

Disc. CD 100, Date: 24-4-06, Lalbasti (Nepal)

Baba - We will do *purusharth* (spiritual effort) with this body. Yes.

The body will be the same, won't it?

Baba - Yes, the body will become *kancan-kaayaa* (rejuvenated body).

This very body will become kancan-kaaya, won't it?

Baba- It will become [such] only after doing *purusharth* through this body. If the *purusharth* is not complete, if the *sanskars* of *bhakti* (devotion) remain....there are souls who convert into other religions, aren't there? Their *sanskars* of the path of *bhakti* remain [within them]; and the souls who don't convert into other religion, the 450 thousand [souls] who are firm in their own religion, acquire a *kancan-kaayaa*....

A sister- Which are the sanskars of the path of bhakti.

Baba - There are a lot of *sanskars*.

The sister – Like?

Baba- In the limited (*haad*) sense as well as in the unlimited (*behaad*) sense, there are definitely a lot of *sanskars*. Whatever actions are done with blind faith (*andha shraddha*) are the *sanskars* of *bhakti marg* (the path of devotion); and whatever work is done after analyzing the reason of doing the action (*kaaran aur kaarya*: cause and effect) is the *sanskar* of *gyan marg* (the path of knowledge). [We think:] What should we do and what we shouldn't do? What does *Shrimat* say? Then, this is the *sanskar* of the *gyan marg*. There is not only one type of *sanskar* in life. There are a lot of *sanskars*. If there is any sign of the *bhakti marg* remaining (within us), in the end time, then we will certainly have to leave the body; even now such ones are leaving their body. Some or the other *sanskar* of *bhakti* in them is so strong that it attains 100% completeness, it attains maturity then they have to leave their body. Even now a lot of souls are leaving their body in the Advance Party. So, they say...

Will they come again?

Baba – They will take another body and come again. Well, it has sat in their intellect: 'We will have to make [our body] *kancan-kaayaa*'; so, the aim is in their intellect, this is why they will take birth again and do *purusharth* of making their body *kancan-kaaya*. Brahmakumaris, the so-called Brahmins don't have this in their intellect. What? That, 'We have to make [our body] *kancan-kaayaa* in this very birth.' That's why if they leave their body they will be

gone. Their reach is only up to the *purusharth* of Brahma or only up to the *purusharth* of the *Didis, Dadis* or *Dadas*. They are not able to recognize the one who is completely true. They were not able to recognize the complete truth means they were not able to recognize the completely knowledgeable one (*gyaani*). God the Father is called the Truth, isn't He? Truth means *saccaa* (true)... *saccaa Paadshah* (a true King). The more they recognize the truth the more they will have a *kancan-kaayaa* [golden body] and it will become so in this very birth.

.....*Baba has received a body which is sick, hasn't He?*

Baba - The body which the Father Shiv receives is very old body. (He says) 'I take the oldest body of all.'

Teeth are defective as well as the ears are defective.

Baba - Yes, all the organs are defective but I get the work done through all of them.

When Brahma who becomes Vishnu attains a rejuvenated body (kancan kaya) then the purusharth will complete, isn't it? And everything will change.

Baba - It will change when it will have to change (but) what has He (the Father Shiv) received now? Presently, has the Father Shiv received an old [body] or has He received a new [body]?

Now, He has received an old body.

Baba - He has received an old body. So, we are talking about the present time. When he (Prajapita) receives a new body then the Father Himself won't be there. So, will He enter at that time? When he receives a *kancan kaayaa*, will Shiv Bap (the Father Shiv) enter?

No.

Baba - He won't enter. So, He cries only [about] this, 'the body I receive is old, as well as the world I find is old, and even the *sajaniyan* (mistresses) I find are all *tamopradhan* (dominated by the quality of darkness or ignorance) *sajaniyan*.'

A brother - *Baba I have this kanya (daughter) and I want to surrender her. I had sent a potamail about this thing.*

Baba - Did you give a *pota mail* in writing? So, did it not reach?

I had also sent my kanya there to be surrendered. But because no guardian went with her, she too came back (home). So I want to surrender her again.

