

**Disc.CD No.1320, dated 24.04.12 at Khagariya, Part-1**

**Student:** When will we become officers of the first division?

**Baba:** You will become officers of the *first division* when you make *first class* spiritual effort (*purushaarth*). *Purushaarth* itself means something that is done for the soul. You have to check yourself that to what extent you make effort for the body in 24 hours. Baba says: Children you have to become conquerors of sleep (*nidraajit*). So, do we sleep for the body or for the soul?

**Student:** For the body.

**Baba:** These six-eight hours were spent for the body. We are left with 16 hours now. So, even in case of 16 hours we should check, how much time we spend for the body. What? For the sake (*arth*) of the *purush*. *Purush* means the soul; *arth* means 'for the sake of'; and [we should check] how much *time* we spend for the body. So, what will we have to do if we have to come in the *first class*? We have to make the best *purushaarth*. Well, those who make [*purushaarth*] will gain [reward]. And ever since we have entered the path of knowledge, ever since we have received the introduction of the soul and the Supreme Soul, we should check our *record* from that time to this time that how much and what kind of *purushaarth* we have made. It is because long-term *purushaarth* will prove useful in the end. It is not that the *purushaarth* of a little time will prove useful. This proves that the eight *first class purushaarthi* souls<sup>1</sup> who do not even suffer the punishments of *Dharmaraj* (the Chief Justice) in what task do they invest their entire power through the body, mind, wealth, time, contacts, and relatives from the moment they come in [the path of] knowledge till the end? They invest in the task of God; it is then that they *pass with honour*. So, as is the *purushaarth* that we make so will be the *marks* with which we will *pass*.

**Student:** Baba, what will we have to do in order to become introvert (*antarmukhi*) and to learn the language of silence (*maun ki bhaashaa*)?

**Baba:** In order to learn the language of silence you will have to first silence the thoughts. It is not that you stop speaking through the external mouth like the *sanyasis* of the path of *bhakti* (devotion) and a storm of thoughts keeps circling within [you]. The thoughts should also be jammed. Neither good thoughts nor bad thoughts should emerge. [There should be] a complete soul conscious stage: I a soul, am a point of light and my Father is a Point of light. [There should be] a complete incorporeal *stage*. Then, you will definitely become vice less, egoless.

**Student:** When will we [attain] a stage like the Supreme Soul, the resident of the Supreme Abode?

**Baba:** His name itself is supreme soul, the one who plays the supreme *part* among all the souls, i.e. actors. Souls are *actors*, aren't they? This is a stage like world. There are different kinds of *actors* on this stage. Among those *actors* who act, [he is] the one who plays a supreme *part*. And what kind of a *part*? It should be a *part* in accordance with *shrimat*, it should not be against the *shrimat*; he should not play a *part* on the directions of the human beings, he should not play a *part* on the directions of the mind and that can be possible only when every part of the body is filled with the assimilation of the knowledge of God. If you haven't studied the knowledge of God at all, then how can you become supreme actor? When

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<sup>1</sup> The souls who make spiritual effort

God comes, then does He teach any knowledge or not? He teaches. Those who give importance to that knowledge, i.e. those who study the knowledge regularly, punctually and along with studying the knowledge those who also assimilate it in their life; there are four *subjects* of the study: Knowledge, yoga, *dhaaranaa*<sup>2</sup> and service. The first *subject* is knowledge. The more someone is knowledgeable, the sharper he will be in remembrance. And the one who is sharp in remembrance will be sharp in the Divine service (*Ishwariya*) as well. Those who do service keep assimilating virtues (*dhaarnaa*) automatically. So, on what is everything based? Everything is based on knowledge. Knowledge itself means to know, to recognize: To what extent did you know the *part* of your soul and to what extent did you recognize the Supreme Father, Supreme Soul?

**Student:** The *Islaami* (people of Islam) will die first. Will they die through *shariirbhaan* (body consciousness) or through *dehbhaan* (body consciousness)?

