

Disc.CD No.1326, dated 09.05.12 at Anantpur

Question: Three cut steps have been shown in the picture of the Ladder at the end of the Silver Age for which it is said that the three *videshi, vidharmi*¹ seed form souls do rule, but the kingdom of heaven starts disintegrating from that time. So, partially cut steps have been depicted; but there are partially cut steps in the beginning of the Copper Age as well. So, many students ask about it that what do these partially cut steps indicate?

Answer: When the Earth's balance is disturbed in the beginning of the Copper Age and the end of the Silver Age, when the deities start following the left path, then the new souls of the Islam coming from above establish their dominance (*varcaswa*), but their number is very less. This is why their dominance increases slowly [and] their kingdom also expands gradually. When their number increases to lakhs (hundred thousands) within 100-200-400 years, then their entire kingship is established. This is why three-four steps are shown to be cut. The next question is...

Question: Baba has explained that we should not say: establishment through Brahma, sustenance through Vishnu, destruction through Shankar. This sequence which we say - Brahma, Vishnu and Shankar - is wrong. But actually we should say, we should explain: establishment through Brahma; then, those who are left out after establishment, those who are not included in the category of establishment are destroyed through Shankar. Then those who have been established are sustained through Vishnu. So, we should explain: Establishment through Brahma, destruction through Shankar and sustenance through Vishnu. So, the students say that when [the sequence of] Brahma, Vishnu and Shankar is famous, then definitely there will be some secret behind it. Why has this sequence been popular in the path of *bhakti*: Brahma, then Vishnu and then Shankar?

Answer: This sequence is popular in the path of *bhakti* because is the path of renunciation or the path of household prevalent in this world? Creation cannot take place without a household. So, whether it is establishment, sustenance or destruction, the *total* establishment, sustenance and destruction can take place only when a household is established. So, establishment through Brahma is correct because both woman and man together perform the task of creation, create the world, but the world that is created cannot be completely destroyed until the form of Vishnu; as is the name – Vishnu – *No vish* (poison) *at all*. Unless such an establishment takes place where there is no name or trace of poison, destruction cannot happen. The more the establishment takes place, the more the destruction will take place. If the establishment does not take place completely, the destruction cannot be said to be complete. This is why Vishnu also has to be taken along.

Question: Jewellery is not made with pure gold because pure gold cannot be moulded. So, it is not used for making jewellery. Gold means truth; firm soul conscious stage. We receive just happiness from those who become constant in such soul conscious stage. But then pure gold cannot give happiness.

Baba: What is this? Will all the souls which descend from the Supreme Abode in the beginning of the Golden Age not be hundred percent true? Will they be [true] or not?

Many said: They will be.

Baba: Will they descend in the Golden Age or in the Confluence Age? (Someone said something.) No. As long as the Confluence Age continues, there will indeed be true souls in this world, but there will not be such true souls which can give birth to children through [the power

¹ Foreigners and those who have a religion opposite to the Father's religion.

of] vibrations. When the Confluence Age is over, as soon as it is over, through what kind of truthfulness of soul conscious stage will the child Krishna be born? Will he be born through *drishti* (vision) or vibrations? He will be born through vibrations. He himself is the pure gold. The children who are born after that will have body consciousness of *drishti* to some extent. For example, it is shown in case of Radha and Krishna; they are looking at each other very affectionately; there is a love of unadulterated *drishti*. So, eyes are also a part of the body, aren't they? Are they or not?

Someone said: They are.

Baba: So, body consciousness was mixed to some extent. So, you cannot say that hundred percent, completely pure gold cannot give happiness. Only the ones who change from a man to Narayan and from a woman to Lakshmi will be called completely pure gold, hundred percent pure gold.

Question: Baba has said in a discussion that vibrations are received from the non-living pictures as well. How can we get vibrations from the non-living pictures which do not have a soul?

Answer: There is no soul in a non-living picture, yet, some among those who see the non-living pictures have feelings and there are also some who do not have any feelings towards the non-living pictures. So, who will get vibrations? Those who have feelings get vibrations. Those who do not have feelings do not get vibrations. Those non-living pictures remain just non-living.