Baba – So, either mother or father should for putting their signature. Only the parents have the right to surrender their minor (*nabaalig* i.e. below 18) children. Nobody else can do it. Grandmother, grandfather or uncle do not hold right to surrender the *kanya*.

A sister - Are there any members of her family who want to surrender this kanya?

Baba - These 2 *kanyas* are going, aren't they?

A brother – *Baba the 450,000 souls who will remain after making the kancan kaayaa; there will be the souls of all the 9 religions among them, won't there?*

Baba – All the 450,000 souls will become real *Suryavanshis* in the last.

Before that, they will belong to the 9 religions, won't they?

Baba - They just have a layer of the [sanskars of] other religions [on them]. It will be removed through the beatings of *Dharamraaj*.

There is a special praise for 1,00,000 (one lakh) and not 450,000, isn't it?

Baba - Whether 450,000 or 1, 00,000 both are in lakhs, they are one and the same. Among the 450,000 souls, 225,000 (2.25 lakh) are from the *Vijaymala* (the rosary of victory) and 225,000 are from the *Rudramala* (the rosary of *Rudra*). Those from the *Vijaymala*, anyhow gain victory over the vices early (but) those from the *Rudramala* have king-like *sanskars* and the kings have been doing loads of sins. That's why, the layers of their body consciousness is not removed quickly. They suffer more punishments and after receiving the punishments, they gain victory over the vices. Then they are threaded in the *Vijaymala* number wise.

Rudramala is threaded in the Vijaymala?

Baba – The *Rudramala* is made first. It is declared first. [The others] even come to know that these ones are the beads of the *Rudramala*. But they don't achieve victory; they don't achieve victory over the vices. That's why they are incomplete. They are not worshipped. There is praise of *Rudramala* (but) they are not worship worthy. Later when they are threaded in the *Vijaymala*, when they are added, they become worship worthy.

Baba, will the 450000 souls gather in Mount Abu before vinaash (the destruction) or after the vinaash?

Baba - Arey, what is the advantage if they gather after *vinaash*? They will certainly gather there beforehand and after gathering they will do *tapasya* with a concentrated mind. Did you

understand? They will not have any worldly affairs to do. There will be only 'One' in front of them. So, only One will be remembered; nothing related to the worldly affairs will be remembered. Just like when they were in *Karachi*, whom did they used to remember? One Baba and no one else. Will there be complete company of truth there, or are we receiving complete company of truth here? Hum? Are you receiving complete company of truth here? Are you receiving 100% company of truth in this world?

We are not receiving it.

Baba – We are not receiving it. Why are we not receiving it? Hum?

Because of the company of the outside world.

Baba- Because we also keep being colored by the company of the outside world, which is false. They [people of the outside world] too apply their influence to some extent then, due to being influenced by them our intellect becomes unstable, Baba is forgotten. But when we stay only in the house of Abu-*Abba* (Mt.Abu, the home of the Father), then we won't see the world at all , we won't at all be colored by the company of the world in practical. So if we are not at all colored by the company then nobody else will be remembered.

Baba, will our tapasya become complete there?

Baba - Yes, the real *tapasya* will start then...

The destruction will take place in the outside world, won't it?

Baba - Yes, the destruction will take place in the outside world.

Baba has said in the murli that we will have to see the end of the world with these very eyes.

Baba - Yes, we will sit and watch it on the TV. The destruction will certainly come in the TV. Won't the destruction of the whole world be broadcasted in TV?

During that time the TVs will also be destroyed.

Baba - How will the TV's be destroyed? Then, for what are TV's made? The more the world will go on progressing (in science), the means will go on increasing even more. At last, within 5-7 days everything will be destroyed. Even Mount Abu will be destroyed then. Yes. will Mount Abu remain safe? Baba will save us children by some way.

Baba, how will we go to Mount Abu?

Baba – How will you go? When the whole world will jeer you, you will run away on your own.

I think it has started already now...

Baba - Now it is little. By now, it hasn't come on TV, it hasn't come in the newspapers, and it hasn't come on the radios. When it starts to come on TV, in the newspapers, on the radio...just like, what happened to *Ravindra bhai* of Calcutta.

