said equal to the droppings of a crow? A crow is called *kaag*. *Vishta* of a crow means the excrements of a crow. What does a crow eat? It eats dirt, doesn't it? It eats dirt and whatever extract it absorbs from it, its blood is formed with it. Its flesh and bones are formed with it. And whatever dirt remains even from that, it goes in the *vishta* of the crow. So that is called *kaagvishta*. Did you understand? It means the souls that cry like crows, they caw a lot. The *kauravas* who caw, [the people] belonging to the Aryasamaj religion caw a lot, [they say:] Give votes to us. They give many lectures during the days of elections and they gather a crowd by cawing. Do those souls belonging to Aryasamaj religion, those who *convert*, go to heaven or not? (A student: They go.) They go. So, the ones who became deities in their religion, from whom did they take knowledge? Did they take it directly from God or did they take it from those who take it directly from God? (Student: From the one who took it from God.) Yes. It is Mahadev(1) who takes it directly from God. What was said? Who takes it directly? Mahadev. The deities, the eight deities take it number wise (according to their rank) from Mahadev. The other deities take it from the eight deities. And those who take it from the deities... the last religion... like the Muslim religion, the Sikh religion, and the other religions, all of them go to the Aryasamaj in the end, they receive the knowledge from those souls. So do they receive it from the human beings, deities or God? They receive it from the human beings. They receive the knowledge that is given by the human beings. The human beings say that they will bring heaven but do they bring heaven [in reality]? They just keep cawing: we will bring heaven. What did Gandhiji cry? What did the Gandhiji's followers cry? What will we bring? We will bring Ram's kingdom. Did Ram's kingdom arrive? Ravan's kingdom arrived all the more. So, they who keep cawing pointlessly like crows, who caw and gather a crowd, who mislead people, the happiness that they receive is the leftover happiness that these people of Aryasamaj enjoy. Is this a kingship? Is it the happiness experienced in a kingship? Or is it a crown of thorns? It is a crown of thorns. This is why it is said happiness equal to *kaagvishta*.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-54.00-59.15}

(1)A title for Shankar

Gyan Pearls for the Day

16th Jan 2016

Student: Baba, now it was said that Mahadev takes the knowledge directly from Shiva and the eight deities take it from Mahadev.

Baba: Yes.

Student: So, the other [souls] apart from the eight deities are also taking knowledge from Shiva at present, aren't they?

Baba: There are only the 108 [souls], but do they take it before or later? Do they come in knowledge first or do they come later?

Student: They will come later.

Baba: They come later, so they take it (knowledge) only later.

Student: But they take it directly from Shiva Himself.

Baba: They take it directly from Shiva but does Shiva come to give them the introduction / message or do they take the introduction from some person?

Student: They take it from some person.

Baba: So, they are their (the ones from whom they take knowledge) children, aren't they?

Student: The eight deities take [everything] from Shiva, Mahadev...

Baba: They are the eight idols of Shiva. They are eight forms of Shiva Himself.

Student: Have those eight idols taken message from Mahadev alone?

Baba: Of course. Didn't they take the message from the corporeal form of Mahadev?

Student: They didn't take the message from anyone else but only from him.

Baba: Yes.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-59.20-01.00.27}

Gyan Pearls for the Day

17th Jan 2016

Student: Baba, pairs are formed for 21 births. There is the pair of Lakshmi-Narayan. [Lakshmi] comes from *vijayamala*. Baba, with who is Jagdamba paired for 21 births?

Baba: Is Jagdamba the *last* bead or the *first* bead or the middle [bead]? (Student: The last bead.) So, will there be someone who is the *last* [bead] in the *vijayamala* or not? To which religion will it be connected? (Student: The Sikh religion.) The Sikh religion. Then? Will [her bead] come from there or will it come from somewhere else? (Student: It will come from there itself.) It will come from there itself. Do you receive more attainments if you destroy or do you receive more attainments if you help in [the task of] establishment? You receive more attainments if you help in the task of establishment. So the extent to which Jagdamba helped in [the task of] establishment, she received attainments to that extent. When she stopped helping, will there be reduction in the attainments or not? There is reduction. Otherwise even Lakshmi wouldn't receive as many attainments as Jagdamba. The bead kept descending because of doing *disservice*. Still, those who gave help in the beginning, those who sowed the seed in the beginning; they do farming, don't they? Those who try and sow the seeds in the beginning of the season itself, do they harvest more or do those who sow [the seeds] in the end harvest more? (Students: In the beginning.) Similarly, what Jagdamba did in the beginning, she will reap its fruit till the end.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-01.01.22-01.03.10}

Gyan Pearls for the Day

18th Jan 2016

Student: Baba, is Prakashmani Dadi born or not?