Question: There are children like this too in the world who kill their very father. So there will be children like this here too?

Answer: In the Brahmin world, in the *shooting period*, there will definitely have been children like this who make even their father *anishcay buddhi* (the one with a doubting intellect). *Anishcay buddhi* means *vinashyate* (destroyed), they die.

Question: In future, the worship of *devis* (female deities) will take place in the advance (party) as well.

Baba: Just as there were the worshippers of *devis* in the *basic* world of Brahmins. They did not give milk to their children to drink but constructed buildings for the *devis*; that is a world of the root [like souls] (*aadhaarmuurt*). The roots are called base. Are the roots more *powerful* or are the seeds more *powerful*?

Someone said: The seed.

Baba: It proves that the roots neither become very *satopradhan*² nor do they become very *tamopradhan*³. But the seed is more *powerful* than the roots. It becomes more *tamopradhan* as well as more *satoprdhan*. The seed form Brahmin souls will achieve more *satopradhan stage* than whatever happened in the world of the root like Brahmins and the seed form souls achieve a more *tamopradhan stage* as well.

Question: So, will the adultery of *drishti* start here as well?

Answer: *Arey*, leave alone the *drishti*. *Drishti* is subtle; eyes are called righteous and the eyes are unrighteous as well, the eyes are called the ones that cheat the most as well. But the other *indriya*⁴ are not called this. In case of the seed form souls, they become totally unrighteous

² Consisting the qualities of goodness and purity

³ Dominated by darkness and ignorance

⁴ Parts of the body used to perform actions.

through all the *indriya*. When they become so unrighteous, then they become righteous as well. Shivbaba says: I am a *dhobi* (washer man). What does a washer man do when he washes the clothes? He soaks the clothes in soil. He mixes the clothes with white soil found in the fields; when he finds the clothes to be very dirty, he takes them to the river bank and washes them with clean water. Is the knowledge being received now hundred percent pure or does the knowledge also pass through the *sato*, *rajo*, *tamo* stages? What happens? The knowledge also passes through the four stages. First it is *satopradhan*, then as the number [of souls] increases, the vibrations of knowledge change from *sato* to *satosamanya*, then *rajo* and then *tamo*.

So, are the clothes becoming *satopradhan*, are the souls becoming *satopradhan* or are they becoming even more *tamopradhan* now? Are you accumulating [the burden of] hundred times sins or is it decreasing? What is happening? You are accumulating. Gradually a *stage* will come when everyone will become the ones with a doubting intellect. They will forget Shivbaba and the worship of *devis* will begin. And not just one *devi*. How many *devis* are worshipped? Nine *devis* are worshipped. So, there is a vast difference between focusing the mind on the One and focusing the intellect on nine. So, will there be a difference in the adultery of the intellect or not? For example, it has started to happen in the *basic* now. Do they remember one Shivbaba in the *basic* [knowledge] or are they remembering numerous *didis*, *dadis* [and] *dadas*? They have started remembering numerous *didis*, *dadis* [and] *dadas*. So, what will be said [about them]? Did they become *tamopradhan* or *satopradhan*? They have become *tamopradhan*. That is a world of the root [souls], a world of roots; they are the roots of the world tree and there are seeds in *advance* [party]. These seeds become more *tamopradhan*. When a seed is sown in the land does the seed rot or not? *Arey*, when a seed is sown in the land, in the soil, does that seed mix with the soil or not? It is also sung that the seed mixes with the soil and gives rise to a garden. These seed form souls are very self respecting (*swabhimaani*). Call them self-respecting or body conscious; because among all the seeds, seed form souls in the world there is only one soul which always remains in self-respect. Who [is it]? The Point of light Shiva and all the rest remain in body consciousness. So, as regards all those who remain in body consciousness, God destroys their body consciousness first of all. Even otherwise, it is said in the path of *bhakti* that God does not tolerate the bodily ego of His devotees. He removes their bodily ego completely. So, similarly these are the seed form souls. They mix in the soil; their body consciousness is crushed; it is then that the new world begins.

Question: What is the best method to remember Shivbaba?