The defamation will keep taking place

Baba – As such, a general defamation takes place. Later, when there is shower (of defamation) through the media from all around, the ignorant people of the neighborhood will indeed believe the issues given in the news papers, they will certainly believe the affairs broadcasted on TV. They haven't understood this knowledge of yours; so they will make your living difficult. That's why it was said, 'the ones living in the *Gitapathsala* will have to leave it, the ones living in *Gyansarovar* will have to leave it'yes, there is *Gyansarovar* in the advance [knowledge] too.

It will be applied first in the advance [knowledge] only, won't it?

Baba - Yes, which is the real '*Mansarovar*'? That (at Mt.Abu) is a non-living *Mansarovar* which is located near *Rakshas Taal*. Which is the real *Mansarovar*? *Prajapita* is the real *Mansarovar*. Both hands of *Jagannath* are shown cut, so will he receive company at that time? Hum? The ones living in *Gyansarovar* will have to leave it and those living in the *Madhuban* will have to leave it, whether they belong to the basic [knowledge] or to the advance [knowledge].

The gyan (knowledge) won't remain at all.

Baba – No, it will be there *number wise* to some extent. Why won't it remain? The ones who would have inculcated more and would have distributed (knowledge) to others; if we receive the jewels of knowledge from God then we should distribute it to the others also, shouldn't we? Or should we make it the property of a miser and store inside?

A sister – Baba, will the service and soul-conscious stage attained at present come in use at that time when the helter-skelter will take place, when we have to run? Will our purusharth and service which is done at present help us at that time?

Baba - Whatever service we are doing, in that what kind of seed of service did we sow, have we sowed it with selfishness or without selfishness? We will receive the fruit like the service we have done.

Baba there may be someone who is not able to do service but still he becomes the child of the Father, doesn't he?

Baba - Who are such ones who cannot do service at all?

Like the abalas (weak ones), the matas(mothers)...

Baba - So, can't the mothers do service through *mansa* (mind)? Their *mansa seva* (service through mind) is very sharp, their love is indeed more. They can do sharper *mansa seva*.

Baba during the last time when the part of Sadguru will be played, how will the children inside the womb take drishti?

Baba – How will the children inside the womb take [*drishti*]? Why? Won't they come out of the womb?

I mean, those who will remain inside.

Baba – Do you mean that there is a limit of the *Sadguru's drishti* that, it will be received only for 2 months, 4 months or 1 year?

No I mean if they will receive just one drishti in the end.....

Baba - Yes, just that 1 second *drishti* will work for them.

But how will those who are inside the womb....

Baba - Won't they come out of the womb? Arey. And is it necessary in the case of *drishti*, that only the one who is sitting in front will receive the *drishti*? For example, Baba says, "I remember the serviceable children." The children are staying in London, they are doing service there and the Father is staying here; so, when the Father remembers them, aren't they receiving the *drishti* of the third eye? Then? They are receiving even more real *drishti* (because) these eyes are perishable but the third eye is imperishable.

13:43

A sister - Baba those who have died in advance, they will become very small children; will they be able to do purusharth as much as they should do?

Baba - The small children go into *Madhuban* now. They are not prohibited to go there, are they? They go and meet Baba. So, the extent to which Baba's impression prints in their

intellect, does it print in the intellect of the others to that extent? They (children) have a *nirvikari* (vice less) intellect, so, the impression prints in a *nirvikari* intellect nicely. So who will remember more? The small children will have the real remembrance.

A brother – Baba, in the murli it is said that in Bharat there won't be explosions of bombs but natural calamities will take place.

Baba – Right, when there will be explosions of atom bombs everywhere in the world, then the atmosphere will break. The balance of the earth will be disturbed. So earthquakes can occur anywhere. Earthquakes can occur in Bharat too. So, when earthquakes take place, all the big palaces and mansions will fall. (Looking at the huts around) but you will be in great joy because even if it falls down you will come out of it.

Those buildings will fall like the light-weight playing cards.

Baba - Yes. The buildings will fall like the playing cards. Everyone will squeeze under it and die. The biggest destruction happens through earthquakes; by the quaking of the land. So much destruction doesn't take place through the explosion of atom bombs.

At the time of destruction the ones living in huts will be in benefit...

Baba – Will anyone allow the people who live in huts to stay in the hut?