Baba: Prakashmani Dadi left her body. Now...

Another student: She is asking whether she received a body or not?

Baba: Arey, did Brahma Baba receive a body or not? When Brahma Baba himself didn't receive a body will his *first class follower* receive a body? As the king so are the subjects. Are all the true followers of Brahma Baba leaving their body suddenly due to heart failure or is their death natural? (Students: They are leaving their body suddenly.) They are leaving their body suddenly. So as was the condition of Brahma Baba - your final thoughts lead you to your destination - so will be the condition of their followers.

Student: Does she have a subtle body?

Baba: Yes.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-01.09.30-01.10.42}

Gyan Pearls for the Day

19th January 2016

Student: Baba, the rule of subjects over the subjects is bad. But... this comes in the murli.

Baba: (Ironically :) This comes in the murli. We don't understand it. This comes in the murli. ☺ Yes, this certainly comes in the murli.

Student: Earlier, there was the rule of the kings and queens. Later on, the foreigners came and they ruled. This isn't right that they come and rule in our country, is it?

Baba: God has established our kingship. God didn't come and make the subjects. For whom did God work harder? Did He work harder for the souls who become kings or for the souls who become subjects? (Student: the souls who become kings.) So, whom do you consider good?

Student: That is right. But the rule that was... I am speaking about the rule 200 years back. Everyone wanted that there should be the rule of subjects. There should be a law. Many kings ruled as per their own will, whether they were the *videshi* (foreigner) kings or the *svadeshi* (Indian) kings.

Baba: Those who acted as per their will, they would be the kings *connected* to which religion? (Student: *vidharmi*[1].) Then? Among the *vidharmis* also, were they the last ones, the ones in the middle or the first ones? (Student: the last ones.) The kings who were in the beginning, who ruled in the entire world were those belonging to Islam. They are more *powerful*, aren't they? Those in the middle are less *powerful*. The kings of the last period were such whose privy purses were also snatched. (Student: No, when Mahatma Gandhi gave us freedom...) Did Mahatma Gandhi give you freedom? Did you get freedom? (Student: when foreigners...) Did you get freedom? You became dependent all the more. Now are you independent or dependent? (Student: So, the foreigners...) Did the vices increase or decrease? (Student: That is going on according to the drama plan. But the freedom that he gave...) Who gave it and what did he give? What did Brahma Baba give? In the murli it is said: You don't receive any inheritance from Brahma. Brahma is also the unlimited Gandhi, isn't he? [He kept saying:] I will bring the kingdom of Ram, I will bring the kingdom of Ram, I will bring the kingdom of Ram, I will become Krishna, I will become Krishna, then what happened? Did he become Krishna or did he become ghost and spirit? (Student: He did become ghost and spirit. But Gandhi ...) Yes, yes it was Gandhi's alone. (Student: When Gandhi gave freedom to the country, did he do good or bad?) He did something very bad. Is the partition of a country good? Is the freedom gained through partition good? To divide our mother, to give half a part of our mother to the Muslims and then take freedom, is it good? (Student: It is about the later period.) Why is it about the later period? Why is it about the later period? [All this] happened just in front of him (Gandhiji).

Student: Baba, [there is a story] that some children were playing *gulli danda* (tip-cat) and the *gulli* fell on an Englishman's watch because of which the glass of the watch broke. After some time the English people came and set the whole village on fire. So, they were doing injustice [to us], weren't they? Coming to our country... on our people...

