

**Discussion No. 1344, Pune, Part-1, Dt. 25.06.12**

**Time: 04.11-07.18**

**Student:** Baba, it is said in a murli: the Father doesn't enter Vishnu and Shankar, He enters this Prajapita.

**Baba:** Is Shankar impure or pure? Is Shankar impure or pure? Is he an angel, a human being or a demon? (Everyone said: He is an angel.) He is an angel. Are the angels pure or impure? (Everyone said: Pure.) Then, how will He enter them? Whom does He enter? (Everyone said: In an impure body.) And when Shankar is in the highest *stage*, is he a deity or a human being? (Everyone said: A deity.) So, is a deity pure or impure? (Everyone said: Pure.) So, whom does He enter? He enters an impure human being to make him pure. It is also said: Shankar will not be called Prajapita. Did you understand why is it said so? It is because Shankar is pure. He is pure, so he is shown riding on a bull. What? And when he is not pure, when he is impure then the bull rides on Shankar. Who is the bull? (Everyone said: Brahma.) Brahma Baba. When he rides [on Shankar] he acts at his own will. What will a bull do? (Someone said: It is stubborn by nature.) Will a bull act like a bull or will it act like a human being? The bull will act like a bull. An animal is anyway an animal. Does Shivbaba enter an animal, a deity or a human being? (Everyone said: In a human being.) Why? It is because a human being uses his mind. Animals and deities don't use their mind. Whatever Shivbaba says, whatever He tells [us], they are to be thought and churned upon, aren't they? So, will a human being, an animal or a deity do it? Only a human being will do it.

**Time: 07.21-08.14**

**Student:** Baba, it was said in today's murli: Knowledge and remembrance are two subjects. If you pay more attention to knowledge, you will attain a high position. But you said [the word] remembrance later. Knowledge, yoga, *dhaarna*<sup>1</sup> and service are the four subjects, among them if you fail in three subjects [but] are very sharp in remembrance, you can attain a high position. This is said, isn't it? [Then,] why were two subjects mentioned? What is the need of both knowledge and remembrance?

**Baba:** The ones who study more will also remember more. If they have studied less, they will also remember less. The more someone is knowledgeable he will also be a *yogi* to that extent.

**Time: 08:31:16**

**Student:** Baba, [the words in] these 'Murli Khand - 1 and 2' are not clearly visible.

**Baba:** You must have not taken the printed copy [of the murlis]. You must have taken the photocopy of it. If the photocopy [of the murli] has been printed, then it will appear just as it is in the photocopy. This is the *photo print* (photocopy) of the murlis. So, the mistakes made in the copies of the murlis prepared through *litho* were also printed. As for the rest, the printed copy of the typed [murlis] is clear. These are the *original* murlis that have been printed. The murlis printed at Mount Abu have been printed [for the book], this is the reason it is like this.

**Time: 09.31-10.30**

**Student:** Baba, the occasion of worshipping *devis* (female deities) is held twice [in a year].

**Baba:** They are held twice.

---

<sup>1</sup> Putting into practice the divine virtues.

**Student:** Baba, in the occasion that is held before *Ram navami*<sup>2</sup> the idols of *devis* are not made.

**Baba:** They are not made? Yes.

**Student:** But in the occasion that is held before *Vijayadashmi*<sup>3</sup> the idols of *devis* are made.

**Baba:** They are made.

**Student:** So, Baba what is the secret in this?

**Baba:** The secret in this is that there is the basic knowledge as well as the advance knowledge. Do the idols become ready in the basic knowledge? Do the idols of deities become ready? No. They do not become ready at all this is why idols are not made at first. Then, for the second time when they come in the advance [knowledge], after completing the study of the advance [knowledge] the idols become ready. So, there in the path of *bhakti* too the idols are made [when the occasion is held] for the second time.

**Time: 12.06-13.54**

**Question:** At the end when Ram himself becomes Ravan, does the soul of Ram himself become Ravan or does the soul of Brahma *control* the soul of Ram and become Ravan?

