

**Disc.CD No.1321, dated 28.4.12 at Pokhra**

**Student:** The limited clothing are clothes; what is the unlimited clothing?

**Baba:** These clothes are clothing for the body. So, the soul is in the unlimited. The clothing of the unlimited soul is this body. The soul is naked in the Supreme Abode. All the souls live in the Father's lap there. When they come to this world, they take on a body. So, what is the body? It is the clothing. When someone wears new clothes, are they washed or are they dirty? They are washed. So, all the souls that come from the Supreme Abode in the beginning, what kind of clothes do they get? They get pure clothes. The Golden and Silver Ages are certainly a pure world; then the Copper and Iron Ages are the old world. You get old clothes in the old world. All the souls that will descend from above, be it the greatest souls, be it the ones who are called the *great fathers*, be it even Abraham, Buddha, Christ, will they too get a sinful body or a pure body? They get sinful bodies. Who gets the most sinful body?

**Student:** The Father Shiva.

**Baba:** Shivbaba. Shivbaba also comes in this world. Does He come in the sinful world or a pure world? He comes in a sinful world; but He gets the most sinful body of the world. Then what is the difference between those religious fathers and the Supreme Father? What is the difference? The sinful bodies in which those religious fathers enter, they (the bodies) continue to make them even more sinful for many births and what about Shivbaba? The sinful body in which Shivbaba enters, He makes it the purest and goes. He says: I enter the biggest lustful thorn, the sinful body and make it the biggest flower of the world, the *king flower* and go. So, there is such a big difference!

**Student:** Baba, Baba says: When I come, I come and teach Raja Yoga only in the household path. What will be said for Kumar-Kumaris?

**Baba:** Aren't they the children belonging to the Father's house? The home in which the Father stays, the family in which He comes, will it be called a family or will it be called the jungle of the Sanyasis? So will the kumars (bachelors) and kumaris (virgins) in the family be said to be in the household path, will they be called the parents' children or will they be called the ones who are sustained by sanyasis?

**Student:** They will be called the ones belonging to the household path.

**Baba:** What were you thinking yourself [to be] till now?

**Student:** Baba, can we small children go to Farrukhabad, to mini madhubans for doing service of Baba?

**Baba:** Who said that small [children] can't go there, only the elders can go? Those who have less knowledge are small and those who have more knowledge are elder. So the body is small. In spite of having a small body if he speaks [about] knowledge (*tikluu-2*) more, is he the Father's elder child or is he the younger child? (Student: Elder.) He is elder.

**Student:** There are Radha - Krishna below in the picture of the Confluence Age Lakshmi - Narayan. His (Krishna's) leg is not shown straight. Why? He is not shown to be standing [properly]. Why?

**Baba:** In the picture of Lakshmi - Narayan of the Confluence Age, Radha - Krishna are standing below it. How are those Radha - Krishna not shown?

**Student:** He (Krishna) is not shown to be standing [properly].

**Baba:** *Accha*, He is standing with one leg up. Krishna is shown like this. Is he the Krishna of the Golden Age or the Confluence Age? Lakshmi - Narayan are standing above. Are those

Lakshmi -Narayan standing in a world of light of the Confluence Age or in the Golden Age? They are the Confluence Age Lakshmi -Narayan. Will the place where the children born in the Golden Age to those Confluence Age Lakshmi -Narayan be a world of light, will it be a world of the light of knowledge or a world of stupid [people]? Deities are stupid. Their intellect does not have knowledge at all: 'what is going to happen in the future? What has happened in the world in the *past*?' Do they know it? They do not know it. It is we children who know it.

So, Lakshmi - Narayan belong to the Confluence Age world of light. And Radha – Krishna, who are standing below are children of the Golden Age. Is there any *history*, any memorial, any glory, worship, any temple of the Radha -Krishna of the Golden Age in the Copper Age or are there memorials of the Confluence Age Radha -Krishna? There are memorials of the Radha – Krishna, who become complete in the Confluence Age in the form of temples, idols, worship. Nobody has any *history* of the Golden Age Radha - Krishna; this is why the Golden Age Radha - Krishna are deities. What is the need for the deities to *dance*? Will those deities... Krishna, who is a deity of the Golden Age, play the flute of knowledge there? He will not play the flute of knowledge; he will not do the *dance* of knowledge either. This is why he is shown to be standing on both legs. When someone dances, are the legs lifted up or not? One leg is lifted up, one leg is placed down or are both the legs lifted up?