Baba: Were they doing injustice now? Or were they doing it since Rana Pratap and Shivaji's time? (Student: When the British came...) Wait. Answer my question first. Were they doing injustice since Rana Pratap and Shivaji's time or did they do it since Gandhiji's came? (Student: They were doing it long back.) They were doing it long back. And the injustice that they were doing, did they adopt Gandhiji's way to fight back injustice or did they adopt the way of fighting and gaining victory? (Student: the way of fighting and gaining victory.) Then? Which way did Subhash Chandra adopt and which way did they adopt? (Student: We [didn't have] atom bombs at that time.) No! We had a lot of resources. What a comparison there is between 40 crore people and a handful of foreigners! This is our weakness. What did Shivaji have? What did Shivaji have and what did the Muslims have? (Student: They had canons.) They had canons, then who won? Who won in his life? (Student: Shivaji won. Then there was the rule of the British again.) Although those who didn't wish to cooperate didn't cooperate later [because] they wanted to cooperate Gandhiji. Will liars help liars or will they help truthful people? Brahma Baba's *soul* might be listening now. ☺ Isn't he listening? *Arey*, to whom will you give votes? Is it to Shivbaba or Krishna? ☺ To whom will you give votes? (Student: I will vote for Shivbaba.) You will *vote* for Gandhiji? You will vote for Congress? ☺ (Ironically :) You have studied very well.

[1]The souls belonging to the religions other than the Father's religion.

{Discussion No. 1696, Gangtok, Dated-02.05.15, Time-01.03.48-01.09.24}

Gyan Pearls for the Day

20th January 2016

Student: Baba, in 2018, studies of child Krishna will be completed...

Baba: His studies will not be completed. Studies are of two kinds. One is theory and the other is practical. So, on the basis of theory, on the basis of knowledge, it will sit in the intellect of the soul of Krishna: who is God of the Gita? It will become clear in his intellect, 'I am not God of the Gita. Shiva Shankar Bholenath Himself is God of the Gita' and when this subject, the identification of the Father sits in his intellect firmly, he (Brahma) will start remembering [Him] *practically*. Now he doesn't accept at all; what? Who is the corporeal God of the Gita in this world? When he doesn't accept at all, whom will he remember? *Shivoham* (I am Shiva), *Brahmasmi* (I am Brahma). He will just think this. So, was it the shooting of the path of *bhakti* or of the path of knowledge. It was the shooting of the path of *bhakti*.

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-18.24-19.42}

Gyan Pearls for the Day

21st January 2016

Student: Baba says in the murli that every soul has to settle its karmic accounts. No soul can go to the Supreme Abode without settling its karmic accounts. So, when we settle our karmic accounts here itself, when we become karmatiit, then which are the punishments of Dharmaraj (the Chief Justice)?

Baba: The Father of souls, the resident of the Supreme Abode says, 'Where did you children come from?' Where did you come from? And you came leaving whom? Did you come leaving the Father or not? (To the student:) the mother doesn't speak at all. (Student: We came [leaving Him].) We came. So, why has the Father come? The children who have separated from the Father, will He take them or will He leave them? He will first take them to His home. And He will take them having made them pure. What? No impure soul can go to the Supreme Abode. How will they become pure? They will either become pure through the way that the Father is showing, [the way of] Raja yoga, Gyan yoga (Knowledge and yoga) or they will become pure through illness, karmic sufferings that they have to face or they will become pure by suffering the punishments of Dharamraj. It is not that I will give punishments in the subtle body. I will make them take on a physical body and give them punishments. There is a plus point in the karmic sufferings of illness that they will not have to receive the punishments of Dharamraj. What? The sufferings that they face in illness, their sins are destroyed, aren't they? So, there is an advantage in it that they won't have to suffer punishments of Dharamraj. And those who will receive beatings, suffer punishments in the court of Dharamraj, what is the disadvantage in it? (Students: the position will be lowered.) You will have to suffer punishments and the position will also be lowered.

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-22.27-25.12}

Gyan Pearls for the Day

22nd Jan 2016

Student: Baba, there is a lot of importance of tulsi (holy basil) leaf in the path of *bhakti*. When *bhog* (food offered to God) is offered to God, tulsi is also offered.