**Baba:** *Arey*, is the *shooting* taking place? (Someone said: Yes.) Does whatever happen in the broad *drama*, shot exactly in the *shooting period* or is something else shot? So whether it is the soul of Brahma, the soul of Ram, the souls of the *followers* of Ram or the souls of the *followers* of Brahma, all the souls descend from the *stage* of being complete with 16 celestial degrees gradually and become devoid of celestial degrees at the end of the Iron Age. So, do all remain [only] in the high *stage* or do they go in a low *stage*? **All** go in the low *stage*. Now, whether it is the soul of Ram or the soul of Brahma, in the end do all become demons and witches or does anyone remain a deity? So this is a preordained *drama*. It is attributed for Ram in the murli. When it is attributed for the seed, it is attributed to all. As is the fate of the seed so will be the fate of all. If the seed is Ravan, then which community does the entire world belong to? To the community of Ravan.

**Time: 14.07-19.31**

**Question:** In 2036 the Moon will merge into the Earth.

**Baba:** In 2036... That which is called the satellite (*upagrah*)... The Earth is a planet (*grah*) and the Moon is? (Everyone said: A satellite.) It is called a satellite because it is a part of the planet. What? The part must have become separated [from the planet] at some time. So, if it has separated, such *time* will also come that the part will merge and become one. So, how does the *shooting* of this take place in the Confluence Age? *Arey*, it is a simple thing. Whether it is Jagadamba or Bharat *mata* (Mother India), are both of them earth or not? Both of them are earth. And the Moon is their child. What is he? He is a child. Is that soul of the Moon of knowledge separate from the Earth now or is it merged into it? It is separate from it this is why the Earth casts shadow on the Moon. The Moon comes under the influence of the Earth, it means the shadow falls on it. It is separate. Such a *time* will come that the Moon will merge into the Earth meaning just as the child merges into the womb of the mother, so it merges into the mother, doesn't it? Similarly, in the beginning of the Golden Age will the child Krishna be born through the womb of the mother or will he be somewhere out? (Someone said: Through the womb of the mother.) So, will he merge or not? Does this *shooting* take place in the Confluence [Age] or somewhere else? It takes place in the

---

<sup>2</sup> The ninth day of the light half of the month Cait, and the festival celebrating the birth of Ram held on that day.

<sup>3</sup> The tenth day of the light half of the month Asvin, and the festival celebrating the victory of Ram over Ravan held on that day.

Confluence Age. Now, sometimes the Moon casts shadow on the Earth... Does it happen so? When the shadow of the Moon falls on the Earth, the part of the Earth on which the shadow of the Moon falls, the people of that part think: the Sun has come under eclipse. The Sun has come under the eclipse of vices. The Sun has become vicious. So does the Sun become vicious or does the darkness come in the eyes of the people on the Earth who are under the shadow of the Moon? The darkness comes in their eyes. When the Moon meaning Brahma Baba merges into the Earth, [when his intellect] becomes similar to the intellect of the Earth, then this won't happen. So, in 2036 the Moon will merge into the Earth. Now it is not merged. What is it now? Now, is it merged into the womb of the land like Earth or does it influence the Earth? It influences the Earth.

**Time: 19.41-22.19**

**Question:** What will we have to do to always be attracted to the Father and to attain the stage of constant remembrance?

**Baba:** What will you have to do? You will have to do this very thing: your whole body, whole mind, all your wealth, all your time, all the power of contacts that you have, all the power of relationships that you have; you have to sacrifice (*swaahaa*) all those powers in the *yagya*. What was it named? *Swaa...* (Everyone said: *...haa.*) Whatever belongs to *swa* (the self), *swa* means whatever belongs to you, you have to surrender all that in the *yagya*. Although you will feel for a while: Oh! Alas! What am I doing? I am afraid, it may happen like this, I am afraid, it may happen like that. But this much is sure that along with sacrificing [everything], you will start to attain that stage. Which stage? The stage of constant remembrance. What will be the identification of a constant *yogi*? (Someone said: The face...) Yes, happiness will be visible on his face and in his conduct. This itself will be the identification. How will his actions be? There will be *alokik* qualities in his actions. There is the *result* of the actions performed in the *lokik* world and the *result* of the *alokik* actions is also visible.

**Time: 22.24-22.55**

**Question:** Baba, Maya won't leave anyone. She doesn't leave at all. So what *purushaarth* will we have to make to gain victory over Maya?

**Baba:** What *purushaarth* will we have to make? Mine is one Shivbaba... (Students: ... and no one else.) When we don't have any relation with Maya at all, what have we got to do with her?