**Baba:** *Deh* and *shariir* are one and the same. *Deh* itself is called body (*shariir*). To die from body consciousness means that you should not remember anything except the soul. For example, there are the deities in the Golden and Silver Ages, they [are in] the awareness of the soul, they remember the point of light star for 24 hours; even when they see others, they see the point of light soul. They are not pulled towards the body at all. So, when you develop such a *stage* of remembrance then it will be said that you have died from the body. Those who remain in soul conscious stage do not feel hungry, thirsty or sleepy. Do the deities sleep? Do they feel tired? Why don't they feel tired? It is because does the body feel tired or does the soul feel tired? It is body that feels tired. So, you will feel tired when you are body conscious. This is why Baba says: If you walk from Abu Road to Mount Abu in soul consciousness, you will not feel tired at all.

**Student:** Baba, how many children of the beneficial (*kalyaankaari*) Shivbaba are beneficial?

**Baba:** When Shivbaba is beneficial then the children will also be beneficial; but will they be number wise<sup>3</sup> beneficial or will they be equally beneficial?

**Student:** Number wise.

**Baba:** And only those [souls] will be number wise beneficial who do not care for their own benefit. They should have such eternal faith on themselves that [they think:] I have gained whatever I wanted to gain. Now I don't have any worry for myself. For example, there is Shiva; when Shiva comes in this world does He expect anything from the children? For example, the fathers in the *lokik* world have this expectation towards the children: when I grow old, then these children will take care of me. So, they have more expectation towards the eldest child. Why? It is because the *lokik* father knows: the eldest child will grow faster; he will take care of the business; I will grow old. So, the *lokik* father is body conscious; that is why he has this worry. This one is a *Paarlokik* Father<sup>4</sup>. He does not have a body of His own at all. Similarly, children should also become so busy in the service of God that [they should attain this stage:] the body is not my body, the father is not my father, the child is not my child, [and] the wife is not my wife. All the relationships of the body [should] end. One Father and no one else.

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<sup>2</sup> Putting into practice the divine virtues

<sup>3</sup> More or less according to their capacity

<sup>4</sup> Father from the world beyond

**Student:** Baba, even the eight deities (*asht dev*) have doubts regarding the Father in future; for how long [are they in this state]?

**Baba:** It is famous that those who have a faithful intellect [towards God] gain victory (*nishcaybuddhi vijayate*). Well, since the *shooting* of the 5000 years takes place; during the *shooting* of the 5000 years does the soul always gain victory or does it also suffer defeat? So, unless we have renounced the body consciousness, we suffer defeat. Because of body consciousness we have faith and doubt every moment. When we have faith on the Father, we gain victory; when we have doubts, then we keep suffering defeat. When we become the ones with a faithful intellect forever, then we will gain victory and only victory and we will become the beads of the *Vijaymaalaa* (rosary of victory).

**Student:** Baba, when will we become an unlimited donor and charitable (*paropkaari*) like Shivbaba?

**Baba:** When we become free from body consciousness like Shivbaba.

**Student:** Baba, what is the secret behind the trance messages that are received and visions that are seen in the Confluence Age?

**Baba:** Trance message? (Student: Yes.) Trance messages have been continuing in the path of *bhakti* as well. For example, when the path of knowledge started here in the beginning of the Confluence Age, then was there the *foundation* of the path of *bhakti* or of the path of knowledge? There was the *foundation* of the path of *bhakti*. So, in the 63 births in the world, i.e. in the Copper and Iron Ages, the visions with closed eyes that [people] saw; Meera, Surdas, Tulsidas, Raidas saw [visions]. Similarly, [people] continued to see visions here in the path of knowledge as well. There is no benefit of those visions. You just get joy for a little time, temporary [joy]. You get benefit only when those visions of the path of *bhakti* change into the visions of the intellect of the path of knowledge. You should start experiencing through the intellect that how God, the Father comes and creates heaven, [how] He is creating heaven and what our *part* in the creation, establishment, sustenance of that heaven or in the destruction of the old world is. You should also start understanding this through the intellect; then it will be said to be visions of the path of knowledge. That will give [you] permanent joy. Otherwise, the visions of the path of *bhakti* that [people] continued to have; for example, Meera had visions, she used to go to *vaikunth* (heaven) for some time, but she did not go to heaven [in reality]. Where did she continue to be born? She continued to be born in this very world of hell.