Baba: *Bhog* is offered to God when tulsi is placed in it. It is said in the path of *bhakti* that if someone offers *bhog* to God but doesn't place tulsi leaves in it, then God can't eat the *bhog*. Why is there so much importance of tulsi leaf? It is because the soul who plays the part of tulsi offered *bhog* to God first by surrendering herself. Does God also eat *bhog* or not? Doesn't He [eat *bhog*]? Does He eat just *roti* and *dal* (Indian traditional food)? *Arey*, does eat the *bhog* of the mouth? *Arey?* You are gaping! Tell me. Does God eat just the *laddu-peda* (Indian sweets) of the mouth? It is said in the murli, you have to offer even the body completely. It means there shouldn't be even a single part of the body s that you don't offer to God; then it will be said 'surrendered' (*smarpan*). 'Sam' means complete and 'arpan' means offer; complete offering. The body should be completely devoted, the wealth should be completely devoted and the thoughts of the mind should also be completely devoted. If some bad thought is generated [in the mind], he should report it immediately that he had this bad thought.

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-20.44-22.20}

Gyan Pearls for the Day

23rd Jan 2016

Student: Baba, all the religions will merge together to become one, won't they?

Baba: What?

Student: All the religions will be destroyed and only one religion will remain.

Baba: Sometimes you say that all the religions will merge together to become one. Sometimes you say that all the religions will be destroyed, only one religion will remain. What are you asking?

Student: I mean, *Suryavanshi*...

Baba: When Surya (the Sun) has arrived, will He give birth to His own children or will He say to the other fathers to give birth to their children? What will He do? He will give birth to His own children; He will create His own family, won't He? So, that Father has come. That Sun of knowledge will create *Suryavanshi* children. If someone doesn't become His child and listens to other's knowledge, then, Baba says, 'the one who doesn't listen to [the knowledge given by] the One, who listens to the knowledge given by many, his knowledge becomes adulterated'. Those who listen to such adulterated knowledge will convert to other religions from the Copper Age.

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-25.20-26.30}

Gyan Pearls for the Day

24th January 2016

Student: When we give a letter to Collector sahib or a big police officer or any officer for VIP service, they do call us but when we start speaking they say that this is the same knowledge as the Brahmakumaris.

Baba: So, start telling the differences. (Student: To tell the difference we need to explain them in detail.) So what? (Student: They don't give so much time. They just give two-four minutes...) What detail? Tell them two things. Brahmakumaris don't believe in the scriptures and we prove Brahma Baba's vani based on scriptures. We also listen to Brahma Baba's vani. Brahmakumaris also listen to Brahma Baba's vani but... (Student: They say, "Is there any quarrel between you?") There is no quarrel. What quarrel will we have? We don't quarrel. We are Pandavas. Do God's children fight? Demons fight.

Student: You say that you listen to the same [vani] but they (the BKs) don't give you any importance.

Baba: Alright. They are the Kauravas who kick away the Pandavas. All those who come to our *class* have been kicked away from there. Tell them. This is what happens with the Pandavas. They are banished. You can come and see in practice. 90% of the *students* here, in the Adhyatmik Vidyalaya are those who have suffered blows there.

Student: They say, "They are very good people. You talk bad about them". They say, "Brahmakumaris are very good. We never heard..."

Baba: You might be floating on the surface; you wouldn't have dived in to see. (Student commented.) Yes. Go in the depth of Baba's vani. It is written in the Gita, '*Guhyaat guhyataram gyaanam*'. This is the deepest knowledge. Will you find gems if you look on the surface?

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-31.39-33.44}

Gyan Pearls for the Day

25th January 2016

Student: Baba, in Mount Abu the Brahmakumaris give many gifts to the big officers, the police officers. First, didi goes and meets them. Then she takes them to their grand places.

Baba: So? (Student: They become influenced by it.) If they become influenced by them, they will become their subjects. Tell them: whoever is influenced by whichever person, he becomes his subject. We are proving that we are on the right path; we accept every word of Brahma's vani, they don't accept it. So we don't have anything to do with them whether they accept it or not. We have taken a different path according to Baba's vani. Baba has said in the vani: Keep a different name of your institution. Remove that Brahmakumari word and keep the name Adhyatmik Vishwa Vidyalaya. So we have made our institution according to Baba's vani.

Student: Baba we have to give just the message to them while doing VIP service that ours is the true knowledge.

Baba: Yes. You will have to prove the truth, won't you? Just by saying truth, truth it won't become truth. Will He become God just by saying that the Father has come, God has come, God has come?

Student: We will have to explain to them in whatever time they give.