Answer: *Acchaa*, there is water. Water is neither sour nor sweet. Someone may ask: How can water become the sweetest? So, what do they do? They say: It will be sweet as much as you add jaggery to it. So, in order to make the best *purusharth*, to remember in the best way, a song has also been made. What song has been made? That song means: our mind shall be wherever our body is. If you invest half of your body in the *lokik* [world], if you invest it in the service of the *lokik* relatives, and if you invest half of the power of your body in the service of God, then will you remember Him incompletely or completely? You will remember [Him] incompletely. Similarly, if you invest half of the wealth earned in your life in the service of God, and if you invest half of the wealth in the service of the demonic world, then what will be the *result*? Will the *result* be hundred percent or will it be incomplete⁵? You will get just fifty percent *result*. If you invest hundred percent thoughts of the mind in the *construction* of the Divine (*iishwariya*) world, then you will get hundred percent *result*, you will remember [Him] nicely. If you invest fifty percent thoughts of the mind in the world of films, then will you remember the world at

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least fifty percent or not? You will. So, what was the *result*? What was determined? If the power of the body, the power of the mind, and the power of the wealth...

In today's world body and wealth is not a big thing. What? Today dogs travel in car, in aero plane; cats travel in aero plane. Human beings are dying on the roads. So, is the human body more powerful, more valuable or are the animals more valuable? (Many said: The animals.) So, there is no special *value* of the body. Baba says: This is a rotten body of the 84th birth. Every opening in it emanates just bad odour. Is there any opening in the body which gives out fragrance? There is no opening like this. So, this is a rotten last body of the 84th birth. Baba says: This is a valueless thing (*kakhpan*) that you have. What? It is a valueless thing. Surrender it. There is no *value* of wealth either. More than the body and wealth, it is the time available with the human beings that is more valuable. There are many who sacrifice their wealth in the service of God, but do not devote their *time*. There are many who sacrifice even their wife and children, but do not leave their factories. They give more importance to the *lokik* world. So, is time more valuable or is the body and wealth more valuable? In today's world, time is the most valuable. So, we have to dedicate the body in the service of God; we have to dedicate the wealth as well, and as regards the time as well... If you invest 12 hours out of the 24 hours in the service of God and invest 12 hours in the demonic world, then will the *result* be half or hundred percent? It will be just half.

Next is the power of the relationships. All the relationships of the *lokik* world; suppose we have a childhood friend and now that childhood friend has become a big *minister*. So, it is definitely a relationship, isn't it? It is definitely a power of relationship, isn't it? If someone wishes to use that power, that power of his childhood relationship in the service of God, can he use it or not? He can. If he shows courage, he can invest it. So, if he invests it, whether he is a relative with a high [position] or a low [position], if he invests the power of all the relations, whatever information they have in the service of God, then will he get its return or not? So, surrendering through the body, surrendering through the wealth, surrendering through the thoughts of the mind, surrendering through time, surrendering through relationships and [through] all the people with whom you have come in contact in the world; you meet people, don't you? There are also some contacts like this that you might have met that person only once in a train in your life, you come in contact with that person and become acquainted with him; so you should use that power of contacts as well. If you use in the service of God all the powers that you have, then how will you remember [Him]? Will you remember [Him] well or not? You will remember [Him] nicely. This is the secret of good remembrance.

Student: Baba, will we develop the soul conscious stage only when we know the parts (roles) of all our 84 births or will we develop soul conscious stage even if we don't come to know of it?

Baba: Which is the highest birth among the 84 births? Which birth?

Someone said: The Brahmin birth.

Baba: If we realize the form of the last *stage* of the Brahmin birth of the Confluence Age, then we will definitely develop the soul conscious stage. Some are becoming deities; some are becoming demons in the Confluence Age. Are they becoming that or not? Some are developing the faces of male and female deities and some are developing the faces of demons and demonesses; the faces of Supankha⁶ and Putana⁷ are becoming ready; the ten heads of Ravan are

⁶ Sister of Ravan who made Ram and Ravan fight.