**Time: 23.03-25.30**

**Question:** How should we make the time fruitful after waking up at *amritvelaa*<sup>4</sup>?

**Baba:** You did wake up at *amritvelaa* because Baba has said, wake up at *amritvelaa*. You did wake up but if you spent the entire time of *amritvelaa* in worldly thoughts, worldly things and the actions that are performed in the world... If we spend it in the actions, talks and thoughts that the worldly people do, then will the time be fruitful or will it go to waste? (Everyone said: It will go to waste.) We do have to wake up but along with waking up we should use our time, thoughts, speech and actions performed through the *karmendriya*<sup>5</sup> according to shrimat. The first *foundation* that Baba has mentioned for it is: consider yourself to be a soul. You have to firm up this first step then everything will become good. When you have attained the soul conscious stage, the thoughts that emerge will also be good, they will

<sup>4</sup> early morning hours

<sup>5</sup> Parts of the body used to perform actions.

be in accordance with shrimat, the speech will also be in accordance with shrimat and the actions will also be in accordance with shrimat.

**Question:** What will be the identification of a fruitful *amritvelaa*?

**Baba:** *Amritvelaa* is the *foundation* time. If the *foundation* is firm, the *building* that is built is also strong. So, the identification is that your stage will be good automatically for the whole day. You will remain in the soul conscious stage for the whole day. If your *amritvelaa* is very nice, if you have made the awareness of the soul firm very nicely, if the *foundation*: 'I am a soul' is laid firmly, then you will be in the awareness of the soul for the whole day.

**Time: 25.31-26.59**

**Student:** Baba, does Baba take on the *kalanki avtaar*<sup>6</sup> or are all the children disgraced as well?

**Baba:** Shivbaba is disgraced the most. Is *Shivbaap* (the Father Shiva) disgraced or is Shivbaba disgraced? In the world *Shivbaba* is disgraced the most, so who attains the highest position? (Everyone said: Shivbaba.) After Him, Brahma is disgraced the most. So, who attains the high position? Brahma himself attains it. Then the children are disgraced *number wise*<sup>7</sup>. So the one who is disgraced, the one who is defamed, he is certainly praised as well. The more someone is praised, he is also disgraced to that extent. The more a soul becomes *satopradhaan*, it also becomes *tamopradhaan* to that extent. The higher the position a soul receives, it also receives a lower position in the eyes of world to that extent. So this is a preordained drama.

**Time: 27.05-30.02**

**Question:** What *purushaarth* do we have to make to solve the riddle: Who am I? [And] to know about our 84 births?

**Baba:** What *purushaarth* do we have to make? (Someone said: I, the soul am a point of light.) Yes, you have to make just one *practice* firm: to forget the body and remember the point of light soul. You will study about the soul only when you become a soul. The soul means a point, a point of light, a seed. If you become a seed, you will see the entire tree of the seed, it is because the entire tree is enclosed in the seed. And if you don't become a seed at all, then the tree... a defected seed... Is a seed *defected* or not? Its plant doesn't flourish. If the plant doesn't flourish at all, will the plant be visible to be healthy as it should be? It won't. So what should you do? You should not remember anything else after waking up at *amritvelaa*. You should not remember anything doesn't mean you should remain *nil*. It shouldn't be the case that you did wake up and sit from a sleeping stage... (Baba is demonstrating the way of dozing off.) ...and you are *nil*. No. You should see that *star*. What? You should **see** *star*. You won't be able to see it through these eyes but you should make the *practice* so firm that through the third eye of the intellect you see only the *star* in the *bhrikuti*<sup>8</sup>. [There should be] such a *practice* that only the *star* should be visible, no other thought should emerge. If you develop [this practice] for a long time, then you will be able to see the many births as well. If you don't develop [this practice], you won't be able to see it. (Someone said: First we will see it on the basis of knowledge itself, won't we?) The deeper the knowledge you have, you will become stable in the soul conscious stage to that extent. You will also remember the Father more.

<sup>6</sup> The incarnation of the one who bears disgrace

<sup>7</sup> According to their rank

<sup>8</sup> Place between two eyebrows

**Time: 30.05-32.29**

**Question:** Now the rate of physical *cotton* is decreasing (*mandi*) and increasing.

**Baba:** What does *mandi* mean? (Someone said: It means its rate is decreasing.) This person has written both the things. How will both the things happen at the same time? Either it will be expensive or cheap.

