

Disc.CD-1305, dated 27.03.12 at Jaipur, Part-1

Time: 06.38-07.24

Student: Baba, the picture of Krishna, who is shown kicking the old world, can we put up this picture on our door?

Baba: You may put it up anywhere.

Student: Seeing it, the outsiders will come to know that these are the students of the Ishvariya Vishva Vidyalaya.

Baba: The outsiders will think that 'yes, Krishna is coming to your door'. So, it is good.

Student: If they come this way...

Baba: Yes, definitely.

Another student: Baba, the BKs... there is a big poster put up at many places.

Baba: Now they have just stopped putting up [that picture] because they are unable to explain it.

Time: 7.27-13.41

Student: Baba, nowadays we learn the points of the Gita volume-1. We are giving it a lot of importance. The importance of the murli has reduced. Still, sometimes we remember the point and sometimes we don't.

Baba: So many religious communities have been established in the world, in India. So many branches and sub-branches have been established. Did all of them consider the Gita to be the main [scripture] or not? And even in the *yagya*, when the *satsang* (religious gathering) started in the beginning, then the same Sanskrit Gita used to be interpreted. Whatever happened in the beginning has to happen in the end as well. All the religious communities have produced commentaries on the Gita as per their beliefs; they interpreted the Gita shlokas (verses). Their opinions are certainly false; they are based on the knowledge of [God being] omnipresent. Or some may not be based on that. For example Madhavacharya, he clarified that there are many souls and the one Supreme Soul is different. A soul cannot be the Supreme Soul. It cannot be [the Supreme Soul] forever. So, everyone produced commentaries in their own way and is the Gita the oldest scripture of the world or has it been written later on? The oldest [scripture] is the Gita. So, *old is gold*. Is everything in the world initially *satopradhaan* or is it *rajo, tamo*? So, the Gita was also *satopradhaan*. First, the name of Krishna was not inserted in it; the name of Krishna was added later on. For example, when God the Father comes, when the *shooting* of the five thousand years takes place, then the name of Krishna, alias Brahma Baba *Pitaashri* is inserted in the true Gita and it is proved false. Similarly, in the world also, the Gita was initially a creation without the mention of [a corporeal] God. There was no corporeal God; it was a creation which supported God to be incorporeal; later on the name of Krishna was inserted instead. Then the Gita itself became false. The meanings became meaningless. Now in the end, the people of the world will also believe [it] when the meanings of the Sanskrit Gita also become *clear* according to the Divine knowledge (of God). This is why at the end of the *yagya* of knowledge and in the beginning of the *yagya* of knowledge, it is necessary for the Gita to become famous. In the end, victory will be achieved only on the topic 'Who is God of the Gita' and 'How that God Himself comes and makes the false Gita into a true Gita?'

Time: 13.48-14.27

Student: Baba, this system of learning the points from the Gita volume-1 is not practiced everywhere.

Baba: The points of Gita volume are not applicable everywhere?

Student: Why don't they learn them in the *gitapathshaalaas*?

Baba: The *gitapathshaalaas* are *nambarvaar*¹, the *minimadhubans* are *nambarvaar* and the students who study are also *nambarvaar*. How can they be alike?

Time: 14.30-16.04

Student: Baba, so far we used to do more thinking and churning over the murlis, now we think more over the Gita.

Baba: It is good.

Student: Still, we are unable to say [the shlokas] accurately.

Baba: What is not accurate?

Student: We should say the same word that is written [in the book]...

Baba: So, does it happen gradually or instantly? [There will be accuracy] only when you practice because Sanskrit is such a language which is not spoken anywhere in the world in practice. This is a dead language. The language in which the Gita was written and... it has been a long time since the Gita was written. Now the world itself has changed. So, it will take time for you to *adjust* with it.

Time: 16.09-23.43

Baba: Someone has asked: Baba has said that you all are Draupadis. Are you *nambarvaar* or alike? So, is everyone disrobed or are some disrobed and some are not?