⁷ A demoness in the epic Mahabharata who tried to kill Krishna.

becoming ready; those who are going to become number wise Kansas and Jarasindh⁸ are becoming ready; so, when their *part* is revealed to them, will they come to know of their own power or not? They will become constant in that *stage* and will also start remembering in that way. The 84 births will be declared later, in the last *stage*. Now the world is becoming *computerized*. We press just one *button* on the *computer* to find out the *result* and the entire *result* emerges. It is going to happen like this also. But we should know that main birth, i.e. the last *stage* of the Confluence Age Brahmin birth now, in that we should know: I, the soul belong to which *group*?

There are nine categories of Brahmins which are spread over the world as nine religions, which attain something or the other from God; I am a Brahmin of which category among those nine categories of Brahmins and in which particular religion I have to play a special *part* on the world stage and [what is my number] among those high actors or to what extent I have a *close connection* with the actors of a high *stage* in those particular religions, in those categories. For example, the Father of the Sun dynasty; he is in a high *stage* in the Sun dynasty; how close am I to him; what is the serial number of my seat in the rosary? If you come to know this much, then why will you not feel intoxicated? The intoxication will go on increasing and the soul conscious stage will go on increasing and the more the soul conscious stage increases, the more the seed of the 84 births will come to your intellect in the form of a tree. For example, are the souls of Ram and Krishna going on recognizing their many births in their present *purusharthi* Brahmin life or not? They are recognizing. Similarly, the Brahmins of all the categories, their heads and the souls that come in their *connection* number wise will go on recognizing their importance, they will go on recognizing their many births and their intoxication will increase. In the end such *stage* will also come that every soul will become satisfied with its *part*. The first head of Ravan will say: Wow, I am very good. My *part* is very nice. *Arey*, there are five more minutes. ☺

Student: Baba, a non-living picture of Shankar has been shown in the path of *bhakti*, hasn't it? A tiger's skin is shown on his body. What is its unlimited meaning?

Baba: He is shown to be wearing it? (Student: He is shown to be wearing it.) Yes. It means that the clothes he is shown to be wearing is called *baaghambar*. *Ambar* means clothes. What is this body? Clothes. So, it has been depicted in the picture that what kind of a *part* his body plays. What kind of a *part* does he play? He plays the *part* of a *tiger*. He plays the part of a *baagh* (tiger). What is the name of the national animal of India? (Someone said: Peacock.) Animal?

Student: Tiger.

Baba: The name '*tiger*' has been given. What is the specialty of a *tiger*? Two kinds of female deities (*devis*) are famous: *Baaghambhari Devi* (a *devi* riding on a tiger) and the other is *Sinhavaahini Devi* (a *devi* riding on a lion). One rides on a lion and the other rides on a tiger. So, what is the difference between a tiger and a lion? A lion is straightforward. There is no cunningness in his intellect, although he is more *powerful*. He has a lot of power, but he does not have as much intelligence as the intelligence, cunningness of a tiger. When it is a time to fight, when it is an occasion to clash, will a tiger be more victorious or will a lion be more victorious? The tiger becomes victorious because he fights very cunningly. A lion attacks directly and a tiger will never attack directly. It will observe: "It is not the opportune moment to attack now"; so, it will retract and as soon as it finds the opportune moment it will attack; so, this is Shankar's *part*. This is why Shankar has been shown to be wearing a tiger's skin.

⁸ Villainous characters in the epic Mahabharata.

Student: Is any criterion other than *nashtomoha*⁹ observed for selection to the new world?

Baba: To the new world...?

Student: For the selection to the new world...

Baba: For *selection* this is the main thing that is observed first. What? How far someone has become detached (*nashtomoha*). Is a new world becoming ready among the Brahmins or not? A new world is becoming ready. So, are results also being announced in the new world or not? Initially, the results of three souls were declared. What? Which three souls? Brahma, the father and Jagdamba. The parts of three [souls] are revealed. What was the main test involved in the revelation of the parts of those three? *Nashtomoha smritilabdha*¹⁰. Similarly, the parts of the eight deities are also revealed. Among them, in the category of the eight deities there will not be a single deity who has not become detached. From the time they enter the path of knowledge till now, if you observe the life of the eight *murtis* (personalities) carefully, what will be proved? What will be proved especially? *Nashtomoha smritilabdha*.