**Student:** Baba, how many souls make a gathering with one opinion?

**Baba:** [When there is] only one person, there is one opinion. If there are two people, duality will arise.

**Student:** Baba, should the Brahmins sit in front of Shivbaba after decorating themselves with remembrance?

**Baba:** Remembrance?

**Student:** Should we sit in front of Baba with the decoration (of remembrance) and decoration of knowledge?

**Baba:** You should certainly sit in the remembrance of Shivbaba in front of Shivbaba. Why should you sit in others' remembrance?

**Student:** Will a stage like this be attained that we remember only Shivbaba wherever we see?

**Baba:** Only one Shivbaba should be remembered, no one else should be remembered. Although the eyes are open, who should you remember? Shivbaba should be remembered. *Practice makes a man perfect.* Only if you practice this you will attain such stage.

**Student:** Shivbaba says ‘sweet children’ in the murlis, why doesn’t He say this in the avyakt vanis?

**Baba:** It is because is Shiva the sweetest or is He bitter as well?

**Student:** He is sweet.

**Baba:** Since Shiva is sweet He sees everyone as sweet. Does Shiva create a new world or an old world? The one who is a creator of the new, sweet world sees the original form of the children as well. He does not see the present form of the children. Which form does He see? He sees the new form of the new world. This is why the words ‘sweet children’ comes from the mouth of Shivbaba. Shivbaba does not at all see the body conscious bulls. Whom does He see? He sees only the children who make sweet *purushaarth*.

**Student:** Acchaa! Baba, which Brahmins speak lies in the third world of Shivbaba? It cannot be the Suryavanshi children at all.

**Baba:** Can’t it be the *Suryavanshis*<sup>5</sup> at all?

**Student:** Which Brahmins speak lies in the third world of Shivbaba?

**Baba:** What is meant by the third world?

**Student:** Brahmins...it is about the advanced stage.

**Baba:** The children in the advance [party].

**Student:** Yes.

**Baba:** Yes.

**Student:** It cannot be the *Suryavanshis* at all. They cannot speak lies at all. Which are the Brahmins that speak lies in this world?

**Baba:** Is everyone false now or is there anyone true in this world of falsehood? Now everyone is false. Everyone is sinful in the world that has become sinful. And everyone is pure in the pure world. Yes, only the one Father purifies the sinful world. And He also [purifies it] through one [person]. He does not [purify it] through many. The one through whom He [purifies it], that father himself is called *yagyapitaa* (father of the *yagya*).

*Yagya* itself means to sacrifice (*swaahaa*). [You should] sacrifice body, mind, wealth, the entire time in the service of God, [you should] sacrifice the power of those who come in contact too, all the powers of the relatives or the souls that come in relation [should be] sacrificed in the service of God, then it is called the *yagya* of the *yagyapitaa*. It is named *Rudrayagya*, the *yagya* of the one who takes on the *raudra* (fierce) form. The Sun gives heat to the world by burning itself. The Moon is itself cool; so what does it give to the others as well? It gives coolness (*shiitaltaa*). Will the entire world survive on the Moon’s coolness or does the entire world survive on the basis of God’s heat? Worms and insects receive sustenance in the light of the Moon and the worms and insects perish in the sun light. They die a miserable death.

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<sup>5</sup> Those belonging to the Sun dynasty

**Student:** Baba, will all the nine lakh (900 thousand) souls be present in Mount Abu in the last destruction of 2036 or will they be present in a separate [place]?

**Baba:** Nine lakh souls include four and a half lakh (450 thousand) [souls] that are born and four and a half lakh [souls] who give birth [to them]. So, will those who are born be subtle world dwellers or will they be in Mount Abu?

**Student:** Subtle world.

**Baba:** It is not about them at all. Well, four and a half lakh [souls] remain. So, do the four and a half lakh [souls] make equal *purusharth* in the last period of destruction or are they number wise<sup>6</sup> *purusharthis*? They are seed form souls of the world. The *part* of the *Suryavanshi* seeds is different and the part of the *Chandravanshi*<sup>7</sup> seeds is different. Did the *Suryavanshis* help more in the task of establishment or did the *Chandravanshis* help more?