Answer: This world is changing so quickly that there are numerous *nambarvaar* Duryodhan and Dushasan spread all over who disrobe maidens and mothers, try to make them naked, and want them to lose their honour in front of the entire world. When such thing happens, then it reaches such an extreme level that those who are crossing the *stage* of being Duryodhan and Dushasan through *purusharth*, who are becoming the children of the Panda (the Guide), the Pandavas, who can be counted on the fingers, even they cannot do anything. All these sages, *sanyasis*, great souls (*mahaatmaa*) become mute. For example, it happened two-four times in Farrukhabad. The corrupt officers of the unrighteous government issued orders *orally* against the law that these maidens should undergo *medical* [examination]. The *police* and those among the subjects who *support* Duryodhan and Dushasan also raised such a voice: Yes, a *medical* [examination] should be conducted. Whereas the government law says that no maiden or mother can be made to undergo *medical* [examination] of *virginity* until she volunteers for it. Still, they issued an *order*.

Student: [This is] about 98.

Baba: Yes. They (those maidens) were taken to the *hospital* forcibly and as soon as the *doctors* reached the room and wanted to start their work, some *soul* entered those virgins suddenly and they shouted loudly, that the whole *hospital* was alarmed and those doctors left them and ran away. The maidens were saved from losing their honour. There were one or two of such maidens who underwent the *medical test*, but nothing [adverse] was found in the *result*. So, how were the Draupadis disrobed? How will God [save them from] being disrobed, save their honour in front of the world? It is because in today's world, is anyone pure through the body, mind, vision, vibrations or is everyone sinful? Everyone is sinful. The [activities] of some remain hidden and the [activities] of some are revealed. But God the Father saves everybody's honour; God the Father gives happiness to everyone. The atmosphere is being spoiled at a fast rate and it will continue to be spoiled in future. Human beings will become completely like monkeys; even at that time the maidens and mothers of India will be steadfast in their *stage* and God the Father will help them.

Time: 23.50-28.08

¹ Of different grades

Baba: If we get vicious thoughts in dreams while sleeping, our mind is full of remorse when we wake up. What sin will be accumulated through it?

Answer: That is about dreams; Baba has said in the murli that if you have any [inappropriate] thoughts, that does not lead to acculation of sins. These dreams and thoughts are a *repetition* of actions performed in the past births. Brahma created the world through thoughts. So, during the *shooting period* just *shooting, rehearsal* takes place through these thoughts and the thoughts are also *mostly* similar to the disturbance that takes place in the intellect throughout the day. There is *connection* of some dreams with the past birth; that is also a reason for dreams. So, you do have to *control* your dreams and thoughts, but if you get any wicked thoughts or dreams, the mind should not become sorrowful because Maya makes everyone go up and down in the 63 births. She disturbs some people a little and some more. Maya does not leave even the eight personalities, the eight deities. This is why you should make such *purushaarth* that you are able to *control* the thoughts. You definitely have to *control* the wicked thoughts, but our aim should be to become beyond thoughts. There should not be any kind of good or bad thought. You should experience yourself to be a just a soul, a point of light. It is about *practice*. With *practice* you will become *perfect*. Those who become completely *perfect* in achieving the incorporeal *stage* will not suffer any punishment; the rest will have to suffer more or less punishments.

Time: 28.14-34.46

Baba: Why does this Maya especially catch you by your nose and make you fall?

Answer: What is the task of the nose? To smell. Which animal's sense of smell is very sharp? The dog. People of which religion have this feature of the dog to a greater extent? Just by smelling, they *catch* the atmosphere; this is an indication of an adulterous attitude. It is said that a dog also went along with the Pandavas. The Pandavas make such *purushaarth* that they do go to heaven, but as a dog also went along with them, the world became a hellish world. Had those dog like souls not gone [there], the adulterous attitude would not have started in the beginning of the Copper Age, because only those who become more adulterous become subordinates to Abraham and his *followers* from the beginning of the Copper Age. The souls of Islam cannot enter the firm *Suryavanshi*² souls.