**Student:** Both the legs are lifted up.

**Baba:** Both the legs... [they are lifted up] for a little while, for a *second* and then [they are placed] down. So, that memorial is of the Confluence Age that Krishna has been shown lifting his one leg up. It is not a memorial of the Golden Age Radha – Krishna. This is why it has been shown like this in the picture of Lakshmi -Narayan.

**Student:** Baba, Baba says that *akelaa canaa bhaar nahi phor saktaa* (a single gram cannot break the *bhaar*<sup>1</sup>). What is meant by *bhaar*?

**Baba:** *Bhaar* means *hell*. *Hell* means *narak*.

**Student:** What does breaking it mean (*phornaa*)?

**Baba:** To break it means to end it. To burn the world of hell to ashes. There is *bhaar*; wood, garbage, is thrown into it; so it burns a lot from inside. Well, if someone breaks it with an iron hammer, will the fire extinguish or will it keep burning? *Arey*, will the fire keep burning or will it extinguish? It will extinguish. So, this world also is *narak*, *hell*, a *bhaar*. It cannot be the task of one soul to end such a big world, although it is the soul of **Shivbaba** Himself. Without taking the cooperation of the children even God cannot end this *hell*.

**Student:** Why is it compared with the grams? It is said '*akelaa canaa*' (a single gram), isn't it?

**Baba:** *Canaa* means the souls. The task of ending the body consciousness of the body conscious souls and enabling them to reach the Abode of Peace cannot be of one [soul]. An atmosphere will have to be created for this. Such a pure atmosphere will have to be created in which the souls who leave body consciousness may reach the Supreme Abode. Those whose body consciousness does not end, their body consciousness will be burnt to ashes in this world itself. Those whose body consciousness ends will easily become the residents of the Abode of Peace, but they will become that only through the collective remembrance. What? There are many such children of Baba who stop attending the classes. *Class* means gathering (*sangathan*). If they leave the gathering itself, one day Maya will gobble them down completely. This is why you should certainly go to the *sangathan* [class]. It is not that the Divine (*Ishwariya*) gathering alone

---

<sup>1</sup> Oven used for parching grains

has so much importance. Is there any religion that we see in the world whose gathering is very *powerful*?

**Another Student:** Islam.

**Baba:** Even today Islam is such that maximum people of the world gather in Kaba. This is why, among the *vidharmis*<sup>2</sup>, among the *videshis* (foreigners), there is only one such religion in the *history* that has ruled over the entire world. The British ruled within the last 100-200 years. If anyone has ruled over the world for a long time in the *history*, then it is the people of Islam, the people of the Muslim religion. Which power worked? Their power of gathering (*sangathan shakti*) worked.

They did not have the power of God; they had the power of the soul. Abraham was only a soul. He will not be called the soul of the Supreme Father Supreme Soul. And who is with us? It is the power of the Supreme Father Supreme Soul; but if you misuse that power [thinking:] ‘we will sit at home and read the murli’ then this is misuse. When God has come, then there is an importance of God’s *class*. Three types of God’s *vani* works in three ways: *first class vani*, *second class vani* and *third class vani*. *Third class vani* is that which is read from the paper and heard by reading out from a paper; *second class vani* is that which is heard through a *tape recorder* or heard and seen through a VCD. And the *first class vani* is that which God comes and narrates face to face. What is the difference between [the *vani* heard] face to face (*sanmukh*) and [the *vani* heard] through a *tape recorder*? In the *vani* that you listen face to face, you will get the *drishti* of the *Supreme Teacher*; along with the *drishti* you will get the living vibrations as well; but you will not get those living vibrations from a TV. You will get the inert vibrations; but you will not get the living [vibrations]. So, there is a great difference!

**Student:** Baba, Baba has said many times in the murli that the *drama* progresses like a louse (*juun*). What does ‘it progresses like a louse’ mean?

**Baba:** Does the louse, insect in the hair move slowly or does it move fast?

**Student:** Slowly.

**Baba:** Similarly, the needle of this *drama* moves gradually *second by second*, [making the sound] *tik-tik-tik*. No matter how intensely we remember [Baba] and wish *drama*’s needle to move quickly, but this will not happen. *Drama*’s needle will move at its own speed. Yes, if we wish, we can burn our sinful actions to ashes at a fast pace by becoming constant in an unadulterous remembrance, by practicing to become constant [in that stage] for a long time, but *drama* will move at its own pace.