**Student:** The *Suryavanshis*...

**Baba:** Did the *Suryavanshis* help more or did they run away in the beginning itself? Did the *Suryavanshis* help more or did they go away leaving [the *yagya*] in between itself? They left and went away, didn't they? So, who established the Brahmin religion? The *Chandravanshis* established it. And those who establish do the sustenance as well. The one who builds a house also takes care of it. Do those who have learnt to break a house or those who break a house have more value for a house or do those who build it have more value for it? Those who build it have more attachment [for it]. This is why the very Brahma, who establishes, becomes Vishnu who does the sustenance. It means Brahma becomes Vishnu. So, from where will the beads of *Vijaymala* come? Those who will gain victory over the vices first of all... and only those who gain victory over the vices will come in the gathering of heaven. They will not sit and do *tapasyaa* (intense meditation) in Mount Abu. Which country will they go to?

Student said something.

**Baba:** No. The banks of Yamuna are famous. Delhi does the establishment. *Tapasyaa* will be performed in Mount Abu. Will those who perform *tapasyaa* be sinful souls or noble souls?

**Student:** Sinful souls.

**Baba:** They will be sinful souls. The *tapasyaa* will continue till the end.

**Student:** Until the *Suryavanshis* are added to the *Vijaymala*, can't they be uplifted?

**Baba:** Yes. Upliftment cannot be possible without the mother guru. Only the mothers and virgins go ahead in the subject of purity. It is they who enable us to gain victory in [the subject of] purity. So, the group of virgins and mothers emerges only from the Moon dynasty.

**Student:** It was mentioned in the murli that we children turn our back to *vaishyaalay* (the brothel) and face *Shivaalay* (the house of Shiva).

**Baba:** [Turning the back to *vaishyaalay*] means, just like Sita turned her back to Ravan. She doesn't pay attention towards Ravan. Where does she pay attention? She pays attention towards Ram. For example, the globe of heaven is shown in the hand of Krishna and the globe of hell is shown near the foot. It means he kicks the hell and keeps the heaven in his hand like intellect. This itself is the meaning of turning the back and facing [something].

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<sup>6</sup> More or less according to their capacity

<sup>7</sup> Those belonging to Moon dynasty

**Student:** The Father says I serve you children.

**Baba:** He does not serve those children, He does not serve these children, He serves **you** children. So, what is meant by you, these ones and those ones? What is meant by [the statement] 'He does not serve them'? 'Those' (*un*) means those who belong to the other religions or *convert* to other religions; He does not serve those children. They are the distant children; this is why they were referred to as 'those'. 'These' children are not served either. Why? What is meant by these (*in*) and what is meant by this one (*is*)? What is meant by *in* or *is*? **This one** did not know means Brahma and all the *followers* of Brahma are not served either. Who are served? What is meant by **you** children? Those who sit face to face (*sanmukh*) with the Father. *Sanmukh* does not mean that you sit right in front [of Baba<sup>8</sup>]. Does someone sit face to face through the mind and intellect or through the body?

**Student:** Through the mind and intellect.

**Baba:** Yes, those who are face to face (*sanmukh*) through the mind and intellect, i.e. through the heart; those who have not turned their face opposite (*vimukh*) [from the Father] through their heart. Otherwise, what happens? [It is just like] *mukh me raam bagal me chhuri*<sup>9</sup>. This is not the case with you children. 'You children' itself means that you always remain face to face through the body, mind, wealth, time, contacts [and] relatives. You should not become opponents (*virodhi*) even in thoughts. Even if there are thoughts against the thoughts of the Father, then are you *sanmukh* (face to face) or *vimukh* (opposite)? For example, it is said that the world was created through the thoughts of Brahma. So, is the world created only through the thoughts of Brahma or are the Brahmins also included in that [process of creation]? Brahmins also create thoughts. If they create thoughts in accordance with the *shrimat* then they help in creating heaven. If they create thoughts against *shrimat*, if they create thoughts against the Father's thoughts, then they are the Father's opponents. If not today they will be seen tomorrow in the camp of the Ravana community. They will have a doubting intellect and will be destroyed.

**Student:** Baba, I ask so many questions; if I bring a diary and a pen I ask. Otherwise when I sit in front of you I attain the *avyakt* stage and forget everything.