When the stage of descending celestial degrees (*girti kalaa*) begins in the world in the beginning of the Copper Age, the souls of which religion become sinful first of all? Those from Islam. Why do they become sinful? There must be some reason. It is because when God the Father comes, He says that you should become unadulterous (*avyabhicaari*), pure. So, those souls who converted to Islam for 63 births are unable to make themselves completely *avyabhicaari*. Although they become *avyabhicaari* through the *karmendriyaan*³, they become *vyabhicaari* (adulterous) through the *drishti* (vision, the way some look at each other during meditation). When they become *vyabhicaari* through *drishti*, then the vibrations (*vritti*) also remains *vyabhicaari*. So, those dog like souls do go to the new world, but do they go there as perfect in 16 celestial degrees or do they go there as weak souls? It is not that they are the souls of the subjects (*prajaa*) category because it has been said for the subjects that as is the king, so are the subjects. If the king is *Suryavanshi*, then the subjects will also be *Suryavanshi*. If the king is number one, *Allah Avvaldiin*⁴, the subjects will also be number one. So, whether they are souls belonging to the category of kings or the souls of the subject category, both kinds of souls *convert* to that religion because they have more the sense of smell. They do a lot of sniffing: What does this one do? What does that one do? There is

² Those who belong to the Sun dynasty

³ Parts of the body used to perform actions

⁴ Allah (God), who establishes the No.1 religion

definitely something. They will not look at themselves. They will sniff into others' business a lot.

Student: Baba why did the dog go with the Pandavas?

Baba: Hadn't the dog gone there, the new world wouldn't have become the old world; then the *drama* would not have finished at all. A world of happiness as well as a world of sorrow is required in the *drama*.

Time: 34.54-38.24

Baba: When Vaishnavi comes, the *purusharth* will be complete; so, when will Vaishnavi come?

Answer: God comes... what will be said [about His arrival]? When will He come? He will come only when you recognize your soul. So, does everyone recognize at the same time or do they recognize one after the other? Similar is the case with Vaishnavi. When will she come? Will everyone come to know at the same time or will they come to know one after the other? They will come to know one after the other. And as regards the accomplishment of *purusharth*, the more someone comes in *connection*, the closer someone is, the more he is coloured by the company. If he does not come in *connection* at all, he will not be coloured by the company either. The more he comes in *connection*, the more he will be coloured by the company and the more he is coloured by the company, the faster his *purusharth* will be complete, because Vishnu Devi is that third personality of the Trimurty who is a perfect *purusharthi* (the one who makes spiritual effort); she assimilates the present goal of Raja yoga, to become pure even in the 63 births and she remains pure in the Confluence Age as well. The kings who become impure obtain the Divine knowledge for a long time; still, they are unable to become pure; and how is the *part* of Vaishnavi? Will she come in the end, will she obtain the advance knowledge in the end or does she obtain it in the beginning? Even if she comes in the end, she will go '*last so fast*' due to the *sanskaars* of purity of the past births. So, whichever souls go closer to her will get the same *sanskaars*.

Time: 38.26-40.10

Student: Baba what is the indication of a soul that has faith [in Baba]?

Baba: *Nishcaybuddhi vijayate* (The one who has faith will win.). Who will win? The more someone has an intellect with faith, the more he will win. This is why it is said, it is also written in the scriptures that it is famous about just one Narayan that he is always victorious. This does not apply to the other souls because all the *purusharthis* do pass through the cycle of faith and doubts. Some pass through it a lot and some a little. The one whom God the Father enters in a permanent way, that soul never loses faith. This is why it is famous that the one who has faith [in God] becomes victorious.

Time: 40.18-40.52

Student: Baba, it is shown in a picture of the path of *bhakti* that Shankarji is carrying Parvatiji on his shoulder.

Baba: Not Parvati. He is carrying Sati [on his shoulders].

Student: Sati.

Baba: Yes.

Student: She is shown unconscious.

Baba: Is she unconscious or is she dead?

Student: It is shown in the picture as if she is unconscious.

Baba: Yes, is the dead body of Sati shown or is her living form shown?

Student: Dead body.

Baba: Yes.

Time: 41.02-45.36

Baba: How and when did Krishna die?

Answer: The writers of scriptures show that a hunter shot an arrow at Krishna's foot and he died. Actually, does Krishna exist in the Copper Age? Is the Copper Age an age complete with 16 celestial degrees or eight celestial degrees? When the entire age is complete with eight celestial degrees, when it does not have more than eight celestial degrees, then how will Krishna be complete with 16 celestial degrees? It has been written in the scriptures itself that the Golden Age is complete with 16 celestial degrees, the Silver Age is complete with 14 celestial degrees. The Copper Age is complete with eight celestial degrees and there are no celestial degrees in the Iron Age.