Baba: Yes. It is right. Later on, they shouldn't say that you didn't tell us. Is the ultimate victory going to be ours or not? Then, they shouldn't say that you didn't tell us. So, is it good to tell them or not? You should keep a *proof* with you. Look, we had invited you. Send a *fax* through *computer*. There will be a *proof* with you. [Then you can say:] You didn't listen to us attentively at all, what can we do?

(Student: We had distributed 6000 pamphlets in the whole city. We also gave phone numbers in case they need to contact.) Which pamphlets? (Student: Pamphlets of knowledge. They were sent from Delhi. But we didn't get even a single call, Baba.) Baba said that no one will read the *literature* if you just distribute it. You should explain to them a little and then give the *literature*. While explaining, you should see if they are nodding. [If they are saying:] Yes. It is right. It is a good thing. So there is benefit of giving literature to those who nod. Otherwise they will tear it and throw it away. They will take it home and use it as toilet paper for their children.

{ Discussion No. 1765, Udaipur, Dated-22.10.15, Time-33.44-36.50 }

Gyan Pearls for the Day

26th January 2016

Student: Baba, why is it necessary to go to the VIPs?

Baba: Baba has given this *direction*. It shouldn't happen that when you need them, when you face troubles, then you go to them with complaint [saying:] 'this is happening to us'. Will they listen to you then? Will they? (Student said something.) They won't. Baba has given this *direction* this is why [we are] doing [this service].

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-36.58-37.20}

Gyan Pearls for the Day

27th January 2016

Student: Baba, Hiranyakashyap (a demon king in the mythological stories who declared himself to be God) takes the earth to the nether world.

Baba: Who?

Student: The demon Hiranyakashyap.

Baba: The demon Hiranyakashyap doesn't take it. His brother Hiranyaksh takes it. Yes.

Student: So, *Kashi nagari* separated.

Baba: Yes, he can't take her.

Student: So, is *Kashi nagari* [said for] just one soul? Or how many souls will there be in the entire *Kashi nagari*?

Baba: When there is the name *nagari* (city), will there also be its residents or not?

Student: There will be. So, approximately how many souls will there be?

Baba: *Kashi* means *kashya* (luster). The one who imbibes the luster. There is the luster of remembrance. Baba has also named her Yogini. So, where there is the luster of remembrance, Hiranyaksh is unable to take that city in his hand. She separates. For example, there are some [people] with devilish nature. They make the maidens and mothers adulterous. So, those who will be firm Indian maidens and mothers, will they come in the clutches of those adulterous [people] or will they separate? They separate. So, Hiranyaksh failed in taking *Kashi* in his *control*. She separated. Rest of all who were present in the entire earth, whether they were the *Suryavanshis*, the *Candravanshis*, those belonging to Islam, the Buddhists, the Christians, all went to the nether world. What does the nether world mean? Is the nether world situated in the pit or is it above? It is in the pit. They went in ditch, in the ditch of degradation. They became completely impure through the *indriyaan*. Now your question is: Is the *nagari* (city) *Kashi* alone or were there more [souls] in it?

Student: How many souls [are there in it]?

Baba: The capital will become ready with how many souls? (Student: By the eight.) It will become ready with the eight. It is about those very eight [souls]. Those eight are kings, so will there be the subjects with them or not? They are the souls having the *quality* of becoming kings, so they will also have some of their subjects.

{Discussion No. 1765, Udaipur, Dated- 22.10.15, Time-05.22-08.53}

Gyan Pearls for the Day

28th January 2016

Question: Baba, the *puurvaj* (ancestor) soul of the Sanyas religion among the *Suryavanshis*, will he be called the Pandava Nakul? And if he is said to be that will he also have medical knowledge like Nakul from the Mahabharata i.e. can he be from the *medical department*? And because of being *connected* to the Sanyas religion will he also have the *sanskars* of renouncing the household?