**Baba:** The Father is a dweller of the Supreme Abode; the Father who is a dweller of the Supreme Abode lives in the Supreme Abode for 5000 years. If you come in the company of such a Father, will you be coloured by the Father's colour or not? You will. And does the permanent chariot in which that Father, the dweller of the Supreme Abode enters in a permanent way attain a stage equal to the Father first or will anyone else attain that stage? It is he alone who attains a stage equal to the Father first. So, the Indians take the names of both together. The name of no other human soul, deity soul or demonic soul is suffixed to Shiva's name. To whom is it suffixed? Shiva's name is prefixed to the name of Shankar because the Father comes and makes that *hero* actor equal to Himself first of all. So, the more the souls come in contact, connection and relationship with the one whom He makes equal to Himself will definitely be coloured by His company to that extent. For example, people used to say for *Nehruji* that a person may be however much big opponent of *Nehruji*, but when *Nehruji* came in front of him and delivered lectures, he (the opponent) became his supporter. So, this was the influence of what? It was the effect of the vibrations of the soul. This is why many children say: We will ask Baba a lot of questions but when we take the *phone* near our ears

<sup>8</sup> *Naak se naak bhidaake baithnaa*: lit. means to sit in such a way that one person's nose touches the other's

<sup>9</sup> A devil in the garb of a saint

we forget everything. So, will all the children forget [everything]? No. It is about the heart. Those whose heart is close [to that of the Father] will forget everything. Those who are not close through their heart will not forget [everything].

**Student:** Baba, it is said in the murli that the seed will not be called a deity. Then why are the eight deities called deities?

**Baba:** The seed?

**Student:** Yes. Then, why are the eight deities called deities?

**Baba:** Is the soul of Brahma a deity soul or is the father of the deity soul equal to Brahma? Who is the first leaf among the deity souls? The soul of Krishna alias Brahma. Are the deity souls stupid or are they intelligent?

**Student:** They are stupid.

**Baba:** So, the deity souls are stupid. The fathers who give birth to them are the intelligent children of the intelligent Father. They are the seeds of the entire world. They are not the leaves of the new world. Does the seed have more power or do the leaves have more power? The seed has a lot of power.

**Student:** Baba, the good children are making their preparations. Sudama's example is also famous that he brought a handful of rice.

**Baba:** Yes. The good children may be poor, they may not possess much; they may not be millionaires or billionaires. They are poor; so even if they give a little to the *yagya*, they get palaces. This is applicable in the limited as well as the unlimited. In the limited handful of rice is famous and in the unlimited there are two kinds of rice grains: one in the right fist and the other in the left fist. The right fist contains the beads of the *Vijaymala* and the left fist contains the beads of the *Rudramala*<sup>10</sup>. Both kinds of beads have become devoid of the husk of body consciousness. He (Sudama) makes and presents the group of such souls, the gathering of such souls, the rosary of such souls to the Father. So, does he have to do service or does it happen without doing service? He has to do service. In order to take out each and every royal soul, a hundred souls of the subjects category have to be served. If you give message to a hundred souls, then one heir (*vaarisdaar*) emerges. That heir may be from the *Vijaymala* or it may be a king of the *Rudramala*. So, the two handful of rice that are famous... definitely a soul becomes instrument to prepare such a gathering.

Which time is famous in the scriptures? The Confluence Age is famous. The one who gives that handful of rice has been named Su dama. *Daam* means wealth and property. *Su* means beautiful. The one who does not have perishable wealth and property of today's world. Which wealth and property does he have? Imperishable wealth and property that has been given by God. He has given value to the property given by God; he has thought and churned over it. He has ground it.

It is famous '*apni ghot to nashaa carhe*<sup>11</sup>', and '*Tulsidas candan ghise tilak det raghuvir*<sup>12</sup>'. It is about which place? *Arey* is there any place where Raghuvir applies the *tilak*? '*Citrakuut ke ghaat pe bhayi santan ki bhiir*<sup>13</sup>'. They thought of Citrakuut to be some physical mountain.