**Student:** Baba, Baba has said in the murli, the demons have more *power* than the deity souls.

**Baba:** Yes.

**Student:** What does it mean?

**Baba:** Even in the world, is the child who is born first from the parents more *powerful* or are the children who are born later, the younger ones more *powerful*?

**Student:** The elder children.

**Baba:** The elder children are more *powerful*. This is why all the kings who have existed in the *history* have given the *power* of kingship to their elder child and not the younger children. Why? Why?

**Another Student:** Purity...

---

<sup>2</sup> Those whose beliefs and practices are opposite to that set by the father.

**Baba:** It is because the parents accumulate the *power of purity* of a long time and give birth to the first child. This is why the eldest child is more *powerful*. So, even when God comes, do the demons have the revelation like birth first or are the deities revealed first? Are the Pandavas revealed first in the world, do they reveal themselves first or do the demonic children reveal themselves first?

**Student:** The demonic children.

**Baba:** The demonic children keep the Father on one side and become busy in revealing themselves [thinking:] I should become famous in the world. They will keep God aside; they will not pay attention to God's versions. [They will say:] 'Listen to me; if you listen to me... my words are shrimat; God has departed; now, I am the master'. So, will they be called demonic children or good children?

**Student:** Demonic children.

**Baba:** Even in the world, one kind of children are those who remain busy in making the father famous. They will put their name behind. Even when they name a *company*, how do they name it? *Ramchandra and sons*. The father's name, i.e. Ramchandra was kept first and the name of the children was kept behind. So, those who remain busy in making the father well-known, those who bring fame to the parents are divine children, those who believe in the tradition of the deities. They can also be called Pandavas. Did the Pandavas roam around in the world being hidden or did they reveal themselves? They used to remain hidden. They revealed God; they kept themselves hidden.

So, Shivbaba also comes in this world, gives birth to the Brahmins. Those Brahmins, who do come to [the field of] Divine service, but make themselves famous and make God hidden; [they say:] 'God does not exist at all. *Arey!* God had come in the body of Brahma; He has departed. Now, we are going to establish the new world, heaven. Act as per our directions' they are called demonic children. And the Pandavas keep themselves hidden. They certainly do service; but they keep their service, themselves, their *purusharth*, donation, merits, respect and honour hidden and reveal the Father. Pandavas say that the Father has come in this world in practice; and what do the demons say? What do the demonic Brahmins like Kumbhakarna, Ravan<sup>3</sup> say? 'We ourselves are God; we ourselves are Shankar; there is no other God at all. We ourselves are Shiv-Shankar *Bholenath* in the form of Shankar, who lives with Shiva'. They reveal themselves as the ones equal to God, meaning they make God omnipresent. So, the elder children are *powerful* and are the younger children *powerful* or weak? Now, look in practice. God has come; Brahmin children are being born. Are the Pandava children handful or more? Pandavas can be counted on the fingers, on the five fingers; they are handful of children. Is their power more visible in the world or is the power of the hundred Kauravas more visible? It is as if the Pandavas do not exist in this world at all. They do not even get three feet of land; and it is as if the Kauravas and the Yadavas are ruling, controlling the entire world.

So, those who do not tread in tune with the parents are called demons (*asur*). 'A' means 'not'; 'sur' means 'tune'. They won't tread in tune. God must have spoken something in the murli and they will do something else in practice. God speaks something in the *Vedvani* and they will speak something else. God will ask them to perform some action and they will perform some other actions. It means those who do not tread in tune are demons; but they are the elder children. Everyone is God's child, but what is the difference? Demons (*asur*) are the elder children and the deities (*sur*) are younger children. So, even in the world, do the parents love the younger children more or the elder children more? They love the younger children more. So, God loves the Pandavas more. When He loves them, then will He also remember them or not?

<sup>3</sup> Villinous characters in the epic Ramayana.

The one who is loved is also remembered. They get power through remembrance. So, the younger children get more power of God; and the demons do not get that much power. ... (to be continued.)