**Question:** In such a case, how should we children live in the future?

**Baba:** Should we adopt the foreign culture or the *swadeshi*<sup>9</sup> [culture]? (Everyone said: *swadeshi*.) If we adopt the *swadeshi* culture, *cotton* will become more famous. *Cotton* means *swadeshi*; *khaadi*<sup>10</sup> is made out of it. Who are the *khaadi* king and queen? Ram-Sita will be said to be the *khaadi* king and queen especially in the Confluence Age. Cotton cloth keeps us warm in the winter and keeps us cool in the summer, and it sticks [to the body], becomes wet and dirty very soon in the rainy season. So, what should we become? Do we have to become *synthetic* or cotton cloth? (Someone said: Cotton cloth.) Cotton cloth is praised.

**Time: 32.40-37.35**

**Question:** What is the meaning of Puna (name of a district in Maharashtra) in the unlimited?

**Baba:** *Arey*, Puna means *puurna* (complete). [It is said,] complete and incomplete. What is good between *Purnamaasi*<sup>11</sup> and *Amaavasyaa*<sup>12</sup>? It is good to become *puurna* (complete). And what about *amaavasyaa*? During *amaavasyaa* the darkness increases. So, do you have to become complete or incomplete? (Someone said: Complete.) It is good, isn't it?

**Question:** So, Baba, what do you expect from the residents of Puna?

**Baba:** *Arey!* Will the expectation be as per the name or will there be some other expectation?

**Question:** And what should we do to fulfill that expectation?

**Baba:** In the path of *bhakti*, when it is genuine path of *bhakti* in the Iron Age, what is expected from the residents of Puna at that time? *Acchaa*, what did Shivaji expect? (Everyone said: [To attain] *swaraaj* [the self sovereignty].) To attain self sovereignty. [Did he expect] to attain it alone or with the cooperation of the residents of Puna? (Someone said: With the cooperation.) [He expected] to attain it with cooperation. So, this is the expectation. What? We should be liberated from being dependent and gain independence. *Swa* means the soul. Will there be any difference between the Shivaji of the Iron Age and the Shivaji of the Confluence Age or not? (Someone said: There will be.) What difference will there be? The Shivaji of the Iron Age did not have the correct recognition of *swa*. And in the Confluence Age? In the Confluence Age there is the correct recognition. He did not have the correct recognition so he took the support of violence. And here? There is the correct recognition. In fact, violence is done through the body. Here it is about the soul conscious stage. The rule of the soul and the rule of the body [meaning] the rule of body conscious ones; both are different topics. In the Iron Age, *Bharatwaasis* come under the influence of the foreigners completely. They come under the influence of Ravan completely this is why Shivaji took the support of violence. What should we do now? *Maya* will test us, deceptive people will test us [thinking]: let us see whether these ones become body conscious or not? Whether they use physical power (*baahubal*) or not? So, we should *pass* in that test. It should not be that they used physical power so, we too use it; [and say,] it is not our fault. So this is Baba's expectation. From whom? From the *Puranaawaasis* (residents of Puna).

---

<sup>9</sup> Belonging to own country

<sup>10</sup> Coarse type of cotton cloth

<sup>11</sup> Full moon day

<sup>12</sup> New moon day



**Question:** And what should we do to fulfill this expectation?

**Baba:** You should remain in the soul conscious stage. If you remain in the soul conscious stage will you use the power of yoga or the physical power? (Everyone said: We will use the power of yoga.) You will use the power of yoga. And what if body consciousness arises? [You will say:] Hey, I possess billions of rupees, I will give the *police* this much money and get the work done in snaps. So, what is this? This is *baahubal*.

**Time: 37.43-40.46**

**Question:** Now, according to the [present] time what kind of *purusharth* should we make and how much? And how will we be able to make that *purusharth*?