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<sup>10</sup> Rosary of Rudra

<sup>11</sup> Expression in Hindi which means churning done by the self will bring intoxication to the self

<sup>12</sup> Tulsidas rubs the sandalwood and Raghuvir applies *tilak* [vermillion mark] on his forehead

<sup>13</sup> There was a gathering of saints in the valley of Citrakuut

*Kuut* means mountain. Actually, it is not about any physical mountain. When it is said about Mount Kailash, is it about the physical mountain or about a high *stage*? It is about a high *stage*. This is also about the high *stage* of thinking and churning. That high *stage* has been named *kuut*, i.e. mountain. What kind of a mountain? Citrakuut – *Citra* means corporeal. It is such a mountain. By reaching that high *stage*, by churning the knowledge, God feels happy [thinking:] My *student* gave so much importance to My words; he gave so much time [for it] that by thinking and churning he converted that milk [of knowledge] into nectar. By drinking that nectar the deities also become imperishable. This is why the name Amarnath<sup>14</sup> is given. So, all the praises and worship pertain to which time? They pertain to the Confluence Age.

**Student:** Which year will come after 2036? Is it 37 or 38?

**Baba:** (Baba is laughing.) Baba has said that Era 1.1.1 will start. So, will it be an Era of the new world or the old world?

**Student:** Of the new world.

**Baba:** Well, will the Era of the new world start in the Confluence Age or in the Golden Age?

**Students said something.**

**Baba:** Some say that it will begin in the Golden Age; some say it will begin in the Confluence Age. *Achhaa*, what is the meaning of *Sangamyug* (Confluence Age)?

**A second student:** Having a complete meeting with Baba.

**Baba:** No. *Sangam* itself means the confluence of two; the end of the Iron Age and the beginning of the Golden Age. So, the beginning of the Golden Age, the beginning of truth; will the *foundation* of that truth (*sat*) be laid in the Golden Age, will the *foundation* of truth be laid when Krishna or the souls like Krishna are born in the Golden Age or is it laid in the Confluence Age?

**Student:** Confluence Age.

**Baba:** And do the souls like Krishna lay the *foundation* of truth in the Confluence Age or do the souls that give birth to them lay the foundation? Who lays the *foundation* of truth in practice? Will the souls that lay the *foundation* of truth in practice in the Confluence Age, i.e. the souls that create the true gathering be souls like Krishna or the souls that give birth to them?

**Student:** Those who give birth to them.

**Baba:** They will be the souls that give birth to them. Do those seeds that give birth become ready in the Confluence Age or in the Golden Age?

**Student:** Confluence Age.

**Baba:** They become ready in the Confluence Age. So, the Era 1.1.1, the new Era will start in the Confluence Age itself. It will not start in the Golden Age. There is no *history* of the Golden Age in the scriptures. All the topics of *vaikunth*, heaven, *jannat* or paradise which have been mentioned in the scriptures, whether they have been mentioned in the scriptures of the Christians, whether they have been mentioned in the scriptures of the Muslims, whether they have been mentioned in the scriptures of the Hindus, whether they have been mentioned in the scriptures of the Jains, they are memorials of which time? They are memorials of the Confluence Age. So, the Era 1.1.1 is to start in the Confluence Age itself. It is not that the Era 1.1.1 will start after 2036 when the Golden Age begins or when Radha and Krishna are born in the form of children. No. Baba has said the Era 1.1.1 has been written in the picture of Lakshmi-Narayan.

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<sup>14</sup> Lord of the immortal ones



**A third student:** Will it start for the Brahmins as well as the people of the outside world?

**Baba:** I give you children the inheritance of heaven in the midst of the world of hell.

**The third student:** There will be the Era 1.1.1 only for the Brahmins, won't it?

**Baba:** There is the world of hell as well. Amidst that world of hell you will get the inheritance of heaven in the same way as the entire united Brahmin family used to live at one place in Pakistan. Rivers of blood were flowing between Hindustan and Pakistan and Baba's children were living comfortably in Pakistan. They did not face any danger. So, that was a *model*, a memorial. But it was [just] a *model*; heaven was not established in practice. Its memorial is available to this day in Ajmer<sup>15</sup> where there is a temple of Brahma. Now it is to happen in practice. There will be cries of distress in the entire world. Rivers of blood will be flowing and Baba's children will live very happily. What was said in today's murli as well? Baba's children will live very happily.

**Student:** Pakistan used to consider Nehru to be an enemy; so they burnt his effigy...

**Baba:** What is the meaning of Neh ruh? *Neh* means love and *ruuh* means soul; it was a loving soul. That was a limited Nehru, limited Gandhi and there is an unlimited Nehru in the world of Brahmins. Even that unlimited Nehru ruled over India for a very long time. No other minister could become the Prime Minister for such a long time. Similarly, the unlimited Nehru becomes a king for a very long period in this world by learning Rajyog. Who is that soul?