**Student:** Baba, Brahmaji is becoming so famous in the entire world ... but why didn't he get even a small position?

**Baba:** Who?

**Student:** Brahmaji.

**Baba:** Baba always said in murlis: Children, protect the honour of My beard. There are only three elder children of God. Who? Brahma, Vishnu and Shankar. Vishnu and Shankar are honoured a lot in the world. Big temples [of them] are made. Big idols have been made. [People] make those idols and remember them a lot. Their idols as well as temples are made and they are also remembered a lot. And what about Brahma? Brahma is not remembered, neither his idols nor his temples are made. What does this prove? [This proves] that the children didn't protect the honour of Brahma's beard. They [are the children] who say openly: "We are Brahmakumars". They say openly before the world: "We are Brahmakumars. None of you are [Brahmakumars]". They do say this but they secretly perform such acts because of which the honour of Brahma's beard was not protected. They say through the mouth: We maintain purity. Those who maintain purity will they open spiritual *university cum hospital* or will they open physical *hospital*? As long as Brahma was alive in this world, did he open just the spiritual hospitals or did he open physical hospitals too? He opened just the spiritual hospitals but the devilish Brahmin children like Ravan, Kumbhkarna didn't *follow* the father Brahma. They opened the physical hospitals too, in order to hide their sinful acts. What? Whoever is *pregnant* can go to the physical *hospital*, it is open, they will be protected [there]. They will not let them be disgraced. Now, what is the need of physical *hospital*? The worldly gurus opened worldly hospitals. The spiritual Guru, the Spiritual Father, who says, "If the soul reforms the entire world will be reformed", why will He open physical *hospital*? In order to hide their weaknesses, their sins, they do such things.

**Student:** Baba says in the murli that when the final paper starts leave the question of the others, Maya will not leave even the eight deities. She will definitely make them fall. When we definitely have to fall, then why should we make *purusharth*, Baba?

**Baba:** Does Maya fight with God's children in the 63 births or in this last birth?

**Student:** In the 63 births.

**Baba:** Do we know Maya in the 63 births?

**Student:** We don't know.

**Baba:** So, how will you fight? We will fight only when we know our enemy. It is the Father who gives us the recognition of Maya as well as Himself. This fight with Maya takes place in this Confluence Age itself and the *shooting* for 5000 years takes place in the Confluence Age. In which birth does Maya's fiercest fight take place in the 5000 years?

**Student:** In the Confluence Age.

**Baba:** In the last birth. So, in the *shooting period*, has the last *paper* (examination), the final biggest war of Maya already taken place in these 70-72 years or is it going to take place?

**Student:** It is going to take place.

**Baba:** It is going to take place. It has not taken place yet. So, Maya as well as the Father are almighty. Why have both been made equal? What is the reason? (Someone said something.)

**Baba:** No. They are made equal because none of the children of God except one daughter Maya surrender fully through the intellect; except the one child whom the Father enters. Everyone fails

in the last examination of Maya. So, do those who are called the eight [deities] *fail* number wise (one after the other as per their *purusharth*) or not? They too *fail* number wise. Maya does not leave anyone. Well, someone may say: Does she leave the soul of Ram or not? Does she leave [him] or not?

**Student:** She does not leave.

**Baba:** She does not leave. Does she not leave [him] in the *final paper* or does she not leave [him] in the *paper* of the past birth?

**Student:** In the past birth.

**Baba:** Maya had already made the soul of Ram *fail* in the *paper* that took place in the past birth. And everyone does *fail*. Does Maya leave anyone without making [them] *fail*? She made the soul of Ram *fail* in the past itself. So, who became the most experienced?

**Student:** The soul of Ram.

**Baba:** The soul of Ram became experienced. This is why, the soul of Ram does not *fail* in the *final paper* because the Father enters directly in the form of a father and plays the *part*. All the others *fail*. This is why you should not think that when we **have** to *fail*, why should we make *purusharth*? Arey, if we *fail*, will we *fail* in the last birth, in the *shooting* of the last birth or in the *shooting* of 5000 years that takes place in the Confluence Age or will we keep failing always?

**Another Student:** In the last birth.

**Baba:** There is a *list* of those who *fail* numberwise in the last birth. Some will start failing in the beginning itself and will remain in the *list* of failures for a long period [and] some will *cross* the *list* of failures soon; they will recognize the Father and the serial number at which they will go on recognizing the Father, the same number will be fixed in the rosary for them. So, is it good to make *purusharth* or not?