Student: Baba, why is Krishna said to be perfect with 16 celestial degrees?

Baba: Is it about the Krishna of the Golden Age or is it about the Krishna of the Copper Age? Krishna doesn't exist in the Copper Age at all. Who gives birth to the Krishna perfect with 16 celestial degrees in the Golden Age? Only the one who transforms directly from a man to Narayan gives birth to the Krishna perfect with 16 celestial degrees. He, who is bound in celestial degrees is a deity; he is not God. Krishna has been described as God in the Gita and the Bhaagwat. So, it has been depicted in the scriptures that he (Krishna) died when a hunter shot an arrow at his foot. But what is the truth? The truth is related to the Confluence Age, isn't it? It has been shown in the scriptures as a memorial. This is about the Confluence Age. While following the *basic knowledge*, when the soul of Krishna reaches the end of the *shooting* of the Copper Age, the dualistic age begins, the ruling power (*raajyasatta*) and the religious power (*dharmasatta*) goes into the hands of different [brothers and sisters] *in charge* of zones [of India] in the world of Brahmins, then a sinful hunter shoots the arrow of such words at the foot like intellect of the soul of Krishna in [his] last birth, Dada Lekhraj Brahma that he suffers a heart failure and he dies. He dies physically and he had not recognized the Father earlier itself. It is not that the Father was not present in the *yagya* of Divine knowledge. The Father was present in practice, but the soul of Krishna is unable to recognize the Father.

Time: 45.51-48.18

Baba: I do go to attend *classes*; I go once or twice in a month without fail. It was said in a discussion class that Baba will not meet those who haven't done *bhatti*. So, how will He meet the *baandheli* mothers (those who are in bondage)? They do not get *permission* to do *bhatti* at all. Baba, please guide me, the soul.

Answer: The *baandheli* mothers who do not get *permission* to do *bhatti* and still if the *proof* of their attendance in the *regular* class is found continuously for one year, then they will be given *permission* to meet Baba after one year. It should be known whether they have faith or not. (Student said something.) So, there should at least be a *proof* that they are listening to the murlis everyday. It should be known whether they are asking someone to get DVDs and VCDs for them regularly. The people *through* whom they are getting them will give the *proof* that they are interested in listening to the murlis. If they have love for the murlis, it means that they have love for the Murlidhar (the Narrator of the murlis). There should be some *proof* at least.

Time: 48.25-49.45

Baba: The *board* of 'late' has been displayed. When will the *board* of 'too late' be displayed?

Answer: When also the eight souls that are going to *pass with honour* are revealed, then will the establishment take place or will it be held up? As soon as the establishment is over, the

destruction will begin. Then what will be said? Is the *board* of 'too-late' displayed or not? It is. Until the destruction begins, there is peace and you can study well in peace. Then, when the *board* of 'too-late' is displayed, you will not be able to study well to that extent. There will be disturbance.

Time: 49.51-55.59

Student: Baba, from the point of view of *bhakti*, it is said that God Shri Krishna had 16,108 *gop-gopis* (cow herds and herd girls) and all of them experienced all the relationships [with God]. Similarly, now, from the point of view of the path of knowledge, there is this Confluence Age Shri Krishna and he has 16,108 *gops* and *gopis*. The *gopis* obtain a lot of colour of the company in practice, but the *gops* are unable to obtain it to that extent. So, is it all about the mind and intellect? What is it?

Baba: Then how did they get the name *gop*?

Student: Through the mind and intellect?