When they have recognized God, will they invest their body, mind, wealth, time, contacts and relation in God's tasks or in the *lokik* relatives? Whom will they remember in their mind? Whom will they remember? They will remember only the Father; they will perform only the Father's task, they cannot use their intellect in the remembrance of any worldly relative. They will not have correspondence with *lokik* relatives; they will not have connection of the intellect with them at all; they will not call their *lokik* relatives on phone and whom will they not visit? They will not visit the *lokik* relatives. So, this proves [that they are] detached. What is the main goal of the studies in the Brahmin life? *Nashtomoha smritilabdha*. And it is not that this feature will be observed in the end. No. These numbers begin to be counted from the time they have entered the path of knowledge that how far they have become detached. A long term *purusharth*, this practice will prove useful in the final examination of Maya that will take place in the end. It is not that a short term practice [will prove useful]. A long term practice will prove useful.

Student: Baba, we have 63 births in 2500 years, what will be the lifespan?

Baba: We have 63 births in 2500 years. Yes.

Student: What will be the lifespan?

Baba: What will be the lifespan in the 63 births?

Student: Yes.

Baba: It was already explained. Now, in the Iron Age, the lifespan [of different people] in *Bharatvarsh* (the land of India) is different. The Russians who live in Asia, their *average* lifespan is different. The continent is the same, [it is] Asia. There are [residents of] Bharat in Asia and there are also [the residents of] Russia in Asia but the *average* age of Russians is more. And what about the *average* age of the *Bharatwaasis* (Indians)? [It is around] 30-40 [years]. So, it is different [for everyone], no one has the same age in the world. The soul's age will be according to the religion to which it belongs. Some religions come first on the stage [like world]; the souls belonging to those religions will have a short lifespan because they have taken more births. And the souls that are descending from the Supreme Abode in the end - for example, the souls belonging to the Atheist religion of Russia - so, they have a longer lifespan. Today, in the Iron Age world, some Russians even have a lifespan of more than 100-125 years. No one has a lifespan of more than 100 years in India. Why don't they have it? It is because they are the souls of the beginning. They, the Indians had more births. And what about the Russians? They had

⁹ Being victorious over attachment

¹⁰ Gaining victory over attachment and regaining the awareness of the self

very few births. They are the souls who have newly descended. So, they have a *satopradhan stage*.

Student: Baba, temples of female deities are shown in the path of *bhakti*, aren't they? Snakes with five, seven heads are depicted on each female deity. What is its unlimited meaning?

Baba: Don't snakes climb and sit over? Do they bite or not?

Student: They bite.

Baba: When the snakes bite, do you feel intoxicated or not? In order to avoid those snakes, are the virgins and mothers kept in greater safety in the advance (party) or are they kept like those who follow the basic knowledge? How are they kept? In order to ensure safety from the bites of those snakes, the virgins and mothers are given more protection. If they are not kept in safety and if any snake bites them, then where will that virgin go? To the outside world. They will feel intoxicated. (Baba enacts the gait)☺. Then, in front of that intoxication, in front of that intoxicated pleasure, the service of God, the Divine happiness will not at all be visible to them. So, are they going to become number wise *devis* or not?

Student: They are.

Baba: And all the *devis* are tested. There is no *devi* who will not be tested. Maya does not leave anyone. So, the snakes that are depicted on the *devis* in the temples, is it true or false? It is true.

Student: Baba, when we remember intensely, is Baba touched [by it]?

Baba: When the one who is asking this says 'Baba', which soul comes to his intellect when he says 'Baba'? Does he remember the soul who has 84 births in the form of Baba or does he remember the soul of Shiva, the Point of light, who is beyond the cycle of birth and death? [To the student:] Read it again.

Student: When we remember intensely...

Baba: When we remember **intensely**...

Student: ... is Baba touched [by it]?

Baba: Yes, to which soul did he say Baba?

Student: Shivbaba.

Baba: He said it for Shivbaba, [didn't he?] So, isn't Shivbaba *trikaaldarshi* (the knower of the three aspects of time)? Is it something to ask? Is Shivbaba *trikaaldarshi* or not? (Students: He is.) He is. There is no question of asking at all. Om Shanti. (Concluded.)