**Baba:** *Arey*, what is the meaning of *purusharth*? *Arth* means for the sake of, *purush* means the soul. For the sake of what? For the sake of the soul. So, is the soul connected only with this one birth or with the 84 births? It has *connection* with the 84 births. So, what should we do to uplift the soul? To uplift the soul we have to become stable in the soul conscious stage. This is the greatest *purusharth*. The *foundation* of *purusharth*. The more we become stable in the soul conscious stage, we will have the awareness of the Father of the soul to that extent. And we will receive the complete *power* from the Father. We will receive complete power by remaining in the soul conscious stage. So, how much *purusharth* should we make? Should we make [*purusharth*] continuously or for some time? We have to make continuous [*purusharth*]. To make continuous [*purusharth*] the biggest point was told. What? Make the soul conscious stage firm at *amritvelaa* then the soul conscious stage will last for the whole day. And how should we make it? How should we maintain the soul conscious stage? If we have something with us, we will remember that. If we don't have anything at all, what will we remember? This is why whatever we have, we should sacrifice it then the soul conscious stage will become firm. If we keep anything with us, the intellect will certainly go towards it again and again. *Arey*, all the questions have only one answer, the more we add molasses to something, the sweeter it will become. They are asking the same thing again and again in different ways.

**Time: 41.09-45.13**

**Question:** It is said in the murli: those who don't do *service* certainly do just *disservice*. Its meaning is not clear to me.

**Baba:** *Arey*, whose *service* do we have to do? Whose *service* do we have to do? Do we have to do the *service* of the unrighteous *government* or the *service* of foreigners? Whose *service* do we have to do? *Arey*? (Someone said: The soul...) We have to do the service of soul? (Many said: We have to do the service of God.) We have to do the service of God. Whose *service* do we have to do? We have to follow the *direction* of the one whose *service* we do. So, we are in whose *service*? We are in the service of God. So we have to act only according to the direction of God, the *shrimat* that we receive. If we act according to it, it is *service*. If we act opposite to it i.e. *dis*, it is *disservice*. Either we are on the *service* of God or on the demonic *service*. The demonic *service* is of the body, the bodily relatives and the things related to the body and the Divine (*iishwariya*) *service* is [the service] of the soul and the Supreme Soul. There is *contrast* between both; why don't you understand this? Either we are doing *service* or *disservice*. Either we are in the *list* of servants (*sevaadhaaris*) or in *the* list of the ones who do *disservice*. The way we act, others will observe us and act similarly. If we are engaged in [worldly] business; if some Brahmin says, you are engaged in business, you are doing *disservice*. So, what should you answer them? (Someone said: Why should we answer them?) No, no. The Divine business and the demonic business; there are only two

businesses. If we are engaged in the Divine business, then should the ones who are engaged in the Divine service worry about their stomach or not? (Many said: They should not.) And those who are worried about the stomach, whether it is their own stomach, their wife's or children's stomach, if they are worried about it, [then] this proves... Will they be engaged in the *lokik* business or in the Divine business? They will be engaged in the *lokik* business. What was said in today's murlis as well? Will the *lokik* business in the world end or will it flourish? (Everyone said: It will end.) If it is observed, are the *lokik* businesses running truthfully or are they failing? (Many said: They are failing.) Those who engage in *lokik* business truthfully, their businesses are failing. There is loss in all the businesses except the one Divine business.

**Time: 45.23-49.29**

**Question:** It is said [here]: You narrated murlis a lot. Hey! You narrated murlis a lot☺. You also ate a lot of butter. You also showed many plays. Now, when will you start the work for which you have come on this earth?