Baba: Through the mind and intellect? *Arey*, there are *gopis*, their *purusharth* is hidden, their relationship is hidden. So, the *gops* who have given their sisters, their daughters, surrendered their wife, is their relationship hidden in the eyes of the people of the world or is the relationship revealed? It is hidden. The body, wealth, house, friends, family... The one who surrenders the body, the relatives of the body, the time as well as the contacts is called completely surrendered. How many will be such? What is their number? 16,108. That is the royal family. It is not necessary that all those 16,108 of the royal family will become emperor or empress or king or queen. No. But they will definitely become *prince* and *princess*. They will definitely become [prince or princess] at least for one birth. In which age? In the Golden Age and Silver Age. Their *total* number will be 16,108; this will be the population by the last birth of the Silver Age. In the beginning of the Golden Age, those from the royal family will be few and what will be their number in the end of the Silver Age? It will be 16,108. Among them, there will be the best *purusharthis* as well as the lowest *purusharthis*. Those who are the lower [*purusharthis*], they will indeed become princes and princesses in one birth or the other but in most of the births they will become servants and maids; they will become servants and maids either in the royal family or they will become servants and maids of the people of the world. How does this happen? They do surrender [to Baba] to show the world; they did speak a lot: 'we are fully surrendered for the Divine service', but they even deceive the Father. Some deceive Him in a big way and some deceive Him in a small way; this is why they achieve the lowermost position of the *caandaal*⁵, they become servants and maids. Will there be more of such lowly souls belonging to the royal family or will there be more of elevated *purusharthis*? Who have a higher number? The low *purusharthis* are always more. This is why it was said that it is better to go in the subject category [and] become prosperous men and women than to go in the list of the 16,000. At least, you should not get the position of servants and maids. It does not mean that you should not achieve the goal of becoming kings and queens that the Supreme Soul Father gives by teaching Raja yoga when He comes. [You must not think that] it is not worth being achieved at all. Is it worth [being achieved] or not? Should it be achieved or not? God the Father comes and gives a gift; should we accept that gift or not? We should accept it, but... but what? You should not *divorce* after surrendering.

Student: Baba, the kings of different states that are present now will also have made low *purusharth* as a result of which they receive kingship at the end of the Iron Age. So, has this kingship continued from the beginning or have they got it now at the end?

⁵ The one who cremates corpses

Baba: The *result* that comes in the Golden and Silver Ages, the same *repetition* takes place in the Copper and Iron Age. Yes, the attainment that [the deities] enjoy in the Golden and Silver Ages is of the *purusharth* made in the Confluence Age. In the Copper and Iron Ages, they make *purusharth* in one birth and enjoy its [attainment] in the next birth. (Student said something.) Yes.

Time: 57.07-01.00.23

Baba: We develop love and attachment for a bodily being without wishing for it and when we remember Baba while sleeping, the same bodily being comes to our mind and the entire *amritvela* is spoilt. So, what should we do?

Answer: Why does someone come to our mind? Who comes to our mind? Baba has said in the murlī that 300-400 of you were locked in Karachi. You did not see anyone at all, then whom will you give your heart? Whom will you remember? There it was always one Baba and no one else in front of you. So, here also you have to *check*: my eyes obtain pleasure in seeing whom? Not just the eyes, but my other *karmendriyaan* as well become used to take the company of whom? After the *checking* is complete, you have to *change*. What is the *change* that you have to bring about? One Shivbaba and no one else, because all the other bodily beings bind [you] to them. They bind the mind and they bind the *karmendriyaan* of the body as well; then, the wealth also is bound, the time is also bound, and all the relatives of many births of the soul are also bound. Is it the time to connect now, is it a time to connect with new relationships or is it the time to break them? It is the time to break them. And at the time of breaking them, if someone starts connecting [with new relationships] and that too in the Confluence Age, when we have recognized the Father, then will we accumulate hundred fold sins or one fold sin? So, you will get hundred fold thoughts. Will the thoughts of the bodily beings increase hundred fold or will it decrease? You will start getting the thoughts of the bodily being even more.

Time: 01.00.35-01.01.45

Baba: Those who have a habit to *touch* each other or those who *touch* each other deliberately cannot find a place in Baba's heart. But if we *touch* someone unknowingly or mistakenly, then can we find a place in Baba's heart or not?

Answer: If you touch [someone] unknowingly, for example, when you travel by *bus*, *train* or if you are moving in a crowded *market*, then is there any connection of the mind with those whom we *touch* [unknowingly]? There is no connection of the mind at all. So, the colour of the company of the *karmendriyaan* is applied only when there is a connection of the mind. If the mind does not give company, if the heart is not in the act, then there will not be any karmic account. (Concluded.)