**Student:** Prajapita.

**Baba:** The one who remembers [the Father] more will learn more Rajayoga and become a greater king, but those who do not remember, due to some reason, their karmic account of the previous births is like that; so, will they feel jealous, will they have envy, will they burn or not? They burn, so they burn the *effigy*. Do they burn or not? So, the Pakistanis used to burn Nehruji's *effigy* and the Indians used to like him. Now, in the past few months social institutions burnt Baba's photos continuously for a month on cross roads in Farrukhabad. So, does the *shooting* take place here or will it take place in the Golden Age? The *shooting* takes place here.

**Student:** Baba, what is the meaning of Kedarnath?

**Baba:** If all the explanations are given immediately, what will be left to explain later?

**Student:** Baba, please explain the meaning of the names, Radha, Rukmini, Satyabhama who are shown with Krishna in the path of *bhakti*.

**Baba:** Radha is not shown with Krishna in the path of *bhakti*.

**Student:** Rukmini, Satyabhama...

**Baba:** Yes. Eight *patraanis*<sup>16</sup> are shown [with him].

**Student:** What is the meaning of Rukmini, Satyabhama?

**Baba:** Rukmini means she stopped [in the middle] in the process of becoming a bead.

**Student:** Satyabhama?

**Baba:** Satyabhama. She is the mother of *Bharatwaasis*<sup>17</sup> in a true sense. She is named Satyabhama.

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<sup>15</sup> A place in Rajasthan, India

<sup>16</sup> Principal wife of a king

**Student:** Baba, from whose mouth did Dada Lekhraj get the knowledge? Is it through the senior mother or through the junior mother?

**Baba:** Whose child will Dada Lekhraj Brahma become in the Golden Age? Will he be the child of the senior mother or the junior mother Lakshmi?

**Student:** The junior mother.

**Baba:** So, definitely the topic of knowledge that sat in his heart, did it sit through the mother who used to talk more or did it sit through the mother who assimilated the knowledge?

**Student:** Through the one who assimilated it.

**Baba:** He gained faith through the mother who assimilated it.

**Student:** Mother Gita.

**Baba:** Yes. This is the account. The one who becomes instrument to give birth in knowledge here will become instrument to give the physical birth there as well.

**Student:** Baba, when the soul of Krishna is narrating the avyakt vani through Dadi Gulzar, can the clarification of the murli also be narrated by Shankar simultaneously? It is because it is said that it is the soul of Krishna who performs the task of reading the murli. Can the soul of Krishna be present at both the places at the same time?

**Baba:** His very name is Krishna. You must have heard of the two *pakshas*. *Krishna paksha*<sup>18</sup> and *Shukla paksha*<sup>19</sup>. In other words it is said: The sun progresses towards the north (*uttaraayan*)<sup>20</sup> as well as the sun progresses towards the south (*dakshinaayan*)<sup>21</sup>. *Dakshinaayan* means when the sun shines in the South, directly on the tropic of Capricorn. The days are long in the South India at that time and the days are short in North India. This means when the sun is in the north, the souls like Bhishma Pitaamah, the souls who take a terrible oath leave their body. They don't leave their body when the sun is in the south. Similarly, there is an account of the *Shukla paksha* and the *Krishna paksha*. *Shukla paksha* has a *connection* with the sun whereas the *Krishna paksha* has a *connection* with the moon. The light of the moon is dim. Nothing is definite. Just as when you used to listen to the murli in the basic [knowledge], did you get a definite answer to all the questions or did you have doubt in many topics. You have doubt in many topics. So that is the dim light of the moon. Call it *Candra paksha* or *Krishna paksha*. That *Krishna paksha* is *connected* with Brahma's *part*. And *Surya paksha* means *Shukla paksha* is *connected* with the *part* of the Sun of Knowledge.

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<sup>17</sup> The residents of India

<sup>18</sup> The dark half of the lunar month.

<sup>19</sup> The light half of the moon (from new to the full moon)

<sup>20</sup> the summer solstice

<sup>21</sup> the winter solstice