Baba: Three questions have been asked. The ancestor soul of the Sanyas religion i.e. the Pandava Nakul... He is certainly a Pandava. How is he a Pandava? Will the Pandavas be *righteous* or will they be *leftist* (from the left side of the tree)? There are two kinds of branches in a tree: [one kind] is on the left and the other is on the right. The souls *connected* to the branches on the right side or the souls that are going to *convert* to those religions or the souls who *support* them, all of them are Pandavas. For example the *Suryavanshis*, the *Chandravanshis*, the Buddhists, the Sanyasis, the Sikh religion, what are all of them? They are the Pandavas. The name of one of those Pandavas is Nakul. Nakul means a mongoose (*nevla*). What does a mongoose do? The snake that spits venom, it cuts him into pieces. So, the *vidharmi*[1], the foreigners that spit the venom of adultery i.e. the people of Islam, the Christians, the Muslims... when that soul (Nakul) emerges, it will destroy these [*vidharmis*]. This is why Baba has said: when the Sanyasis emerge, you children will gain victory. They are such *powerful* souls. So, Nakul will surely be called 'Pandava'. (Reading out the question:) And if he is said to be that will he have medical knowledge like Nakul of Mahabharata? Yes he will. He also has medical knowledge. (Reading the question:) ... i.e. can he be from the medical department? Yes. And because of being *connected* to the Sanyas religion will he have the *sanskars* of renouncing the household? Yes he will. Those worldly Sanyasis renounce the *lokik* household. And the Sanyasi of the Brahmin world, Nakul, will he have the *sanskars* of renouncing the *lokik* household or will he have the *sanskars* of renouncing the *alokik* Brahmin family? *Alokik* [family]. That soul comes to the *alokik* Brahmin family. He becomes a *Suryavanshi*. He also takes knowledge directly from the Sun of knowledge, then he leaves [the family] and goes away to the forest of thorns. So, he belongs to the Sanyas religion, doesn't he?

Question: Baba, horses are very pleased with Nakul. What does this mean?

Baba: In knowledge, what is called a horse? The mind itself is the horse. So, the intellectuals will be pleased with him.

[1]Those whose beliefs and practices are opposite to that set by the Father

Discussion No. 1765, Udaipur, Dated- 22.10.15, Time-41.55-46.57}

Gyan Pearls for the Day

29th Jan 2016

Student: Baba, 9 lakh, 33 crore deities are famous. So, by the end of the Golden Age, two lakh deities...

Baba: Not two lakh, it is two crore.

Student: And by the end of the Silver Age, 10 crore...

Baba: 8-10 crore.

Student: So, the remaining 23 crore deities that come in the Copper and Iron Ages, do they enter [people] in Bharat or do they also enter [people] of other lands in the world?

Baba: Why will they go to other religions? They come only in Bharat and are born in a collective family. A collective family, which has one head, the entire authority is in the hand of one [person]. The religious authority is in the hand of that one head and the controlling, kingship is also in the hand of that one head, they (the 23 crore deities) are born in such family. Among the *Suryavanshis* in the Golden Age, the religious power and ruling power is in the hand of one [person]. There is only one family and there is only one language and the direction is also one. So, won't [that family] be called the one belonging to the Ancient Deity Religion? Why will those [souls] go and be born in foreign lands? There aren't such collective families in the foreign lands at all. Are there [such families]? There aren't.

Student: Baba, in the Copper and Iron Ages Bharat expands into the world. So, my question is do they (23 crore) also go to other religious lands?

Baba: No. In India, 60, 70, 100 people are receiving sustenance in a single family and they have just one leader. The *party* (political party) for which he (the leader) votes, the entire family has to vote for the same party. Not a single person can separate himself. That is called a collective family, a family belonging to the Ancient Deity Religion. Are there such families in India now or not? There are. They have a single kitchen. Shivbaba has come again to establish that very family. Such families are partially extinct now. Then what will happen? The entire world will understand, know that *Suryavanshi* family. *Vasudhaiv kutumbkam* (one world family), there will be just that one family in the entire world. There will be just one father, just one leader, just one king. That religion exists in the Golden Age as well as the Silver Age. Those who follow that religion exist in the Copper and Iron Ages as well. Just like the souls of all the religions descend in every age... it is not that once they start descending they will stop in between. It is not that souls of the Ancient Deity Religion started descending in the Golden Age and they will stop coming at the end of the Silver Age. No. They keep descending till the end. It is then that the population reaches 33 crore.

{Discussion No. 1765, Udaipur, Dated- 22.10.15, Time-46.58-51.13}

Gyan Pearls for the Day

30th January 2016

Student: Baba, why is the Navratri celebrated twice? One is that which is celebrated in the month of Chait[1] and the other is being celebrated now.