**Students:** It is good.

**Baba:** It is good. The more *purusharth* we make, the higher the *number* we will get in the rosary. So, you shouldn't [think] that when everyone certainly has to *fail*, why should we make *purusharth*? Everyone certainly has to *fail*, but some will *fail* initially and some will *fail* in the *last* moment. They will be included in the *list* of failures for a little while and when the Father is revealed, they will recognize the Father immediately [and] come close to Him.

**Student:** Is the father Ram reborn in the Confluence Age or not?

**Baba:** There are some children like this who also have two – three births in the Confluence Age. So, do the children who come in the *Advance party* have two births or just one birth [in the Confluence Age]? All those who come in the *Advance party*, how many births do they *mostly* have? They have two births. Some can also have three births.

**Student:** Baba, the children who have come from the *basic* [knowledge] to the *advance* [knowledge] get married.

**Baba:** They come to the *advance* [knowledge] and get married.

**Student:** They say that our very *part* in the *drama* is like this.

**Baba:** Yes, that is certain. Those who got married in the *basic* [knowledge] itself they also have such a *part* in the *drama* and those who came from the *basic* to the *advance* and got married also will be said to have such a *part* in the *drama*. (Someone said something.)

**Baba:** Who is more sinful? [Is it] the one who gets married after obtaining higher knowledge or the one who gets married after obtaining a little knowledge?

**Student:** [The one who gets married] after obtaining higher knowledge.

**Baba:** The one who gets married despite obtaining a lot of knowledge is a bigger sinner. Those who get married while following the *basic* [knowledge] are not such big sinners. Did anyone recognize God the Father in the *basic* [knowledge]? (Student said something.) No one recognized [Him] there at all. Does the one who recognizes [the Father] and then performs wrong actions accumulate hundred times sins or does the one who performs wrong actions without recognizing [the Father] accumulate more sins? Yes, it will be said that when compared to the burden [of sins] that [the people] used to accumulate in the 63 births, those following the *basic* knowledge accumulate more burden [of sins]. But those who committed sins after coming in the *advance* [knowledge] accumulate hundred times burden [of sins].

**Another student:** Baba, if someone else marries copying the one who got married after coming in advance [knowledge], what will happen to him?

**Baba:** He will become his *follower*, he will become his child.

**Student:** Baba calls those who live alone as sanyasis.

**Baba:** Do all those who come in the *advance* [knowledge] belong to the household path or to the path of renunciation? The **Father** comes in the *advance* [party]. Is the Father playing a *part* in household or in renunciation? Does the Father have an unlimited household or a small household in the limited?

**Student:** Unlimited.

**Baba:** He has an unlimited household. So, can anyone remain alone in the unlimited household? Can anyone be alone? No. There is no question of being alone here. If someone considers himself to be alone, it means that he is not at all aware that the Father comes in the household path. Look, when the murli used to be narrated in the *basic* [knowledge], Baba used to say in the murli: The insiders will remain behind and the outsiders will take away [the inheritance]. Did He use to say [this] or not? ‘The insiders’ means surrendered. ‘The insiders’ means those who used to live being surrendered in the ashrams; they will remain behind and the outsiders will take away [the inheritance] from God, the Father. So, when the *Advance Party* started in the year 76, when the year of Father’s revelation was celebrated, did you see this *result* or not? Did all those who were *surrendered* in the *basic* [knowledge] *fail* or *pass*?

**Student:** They failed.

**Baba:** They failed. Why did they *fail*? Did they belong to the household path or to the path of renunciation? They belonged to [the path of] renunciation; even today they belong to the path of renunciation. And those who used to live outside in the household path, those who used to make *purusharth* while living in the household path are all sitting here. Is there anyone sitting here who belongs to the path of renunciation of the *basic* [knowledge]? There is no one. Everyone belongs to the household path. So, the Father does come to establish the household path. The establishment of the path of renunciation, the *foundation* of the religions belonging to the path of renunciation is laid through Brahma. All the Brahmins who convert to the religions belonging to the path of renunciation have obtained sustenance by being born in Brahma’s lap. Those who were firm in the household path left [the *yagya*] in the beginning of the *yagya* itself. All of them have come here and have been born. They are still there in the household path. This is why, God the Father does come to establish the household path. Did the Arjun, who was given the knowledge in the Gita, belong to the household path or to the path of renunciation? He belonged to the household path. The Father says: It is not about one Arjun. You all are Arjun; who acquire the *purusharth*. You are the ones who become deities of the household path, who change from a man to Narayan and from a woman to Lakshmi while living in the household path.