**Baba:** Then, should the war begin?☺ Shivbaba has come to establish heaven. When will heaven be revealed? *Gateway to heaven is...?* (Everyone said: Mahabharat.) So, should the war of Mahabharat begin? Are you ready? You are ready? You are continuously increasing your *bank balance* and saying: We are ready. (Someone said: It will happen at that time.) It will happen at that time (when the war begins)? Will it not happen before that? Will you pack up the bag and baggage at that time? *Acchaa*, if it happens at that time then will the credit go to the time or to the soul? (Everyone said: The credit will go to the time.) Then the credit will go to the time. Is the time non-living or living? (Everyone said: It is non-living.) Time is certainly not living. It is non-living. So, should the credit go to something that is non-living or to the soul? The credit should go to the soul. Time is called *mahaakaal*<sup>13</sup>. What? It is said: Time is very powerful. Those who say: Time is very powerful, do they say the truth or do they say false? (Many said: They say truth.) Do they say the truth? Does it mean God is not more powerful? [Does it mean] God is not Almighty, time is almighty? (Someone said: God is Almighty.) God is Almighty. So, you should not keep *drama* ahead. You should keep *purusharth* ahead. You have to make the soul powerful. Then, what should we do? The one who has asked this question should be questioned: Have you winded up your bag and baggage? The sign of the one who has winded up [his bag and baggage] is that he will be engaged in the Divine service for 24 hours. What? Even the dreams...? (Someone said: Should not come.) No. He should also dream about the Divine service. [For example,] a cloth merchant tears clothes for the whole day and [as a result of it] tears his own *dhoti*<sup>14</sup> at night (while sleeping). So, you asked God: When will You start the work for which You have come to this world. So, what does God say? When you start your work, I will also start My work. What work will you start? Bag and baggage... (Many said: [We should] wind it up.) Whatever bag and baggage of body consciousness you have, all that... (Students said something.) Become a *langotiaa*<sup>15</sup>☺. It is said in the path of *bhakti*: if you worship Shankarji, what will happen? He will make you a *langotiaa*. Nothing will be left with you except a *langot*<sup>16</sup>.

<sup>13</sup> A name of Shankar; literally means the great death.

<sup>14</sup> Loose lower garment usually worn in India by males

<sup>15</sup> Lit. The one with only a loin cloth; a beggar.

<sup>16</sup> A loin cloth

**Time: 49.33-51.05**

**Question:** It is difficult to take the power.

**Baba:** Is it difficult to take the power or is it easy as well? (Many said: It is easy as well.) It is difficult for those who cannot sacrifice (the body, mind, wealth and everything) and it is easy for those who sacrifice.

**Question:** It is difficult to take the power but the knowledge and remembrance is easy.

**Baba:** Is the knowledge easy or is remembrance easy? (Someone said: Knowledge.) Knowledge is very easy. But Maya creates many obstacles in remembrance; this is why it becomes difficult.

**Question:** To take the power is difficult but the knowledge and remembrance is easy. This was said in a murli narrated at Bangalore. So, what does this mean?

**Baba:** It is difficult for those who cannot sacrifice. And who are the ones who can't sacrifice? Those who are body conscious cannot sacrifice. If they are soul conscious, they can sacrifice as well.

**Time: 51.11-53.06**

**Question:** A king who sells his weapons and arms (*astra-shastra*) is not a king. So, what does this mean in the unlimited?

**Baba:** What are our weapons and arms? Knowledge and remembrance. How are the weapons and arms sold here? How are they sold? The ones who will become teachers and just remain so in the Golden Age, who won't become kings or come in the royal family; what would they be doing here? They sell their weapons and arms. They don't do the task for which Baba has come. For what purpose has Baba come? To make us a king, an emperor, He has come to make us achieve kingship. And if we don't achieve kingship and just keep showing off knowledge and remembrance. If we neither assimilate knowledge [in] ourselves nor do we assimilate the power of remembrance; so, such souls won't be able to become kings. What will they become? They will become a *teacher* and just remain so.

**Time: 53.10-54.54**

**Question:** We are not given a *promotion* in job. So should we go to the *court* for the truth or not?

**Baba:** The one who is asking the question should be asked: Why do you need *promotion*? ☺ Why do you need it? You want *promotion* to receive respect and honour. If you want *promotion* to receive respect and honour, there is no need to go to the *court*. If you need the *promotion* so that it comes in use for the Divine service, [if you think:] my *promotion* should be useful in the Divine service... If you become the Prime Minister after being promoted [from one status to another status] but after becoming a Prime Minister [you should not] desire [for the things] of the *lokik* world, you should not take the respect and honour of *lokik* world at all. If you have made this firm: I have to take this *promotion* only to do the Divine service, then you should certainly go to the *court* otherwise you shouldn't.

**Time: 55.02-56.22**

**Question:** The Mahaashivraatri<sup>17</sup> that is celebrated in the night of ignorance; the souls which are worshipped at that time in the path of *bhakti* are they souls?

**Baba:** When there is stark darkness in the path of *bhakti*; who is worshipped? Is something inert worshipped or is something living worshipped? They worship something inert. Some

---

<sup>17</sup> A festival celebrated as the birthday of Shiva.



worship a tree. Some worship a snake. Some worship a stone. So, are they souls? (Someone said: They are not.) No. Aren't the trees souls? They are certainly souls but they are inert souls. What? They are inert souls. There is no consciousness in them.