Baba: It is celebrated [twice] because in the *basic knowledge* did you worship those maidens considering them as *devis* or not? Some offered their daughter, some offered the food that was in their house, they didn't feed their children, some offered a house, some offered everything, they offered jewellery, clothes. So, did you worship or not? (Student: we did.) Then what did you do when you came in the Advance [knowledge] and you found God? Did you drown them or not? You did, didn't you? So, this happened once in the path of *bhakti*. This happened once in the basic [knowledge]. It happened in the world of the root form souls. Now the same will happen also in the world of the seed souls. What will happen? (Student answered.) Yes, now Mahashivratri is going to come again. Earlier, in the year 76, the father, the father of human beings was revealed, then they (the householders) did this. Now what will happen? Now the Father of the souls will be revealed. Then what will they do? They will do the same in the Advance [knowledge] as well. What will they do? (Student: they will drown.) Yes. Now they are considering them as *devis* due to misunderstanding and ignorance. They forget God. They forget that there is one Shivbaba and no one else. What do they do? They will worship a lot. [They say], 'Don't tell this to Baba'. They worship like this. So the result is the same. What? When they find God, when they recognize God, the Father Shiva in some permanent chariot, when they recognize Him firmly forever, when they become immortal, the children of Amarnath (the Lord of the immortal ones), when they become the ones with a faithful intellect forever, what will they do? Will they leave those *devis* or will they be attached to them? What will they do? They will leave them. So this is the other [kind of] worship. There is the memorial of both these kinds of worship in the path of *bhakti*. Om Shanti.

[1]The first month of the Hindu calendar, March-April

{Discussion No. 1765, Udaipur, Dated-22.10.15, Time-01.00.54-01.03.46}

Gyan Pearls for the Day

31st Jan 2016

Question: Should we remember Shvababa or should we consider the body in which we have to remember the point Shiv as God and remember both that bodily soul and the point like Father? Please make it *clear* about remembrance.

Baba: How should you remember? You have to remember the incorporeal within the corporeal. In which corporeal? On the basis of knowledge, the permanent chariot (*mukarrar rath*), the soul of Ram, the Father Ram, who was revealed in 1976. The year of Father's revelation was celebrated, wasn't it? So, the Father Ram who was revealed on the basis of knowledge; whom should you remember in the body of that Father Ram? You have to remember Father Shiv. *Achcha*, did Father Shiv enter in the body of Father Ram from 1976? Did He come? Did He come or didn't He? (Student: He came.) Did He come? Is there any proof about when He came? If He came, then will there be a *time*, a day, a date or not?

Student: Father Shiv enters in Father Ram after Brahma Baba left his body.

Baba: Brahma Baba left his body on 18th January, 69. And the soul of Ram came after 11 months, after 10 months. So, He did not enter that very time. (Student: The *accurate time* was not known.) Yes. Well, how can we determine where that soul of Ram is? How can we know who he is? *Achcha*, leave alone the topic of the soul of Ram in 76. When did He come in Brahma?

Student: We came to know when He narrated the knowledge.

Baba: When did He narrate? 47? (Student: 51.) Did He narrate from 51? Did He not narrate earlier in 47? He narrated it even at that time. But when was it narrated? When did He start narrating? Is the day of *Shivratri*, *Mahashivratri* celebrated or not? So, is there any day, date or not? Or just as the Brahmakumaris celebrate; do they celebrate *Mahashivratri* or not? On what basis do they celebrate it? Did they see, did they know when He came? So, on what basis do they celebrate it? They celebrate it on the basis of the path of *bhakti*, and we too... If we too think in the same way that He came in 76, then did we understand on the basis of the path of *bhakti* or on the basis of the path of knowledge? And did He come or did He not come? Did He come? If He came, then who will come in 2017-18? When will there be the true *Mahashivratri* when the entire world will be stuck up in complete darkness of ignorance? Does that happen in 76 or in 2017-18? He came in 17-18; this will be said on the basis of knowledge. (Student: In a hidden form.) Did He come in a hidden form? *Arey*, all the souls enter the womb in a hidden way. Does anyone come to know?

... to be continued.

{Discussion No. 1600, Ratnalpalli, Dated-18.08.14, Time- 25.50-44.30}