**Student:** Baba says that a *kumar* (bachelor) can do anything he wants. What is its meaning?

**Baba:** Yes; does He lie? Does Baba lie or speak the truth?

**Student:** He speaks the truth.

**Baba:** He must be telling the truth.

**Another Student:** Baba.

**Baba:** Yes, *arey*, atleast let him get the reply for his question. Otherwise, tomorrow he will say: I was going to ask, [but] this one interrupted in between. I was going to ask that if this topic is true that Baba gives this *special* boon to the kumars that *kumars* can do anything they want. If a *kumar* wants to obtain the emperorship of the world, which nobody in the world including Hitler, Napoleon could obtain, he can obtain that **emperorship** of the world. And he can also prove to be the destroyer of such a big world. A *kumar* can do the task that no religious father, the greatest, *great fathers* in the world could do. If this topic is true then what is its *proof*? *Arey*, do the intelligent people accept anything without *proof* and evidence? So, will there be some *proof* or not? What is the *proof*?

**Student:** The soul of Ram.

**Baba:** Yes, it is proved by the *part* played by the soul of Ram that when the year of the Father's revelation was celebrated in the year 76, was the soul of Ram a *kumar* or was he married at that time? And the birth of Narayan is proved in 76 itself. Is it proved to be a limited birth or an unlimited birth?

**Student:** Unlimited.

**Baba:** It is proved to be an unlimited birth. So, it is proved that the Father came from the year 76 itself. So, there is a *kumar* who takes the *title* of SanatKumar<sup>4</sup>, who is famous as Gyaneshwar in the path of *bhakti* in the world. [It means] the lord of the knowledgeable ones and he is famous as Yogeshwar [i.e.] the lord of the yogis. That lord of the yogis himself is worshipped in the world as Shankar [shown] in the pictures. Is he the child of Brahma, i.e. a Brahmin or does he belong to any other religion? Is Shankar shown as a Brahmin or is he shown to be the one belonging to some other religion? Is he shown wearing a *janeu* (the sacred thread) or not? He is shown to be wearing a *janeu*. It means he was a Brahmin *kumar* in 76. And the eldest son of Brahma is known as Sanatkumar; the *Sanaatan dharma* (the Ancient Religion) is established based on his name. Just as the Buddhist religion [is established] based on the name of Buddha, the Christian religion [is established] based on the name of Christ. Similarly, the *Sanaatan dharma* is established based on the name of Sanatkumar. There were some *kumars* (sons) of Brahma who destroyed Brahma's good name, but one such *kumar* also emerged who did not let Brahma's good name to be destroyed completely. Is at least the name of Brahma praised in the scriptures or not? The name is certainly praised. So, it is proved that kumars can do whatever they want. Even now kumars need not lose courage [thinking:] this topic is applicable to one [soul]; it is not applicable to all the kumars. No. One such [kumar] will emerge in the end as well. What is the saying? As is in the beginning so shall be in the end. Such kumars emerged in the beginning of the *advance* [party], so such kumars will emerge in the end as well that they will do [the task] which nobody in the world was able to do and prove themselves.

**Student:** Baba, in the Golden Age, the deities die as per their wish, don't they?

**Baba:** Deities die when they want to. Yes.

**Student:** So, what is its memorial in the Confluence Age?

**Baba:** The memorial begins from here itself. There is no memorial of the Golden Age. We make the *purusharth* here of leaving the body whenever we wish to; and if we don't wish then no

---

<sup>4</sup> Youngest but cleverest son among the four sons of Brahma.



matter, how much destruction takes place in the world, we are not going to leave our body. This *practice* should be made firm here. What? The example of a tortoise is of this time that we should be able to draw in our organs and sit whenever we wish. Maya should not be able to attack us. We should be able to leave this cloth like body whenever we wish and if we do not wish [to leave the body] we are able to continue performing actions through the *karmendriyaan*<sup>5</sup>. The *karmendriyaan* should come under *control* to such an extent. We should be able to perform actions through the *karmendriyaan* if we wish and should not perform actions if we do not wish.

**Student:** The topic of eight questions that is going on now.... in Kathmandu, how will it be good to go? Will it be good to go single?