**Time: 56.32-57.56**

**Question:** Those who *pass* in a complete *stage* meaning in the *final* exam...

**Baba:** Do they *pass* number wise (according to their capacity) or do they *pass* alike? (Everyone said: Number wise.)

**Question:** Or those who become doubtful. When the entire world comes on one side and the one Father is on the other side, then how are the *shaaligraams*<sup>18</sup> praised?

**Baba:** Do the *shaaligraam* like souls have faith at the same time or do they have faith number wise, one after the other? (Students said: Number wise.) When the *Rudra gyan yagya* (*yagya* of the knowledge of Rudra) is organized; do they make all the *shaaligraams* together or do they keep making them number wise from the morning till the evening? (Everyone said: Number wise.) So their praise will also be number wise or will their praise be alike? They will be praised number wise.

**Time: 58.03-01.02.44**

**Question:** Maya opposes a lot. She attacks a lot now. She will attack even more in the end. So, what should we do for this?

**Baba:** Arey, what did the kings of Bharat use to do when they came to know that the enemy, the Muslims are about to attack? (Someone said: Preparation.) What preparation did they use to make? And by making what preparation could they have achieved success? (Someone said: By being united.) They could have achieved success by uniting [everyone]. However they didn't unite due to body consciousness. Why couldn't they unite? It is because they didn't have that much *power* of *purity* so that they could make *unity*. And now? Now we can gather that *power* of *purity*. How? (Someone said: Through the remembrance of one.) By being in the awareness of the soul, the Father and the ones whom the Father remembers will have the awareness of the Father more. Whom will the Father remember? Those who will remain busy only in the Divine service. If they do not spend more time in serving the body meaning the stomach, if they remain only in the service of God, then God the Father will remember them. If a big person wants to contact someone through the *telephone*, will he contact him soon or will a small person contact a big person soon? A big person can contact the smallest person through the *phone* soon. So, Shivbaba is the highest on high. If He wants to remember someone, He can make a *connection* of remembrance very soon. And as regards the souls, they are number wise. If they wish to make a *connection* with the highest on high Father soon, will that happen? It won't. This is why Baba says: Those who are My *serviceable* children... What kind of *serviceable* [children]? Ever since they have come in the service, ever since they have come in knowledge, they have made the body Yours (Shivbaba's), the mind Yours, neither the mind nor the body will be engaged in any other service. Whether it is their [*lokik*] father himself or any loving *lokik* relative, the body and wealth will be engaged in the service of One. This is observed ever since they have entered [the path of] knowledge. So, will the Father remember them, will He give them *time* first or will He give *time* to the others? Then, they (the children) become displeased [and say], 'Baba says: You should take the shrimat at every step. Now how will we take shrimat at every step? He doesn't give the *telephone number* at all. He doesn't give the *mobile number* at all. Baba does *partiality*.' So, the more the jaggery you add, it will become sweet to that extent. When

<sup>18</sup> Small, round stones considered sacred in the path of *bhakti*.

Maya attacks a lot, the enemy attacks a lot, then the support of a big king is taken. They (those who are attacked by enemies) entrust their wealth and property, queens and everything to the biggest king who is more *powerful*. And after entrusting it to him they present themselves in his service [saying], “We will act as you say”. So, by making such *unity*, the *power* of *purity* also comes and all the tasks in the world are done through the *power* of *purity*.

**Time: 01.03.00-01.04.00**

**Question:** When a soul leaves the body, it receives a body immediately. Does it receive a body immediately or does it wander near the house [where it left the body] for ten days? Does it enter (the womb) after ten days, after the funeral rites [of the body] are performed? What happens?

**Baba:** *Arey*, these rites and rituals are made by the human beings. They are of the path of *bhakti*. The [rites] of the path of *bhakti* for the Hindus, the Muslims and the Christians are different. So are these rites and rituals made by the bodily beings or are they made by the Father of the souls? (Everyone said: By the bodily beings.) In fact, the Father of the souls says: The soul leaves its body immediately and it enters the womb in a *second*.

Note: The timing in this script refers to Hindi disc class.