But Baba in a recent cassette someone asked 'Baba I don't have tv/cd.' Baba replied: 'what is the point in staying in big buildings? It is better if we sell them and just stay in a hut with the TV and Vcds.'

Baba - Yes. Delight in the world of knowledge. But they don't feel like selling the property, do they? For the money, they think that if they keep the piles of notes under the earth, the earth will shake and no one knows where the money will be lost. It is possible that if the house catches fire the piles (*gaddiyaan*) of notes [money] will be burnt too. If they put it in the bank, and in case the bank fails, then the money will be gone too. It is possible that the people of income tax will take it away from the house. The income tax people are not leaving [them] either. So, finally what should they do with the property? It is better to let the property remain rather than making it into the notes of money. They think that if the world finishes then the property will also be finished. But they should think that if someone has some property, then the property is being sold at good prices now, so they should sell it and whatever money they obtain from it, they should invest it in Godly service. Then, for how many births will their fortune be made! But they will do this much when they have full *nishcay* (faith). They will do so only if they have faith. If they don't have faith, how will they do it?

Baba, there are also some children who have nishcay but they don't have anything [to put in Godly service], aren't there?

Baba - They don't have anything? They indeed have something. They do have their body, they do have mind; they do have children. So aren't the children (a part of) their body? They (children) are (the part of) their body indeed. Baba says that if somebody invests 100 rupees in Godly service and somebody invests a lakh (one hundred thousand) rupees. If someone has 100 rupees and he invests 100 rupees, and the other one invested one lakh rupees (100,000) but he has 50 lakhs.

A sister- It will become equal.

Baba- How will it become equal? He invested the 50th part of 50 lakhs and the other person has only 100 rupees with him but he invested all his money. So, who will make more fortune? The one who has only 100 rupees and he invested all of it, he will make more fortune, won't he? He will make 50 times more fortune than the other person.

Baba, like we have been said to take a land in Mount Abu...

Baba – A hint was given to take a land in Mount Abu because it has been said in the *murlis* that in the future, the children will come to stay in the house of Abu-*Abba* (Abu, the home of the Father). When the children will come to stay in the Father's house then the whole of Abu will have to be purchased. If it will have to be purchased at that time, at that time the value of property [land] will be very high in Abu and now, now nobody knows at all. Now, the world doesn't know at all that there is also such a hill in the world, which is made up of granite stone and it won't be affected during the times of earthquake in the world. They just know that there is a hill of granite stone, a strong stone. It is embedded very deep.

Those who are still staying in Mount Abu have read the murlis, so they also might be buying the land there, won't they?

Baba -They read and forget it. During the times when Brahma Baba used to narrate the *murlis*, were there more people who used to be devoted upon Brahma Baba's face or the ones who used to become devoted upon the *murlis*? In their intellect it was Brahma Baba and only Brahma Baba, just Brahma and Brahma. Even now, many Brahma Kumars are such who go just to see the face of the Brahma kumaris, they don't go to listen to the *murlis* at all. There are also a lot of Brahma kumaris who have become devoted upon the Brahma Kumars who come. They don't have the remembrance of Shivbaba at all; they don't recognize [Him] at all.

Because of the unlimited shooting which is taking place over here, it is taking place in a bigger form in the outside world, isn't it?

Baba –Yes, it will happen so. It is [in] a small form here, there it will be [in] a big form.

Baba, only the children of the advance party will suffer punishments given by Dharamraaj, won't they?

Baba -The entire world will in fact suffer punishments of *Dharamraaj*. But the ones in the advance party should experience *Dharamraaj* in practical first.

Baba we are thinking to surrender to Baba all the kanyas-matas (virgins and mothers) who are the children of Baba and only the brothers will stay here.

Baba -You will surrender all the *kanyas and matas*?

Said something...

Baba - (Laughing) for few days....

A sister: it is not so that he said it now and it will be done in writing.

.....

Time: 20.59

A brother- It is also said in the murli that there is a necessity of a Gita pathshala, because the whole world has to be made like Madhuban, the palace of mirror.

Baba -Yes, make the sketch of the *Gitapathshala* too like *Madhuban*.

If [everybody] leaves and goes, the outsiders won't listen, will they? So we have kept quiet after listening to the words of murli.