**Baba:** Will we get more returns if we do any service alone in the *field* of service keeping the Father along with us, in the remembrance of the Father or if we ask for others cooperation and go [for doing service] - It is because it has been said in the murli that it is better to die than to ask [for something] - will we get more returns then? Is it better to do *bhakti* by begging for alms or is it far more better to walk alone if nobody accompanies us?

**Student:** In Baba's remembrance.

**Baba:** We have stepped ahead to perform a good task; now those who understand can help; if they do not understand then they need not help. The one who is a *sahyogi* (helper) will be called a *yogi*. The one who is *sahyogi* is a *yogi* and if someone doesn't help in the task of God, then he cannot be called a big *yogi*. Yes, it is definite that the one who steps ahead first gets a greater share or do the ones who follow later on get a greater share?

**Student:** The one who steps ahead first.

**Baba:** The one who steps ahead first gets a higher share.

**Student:** Baba, what does it mean when the first person steps ahead and then stops in between and another person moves ahead [for the same] task?

**Baba:** The one who becomes dependent on others while taking the company of Baba will stop moving. The one who has faith in the One, draws his strength from the One, has hope in the One and believes in the One..., he does not have faith in others, does not have hope on others, does not believe in others [and thinks:] everyone is deceitful... Whose support should we take and move [ahead]?

**Student:** Baba's.

**Baba:** Have we recognized Baba or not? *Arey*, ...you do not say yes or no at all .

**Student:** Now we have recognized Baba but...

**Baba:** When we have recognized [Him] then that is all, we have hope [only] on Baba, we have faith in Baba, we have the company of Baba. We do not care for others.

**Student:** Baba, the *final paper* will be of only one thing, they will have faith on Baba and then have doubt.

**Baba:** Only those who will lose faith will leave the Father.

**Student:** So, earlier they recognized and at that time...

**Baba:** Yes. Maya's examination itself will be so tough. Its calculation is that, the one who keeps oscillates in faith and doubt more in the present *purusharthi* life (life of spiritual effort) will definitely come in it (have doubt) in the end as well. The one who remains the one with firm faith more now, he will remain the one with firm faith for a longer period in the end as well.

---

<sup>5</sup> Parts of the body used to perform actions.

**Student:** Baba says that Maya is almighty like the Father, like God. What is its base?

**Baba:** Its *base* is that when Maya becomes the one with a faithful intellect she surrenders first of all. Children are certainly becoming the ones with a faithful intellect, but today they have a faithful intellect and if someone whispers [something] in their ears tomorrow, if a *videshi* (foreigner) [or] *vidharmi*<sup>6</sup> whisper something in their ears, then they start to have doubt. Do they have a [doubt] or not?

**Student:** They have [doubt].

**Baba:** They do have [doubt]. Then, do they die or do they remain alive? They die. Then, do they *surrender* through the body, mind and wealth or do they run far away? They run far away. But Maya is going to achieve such a *number* (rank) that once she has faith, it is she who will *surrender* first in such a way that she will never become the one with a doubting intellect. **Maya** will *surrender* first in such a way; then she will let the other children [surrender] numberwise (sooner or later according to their faith in the Father). So, who gets the *title* of almighty?

**Student:** Maya.

**Baba:** It belongs to Maya. Even Jagdamba does not come in that *list*. Jagdamba means nature; the *controller* of the five elements. The nature is such that even Maya has to be eager to take her support of, to take her company and to shake hands with her. The nature is so *powerful*! Maya will not be able to burn the entire world to ashes and nature will burn the entire world to ashes. Maya has a living intellect and Jagdamba, *prakriti* (nature) has an inert intellect. Maya recognizes God even now. Did Ravan use to recognize God or not?

**Student:** He used to recognize.

**Baba:** He used to recognize [Him]. So, Maya recognizes God from within, she knows, but she will not allow you to *surrender*. What? She does know that this one is the form of God, but [she says:] Let me see, how will you *surrender* before [me]? So, she takes such examinations of the children that she does not let the children to become the ones with a faithful intellect at all. Ultimately, she herself takes the number ahead in the *list* of surrendered ones and then the children [surrender] numberwise (one after the other according to their spiritual effort).  
Om Shanti.

Note: The timing in this script refers to Hindi disc class.

---

<sup>6</sup> Those whose beliefs and practices are opposite to that set by the Father