Baba - Alright. The aim is certainly high, so if the aim is high, the characters will also be high.

If there is love for murli then the love for the murlidhar (the one who plays the murli)...

Baba -... will certainly be there.

... Now, there is means of transportation but before there wasn't. We had to walk by foot. But now the means of transportation has come.

Baba -... Thik hai ok... and what else?

Time: 22.00

Many have doubt about the purity of the ones who become Narayan from a man and Laxmi from a woman (saying) they (Laxmi and Narayan of the Golden Age) were pure and these (of the Confluence Age) are pure as well.

Baba -They were pure till the level of *drishti* (vision). And these ones are pure till the level of vibration. Those who are going to become Narayan from a man (*nar*), they are pure at a level of 'vibration' which means even the vibrations of those who go close to them cannot go wrong; moreover, evil thoughts won't come to their mind. Such purity will be merged inside them. And Brahma and Saraswati were not able to gain this kind of vibration of purity.

It is shown that their (the Golden Age Laxmi and Narayan) eyes are meeting each other's eyes. The drishti of Radha merges in that of Krishna and the drishti of Krishna merges in that of Radha .

Baba -It merges in that of Radha, meaning that they can give birth to a child only through *drishti* and not through vibrations. Is *drishti* subtle or is *vritti* (vibration) subtle? Are *vritti* meaning vibrations more subtle or is *drishti* more subtle?

The vibrations are subtler.

Baba -So the one which is more subtle will have more power, won't it? This is the reason.

Baba it is said that there will be such a fortress of the Pandavas in which not even a single vikari (vicious person) will be able to enter, won't it?

Baba -Yes.

That fortress of Pandavas will be such strong, won't it? In it not even a single vicious person.....

Baba -no vicious person will be able to enter it.

Baba, that fortress is Mount Abu, isn't it?

Baba - Mount Abu? It is not about a certain place.

Baba it is said the fortress of Pandavs. Only Pandavs will remain there and not shaktis...

A sister - Pandavas doesn't mean only the males.

Baba - Pandavs mean *Rudra mala* (the rosary of Rudra).

A sister – they are becoming very happy when it is said Pandav.....

Baba- So, the name of *Pandavas* did come.

It means only Pandavas are there then.

Baba – (humorously) So, why are you becoming body conscious?

They are becoming jealous on seeing the mothers and the virgins. Baba has said, I keep the matas and kanyas in front....

Baba -Yes, 'I keep the mothers and the virgins in front' so, those who have a male attitude, they themselves are *Pandavas*, aren't they?

So is it said seeing the body? Or...

Baba -It has been said with respect to the soul conscious stage...those who have more soul conscious stage.

A sister- So, whether it is a male in the female body or.....

Baba- The females do have body consciousness, they have consciousness of the female body to some extent .

And don't the Paandavs have (body consciousness)?

Baba – For *Pandavas*, (it is said), 'the *Pandavs* melted (their body-consciousness) and died '. It is not the saying for the *shaktis* that they melted their body consciousness and died .

But the shaktis do the work of destroying the demons in the battlefield...

Baba -That is ok. They will do a good work of destruction.

So, without destruction Satyug (the Golden Age) will not be established either.

Baba –Yes, That is ok. That is ok.

Baba, they show that a dog went along with the five Paandavs when they were ascending (heaven). For whom is it said dog? Who was that dog who went behind them?

Baba -There might be a lustful dog among the seed-form souls, he also went to heaven, his family also went to heaven.

But, if the vikaari (vicious ones) will go there then they will fall down.

Baba – Yes, they definitely fall down. They just fall down. While ascending heaven who fell down first of all? Who fell down first of all? The dog, then *Draupadi* (wife of the *Pandavs*) fell down, and then the *Pandavs* number wise. And finally *Yudhishtir* (the elder brother among the *Pandavas*) was left. Those who will be stable in the battle from the beginning till end, they will climb to heaven.

(Baba says), I make lustful souls like dog worthy of temple. He is a dog but when Baba makes him worthy like a temple, then he enters heaven.

Baba - (Yes) then he will go to heaven.

Otherwise, dog-like souls will not be able to enter heaven.

Baba- No, no.

-----End of discussion-----